20th Sunday after Pentecost
October 6, 2024 – 10:00 am

New Hope Lutheran Church

3125 5th Ave S. Great Falls, MT www.newhopegf.org (406) 315-1203
A congregation of the Montana Synod of the Evangelical Lutheran Church in America
Our mission: Sharing our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering: *All Nature Sings!* Lani Smith

Words of Welcome

Prelude: *Now Thank We All Our God* Franklin D. Ashdown

L: Blessed be the holy Trinity, +one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world. **C: Amen.**

L: Before God and in the company of our sisters and brothers, let us confess our sin. *(a brief silence is kept for reflection)*

L: God and Father of all,
C: we confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior. Amen.

L: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. **C: Amen.**

Gathering Hymn: For the Beauty of the Earth ELW #879

1. For the beauty of the earth, for the beauty of the skies,
   For the love which from our birth over and around us lies:
   Christ, our God, to thee we raise this our sacrifice of praise.
2. For the wonder of each hour of the day and of the night,
   Hill and vale and tree and flow'r, sun and moon and stars of light:
   Christ, our God, to thee we raise this our sacrifice of praise.
3. For the joy of ear and eye, for the heart and mind's delight,
   For the mystic harmony linking sense to sound and sight:
   Christ, our God, to thee we raise this our sacrifice of praise.
4. For the joy of human love, brother, sister, parent, child,
   Friends on earth and friends above; for all gentle thoughts and mild:
   Christ, our God, to thee we raise this our sacrifice of praise.

5. For each perfect gift of thine, peace on earth and joy in heav'n;
For thyself, best gift divine, to our world so freely giv'n:
Christ, our God, to thee we raise this our sacrifice of praise.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

Kyrie ACS p. 31

Glory to You, God ACS p. 31
1. Glory to you, God, for yours is the earth; yours is the promise, the blessing the birth.
Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.
Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.
Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: We pray together the Prayer of the Day…**C: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

1st Reading: Genesis 2:18-24
L: Word of God, word of life. **C: Thanks be to God.**

Responsive Reading of Psalm 8
L: O Lord our Lord, how majestic is your name in all the earth! –
C: you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.
L: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
C: what are mere mortals that you should be mindful of them, human beings that you should care for them?
L: Yet you have made them little less than divine; with glory and honor you crown them.
C: You have made them rule over the works of your hands; you have put all things under their feet:
L: all flocks and cattle, even the wild beasts of the field,
C: the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.
L: O Lord our Lord,
C: how majestic is your name in all the earth!

2nd Reading: Hebrews 1:1-4; 2:5-12

L: Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33

Alleluia, alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia, alleluia.

Gospel Reading: Mark 10:2-16 **C: Glory to you, O Lord**.

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time Rob Wilbur, lay ministry student

Sermon

Hymn of the Day: Our Father, By Whose Name ELW #640

1. Our Father, by whose name all parenthood is known,
   In love divine you claim each fam'ly as your own.
   Bless mothers, fathers, guarding well, with constant love as sentinel
   the homes in which your people dwell.
2. O Christ, yourself a child within an earthly home,
   With heart still undefiled to full adulthood come;
   Our children bless in ev'ry place that they may all behold your face and,
   knowing you, may grow in grace.
3. O Holy Spirit, bind our hearts in unity
   And teach us how to find the love from self set free;
   In all our hearts such love increase that ev'ry home, by this release,
   may be the dwelling place of peace.

L: Gathered into one by the Holy Spirit, we confess our faith using the words of the Apostles' Creed
ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (petitions end: "Lord, in your mercy… **hear our prayer.**")

Sharing the Peace of Christ

L: The peace of Christ be with you always. **C: And also with you.**

THANKSGIVING

The Offering *(At this time, we bring our gifts and offerings to God in gratitude and joy! In response to God's love, we care for others in the name of Jesus. The power of Jesus blesses and works through each and every gift to transform the lives of those who give as well as those who receive. We appreciate your gifts of time, energy, money, and prayers to this work! If you are our guest today – either on person or online – we invite you to join us in caring for God's people and God's world!)*

Offertory: *For the Beauty of the Earth* Conrad Kocher

Offering Response: Let Justice Flow Like Streams (v. 2 only) ELW #717

2. Let righteousness roll on as others' cares we heed,
   An ever-flowing stream of faith translated into deed.

Offertory Prayer: **C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

Prayer of Thanksgiving for the Word

L: O God of justice and love…

C: we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. Amen.

L: Lord, remember us in your kingdom, and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SENDING

L: Almighty and merciful God, Father, +Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **C: Amen.**

Sending Hymn: Now Thank We All Our God ELW #840

1. Now thank we all our God with hearts and hands and voices,
   Who wondrous things has done, in whom this world rejoices;
   Who, from our mother's arms, has blest us on our way
   With countless gifts of love, and still is ours today.
2. Oh, may this bounteous God through all our life be near us,
   With ever joyful hearts and blessed peace to cheer us,
   And keep us all in grace, and guide us when perplexed,
   And free us from all harm in this world and the next.

3. All praise and thanks to God the Father now be given,
The Son, and Spirit blest, who reign in highest heaven,
The one eternal God, whom earth and heaven adore;
For thus it was, is now, and shall be evermore.

L: Go in peace. Live in love, as Christ loved us. **C: Thanks be to God.**

Postlude: *Now Thank We All Our God* Lloyd Larson

Accompanist: James Rickley **Cantor:** Victoria Bull **Reader:**

Communion Assistant: **Fellowship:**

Announcements for Week of October 6:

- Word on Wednesday (WOW!) meets from 6-7 pm on Wed. (10/9)
- Pilgrim's Progress adult book study meets at 7 pm on Wed. (10/9) in the Library
- GF Community Band rehearses Thurs. (10/10) at 7 pm in the Fireside Room
- Game Night – Friday (10/11) from 6:30 – 8:00 pm in the Social Hall. Fun for all ages! Bring your own snacks and games you would like to play.

THANK YOU…

- to Rob Wilbur for leading our worship today! Rob is currently a student of the Lay Ministry Associate program (formerly LPA program) of the Montana Synod. This change in designation as Lay Ministry Associates (LMAs) more correctly reflects the broad scope of leadership that lay leaders provide to congregations within our synod and the larger church.

Pastor Tammy will be out of the office Oct. 4-12. If you have a pastoral care emergency during this time, please contact Gaynell Tempel.

Keeping in Prayer… Rebecca; Jean; Pat; Danny; Triston; Fred; Cheryl; Carl & Harley; Ann; Rachelle; Ace; Arvin; Elizabeth & John; Hy & Becky; Beth; Brian; Arnie, Peggy & Larry; Don & Donna; Sandy; Noah; Dorothy; Toni; Steven; Scott; Haley; Esther; Reta; MaryAnn; Elaine.

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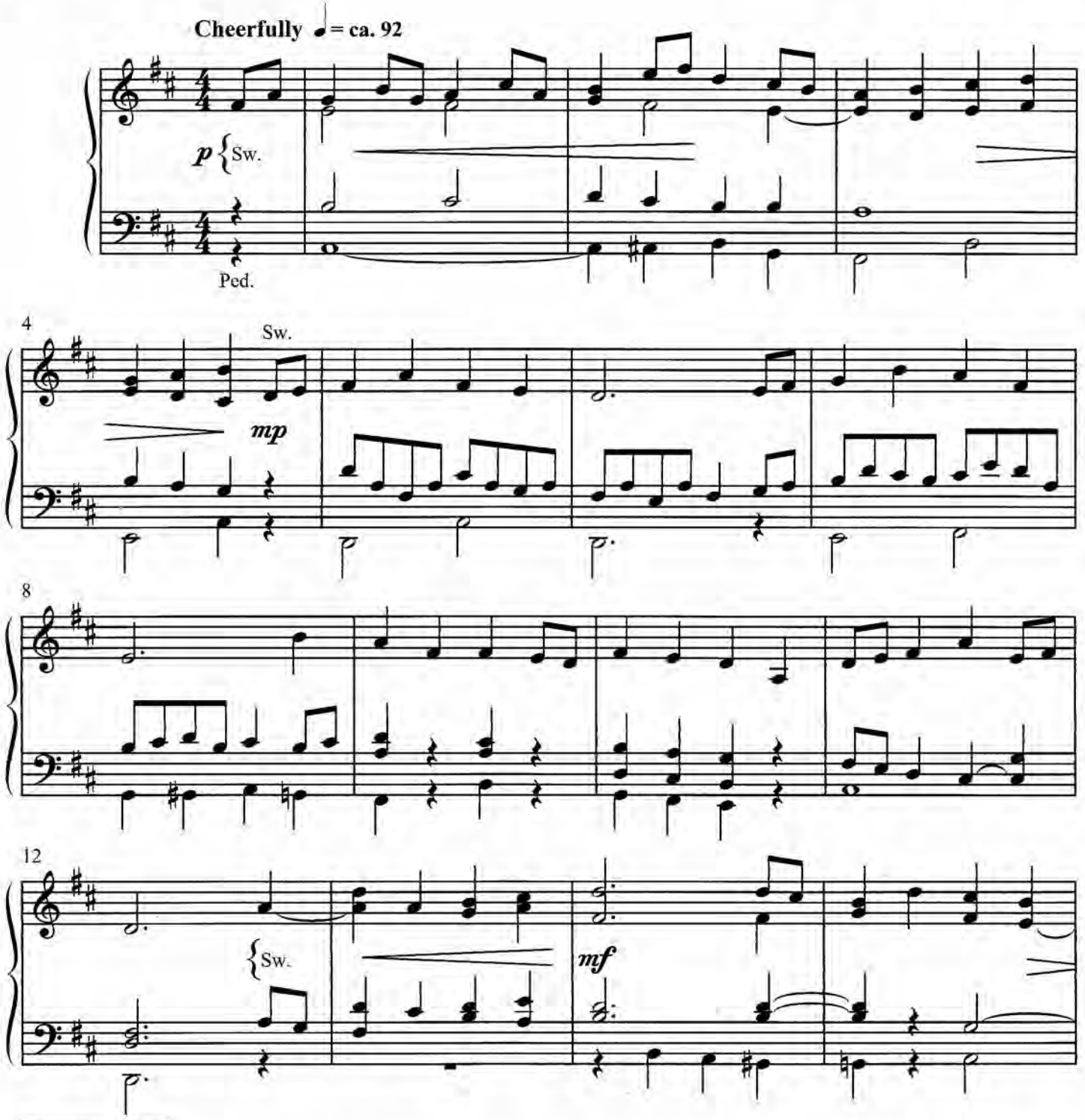
All Nature Sings!

Sw. Strings 8, 4
Gt. Flutes 8, 4
Ped. Bourdon 16, 8, Sw. to Ped.

Lani Smith

Tunes: **TERRA BEATA,** *a trad. English melody, and* **DIX,** *by Conrad Kocher*



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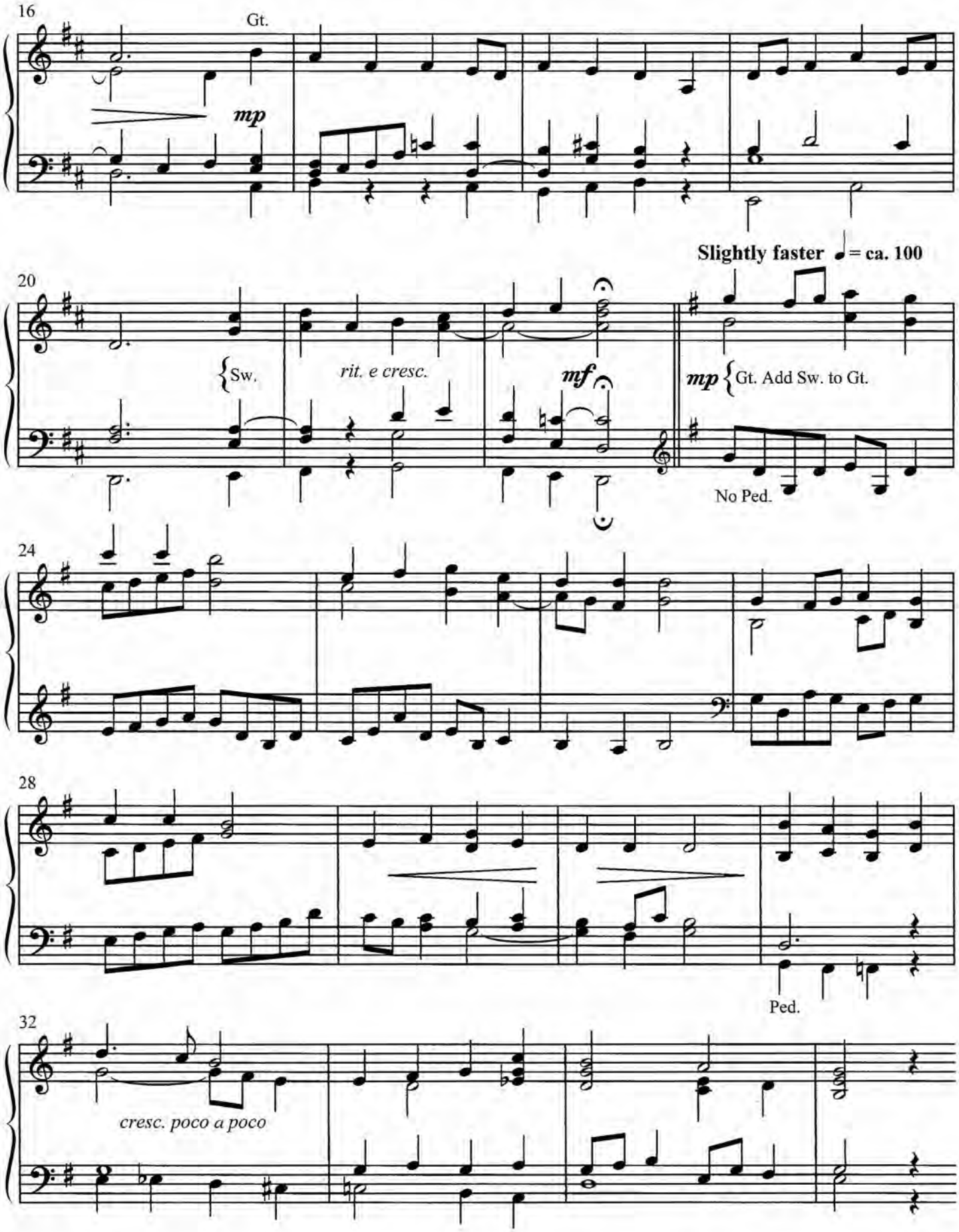
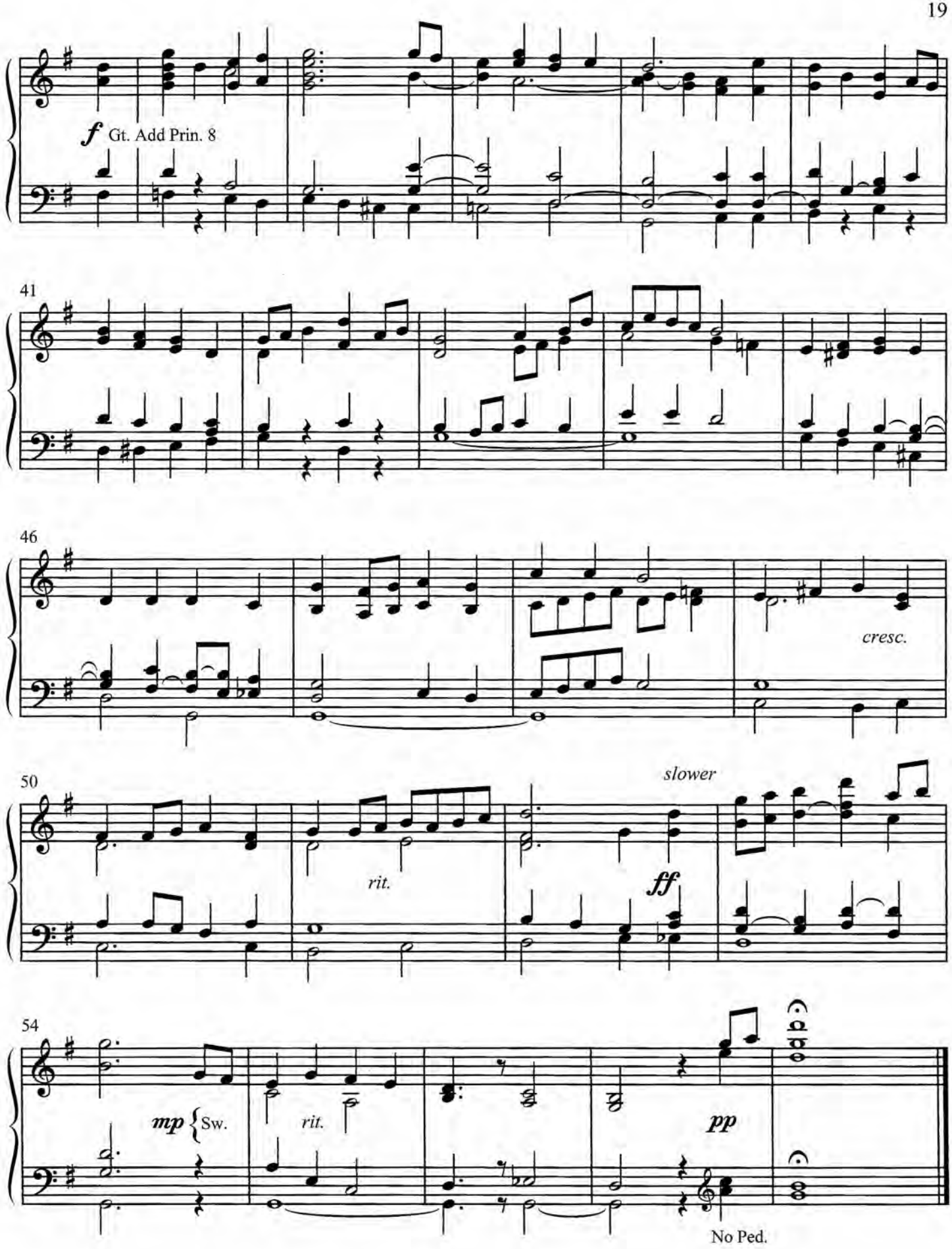

16
Gt.
mp
Slightly faster ♩= ca. 100
20
Sw.
rit. e cresc.
mf
mp
Gt. Add Sw. to Gt.
No Ped.
24
28
Ped.
32
cresc. poco a poco


f Gt. Add Prin. 8
41
46
cresc.
50
rit.
slower
ff
54
mp Sw.
rit.
pp
No Ped.

Words of Welcome

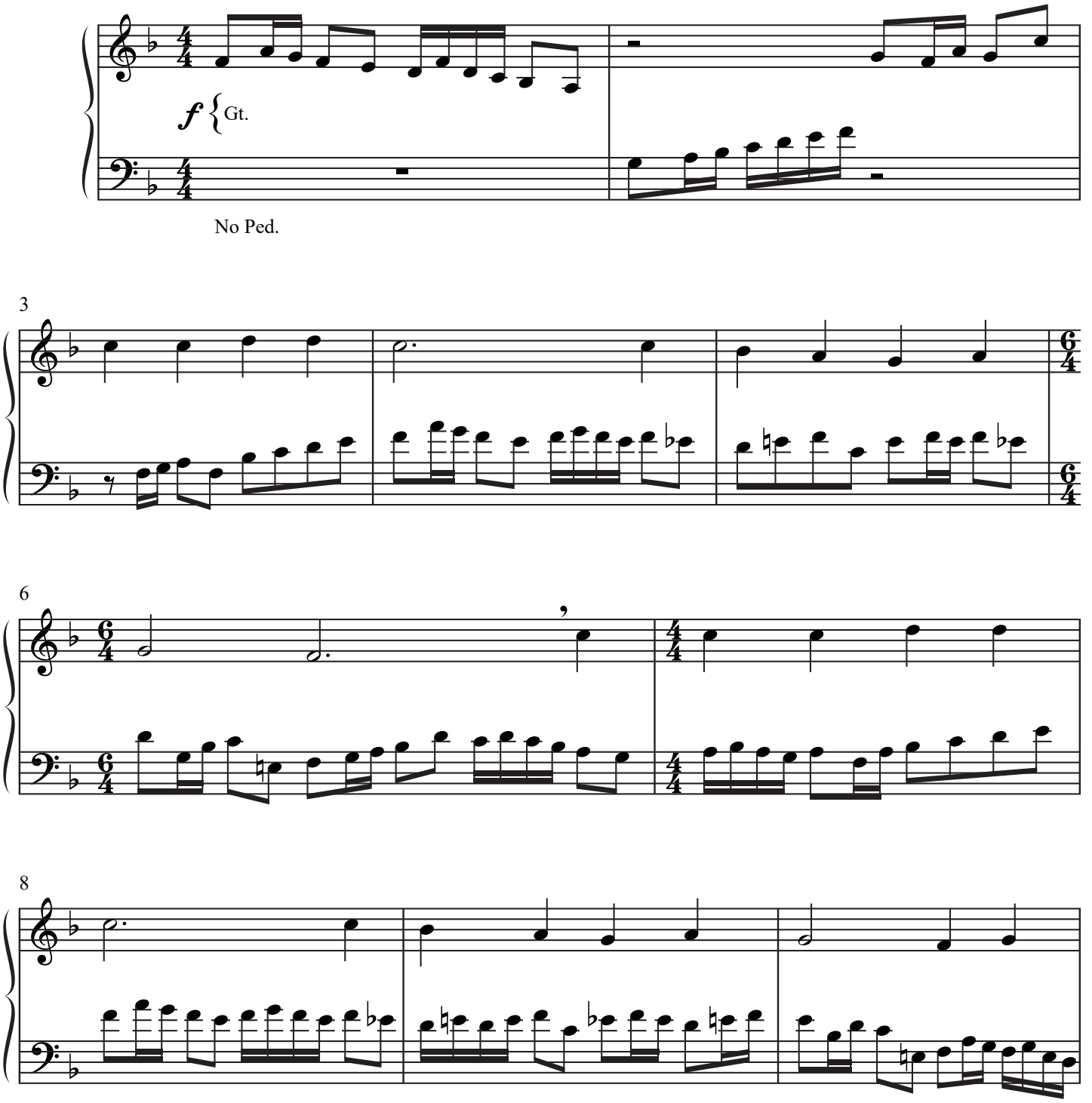
Prelude: *Now Thank We All Our God* Franklin D. Ashdown

Postlude on "Now Thank We All Our God"

Sw. Foundations 8, 4, 2, Mixture
Gt. Foundations 8, 4, 2, Mixture, Sw. to Gt.
Ped. Full 16, 8, 4, Gt. to Ped.

Franklin D. Ashdown
Tune: **NUN DANKET ALLE GOTT**
by **Johann Crüger**

Robusto ♩ **= ca. 76**



Duration: 3:15

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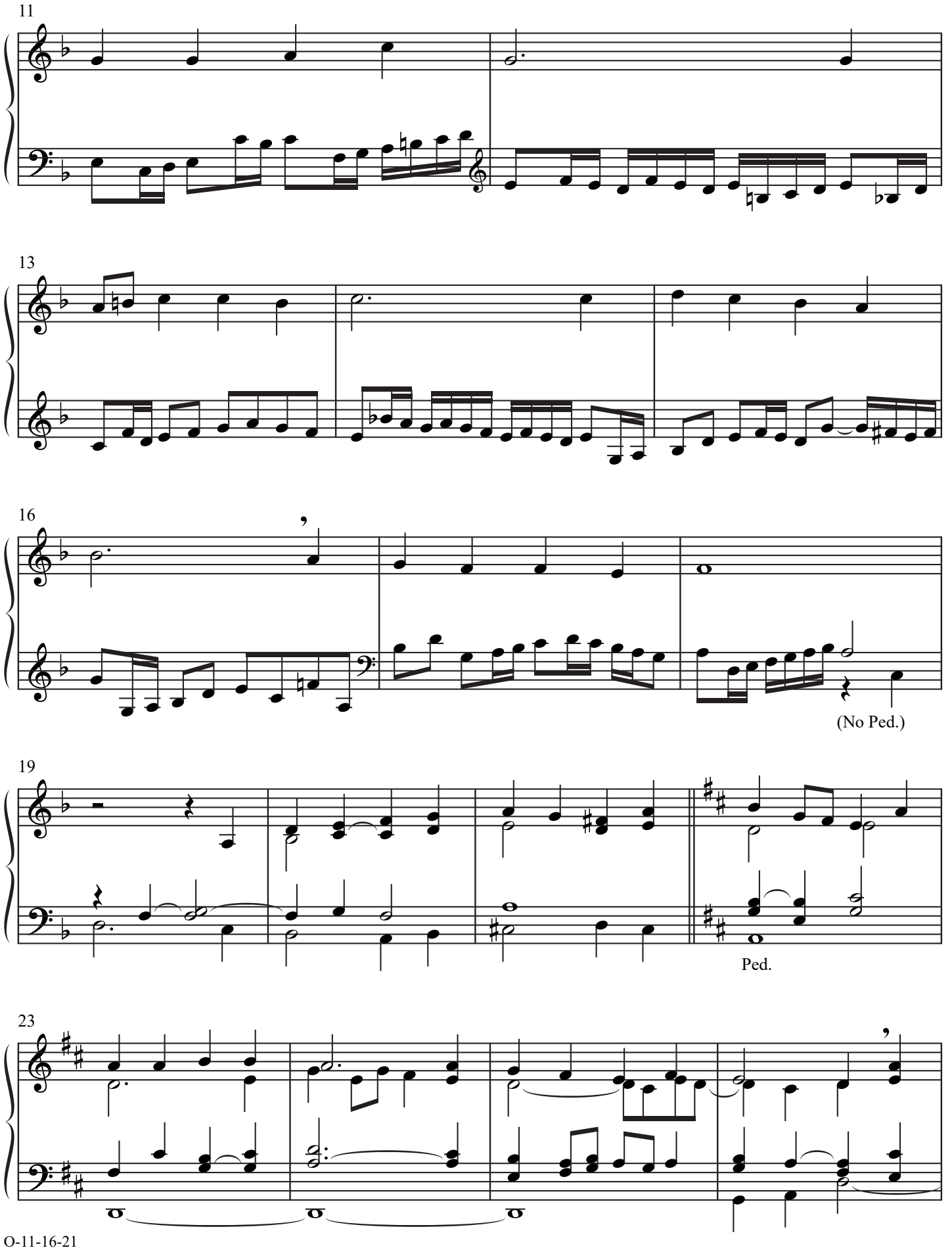
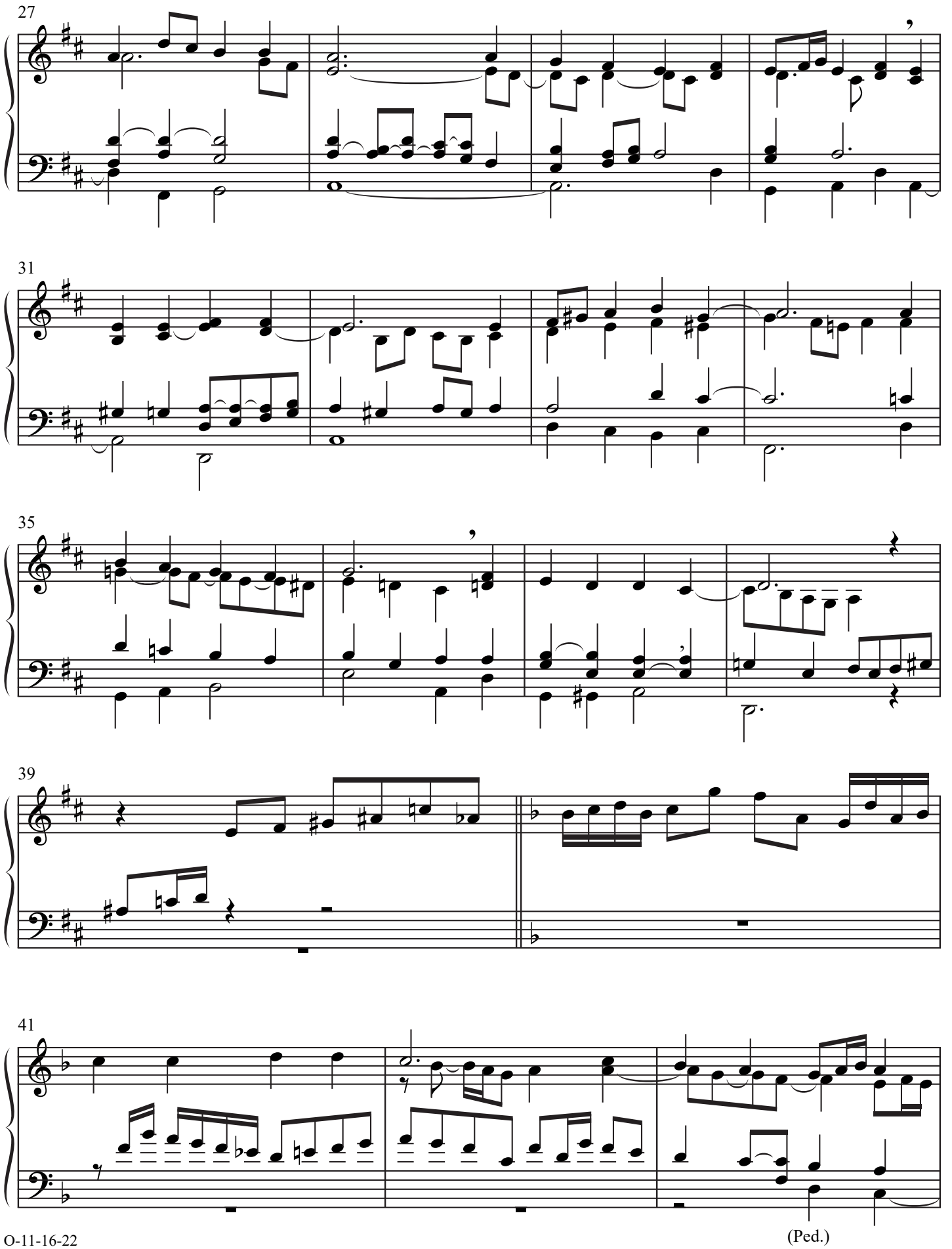
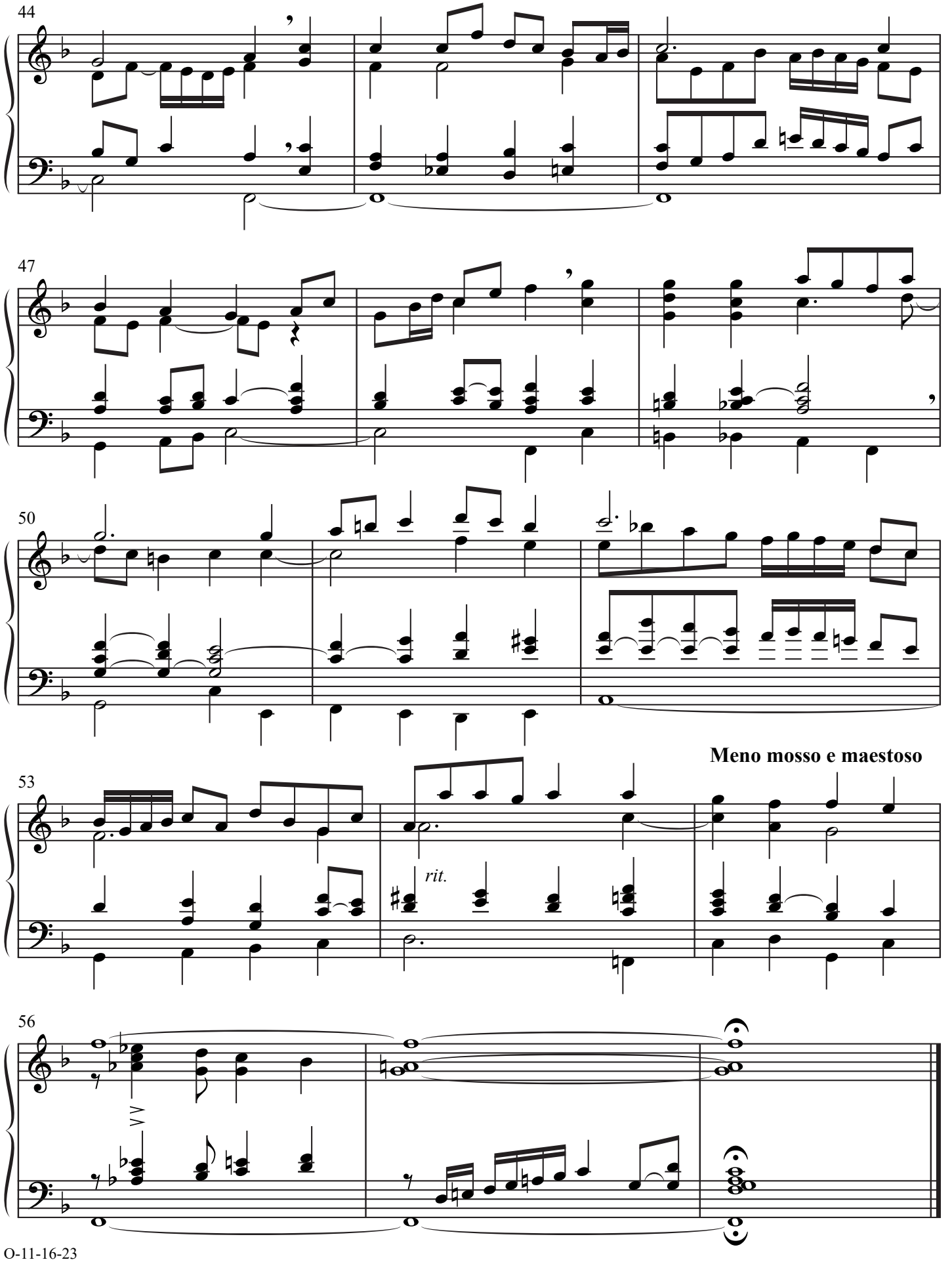

11
13
16
(No Ped.)
19
Ped.
23


27
31
35
39
41
(Ped.)


44
47
50
Meno mosso e maestoso
53
rit.
56

L: Blessed be the holy Trinity, +one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world. **C: Amen.**

L: Before God and in the company of our sisters and brothers, let us confess our sin. *(a brief silence is kept for reflection)*

L: God and Father of all,
C: we confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior. Amen.

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Gathering Hymn: For the Beauty of the Earth ELW #879

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2. For the wonder of each hour of the day and of the night,
   Hill and vale and tree and flow'r, sun and moon and stars of light:
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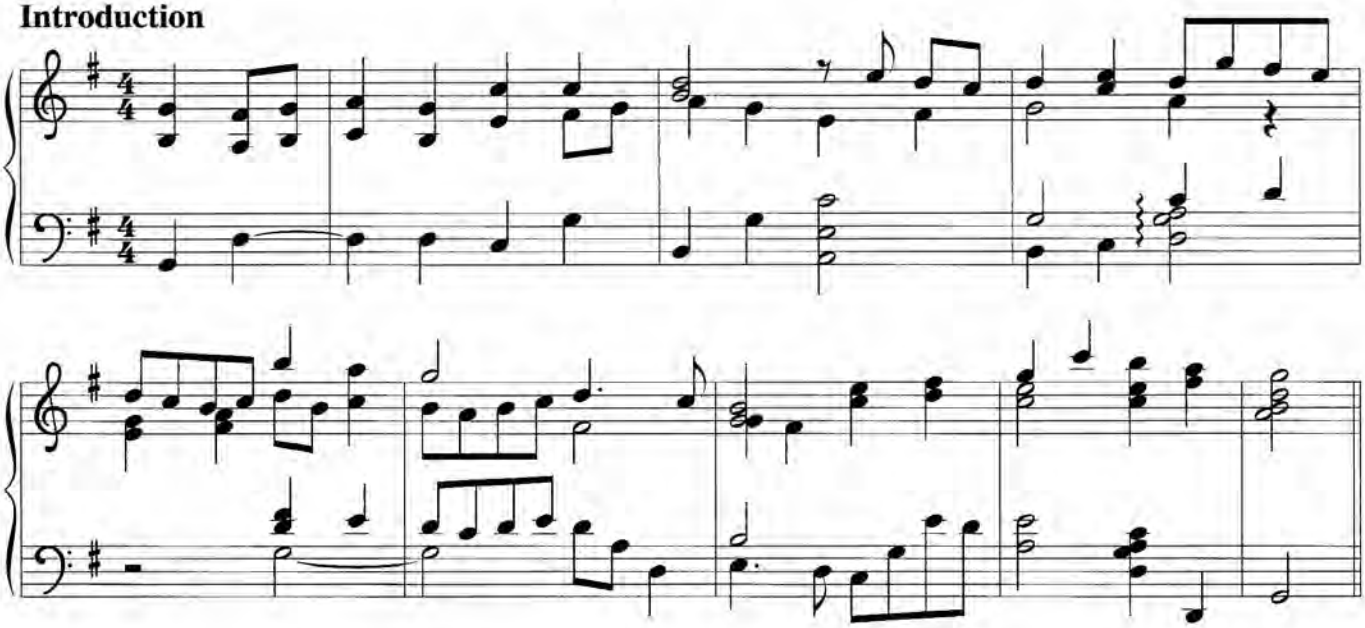
4. For the joy of human love, brother, sister, parent, child,
   Friends on earth and friends above; for all gentle thoughts and mild:
   Christ, our God, to thee we raise this our sacrifice of praise.
5. For each perfect gift of thine, peace on earth and joy in heav'n;
   For thyself, best gift divine, to our world so freely giv'n:
   Christ, our God, to thee we raise this our sacrifice of praise.

879 For the Beauty of the Earth

DIX

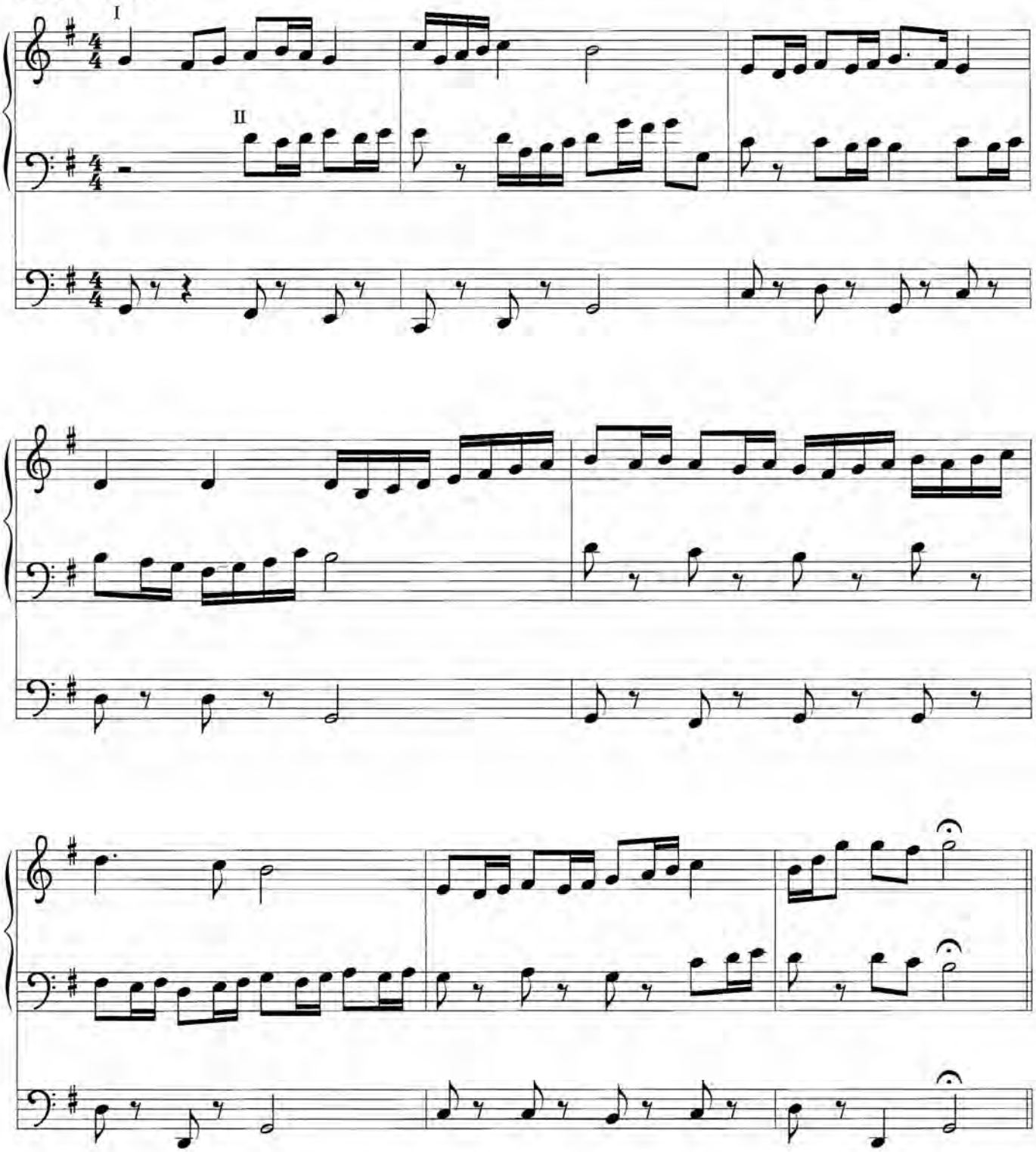
Introduction



For the Beauty of the Earth

DIX

Introduction



Tune: Conrad Kocher, 1786–1872
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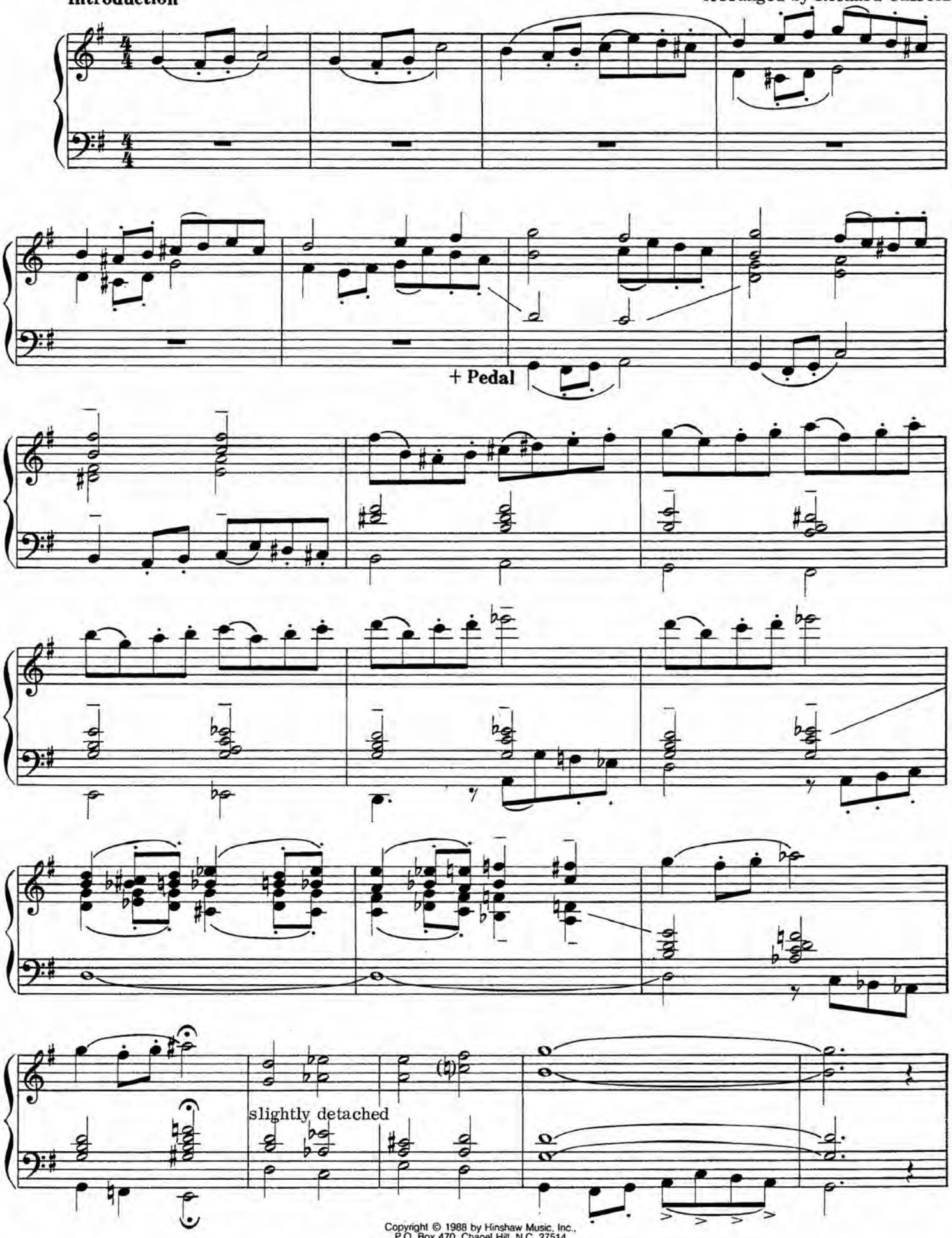
To Donna Crosson

DIX

Conrad Kocher (1786-1872)
Arranged by Richard Unfreid

Introduction



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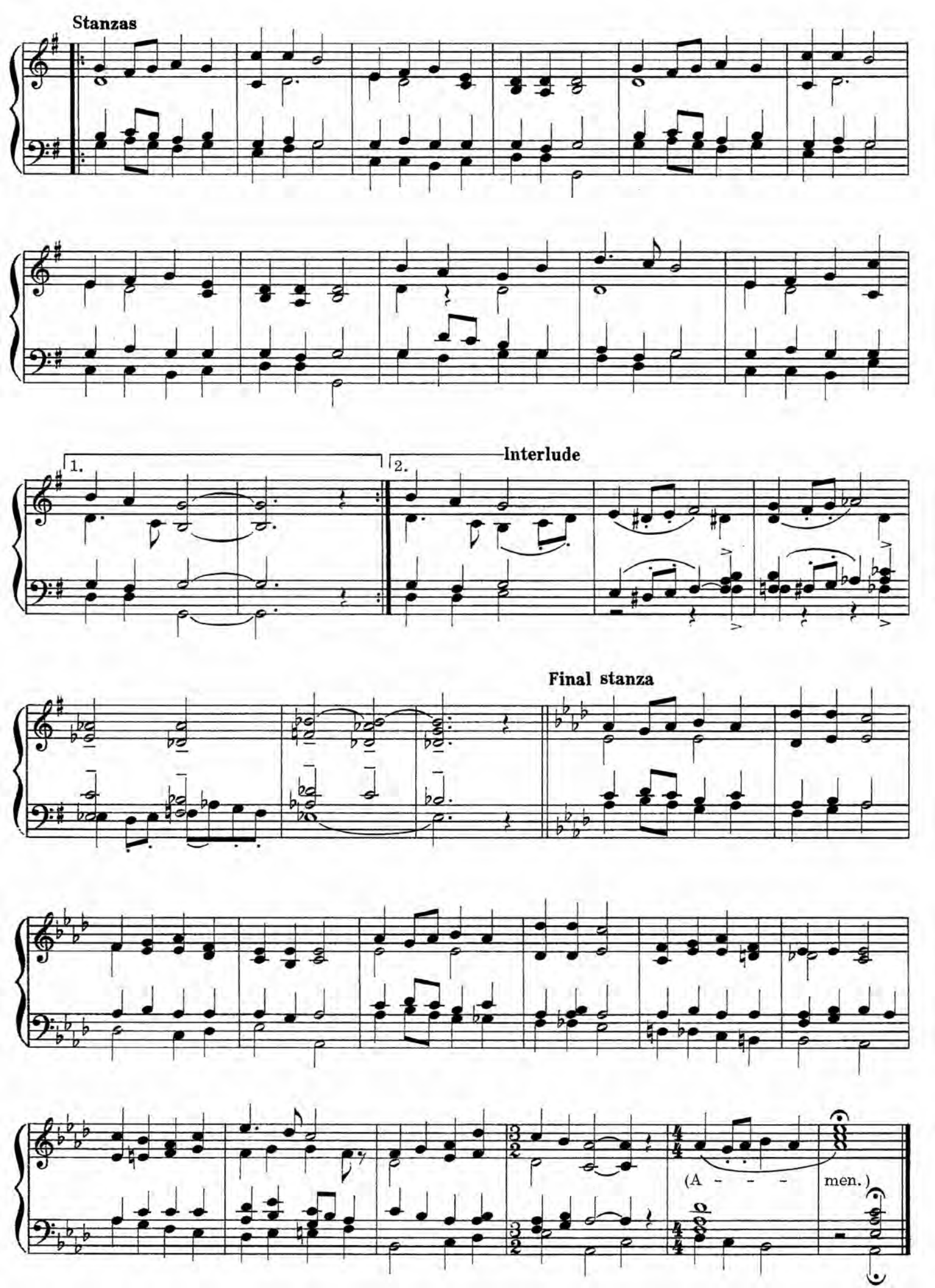
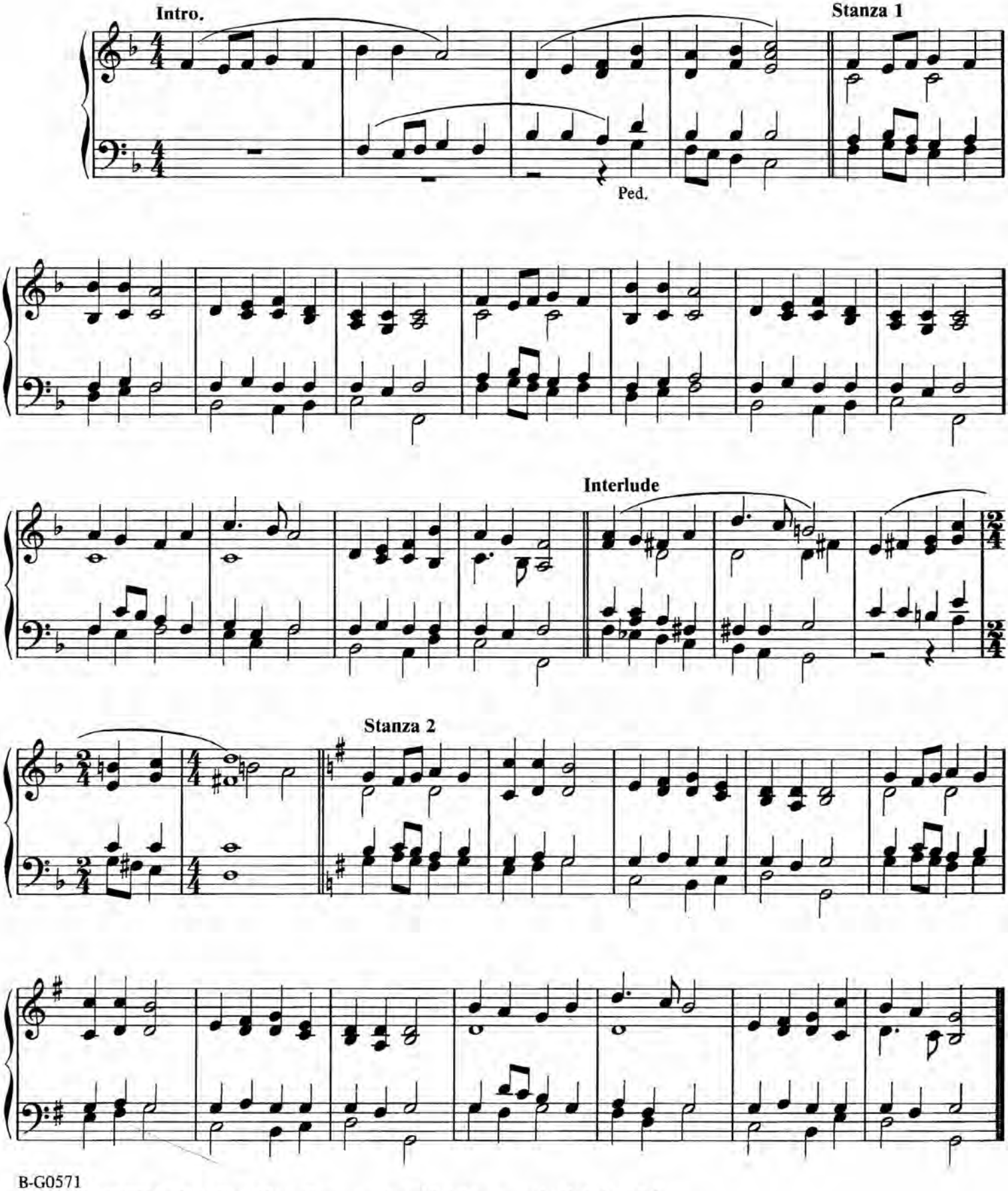

Stanzas
1.
2.
Interlude
Final stanza
(A - - -
men.)

DIX
(For the Beauty of the Earth)

Conrad Kocher
Arranged by Richard Unfreid



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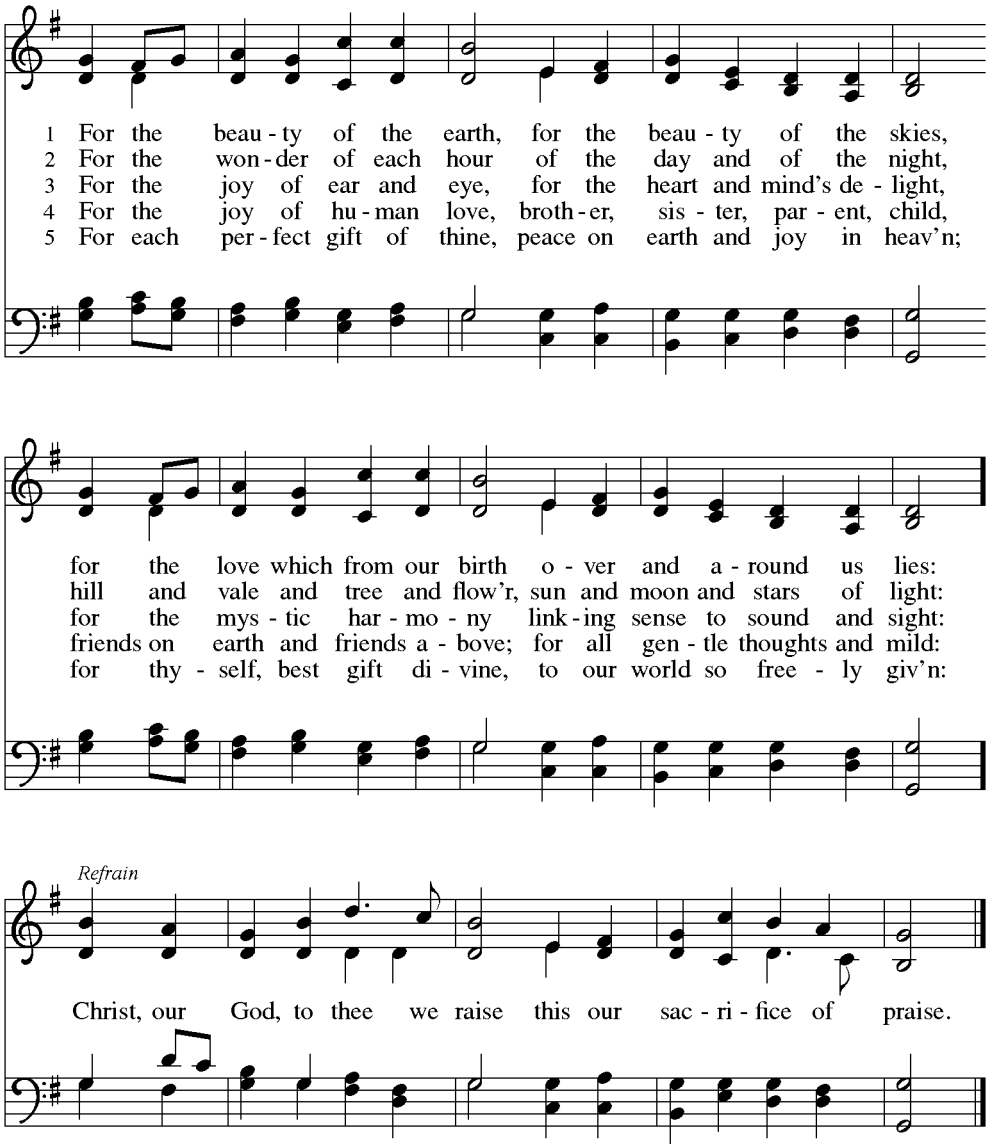
For the Beauty of the Earth

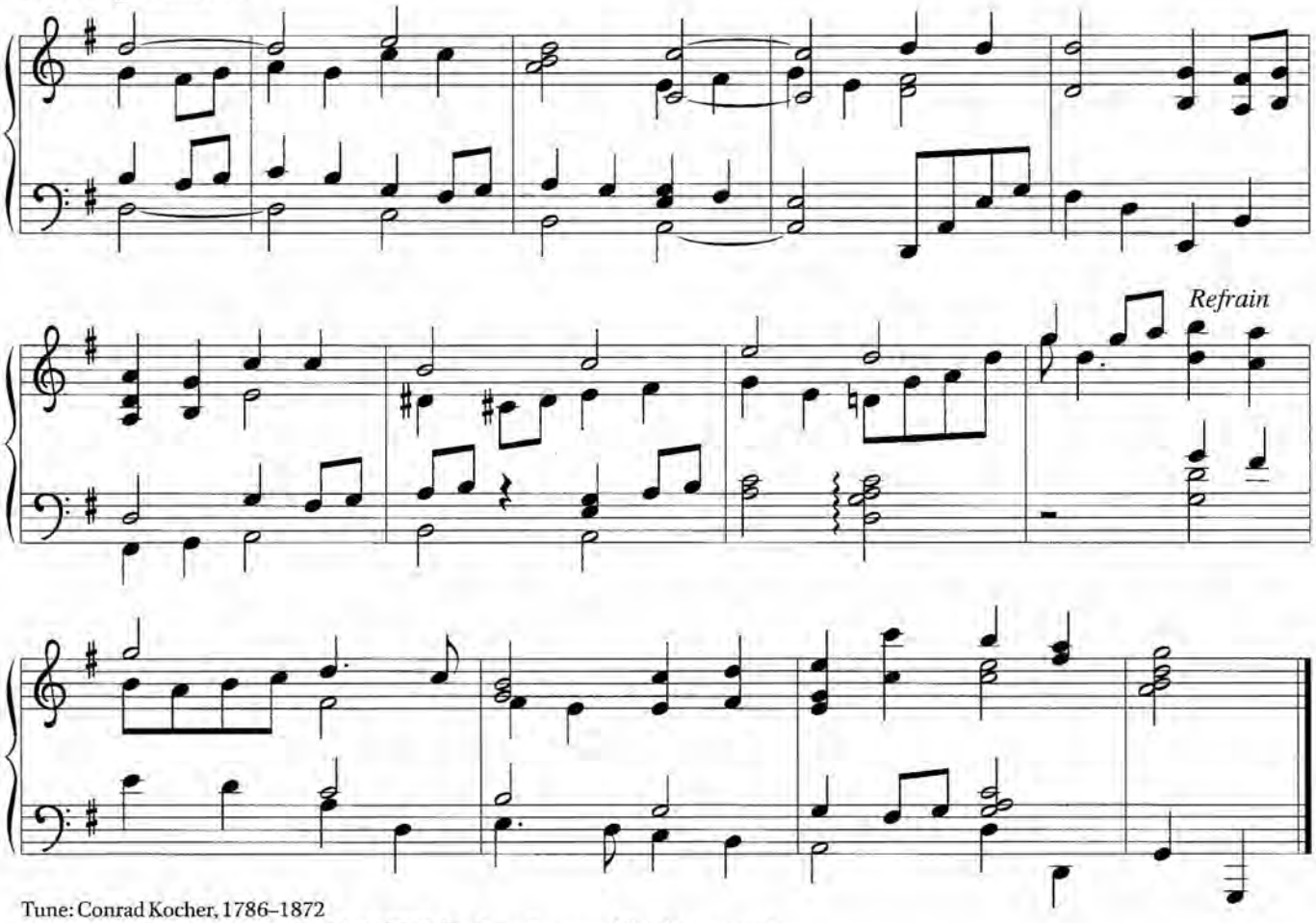


Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

879 For the Beauty of the Earth

DIX

Accompaniment



Tune: Conrad Kocher, 1786–1872

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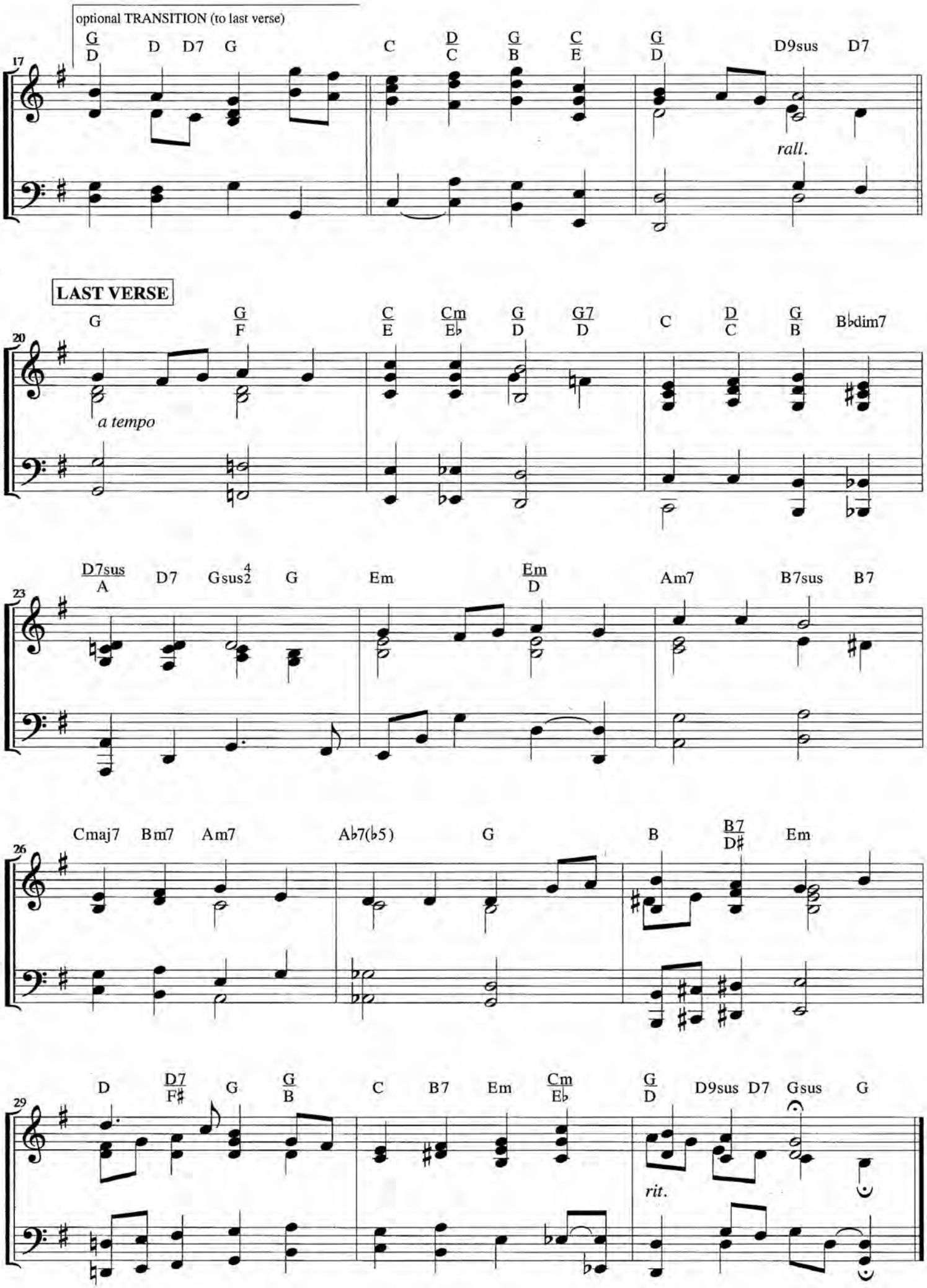
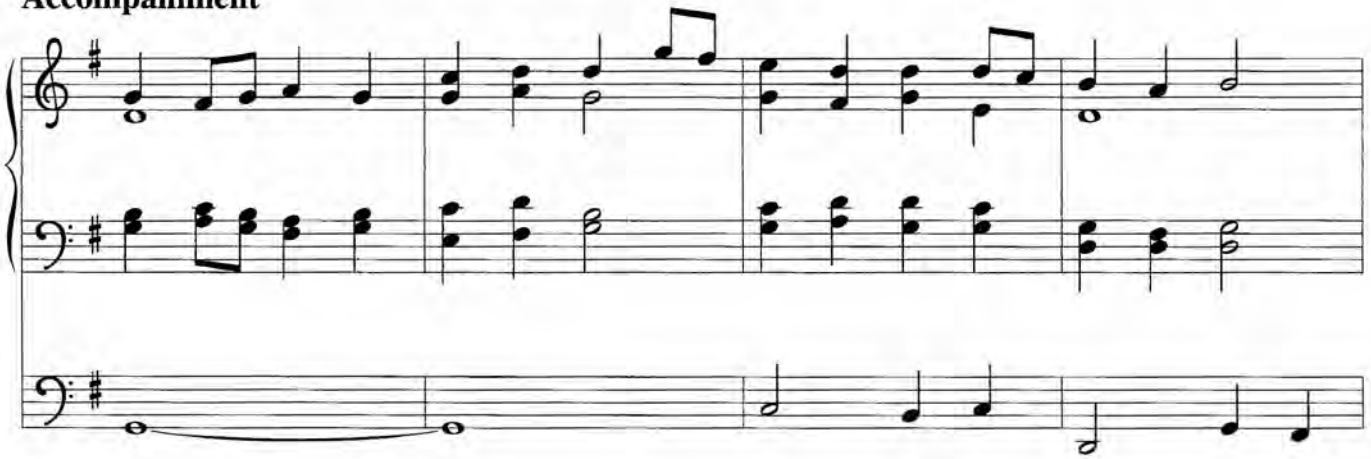
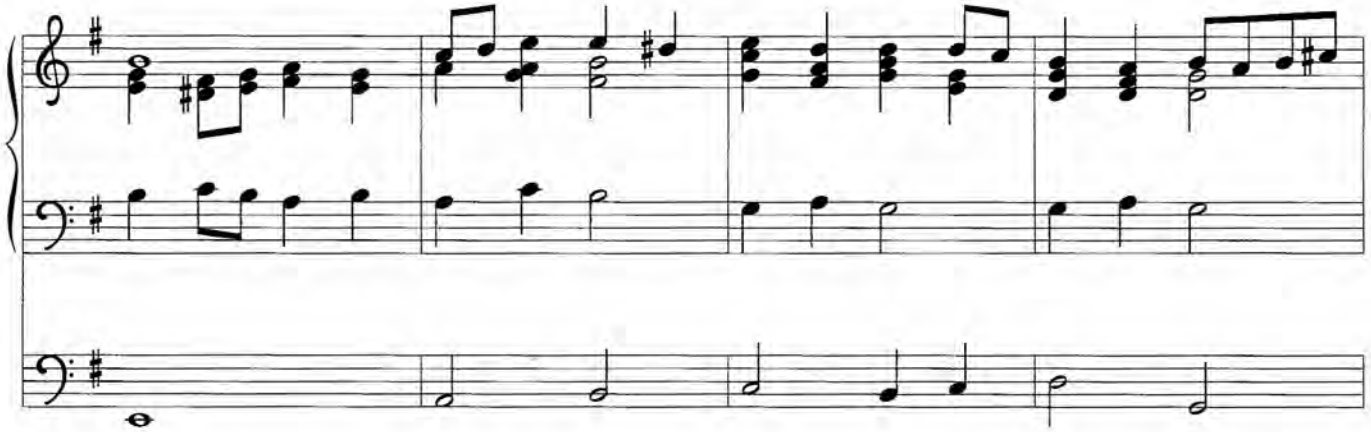
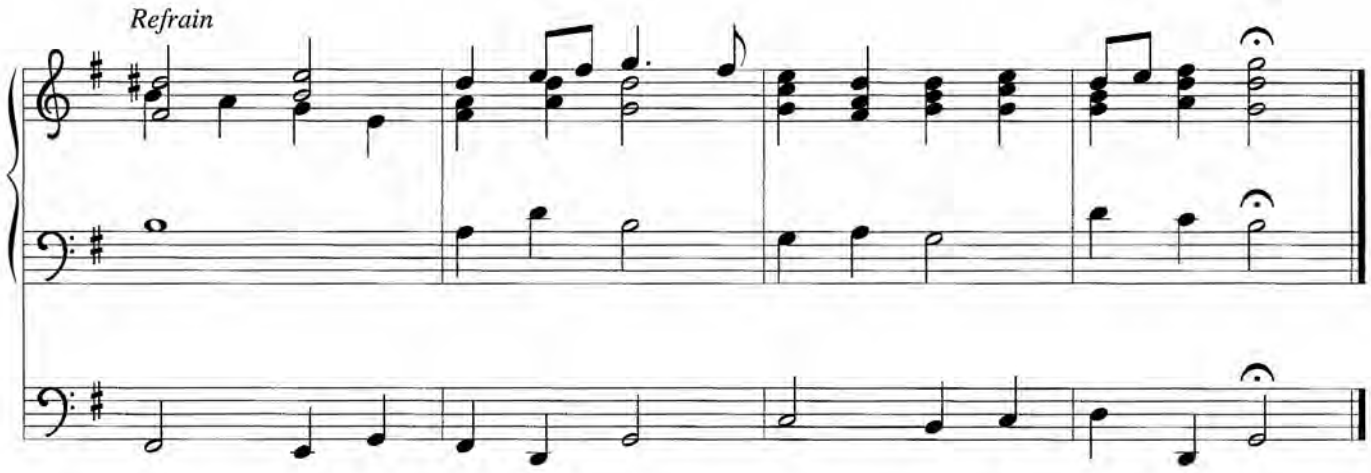

optional TRANSITION (to last verse)
17
G/D D D7 G C D/C G/B C/E G/D D9sus D7
rall.
LAST VERSE
20
G G/F C/E Cm/E♭ G/D G7/D C D/C G/B B♭dim7
a tempo
23
D7sus/A D7 Gsus2 4 G Em Em/D Am7 B7sus B7
26
Cmaj7 Bm7 Am7 A♭7(♭5) G B B7/D♯ Em
29
D D7/F♯ G G/B C B7 Em Cm/E♭ G/D D9sus D7 Gsus G
rit.

Accompaniment





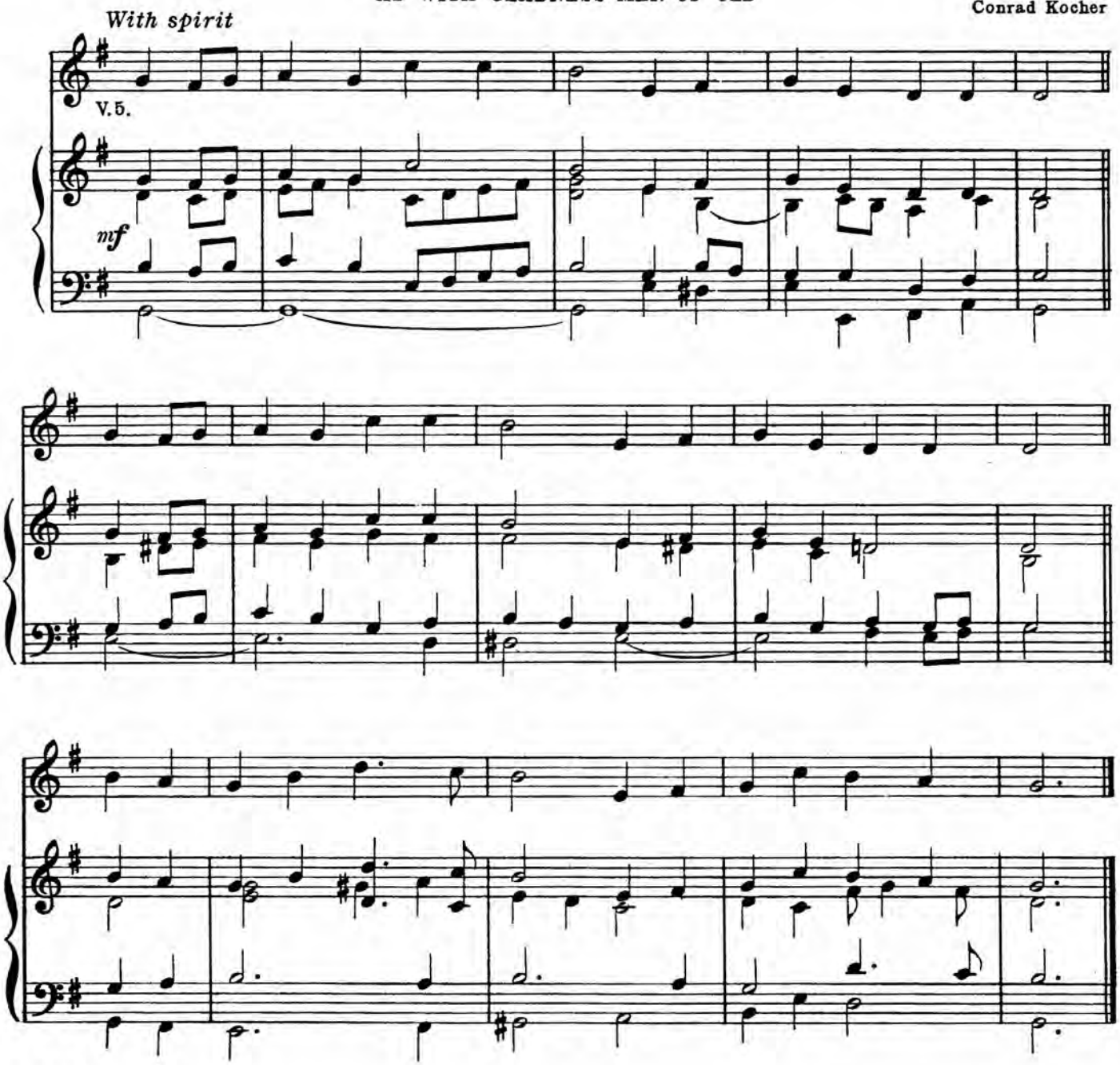
Refrain



16 DIX 7.7.7.7.7.7.

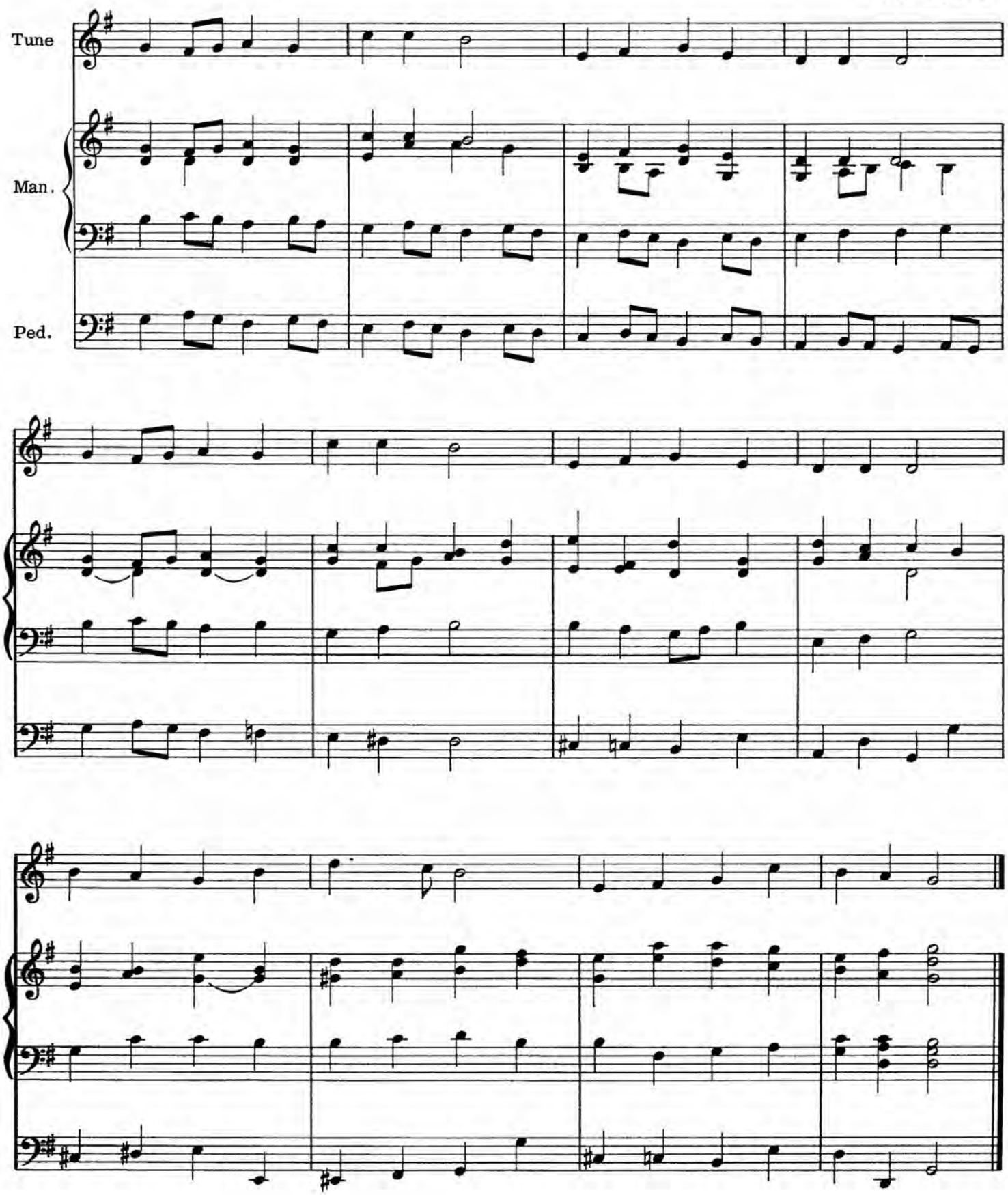
AS WITH GLADNESS MEN OF OLD

Conrad Kocher



DIX

Conrad Kocher



L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie ACS p. 31

Glory to You, God ACS p. 31

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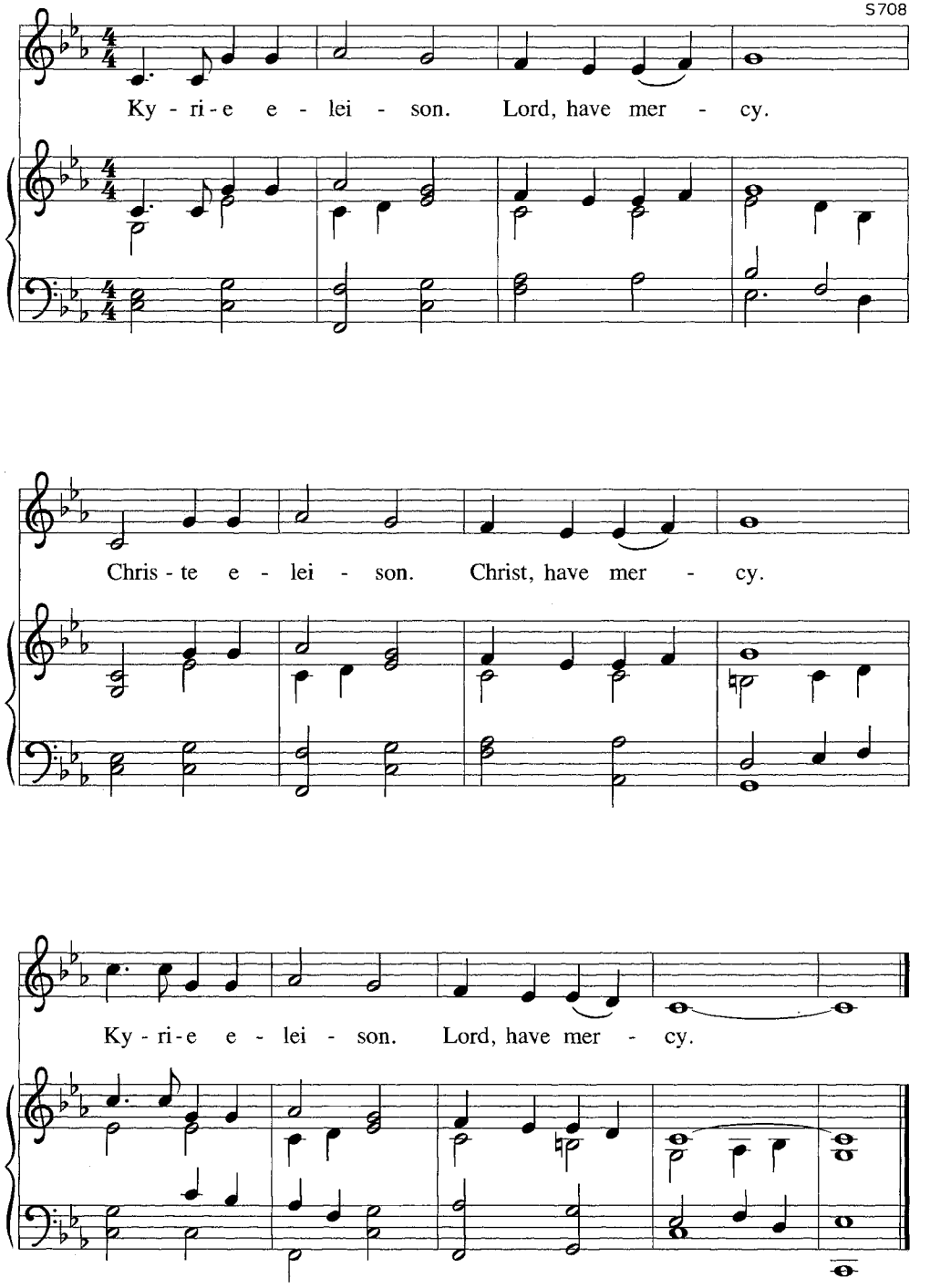
   Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.
   Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.
   Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.
   Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.
   Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.
   Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

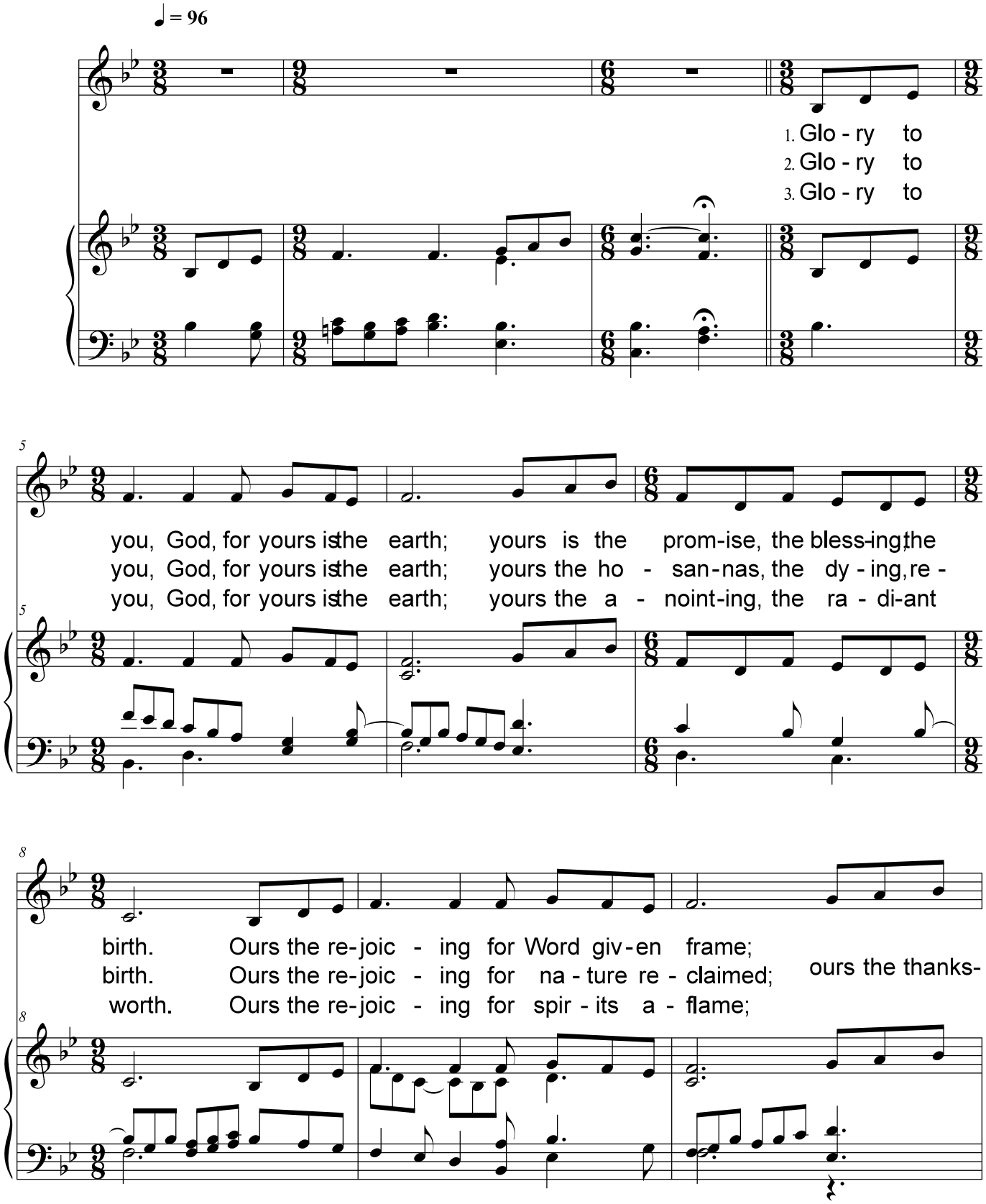
[31] *This or another Kyrie, or another prayer for God's mercy may be sung.*

S708



Score

Glory To You, God ACS 709 p 31



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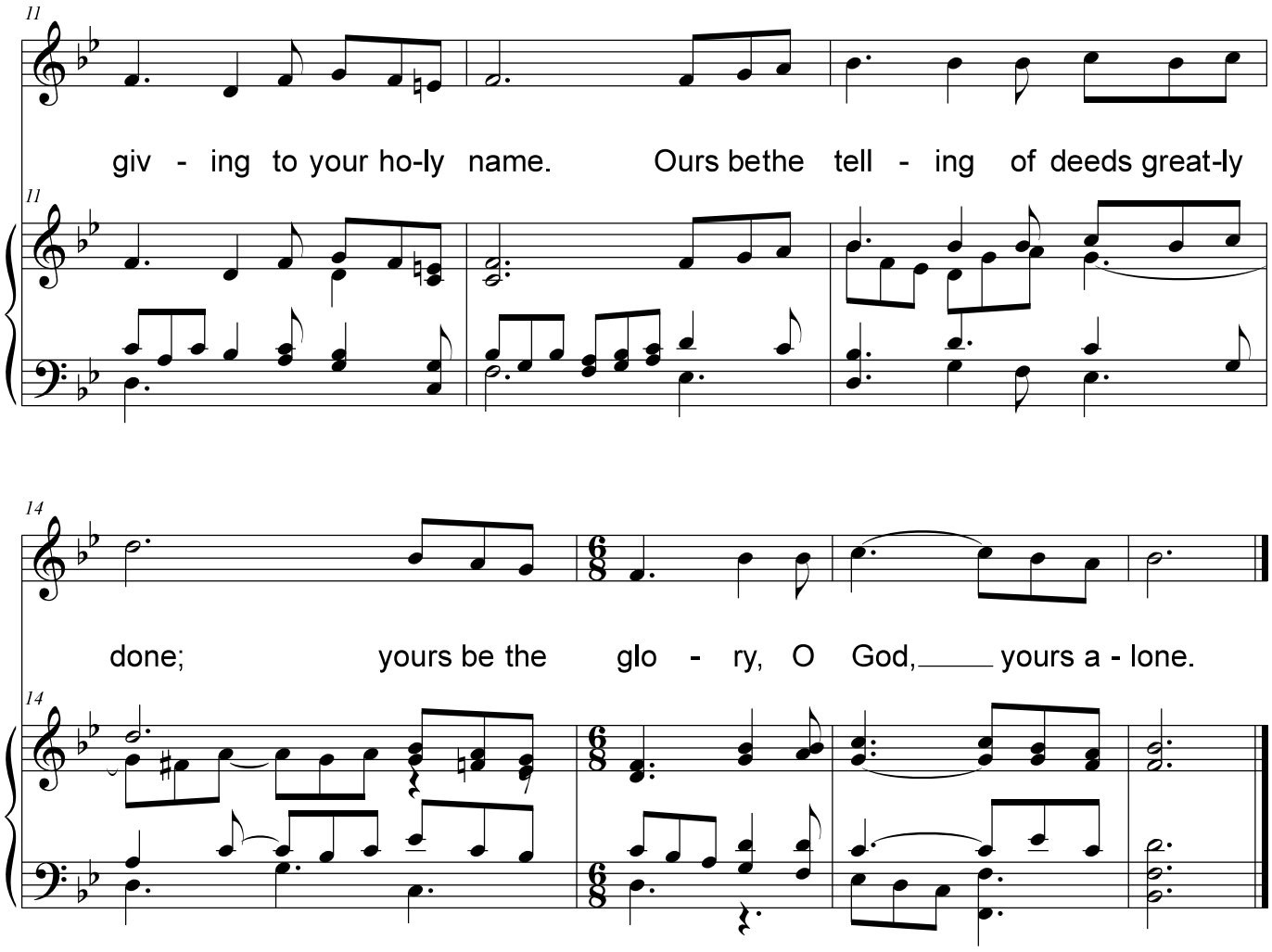

11
giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly
11
14
done; yours be the glo - ry, O God, yours a - lone.
14

L: We pray together the Prayer of the Day…**C: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

1st Reading: Genesis 2:18-24

18 Then the Lord God said, "It is not good that the man should be alone; I will make him a
helper fit for him." 19 So out of the ground the Lord God formed every beast of the field and
every bird of the air, and brought them to the man to see what he would call them; and
whatever the man called every living creature, that was its name. 20 The man gave names
to all cattle, and to the birds of the air, and to every beast of the field; but for the man there
was not found a helper fit for him. 21 So the Lord God caused a deep sleep to fall upon the
man, and while he slept took one of his ribs and closed up its place with flesh; 22 and the
rib which the Lord God had taken from the man he made into a woman and brought her to
the man. 23 Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,[a]
because she was taken out of Man."[b]

24 Therefore a man leaves his father and his mother and cleaves to his wife, and they
become one flesh.

L: Word of God, word of life. **C: Thanks be to God.**

Responsive Reading of Psalm 8
L: O Lord our Lord, how majestic is your name in all the earth! –
C: you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.
L: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
C: what are mere mortals that you should be mindful of them, human beings that you should care for them?
L: Yet you have made them little less than divine; with glory and honor you crown them.
C: You have made them rule over the works of your hands; you have put all things under their feet:
L: all flocks and cattle, even the wild beasts of the field,

C: the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.
L: O Lord our Lord,
C: how majestic is your name in all the earth!

2nd Reading: Hebrews 1:1-4; 2:5-12

God Has Spoken by His Son
1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.
Exaltation through Abasement
5 For it was not to angels that God subjected the world to come, of which we are speaking.
6 It has been testified somewhere,
"What is man that thou art mindful of him,
or the son of man, that thou carest for him?
7 Thou didst make him for a little while lower than the angels,
thou hast crowned him with glory and honor,[a]
8 putting everything in subjection under his feet."
Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, 12 saying,

"I will proclaim thy name to my brethren,
in the midst of the congregation I will praise thee."

L: Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33
Alleluia, alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia, alleluia.

Response after the prayer: **Amen.**

The assembly is seated.

Word

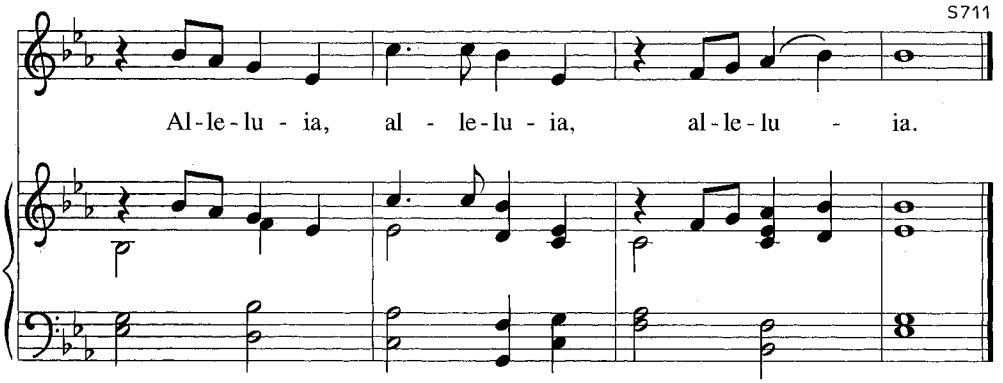
God speaks to us in scripture reading, preaching, and song.

Readings and Psalm

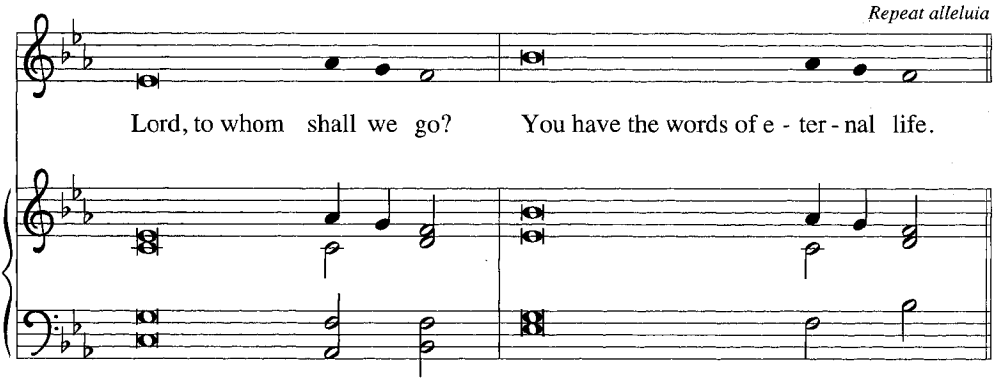
Response after the conclusion of the first and second reading: **Thanks be to God.**

Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.



The proper verse may be sung, or all may sing one of these verses.



Gospel Reading: Mark 10:2-16 **C: Glory to you, O Lord**.

2 And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce
his wife?” 3 He answered them, “What did Moses command you?” 4 They said, “Moses
allowed a man to write a certificate of divorce, and to put her away.” 5 But Jesus said to
them, “For your hardness of heart he wrote you this commandment. 6 But from the
beginning of creation, ‘God made them male and female.’ 7 ‘For this reason a man shall
leave his father and mother and be joined to his wife,[a] 8 and the two shall become one
flesh.’ So they are no longer two but one flesh. 9 What therefore God has joined together, let
not man put asunder.”
10 And in the house the disciples asked him again about this matter. 11 And he said to
them, “Whoever divorces his wife and marries another, commits adultery against her; 12
and if she divorces her husband and marries another, she commits adultery.”
Jesus Blesses Little Children
13 And they were bringing children to him, that he might touch them; and the disciples
rebuked them. 14 But when Jesus saw it he was indignant, and said to them, “Let the
children come to me, do not hinder them; for to such belongs the kingdom of God. 15 Truly,
I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” 16
And he took them in his arms and blessed them, laying his hands upon them.

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children’s Time Rob Wilbur, lay ministry student

Sermon

Hymn of the Day: Our Father, By Whose Name ELW #640

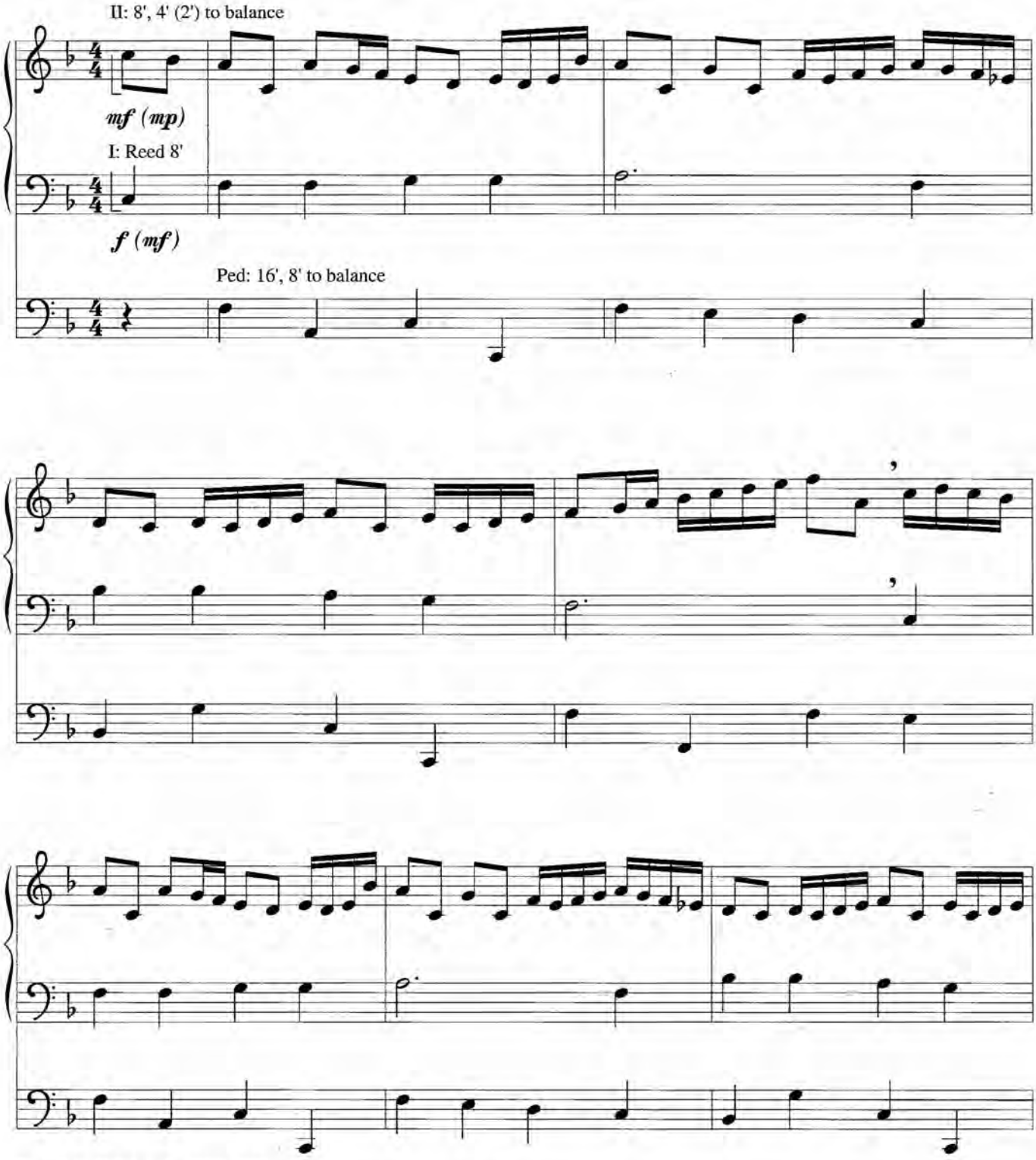
1. Our Father, by whose name all parenthood is known,
   In love divine you claim each fam’ly as your own.
   Bless mothers, fathers, guarding well, with constant love as sentinel
   the homes in which your people dwell.
2. O Christ, yourself a child within an earthly home,
   With heart still undefiled to full adulthood come;
   Our children bless in ev’ry place that they may all behold your face and,
   knowing you, may grow in grace.
3. O Holy Spirit, bind our hearts in unity
   And teach us how to find the love from self set free;
   In all our hearts such love increase that ev’ry home, by this release,
   may be the dwelling place of peace.

Our Father, by Whose Name

RHOSYMEDRE

Introduction

In baroque style



Tune: John D. Edwards, 1806–1885

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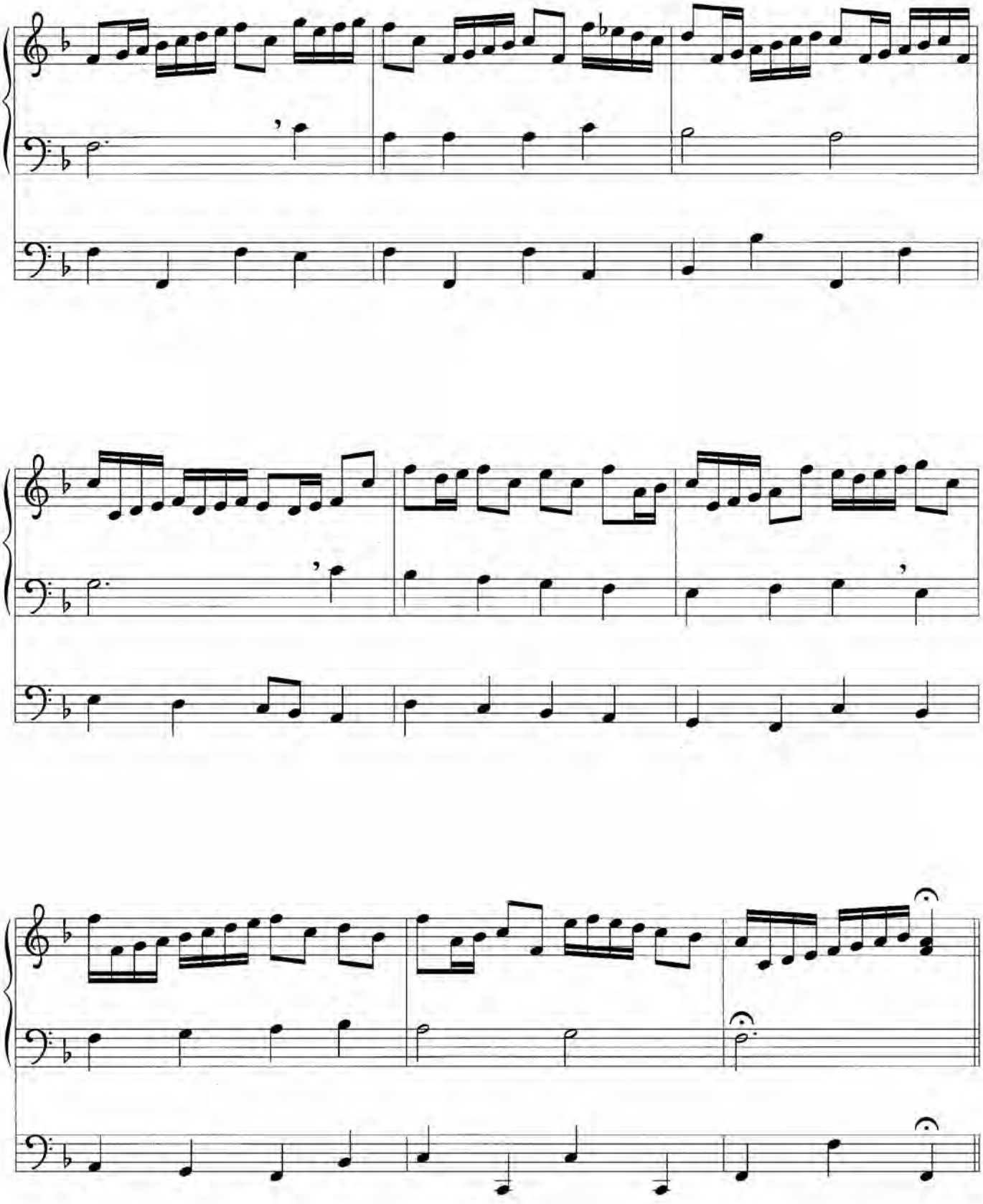
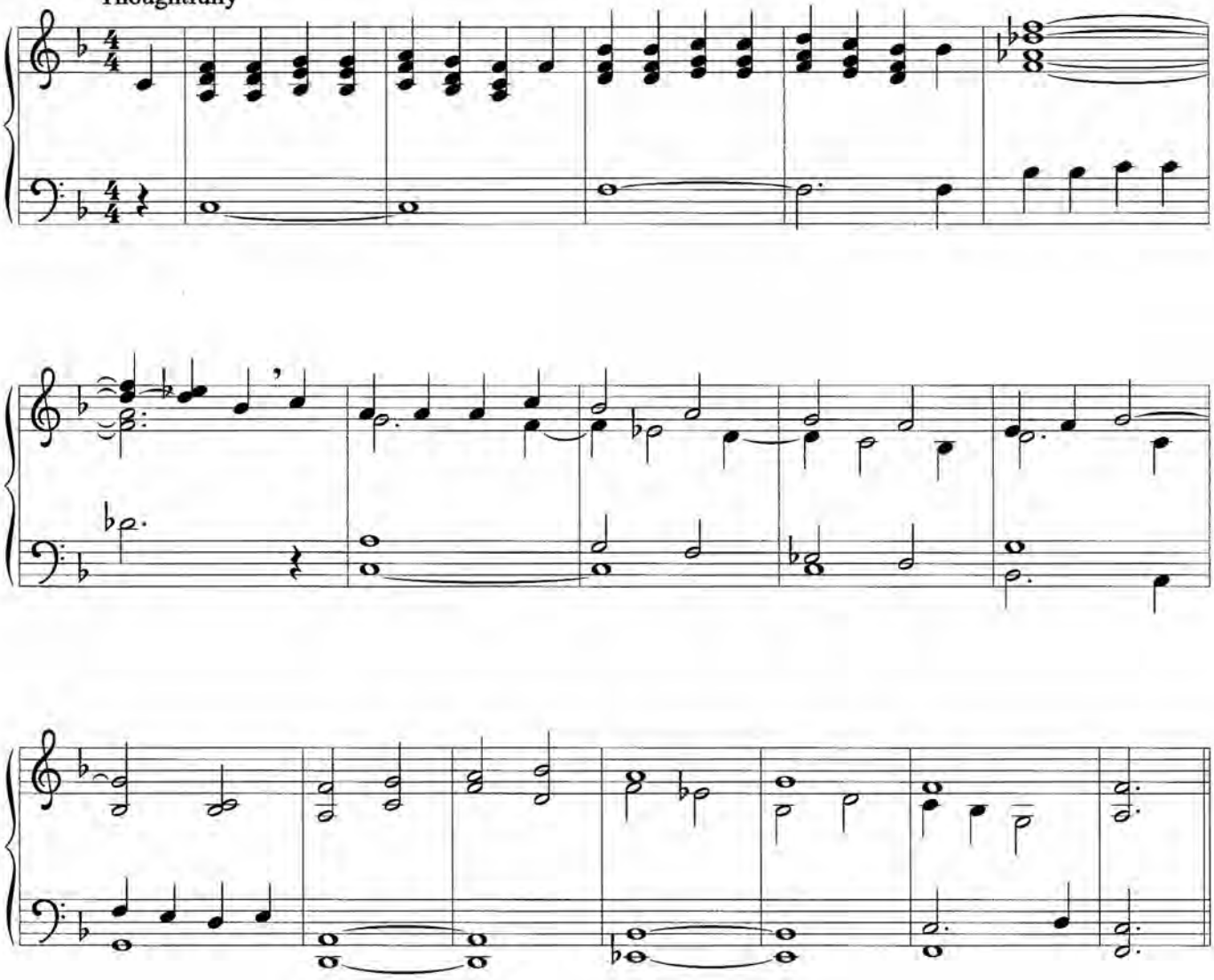


640 Our Father, by Whose Name

RHOSYMEDRE

Introduction

Thoughtfully



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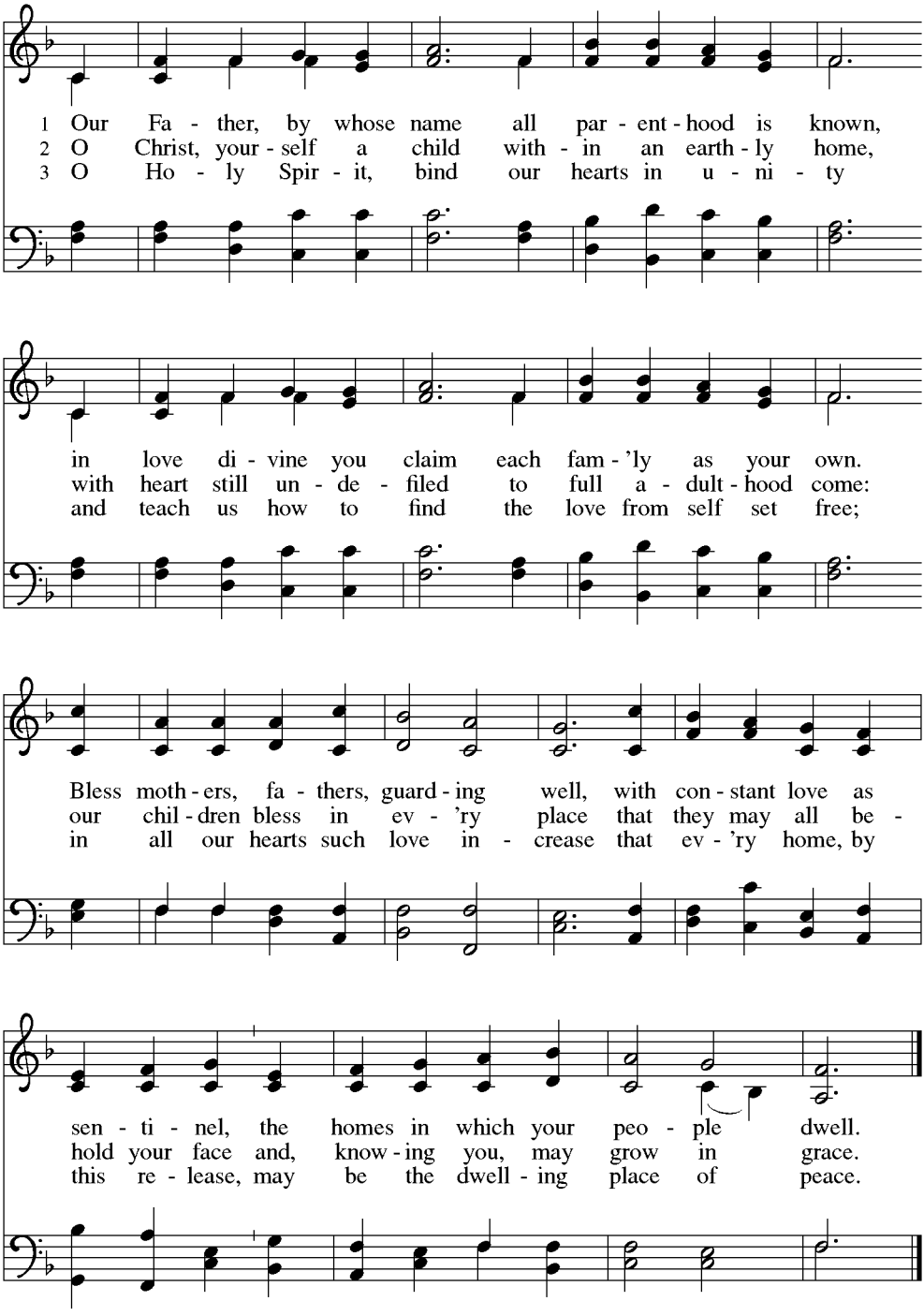
Our Father, by Whose Name



Text: F. Bland Tucker, 1895–1984, alt.
Music: RHOSYMEDRE, John D. Edwards, 1806–1885
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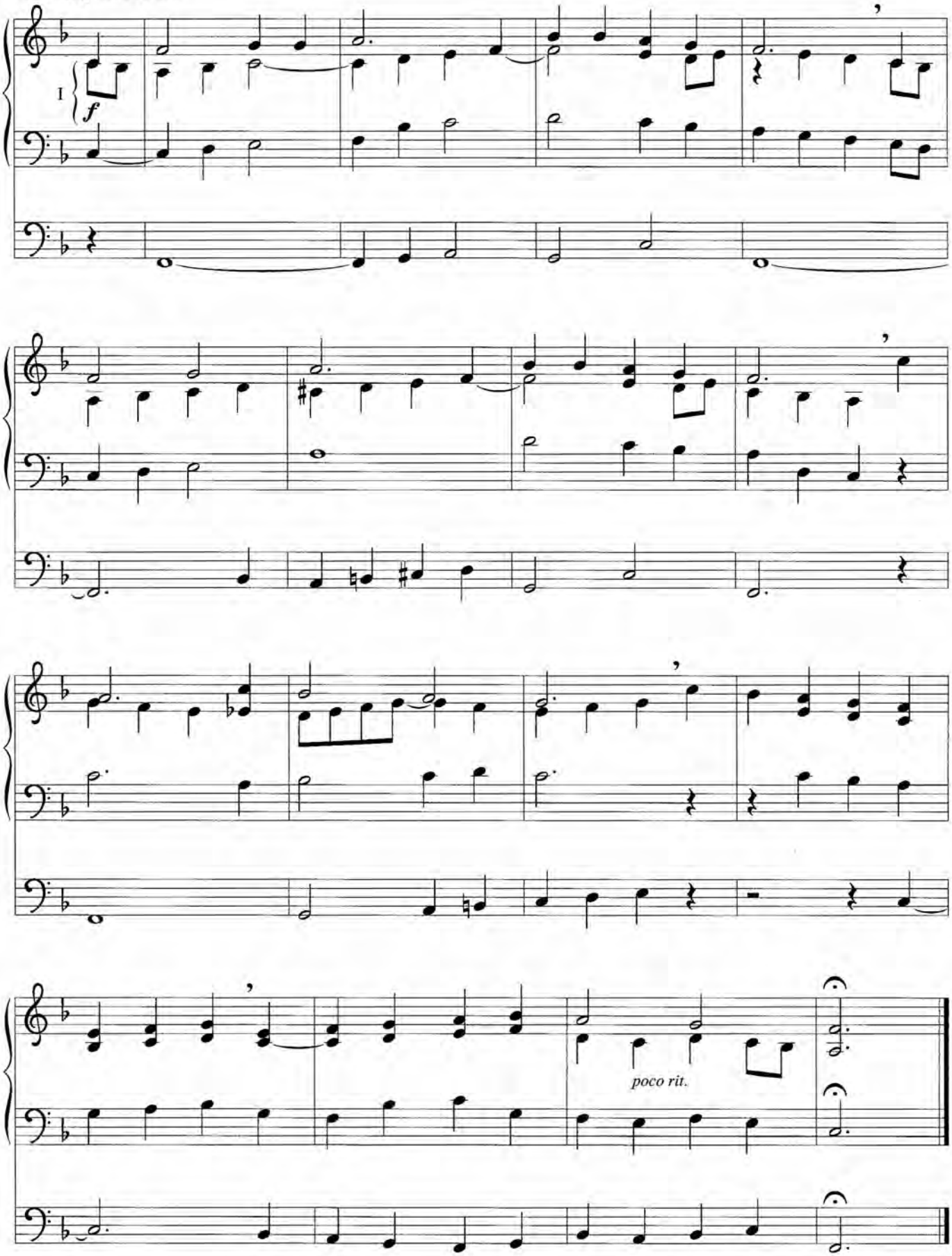
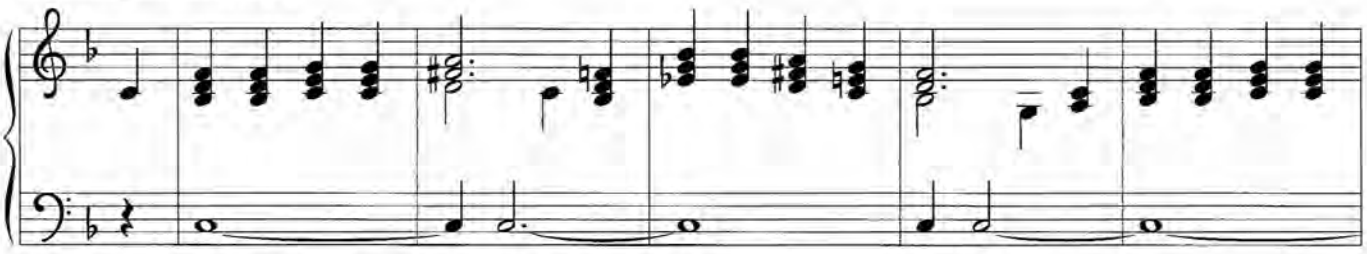
Accompaniment



640 Our Father, by Whose Name

RHOSYMEDRE

Accompaniment 1



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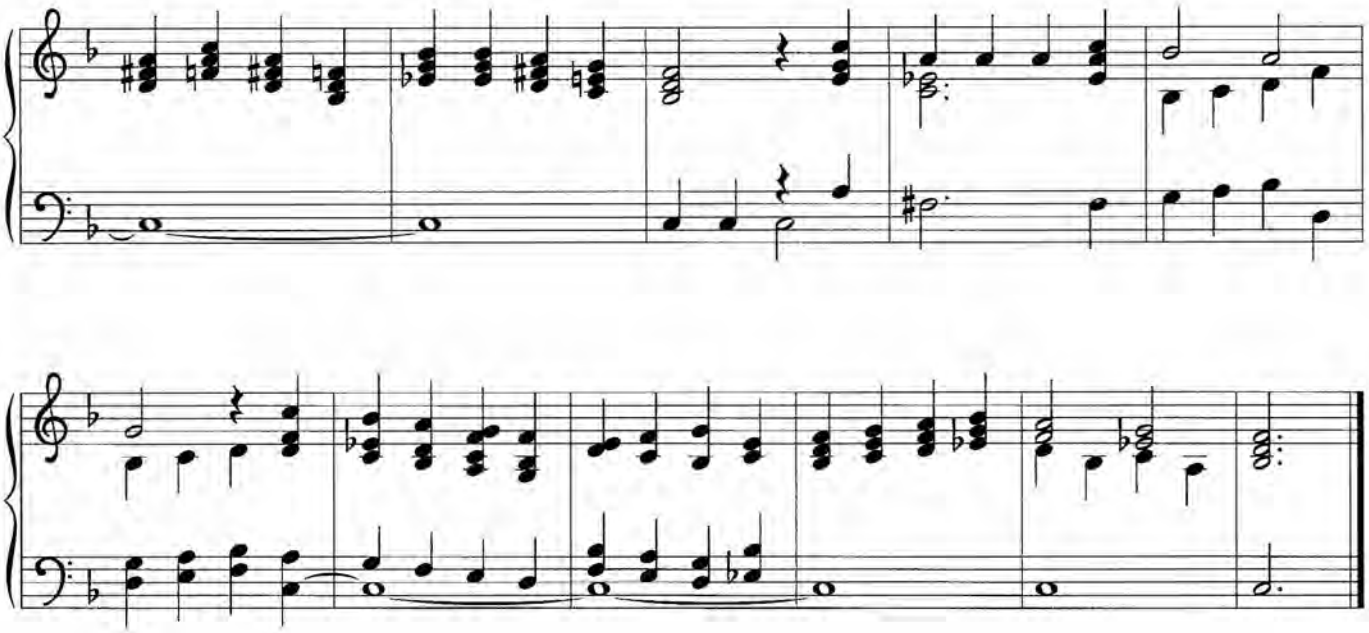
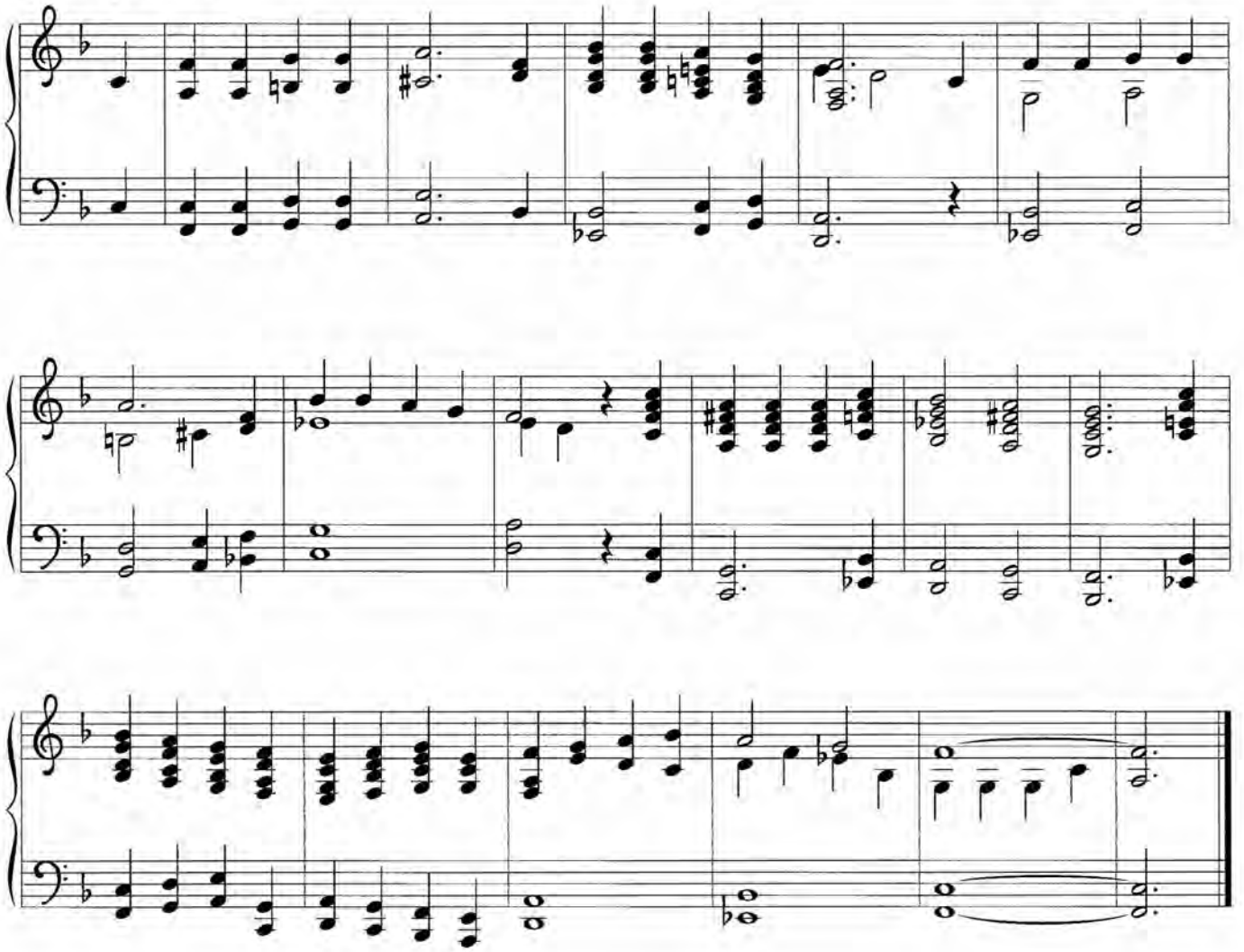


Accompaniment 2



L: Gathered into one by the Holy Spirit, we confess our faith using the words of the Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (petitions end: "Lord, in your mercy… **hear our prayer.**")

Sharing the Peace of Christ
L: The peace of Christ be with you always. **C: And also with you.**

THANKSGIVING

The Offering *(At this time, we bring our gifts and offerings to God in gratitude and joy! In response to God's love, we care for others in the name of Jesus. The power of Jesus blesses and works through each and every gift to transform the lives of those who give as well as those who receive. We appreciate your gifts of time, energy, money, and prayers to this work! If you are our guest today – either on person or online – we invite you to join us in caring for God's people and God's world!)*

Offertory: *For the Beauty of the Earth* Conrad Kocher

Offering Response: Let Justice Flow Like Streams (v. 2 only) ELW #717

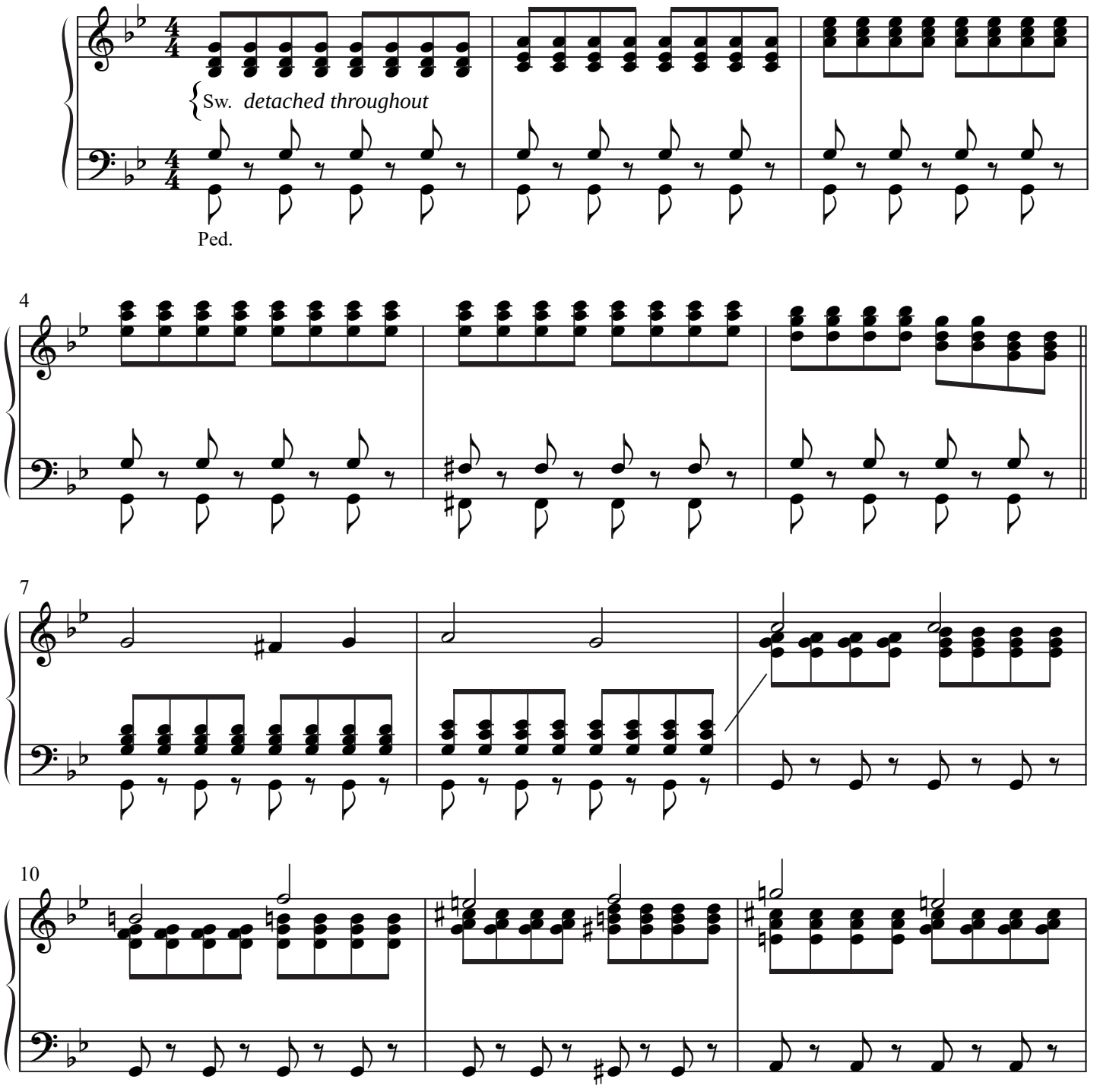
2. Let righteousness roll on as others' cares we heed,
An ever-flowing stream of faith translated into deed.

For the Beauty of the Earth

Sw. Strings 8, 4, Flutes 8, 4
Gt. Flutes 8, 2, Mix., Sw. to Gt.
Ped. Flutes 16, 8, Sw. to Ped.

Matthew McConnell
Tune: **DIX**
by **Conrad Kocher**
incorporating *Allegro non molto* from
Concerto No. 4 in F minor ("Winter")
by **Antonio Vivaldi**

Gently moving ♩ **= ca. 76**



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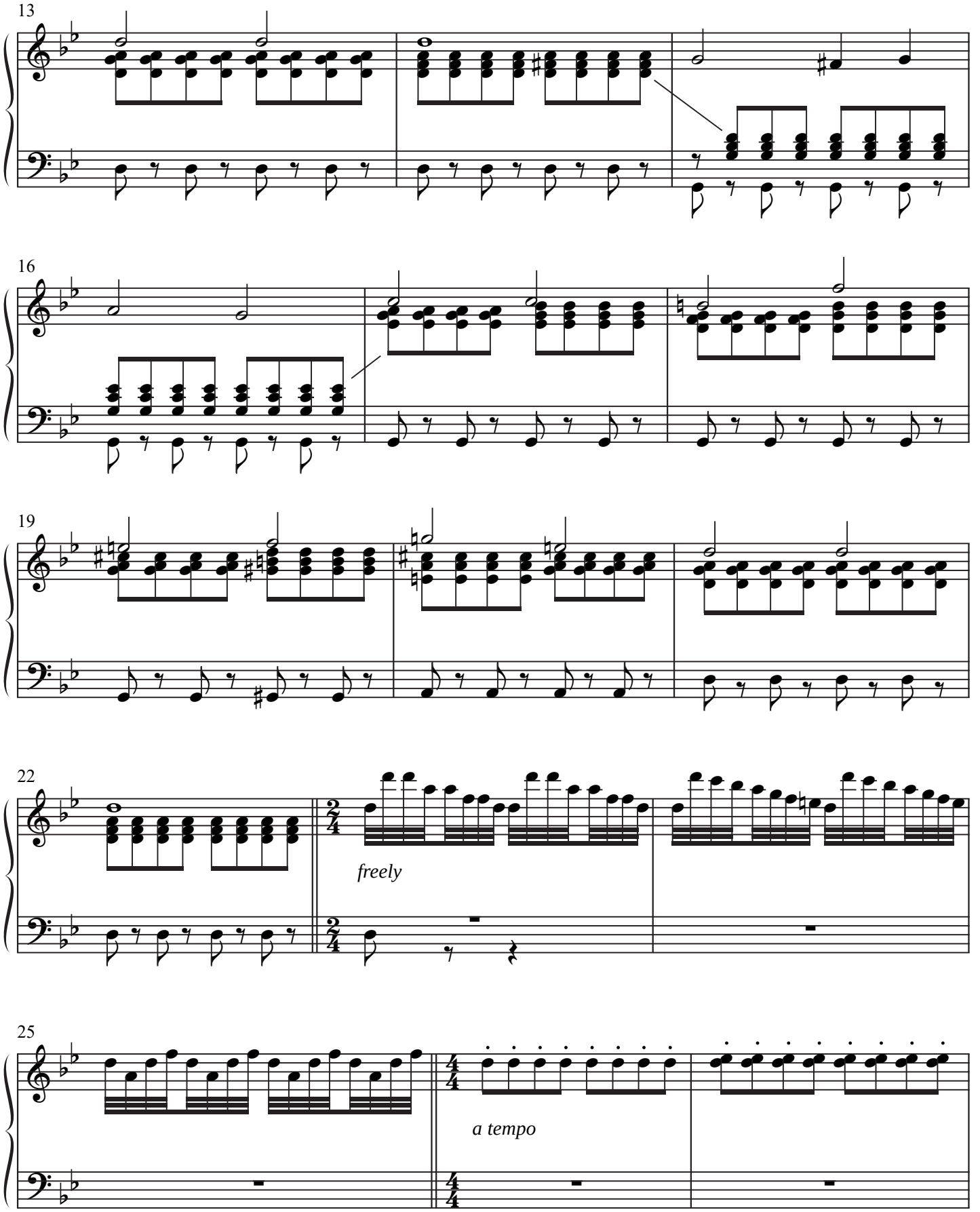
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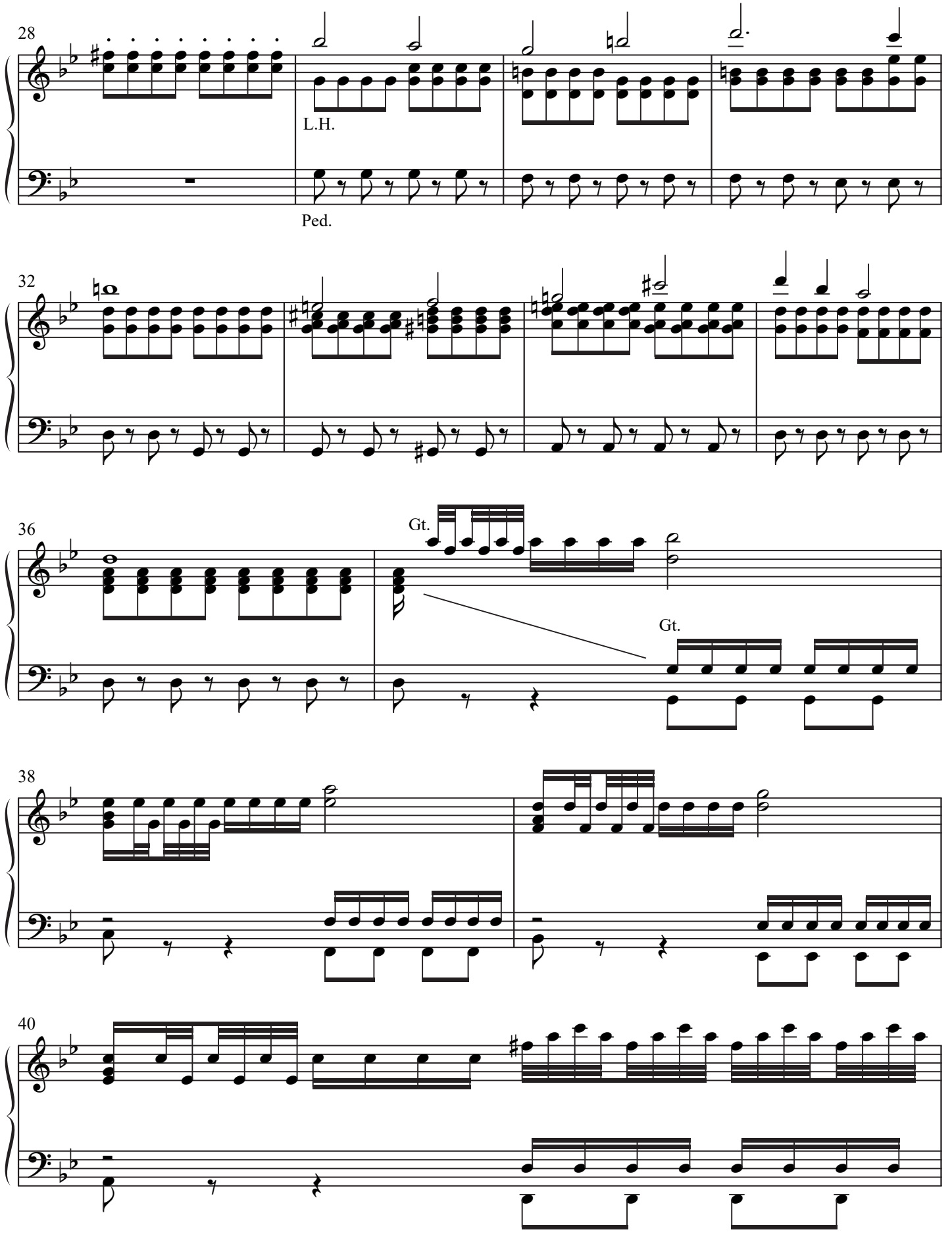
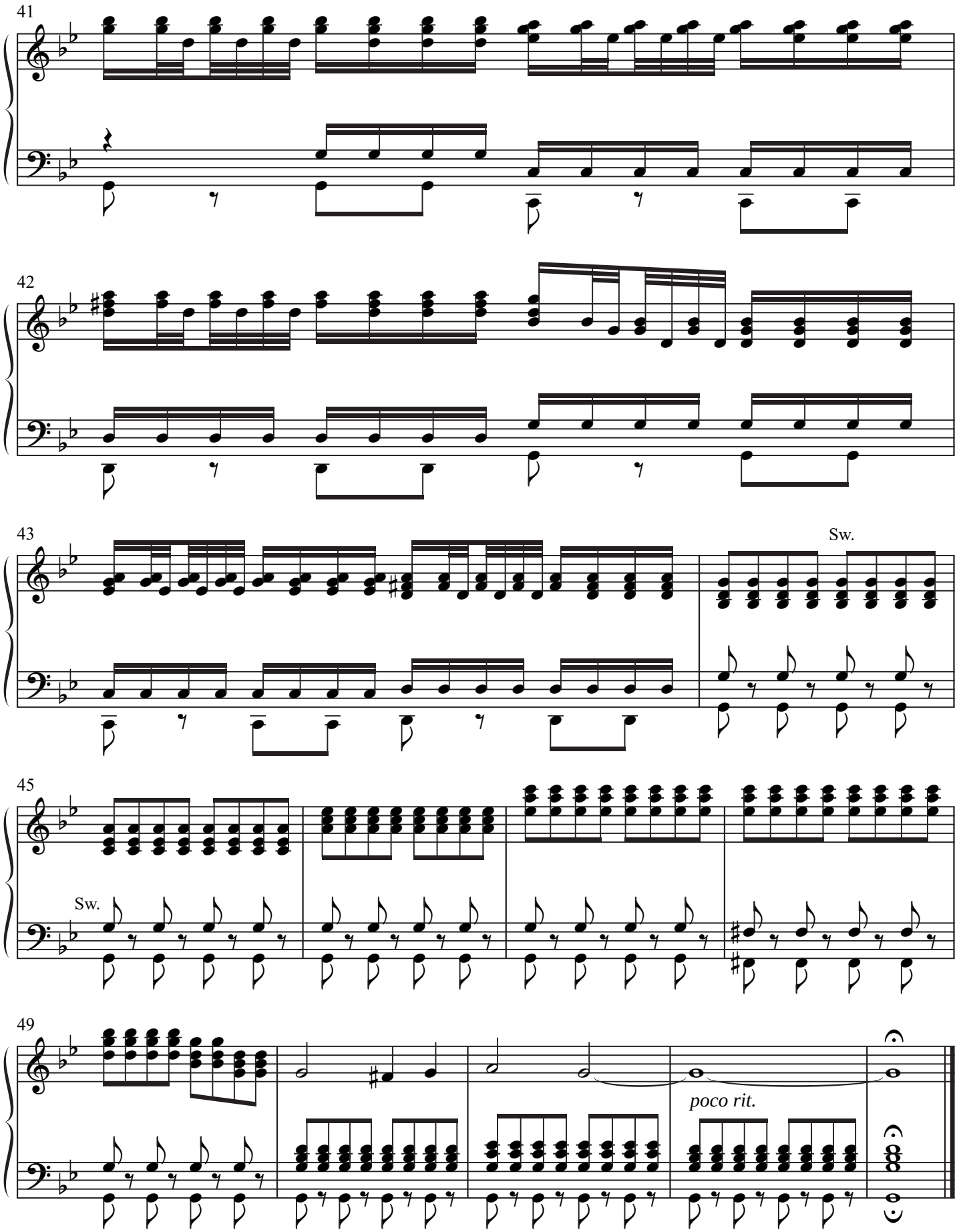
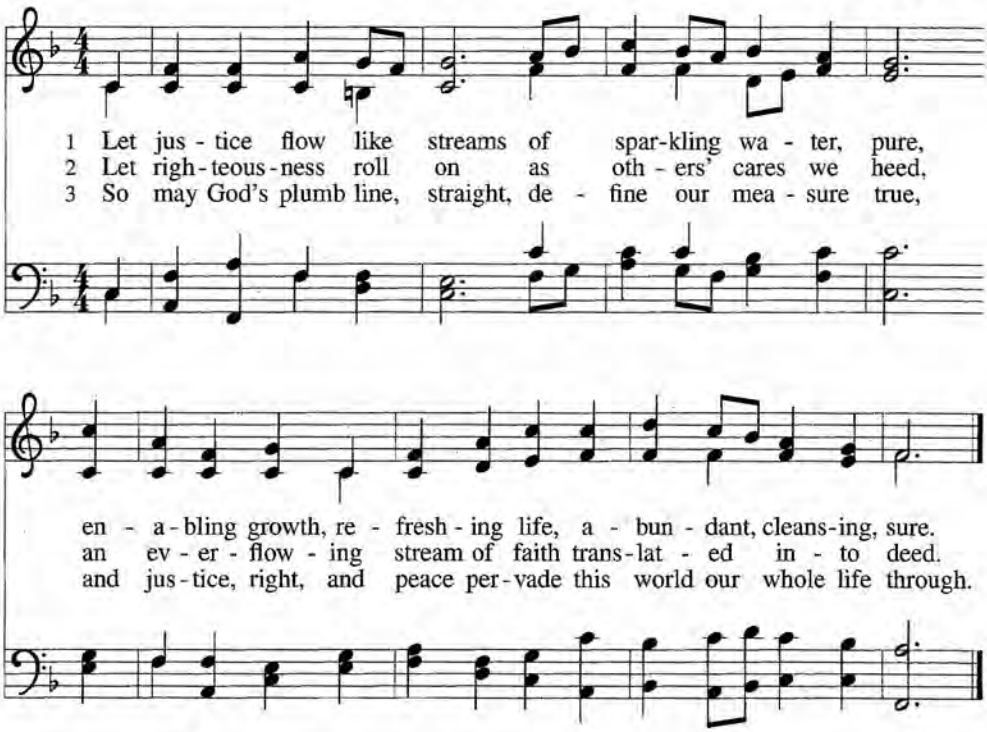

28
L.H.
Ped.
32
36
Gt.
Gt.
38
40


41
42
43
Sw.
45
Sw.
49
poco rit.

717 Let Justice Flow like Streams [H]



Offertory Prayer: **C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

Prayer of Thanksgiving for the Word
L: O God of justice and love…
C: we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. Amen.

L: Lord, remember us in your kingdom, and teach us to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SENDING

L: Almighty and merciful God, Father, +Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **C: Amen.**

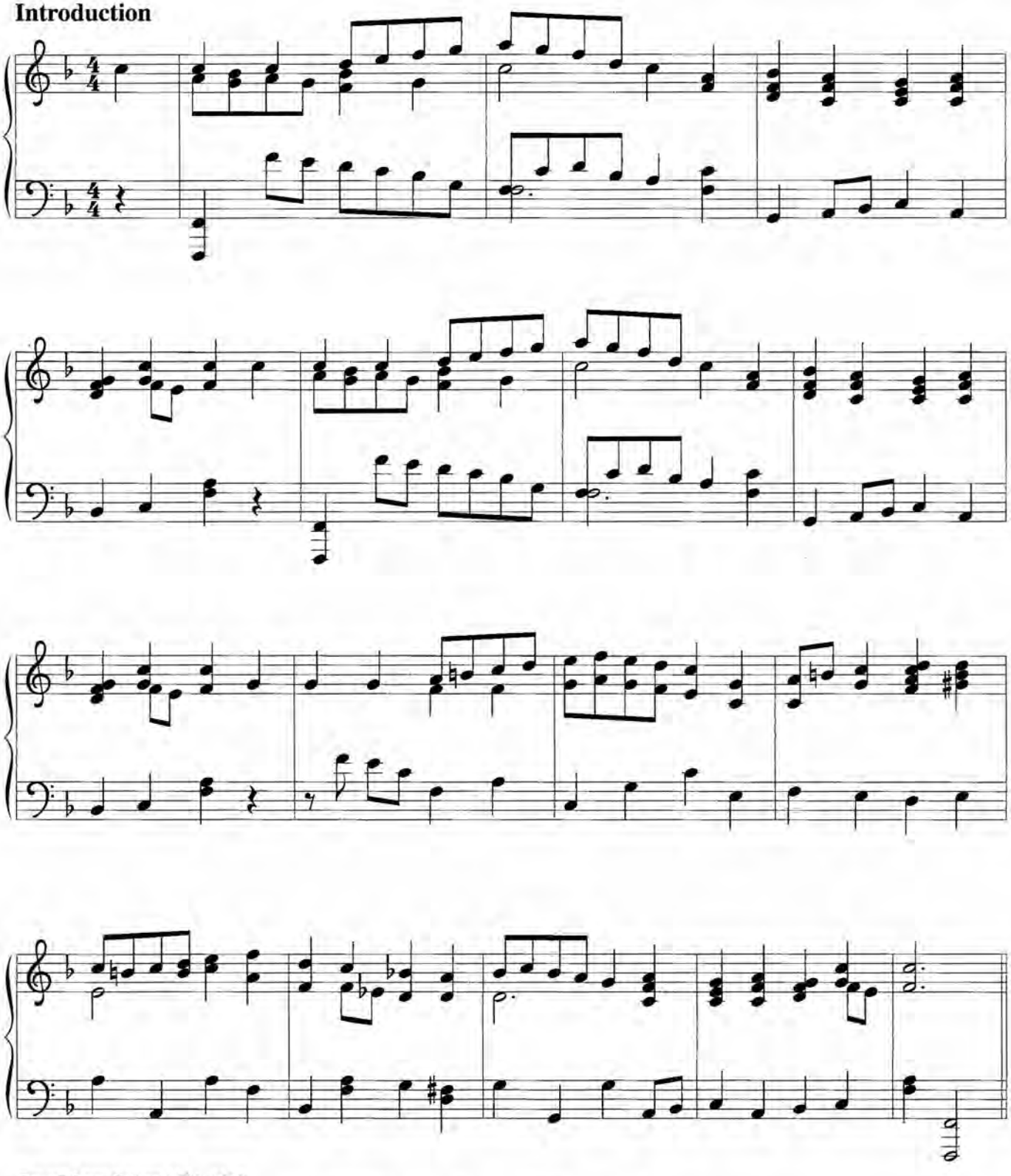
Sending Hymn: Now Thank We All Our God ELW #840

1. Now thank we all our God with hearts and hands and voices,
   Who wondrous things has done, in whom this world rejoices;
   Who, from our mother's arms, has blest us on our way
   With countless gifts of love, and still is ours today.
2. Oh, may this bounteous God through all our life be near us,
   With ever joyful hearts and blessed peace to cheer us,
   And keep us all in grace, and guide us when perplexed,
   And free us from all harm in this world and the next.
3. All praise and thanks to God the Father now be given,
   The Son, and Spirit blest, who reign in highest heaven,
   The one eternal God, whom earth and heaven adore;
   For thus it was, is now, and shall be evermore.

840 Now Thank We All Our God

NUN DANKET ALLE GOTT

Introduction



Tune: Johann Crüger, 1598–1662

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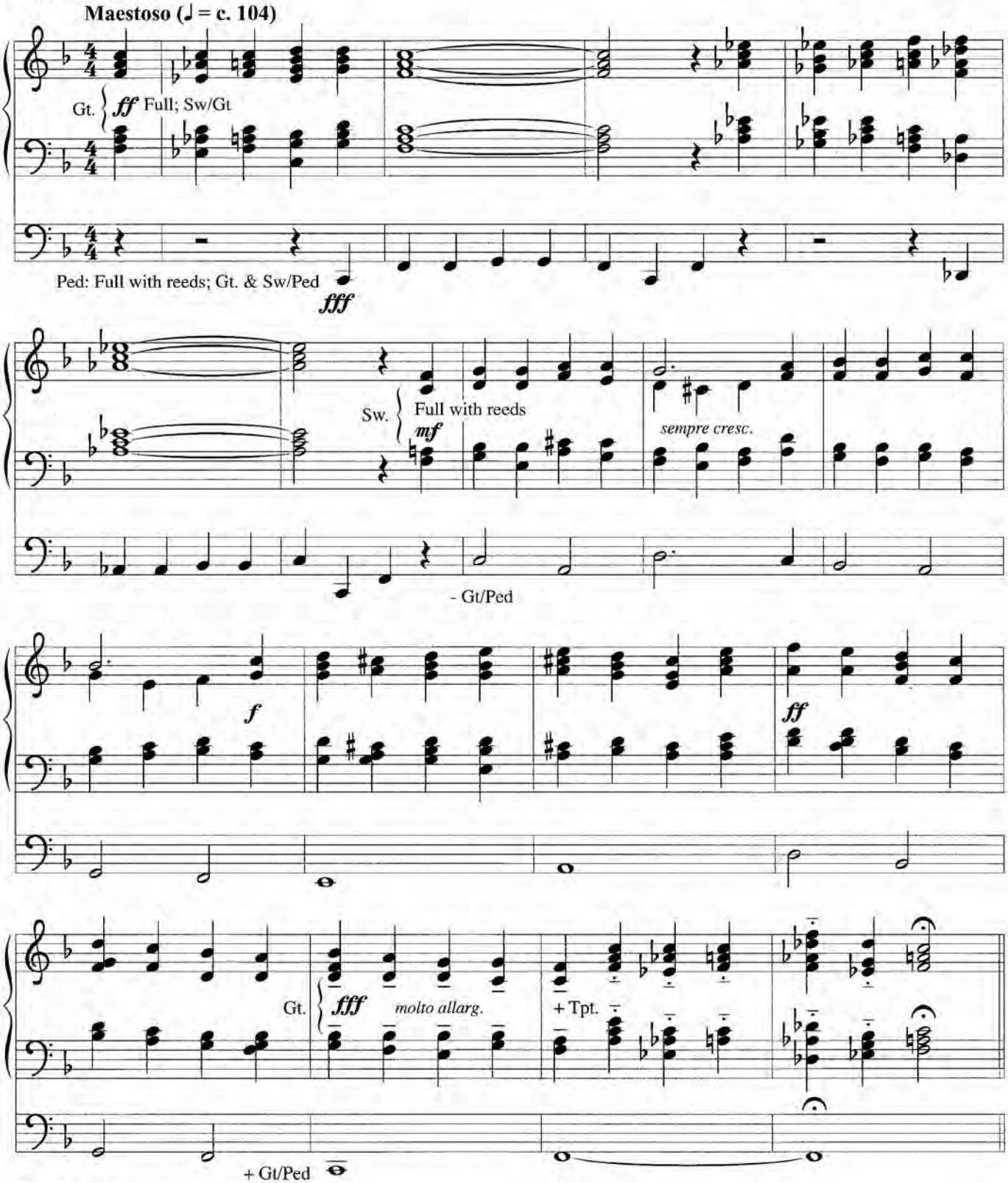
Now Thank We All Our God

NUN DANKET ALLE GOTT

Introduction



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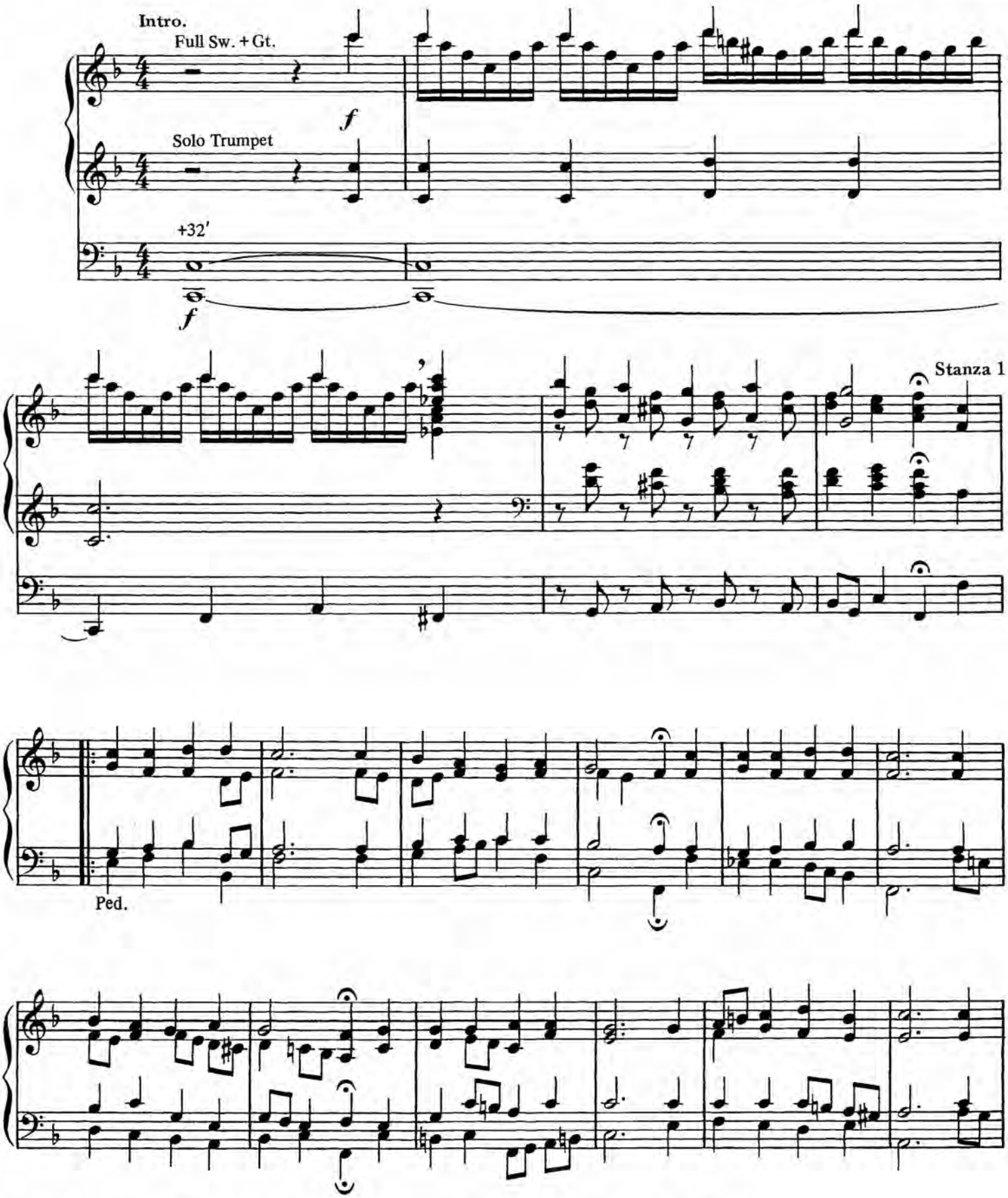
NOW THANK WE ALL OUR GOD

(NUN DANKET)

Johann Cruger
Arranged by Frederick Swann



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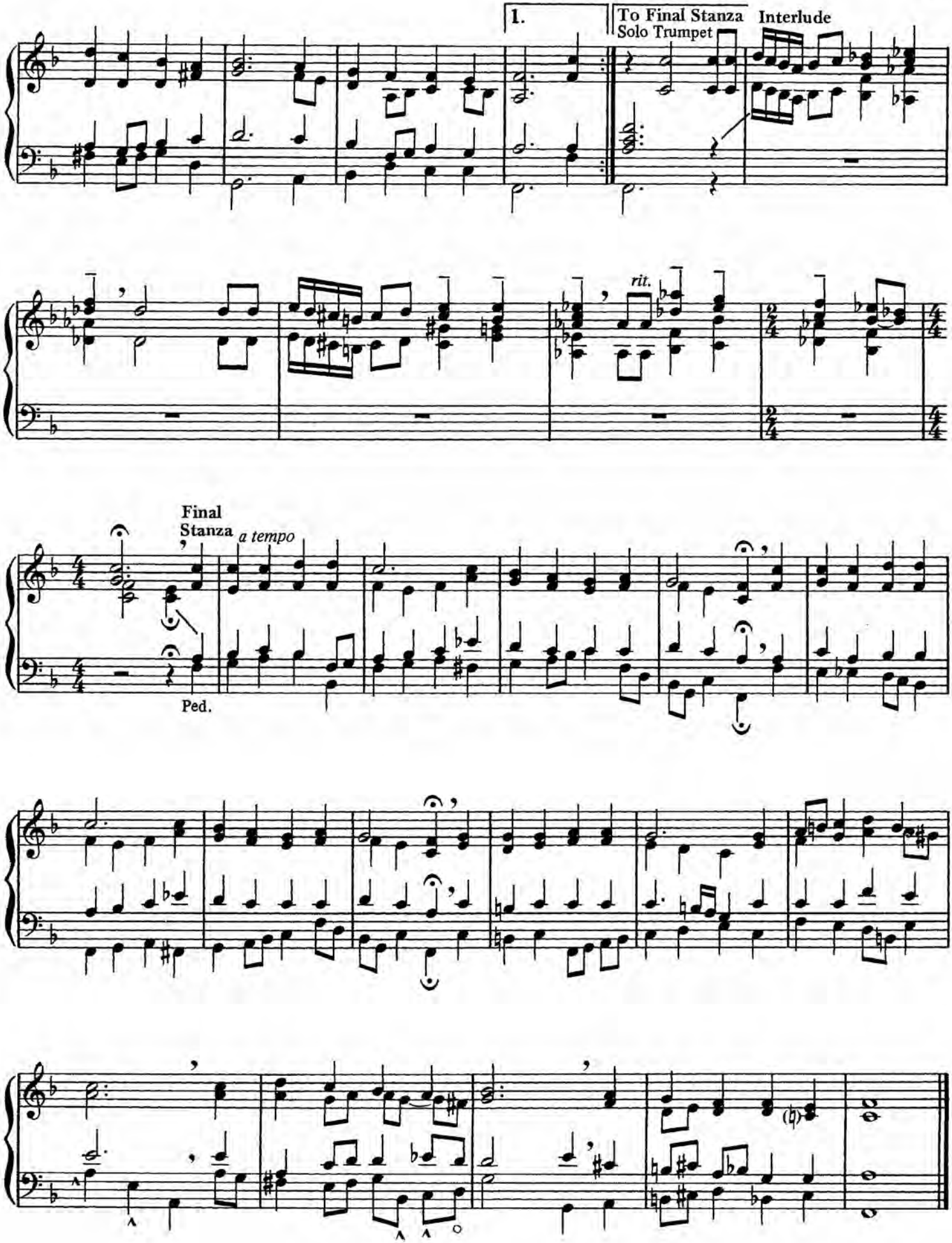
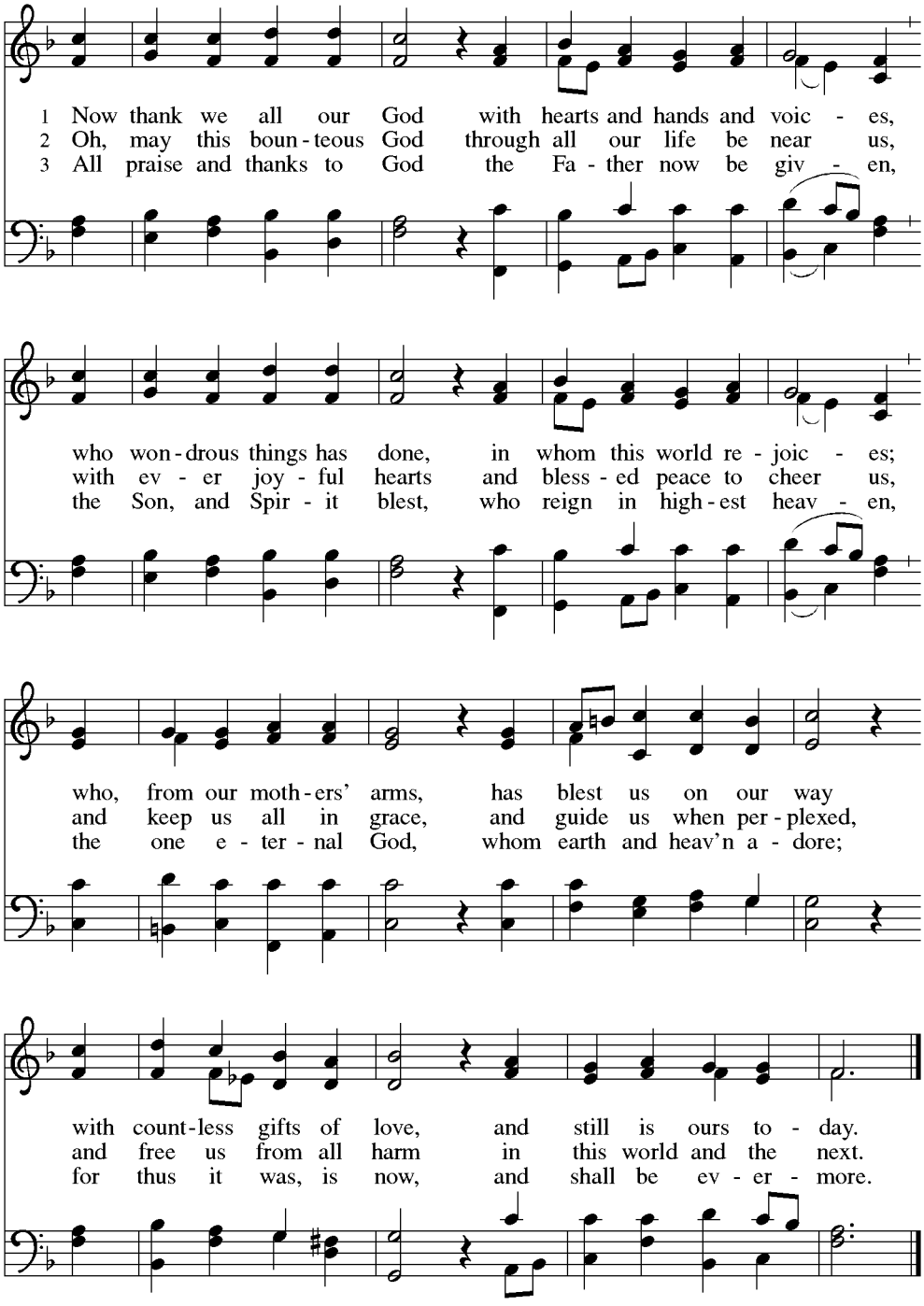
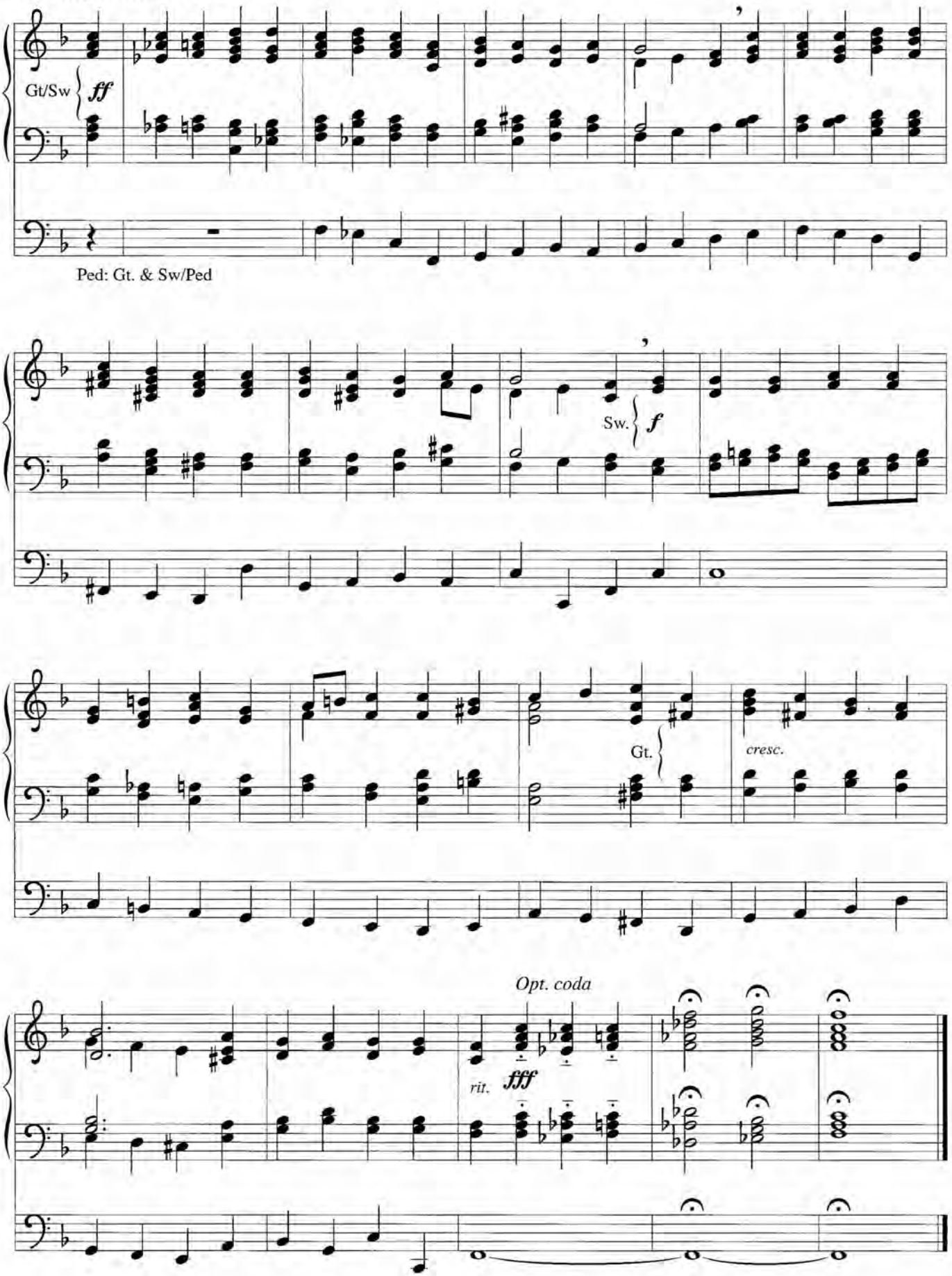

1.
To Final Stanza
Solo Trumpet
Interlude
rit.
Final
Stanza
a tempo
Ped.

Now Thank We All Our God



Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

Accompaniment *(Final stanza)*



27 NUN DANKET 6.7.6.7.6.6.6.6.

NOW THANK WE ALL OUR GOD

Johann Crueger. 1647

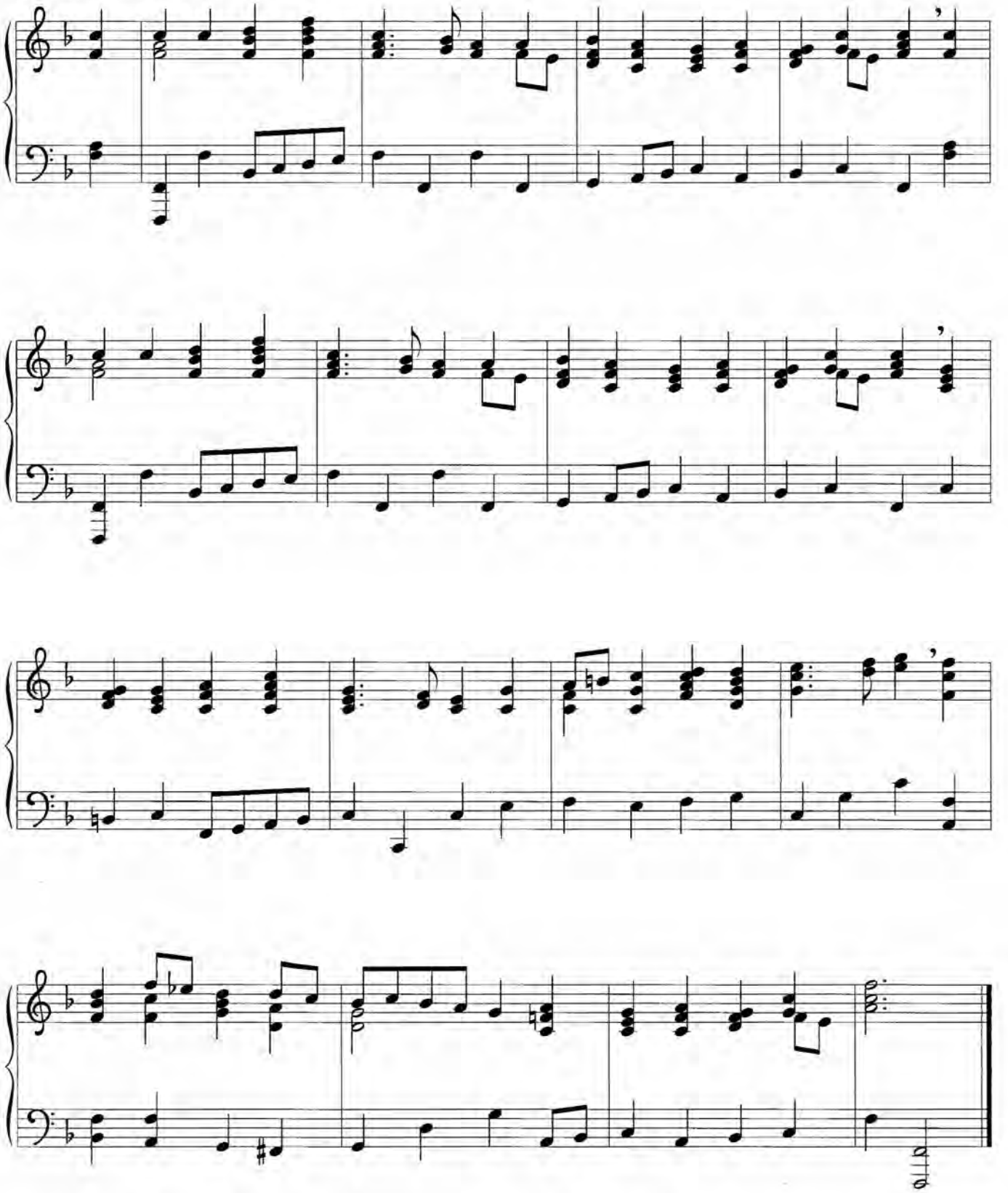
Very broad

V. 3

f

f

Accompaniment



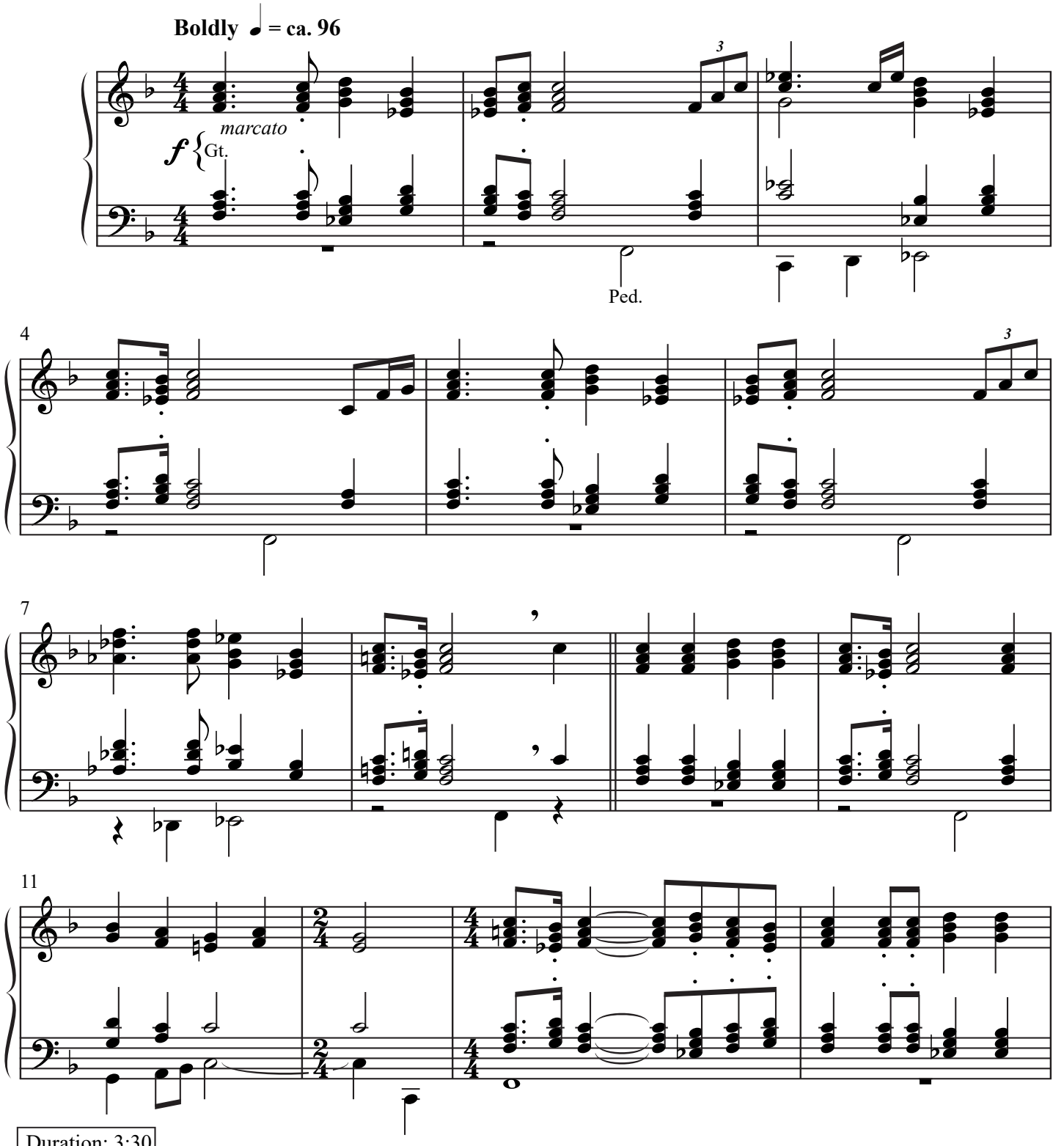
L: Go in peace. Live in love, as Christ loved us. **C: Thanks be to God.**

Postlude: *Now Thank We All Our God* Lloyd Larson

Now Thank We All Our God

Sw. Full
Gt. Foundations 8, 4, 2, Mixture, Sw. to Gt.
Ped. Full to balance

Lloyd Larson
Tune: NUN DANKET ALLE GOTT
by **Johann Crüger**



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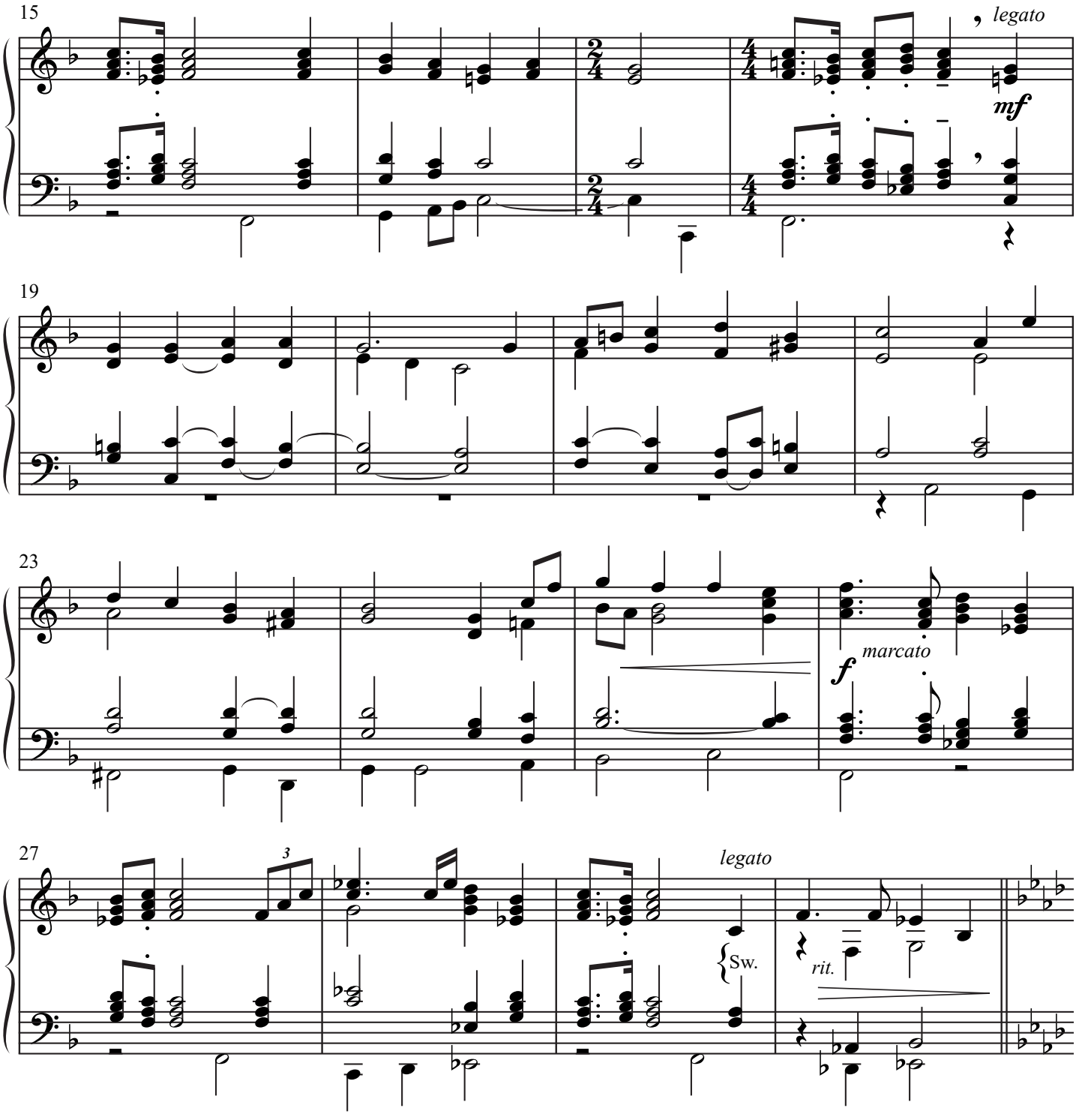
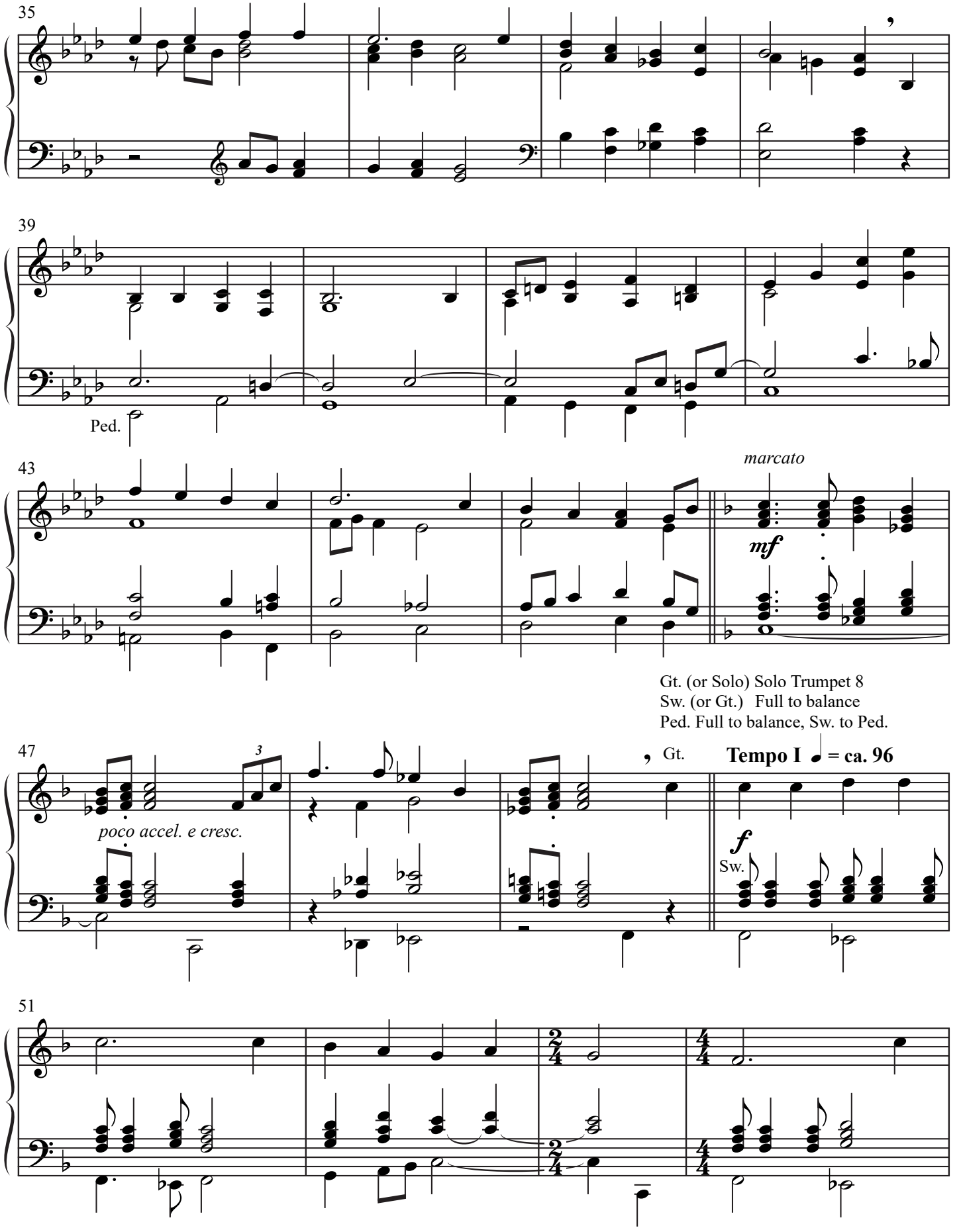
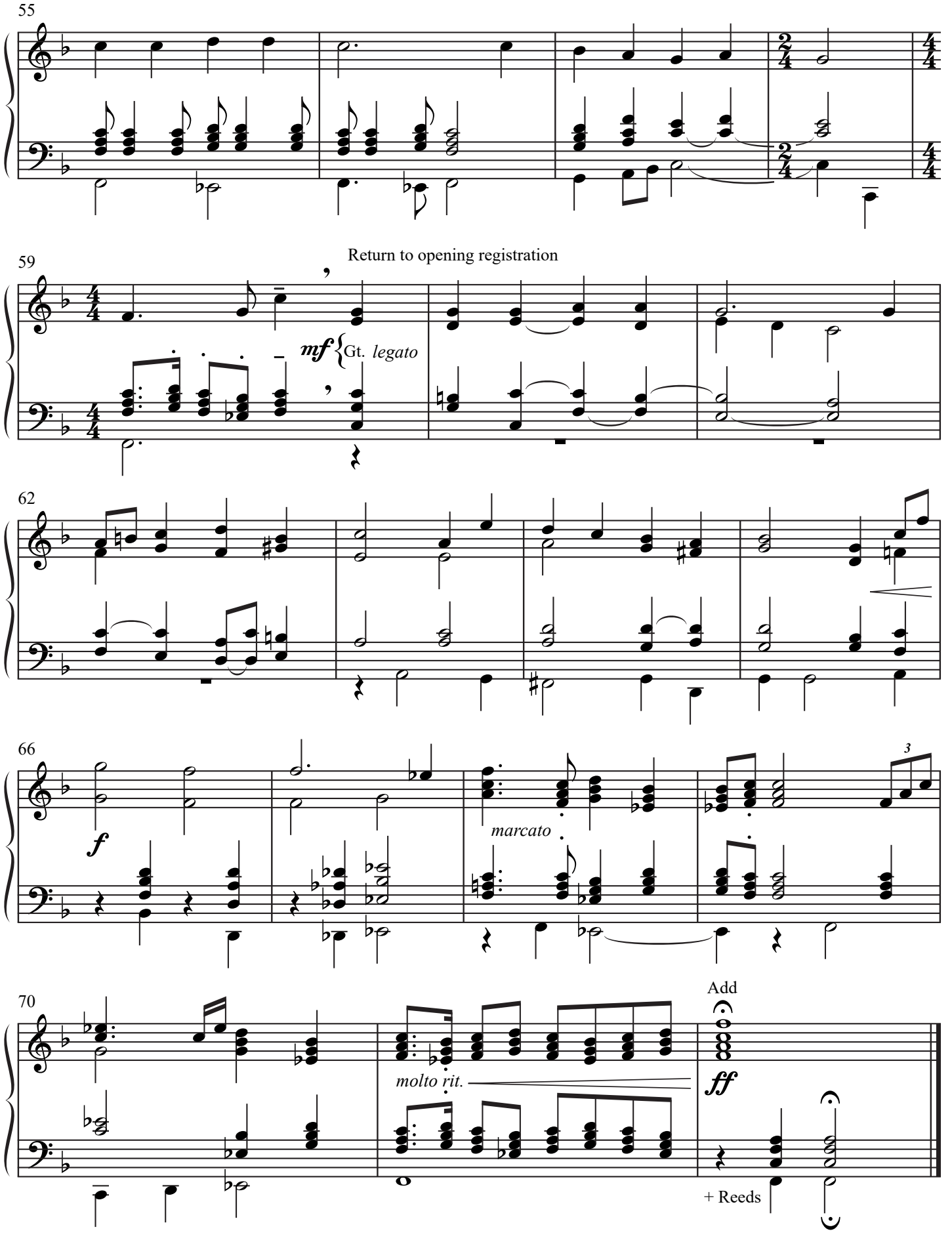

15
legato
mf
19
23
marcato
f
27
3
legato
Sw.
rit.
Sw. Reduce to Foundations 8, 4, (2)
Ped. Reduce to balance
31
Slower, warmly ♩ = ca. 88
mp
No Ped.


35
39
Ped.
43
marcato
mf
Gt. (or Solo) Solo Trumpet 8
Sw. (or Gt.) Full to balance
Ped. Full to balance, Sw. to Ped.
47
3
poco accel. e cresc.
Gt.
Tempo I ♩ = ca. 96
f
Sw.
51


55
59
Return to opening registration
mf
Gt. legato
62
66
f
marcato
3
70
molto rit.
Add
ff
+ Reeds