



**April 5, 2020**

## **New Hope Lutheran Church**

3125 5<sup>th</sup> Ave S., Great Falls, MT 59405

[www.newhopegf.org](http://www.newhopegf.org) 406.315.1203

We are a congregation of the Evangelical Lutheran Church in America (ELCA) within the Montana Synod. Our mission is to share our faith in Christ by serving all with respectful compassion. In this unusual time of anxiety and concern about the corona virus, we believe one way we do that is to follow the guidance of public health officials and practice physical distancing. That does not mean we have to stop being church together. Our baptism into the body of Christ joins us together in ways that cannot be broken. Our worship today will begin with a thanksgiving for the gift of Holy Baptism. As you wait for the live-stream service to begin, you are invited to create a worship space of your own: light a candle, or put some water in a bowl so that you can actively participate in our time together.

Upon the recommendation of our presiding Bishop, we will fast from receiving the sacrament of Holy Communion for the remaining weeks of Lent. Fasting is one of the disciplines of Lent; an opportunity for us to take time to stop, reflect, and ponder the meaning of whatever we are fasting from. Let this be a time of deepening understanding about how Christ meets us in this meal. Let it be a time of remembering also that Jesus meets us in the promises of our baptism, in the living word of Scripture, and in the fellowship of believers.

### **GATHERING**

Blessed is the one who comes in the name of the Lord!

**Hosanna in the highest!**

Processional Gospel: Mark 11:1-11 **Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'"

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

Then those who went ahead and those who followed were shouting:

“Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

Then Jesus entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of our Lord. **Praise to you, O Christ.**

**Processional Hymn: All Glory, Laud, and Honor**

ELW #344

Refrain: All glory, laud, and honor to you, redeemer, king;  
To whom the lips of children made sweet hosannas ring.

1. You are the king of Israel and David’s royal Son,  
Now in the Lord’s name coming, our King and Blessed One. (refrain)
2. The company of angels are praising you on high;  
Creation and all mortals in chorus make reply. (refrain)
3. The multitude of pilgrims with palms before you went;  
Our praise and prayer and anthems before you we present. (refrain)
4. To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. (refrain)
5. Their praises you accepted; accept the prayers we bring,  
Great author of all goodness, O good and gracious King. (refrain)

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.  
**And also with you.**

**Prayer of the Day: Hosanna! King of all, you reign over all. Reign in our lives, triumph over evil, and teach us to follow in your footsteps. Amen.**

#### **WORD**

**Gospel Acclamation: Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

**Gospel: Mark 14:3-9      Glory to you, O Lord.**

While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her.

But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

The gospel of our Lord. **Praise to you, O Christ.**

**Hymn of the Day: Alas! And Did My Savior Bleed**

1. Alas! And did my Savior bleed, and did my sov'reign die?  
Would he devote that sacred head for sinners such as I?
2. Was it for sins that I had done he groaned upon the tree?  
Amazing pity, grace unknown, and love beyond degree!
3. Well might the sun in darkness hide and shut its glories in  
When God, the mighty maker, died for his own creatures' sin.
4. Thus might I hide my blushing face while his dear cross appears,  
Dissolve my heart in thankfulness, and melt my eyes to tears.
5. But tears of grief cannot repay the debt of love I owe;  
Here, Lord, I give myself away: 'tis all that I can do.

**Apostles' Creed**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The peace of the Lord be with you all. **And also with you.**

**The Offering** (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope's ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, and money to that work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5<sup>th</sup> Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. Thank you!)

**Prayers of the People**

P: Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need. Each petition ends with the words... "Lord, in your mercy... **hear our prayer.**"

We pray for your church, O God. Guide us into a deeper knowledge of your love and grace. Increase in us the gifts of faith, hope, and service. Lord, in your mercy...

We pray for creation. Grant weather that nourishes all living things. Help us live in harmony with earth, sea and sky. Lord, in your mercy...

We pray for the nations. In this time of global pandemic, help us see our common humanity. Guide all leaders to work together for the well-being of all your children. We pray for those who are experiencing loss of income and loss of jobs. Lord, in your mercy...

We pray for healthcare workers, public servants, and all who make it possible for us to continue receiving essential goods and services. Grant them health and safety. Lord, in your mercy...

We pray for all who are in need: Tanner, Pat, Julie, Dorothy, Betty Jo, Trisha, Bob, Steven, Shirley, Ken, Toni Jo, Gordon, Debbie, Gloria-Steven-Haley, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Cathy, Jim, Shawna, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, Mitchel, and others that are known to us and to you... Lord, in your mercy...

We pray for this congregation, Lord. For the friends we have only just met, for those who we are waiting to meet; for those who gather regularly, and those we long to see again. Fill us with hope, and draw us all into your loving presence. Lord, in your mercy...

With thanksgiving, we remember those who have died, and we pray for those whose grief is made even more difficult because of corona virus restrictions. Help us live in the hope of Christ's resurrection. Lord, in your mercy...

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ our Savior. **Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **SENDING**

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, (+) and give you peace. **Amen.**

**Sending Song:** Ride On, Ride On in Majesty! (tune: St. Drostan. LM) ELW #346

1. Ride on, ride on in majesty! Hear all the tribes, "Hosanna!" cry;  
O Savior meek, your road pursue, with palms and scattered garment strewed.
2. Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, your triumphs now begin o'er captive death and conquered sin.
3. Ride on, ride on in majesty! The hosts of angels in the sky  
Look down with sad and wond'ring eyes to see the approaching sacrifice.
4. Ride on, ride on in majesty! In lowly pomp ride on to die.  
Bow your meek head to mortal pain, then take, O Christ, your pow'r and reign!

Go in peace, to love and serve God and your neighbor. **We will, and we ask God to help us!**

**Prayer Focus:** Humility (In your prayers this week you are invited to reflect on the humility of Jesus, and how you might imitate it in your own life.)

**Attributions:**

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ELW #337 *Alas! And Did My Savior Bleed* text: Isaac Watts; tune: Hugh Wilson; public domain.

ELW #346 *Ride On, Ride on in Majesty!* text: Henry H. Milman; tune: John B. Dykes; public domain.

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**Announcements:**

We will be posting a combined Maundy Thursday/Good Friday live-streamed worship on our Facebook page later this week.

This afternoon we will begin posting a daily kid's story time with Pastor Tammy as we remember the last days before Jesus died on the cross.

# Voluntary III

*John Stanley*  
(1712-1786)

*Adagio*

*Diapasons*

7

14

20

## **GATHERING**

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**Hosanna in the highest!**

Processional Gospel: Mark 11:1-11 **Glory to you, O Lord.**

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Then those who went ahead and those who followed were shouting:

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

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1. You are the king of Israel and David's royal Son,  
Now in the Lord's name coming, our King and Blessed One. (refrain)
2. The company of angels are praising you on high;  
Creation and all mortals in chorus make reply. (refrain)
3. The multitude of pilgrims with palms before you went;  
Our praise and prayer and anthems before you we present. (refrain)
4. To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. (refrain)
5. Their praises you accepted; accept the prayers we bring,  
Great author of all goodness, O good and gracious King. (refrain)

# All Glory, Laud, and Honor

## Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

## Refrain

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.



The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

**And also with you.**

**Prayer of the Day: Hosanna! King of all, you reign over all. Reign in our lives, triumph over evil, and teach us to follow in your footsteps. Amen.**

**WORD**

**Gospel Acclamation: Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

*During Lent:*

S151b

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,

slow to an - ger, and a - bound - ing in stead - fast love.

## **Gospel**

*The gospel is announced:* The holy gospel according to \_\_\_\_\_ .

**Glory to you, O Lord.**

*The gospel is proclaimed, concluding:* The gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*The assembly is seated. Silence for reflection follows the sermon.*

## **Hymn of the Day**

*The assembly stands to proclaim the word of God in song.*

**Gospel: Mark 14:3-9      Glory to you, O Lord.**

While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her.

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The gospel of our Lord.      **Praise to you, O Christ.**

**Children's Time & Sermon**

Rev. Tammy Bull

**Hymn of the Day: Alas! And Did My Savior Bleed**

ELW #337

1. Alas! And did my Savior bleed, and did my sov'reign die?  
Would he devote that sacred head for sinners such as I?
2. Was it for sins that I had done he groaned upon the tree?  
Amazing pity, grace unknown, and love beyond degree!
3. Well might the sun in darkness hide and shut its glories in  
When God, the mighty maker, died for his own creatures' sin.
4. Thus might I hide my blushing face while his dear cross appears,  
Dissolve my heart in thankfulness, and melt my eyes to tears.
5. But tears of grief cannot repay the debt of love I owe;  
Here, Lord, I give myself away: 'tis all that I can do.

# Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov - reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: 'tis all that I can do.



Text: Isaac Watts, 1674–1748, alt.

Music: MARTYRDOM, Hugh Wilson, 1764–1824

## **Apostles' Creed**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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We pray for healthcare workers, public servants, and all who make it possible for us to continue receiving essential goods and services. Grant them health and safety. Lord, in your mercy...

We pray for all who are in need: Tanner, Pat, Julie, Dorothy, Betty Jo, Trisha, Bob, Steven, Shirley, Ken, Toni Jo, Gordon, Debbie, Gloria-Steven-Haley, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Cathy, Jim, Shawna, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, Mitchel, and others that are known to us and to you... Lord, in your mercy...

We pray for this congregation, Lord. For the friends we have only just met, for those who we are waiting to meet; for those who gather regularly, and those we long to see again. Fill us with hope, and draw us all into your loving presence. Lord, in your mercy...

With thanksgiving, we remember those who have died, and we pray for those whose grief is made even more difficult because of corona virus restrictions. Help us live in the hope of Christ's resurrection. Lord, in your mercy...

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ our Savior. **Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **SENDING**

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, (+) and give you peace. **Amen.**

**Sending Song:** Ride On, Ride On in Majesty! (tune: St. Drostan. LM) ELW #346

1. Ride on, ride on in majesty! Hear all the tribes, "Hosanna!" cry;  
O Savior meek, your road pursue, with palms and scattered garment strewed.
2. Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, your triumphs now begin o'er captive death and conquered sin.
3. Ride on, ride on in majesty! The hosts of angels in the sky  
Look down with sad and wond'ring eyes to see the approaching sacrifice.
4. Ride on, ride on in majesty! In lowly pomp ride on to die.  
Bow your meek head to mortal pain, then take, O Christ, your pow'r and reign!

## Ride On! Ride On in Majesty! 198

1 Ride on! ride on in maj - es - ty! Hark! all the  
 2 Ride on! ride on in maj - es - ty! In low - ly  
 3 Ride on! ride on in maj - es - ty! The hosts of  
 4 Ride on! ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; thy hum - ble beast pur -  
 pomp ride on to die; O Christ, thy tri - umphs  
 an - gels in the sky look down with sad and  
 pomp ride on to die; bow thy meek head to

sues its road with palms and scat - tered gar - ments strowed.  
 now be - gin o'er cap - tive death and con - quered sin.  
 won - dering eyes to see the ap - proach - ing sac - ri - fice.  
 mor - tal pain; then take, O God, thy power, and reign.

This 19th-century Palm Sunday text is better understood as the reflections of someone standing outside the event rather than as coming from those participating in the actual procession. This poignant text is set to a tune written especially for it later in the same century.

Go in peace, to love and serve God and your neighbor. **We will, and we ask God to help us!**



*Allegro*

*Cornet*

5

9

13

17

(tr)

*f*

The musical score is written for a Cornet in G major and 2/4 time. It consists of five systems of two staves each (treble and bass clef). The tempo is marked 'Allegro'. The score includes measure numbers 5, 9, 13, and 17. A trill (tr) is indicated above the first note of measure 17, and a forte (f) dynamic marking is placed above the first note of measure 18. The music features a mix of eighth and sixteenth notes, with some rests and slurs.

22

Musical notation for measures 22-26. The system consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#). The music features a mix of eighth and sixteenth notes in the treble, with a steady bass line in the bass. Measure 26 ends with a fermata over the final note.

27

Musical notation for measures 27-31. The system consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#). The music features a mix of eighth and sixteenth notes in the treble, with a steady bass line in the bass. Measure 31 ends with a fermata over the final note.

32

Musical notation for measures 32-37. The system consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#). The music features a mix of eighth and sixteenth notes in the treble, with a steady bass line in the bass. Measure 37 ends with a fermata over the final note, marked with a trill symbol *(tr)*.

38

Musical notation for measures 38-41. The system consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#). The music features a mix of eighth and sixteenth notes in the treble, with a steady bass line in the bass. Measure 41 ends with a fermata over the final note.

42

Musical notation for measures 42-46. The system consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#). The music features a mix of eighth and sixteenth notes in the treble, with a steady bass line in the bass. Measure 46 ends with a fermata over the final note, marked with a trill symbol *(tr)*.

47

52

57

61

66

\* Original: *f* ♯.

70

74

77

83

87

\* Original: b b.