



The 3rd Sunday of Easter

April 26, 2020

New Hope Lutheran Church
3125 5th Ave S. Great Falls, MT

(406) 315-1203
www.newhopegf.org

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

GATHERING

Gathering Prelude:

J.F. Rickley

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Words of Welcome

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O Living One, for you have created all, and you water the earth abundantly. Oceans, aquifers, and springs – including Giant Springs - praise you.

Rivers and streams including the Missouri, Sun, and Roe bless you. All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.

Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on all who are gathered today, and on our community, and throughout all creation.

Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Gathering Hymn: Christ the Lord is Risen Today!

ELW #373

1. "Christ the Lord is ris'n today!" All on earth with angels say;
Raise your joys and triumphs high; sing, O heav'ns; and earth, reply.
2. Love's redeeming work is done, fought the fight, the battle won.
Lo! The sun's eclipse is o'er. Lo! He sets in blood no more.
3. Vain the stone, the watch, the seal; Christ has burst the gates of hell.
Death in vain forbids his rise; Christ has opened paradise.
4. Lives again our glorious king! Where, O death, is now your sting?
Once he died our souls to save; where your victory, O grave?
5. Hail the Lord of earth and heav'n! Praise to thee by both be giv'n.
Thee we greet triumphant now: hail, the resurrection, thou!

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day: **God of surprises, when we encounter things in this life that we do not understand, or are afraid to believe, we are so often tempted to turn a blind eye or cover up the truth. Keep us from ever explaining away or denying the incredible, amazing truth of your love for us. Shine the light and power of Christ's death and resurrection into our hearts, so that we may courageously live in the faithfulness of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

1st Reading: Matthew 27:62 – 66

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Word of God, word of life. **Thanks be to God!**

Gospel Acclamation: Alleluia

ELW p. 142

Gospel: Matthew 28:1-7, 11-15a

The gospel according to St. Matthew. **Glory to you, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." While they were going, some of the guard went into the city and told the chief priests everything that had happened. After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, telling them, "You must say, 'His disciples came by night and stole him away while we were asleep.' If this comes to the governor's ears, we will satisfy him and keep you out of trouble." So they took the money and did as they were directed.

The Gospel of our Lord. **Praise to you, O Christ.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn: Come, You Faithful, Raise the Strain

1. Come, you faithful, raise the strain of triumphant gladness!
God has brought forth Israel into joy from sadness,
'Tis the spring of souls today: Christ has burst his prison,
And from three day's sleep in death, as a sun has risen.
2. Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to gladden Christian hearts, who with true affection
Welcome in unwearied strains Jesus' resurrection.

3. All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.
Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal, hold you as a mortal.
4. But today, amidst the twelve thou didst stand, bestowing
That thy peace, which evermore passes human knowing.
Come, ye faithful, raise the strain of triumphant gladness;
God has brought his Israel into joy from sadness.

Nicene Creed

ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The peace of our risen Lord Jesus be with you all. **And also with you.**

The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope's ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, and money to that work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. Thank you!)

Offertory Music:

Offertory Prayer: **Be known to us, O Lord, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

Prayers of the People

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. (petitions end: "Lord, in your mercy... **hear our prayer.**")

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Christ is Risen! Alleluia!

ELW #382

1. Christ is risen! Alleluia! Risen our victorious head!
Sing his praises! Alleluia! Christ is risen from the dead.
Gratefully our hearts adore him as his light once more appears;
Bowing down in joy before him, rising up from griefs and tears.

REFRAIN:

Christ is risen! Alleluia! Risen our victorious head! Sing his praises! Alleluia! Christ is risen from the dead!

2. Christ is risen! All the sadness of our Lenten fast is o'er;
Through the open gates of gladness he returns to life once more;
Death and hell before him bending see him rise, the victor now,
Angels on his steps attending, glory round his wounded brow. (refrain)
3. Christ is risen! All the sorrow that last evening round him lay
Now has found a glorious morrow in the rising of today.
See the grave its first-fruits giving, springing up from holy ground;
Christ was dead, but now is living; he was lost, but he is found. (refrain)
4. Christ is risen! Hence-forth never death or hell shall us enthrall.
We are Christ's in him forever we have triumphed over all.
All the doubting and dejection of our trembling hearts have ceased;
Hail the day of resurrection! Let us rise and keep the feast. (refrain)

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

You are the body of Christ raised up for the world. Go in peace. Share the good news!

We will, and we ask God to help us!

Postlude:

Attributions:

ELW #373 *Christ the Lord is Risen Today!* text: Charles Wesley; tune: Pierre de Corbeil; Arr. ©1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission.

Come, You Faithful, Raise the Strain text: John of Damascus; tr. J.M. Neale; tune: Arthur S. Sullivan; public domain.

ELW #382 *Christ is Risen! Alleluia!* text: John S.B. Monsell; tune: Frederick C. Maker; public domain.

Liturgical texts from *Sundays & Seasons*, © 2017, 2018 Augsburg Fortress; Liturgical music ©2006 Augsburg Fortress. All used by permission.

Prayer Focus: Belief (In your prayers this week you are invited to give thanks for the gift of the Holy Spirit who enables us to believe the unbelievably good news of Jesus' resurrection!)

Keeping in Prayer: Jennifer, Scot, Ben, Morgan, Jillian, Kate, Brandon-Renee-Mitchel, Ron, Edna, Lee, Julie, Betty Jo, Bob, Steven, Ken, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Jim, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, all essential workers and first-line responders, those who have been laid off or whose livelihoods are threatened, those who are homeless or experiencing food insecurity.

Inno

JESU REDEMPTOR OMNIUM

Girolamo CAVAZZONI

II Fondi da 8-4-2
I Pienini e piccole mutazioni
Ped. Subb.e Contrabasso
Tutte le untoni

Andante maestoso

1.

I (APERTO)

Ped.

The musical score is presented in five systems, each with a grand staff (treble and bass clefs). The tempo is marked 'Andante maestoso'. The organ part is indicated as 'I (APERTO)'. The score includes various musical notations such as slurs, accents, and dynamic markings like 'poco sost.' and 'a tempo'. Fingerings are indicated by numbers 1-5 above or below notes. Pedal points are marked with 'Ped.'. The piece concludes with a final cadence in the organ part.

5 2 2 2 5 3 1 1 1 1

1 2 2-1 1 1 1

4 5-4 5-4 4 3 5-4

poco sost. a tempo

4 5 4 1 2 4 5 5 4

5-4 5 4-5 3/4 2 1 2 1

2 1 3 3 4 3 1 3 4 2 5 3 2 4 1 5 5 2 5 4 5 4

1-2 1 2 1 2 3 4 5 4

4-5 4-5 4 5 4 5-4

5-3 4 3 1 5 2-3 1-2 5-4 4-5 4-5 4-5

2 3-2 4 5 3 5-2 1-1 2 1 3 3-2 5-4 3 4 5 3

2 4 5 3 5-2 1-1 2 1 3 3-2 5-4 3 4 5 3

Man. Ped. *sost. molto*

Alleluia! Christ is risen!
Words of Welcome

Christ is risen indeed! Alleluia!

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O Living One, for you have created all, and you water the earth abundantly. Oceans, aquifers, and springs – including Giant Springs - praise you.

Rivers and streams including the Missouri, Sun, and Roe bless you. All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.

Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on all who are gathered today, and on our community, and throughout all creation. **Cleanse us from our fears and drown our divisions.**

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Gathering Hymn: Christ the Lord is Risen Today!

ELW #373

1. "Christ the Lord is ris'n today!" All on earth with angels say;
Raise your joys and triumphs high; sing, O heav'ns; and earth, reply.
2. Love's redeeming work is done, fought the fight, the battle won.
Lo! The sun's eclipse is o'er. Lo! He sets in blood no more.
3. Vain the stone, the watch, the seal; Christ has burst the gates of hell.
Death in vain forbids his rise; Christ has opened paradise.
4. Lives again our glorious king! Where, O death, is now your sting?
Once he died our souls to save; where your victory, O grave?
5. Hail the Lord of earth and heav'n! Praise to thee by both be giv'n.
Thee we greet triumphant now: hail, the resurrection, thou!

Christ the Lord Is Risen Today!

F Gm C F B \flat Csus C F

1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?

Dm Gm Am C Dm Gm C F

raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now:
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit

be with you all.

And also with you.

Prayer of the Day: **God of surprises, when we encounter things in this life that we do not understand, or are afraid to believe, we are so often tempted to turn a blind eye or cover up the truth. Keep us from ever explaining away or denying the incredible, amazing truth of your love for us. Shine the light and power of Christ's death and resurrection into our hearts, so that we may courageously live in the faithfulness of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

1st Reading: Matthew 27:62 – 66

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Word of God, word of life. **Thanks be to God!**

Gospel Acclamation: Alleluia

ELW p. 142

Gospel Acclamation

The assembly stands to welcome the gospel.

S151a

Al - le - lu - ia. Lord, to whom shall we go?

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a whole rest, followed by quarter notes for 'Al - le - lu - ia.' and 'Lord, to whom shall we go?'. The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. It features a steady accompaniment with chords and moving lines in both hands.

You have the words of e - ter - nal life. Al - le - lu - ia.

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with quarter notes for 'You have the words of e - ter - nal life.' and ends with a whole note for 'Al - le - lu - ia.'. The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. It continues the accompaniment from the first system, ending with a final chord.

Gospel: Matthew 28:1-7, 11-15a

The gospel according to St. Matthew. **Glory to you, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

While they were going, some of the guard went into the city and told the chief priests everything that had happened. After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, telling them, "You must say, 'His disciples came by night and stole him away while we were asleep.' If this comes to the governor's ears, we will satisfy him and keep you out of trouble." So they took the money and did as they were directed.

The Gospel of our Lord. **Praise to you, O Christ.**

Children's Time
Sermon

Rev. Tammy Bull

Hymn: Come, You Faithful, Raise the Strain

1. Come, you faithful, raise the strain of triumphant gladness!
God has brought forth Israel into joy from sadness,
'Tis the spring of souls today: Christ has burst his prison,
And from three day's sleep in death, as a sun has risen.
2. Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to gladden Christian hearts, who with true affection
Welcome in unwearied strains Jesus' resurrection.
3. All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.
Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal, hold you as a mortal.
4. But today, amidst the twelve thou didst stand, bestowing
That thy peace, which evermore passes human knowing.
Come, ye faithful, raise the strain of triumphant gladness;
God has brought his Israel into joy from sadness.

ST. KEVIN. 7 6, 7 6. D. Trochaic.

ARTHUR S. SULLIVAN, 1842-1900

With movement

FIRST TUNE

1. Come, ye faith-ful, raise the strain Of tri-um-phiant glad-ness;
2. Now the queen of sea-sons, bright With the day of splen-dor,

God hath brought his Is-ra-el In-to joy from sad-ness;
With the roy-al feast of feasts, Comes its joy to ren-der;

'Tis the spring of souls to-day: Christ hath burst his pris-on,
Comes to glad-den Chris-tian men, Who with true af-fec-tion

And from three days' sleep in death, As a sun hath ris-en.
Wel-come in un-wea-ried strains Je-sus' res-ur-rec-tion.

3 All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.
Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;

4 But today amidst the Twelve
Thou didst stand, bestowing
That thy peace, which evermore
Passeth human knowing.
Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness.

*St. John of Damascus, VIII cent.
Tr. John Mason Neale, 1818-66*

Nicene Creed

ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The peace of our risen Lord Jesus be with you all. **And also with you.**

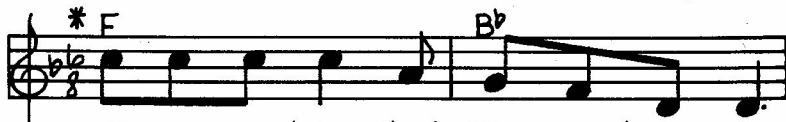
The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope's ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, and money to that work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. Thank you!)

Offertory Music:

JESUS LOVES EVEN ME

PPB

Philip P. Bliss



I am so glad that Je - sus loves me,



Je - sus loves me, Je - sus loves me, I am so glad that



Je - sus loves me, Je - sus loves e - ven me. -

*Guitar play in key of E (E, A, B7)



JESUS SEES ME

Jesus sees me when I sleep,
(rest head on hands)

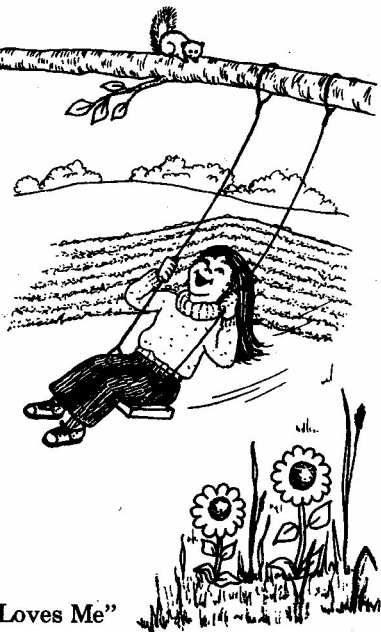
Jesus sees me when I play,
(turn around)

Jesus sees me all the time,
(arms outstretched)

And he cares for me each day.
(cross arms over chest)

Suggestion:

Can be sung to the tune "Jesus Loves Me"



Offertory Prayer: **Be known to us, O Lord, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

Prayers of the People

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. (petitions end: "Lord, in your mercy... **hear our prayer.**")

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Christ is Risen! Alleluia!

ELW #382

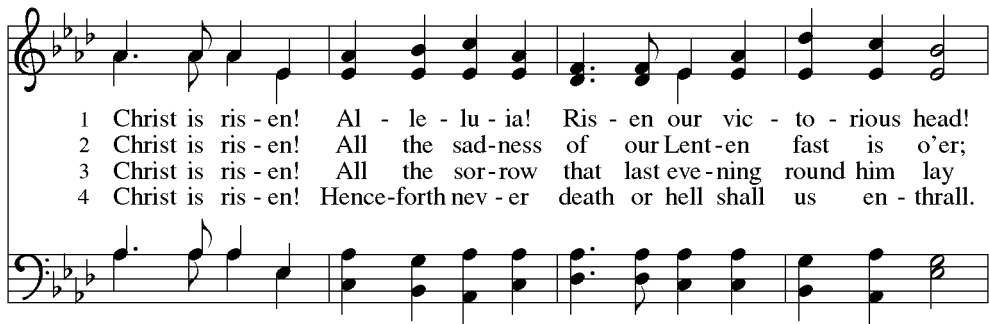
1. Christ is risen! Alleluia! Risen our victorious head!
Sing his praises! Alleluia! Christ is risen from the dead.
Gratefully our hearts adore him as his light once more appears;
Bowing down in joy before him, rising up from griefs and tears.

REFRAIN:

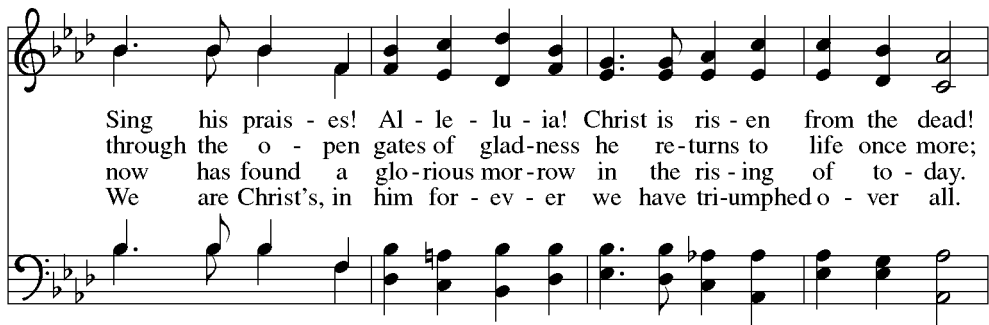
Christ is risen! Alleluia! Risen our victorious head! Sing his praises! Alleluia! Christ is risen from the dead!

2. Christ is risen! All the sadness of our Lenten fast is o'er;
Through the open gates of gladness he returns to life once more;
Death and hell before him bending see him rise, the victor now,
Angels on his steps attending, glory round his wounded brow. (refrain)
3. Christ is risen! All the sorrow that last evening round him lay
Now has found a glorious morrow in the rising of today.
See the grave its first-fruits giving, springing up from holy ground;
Christ was dead, but now is living; he was lost, but he is found. (refrain)
4. Christ is risen! Hence-forth never death or hell shall us enthrall.
We are Christ's in him forever we have triumphed over all.
All the doubting and dejection of our trembling hearts have ceased;
Hail the day of resurrection! Let us rise and keep the feast. (refrain)

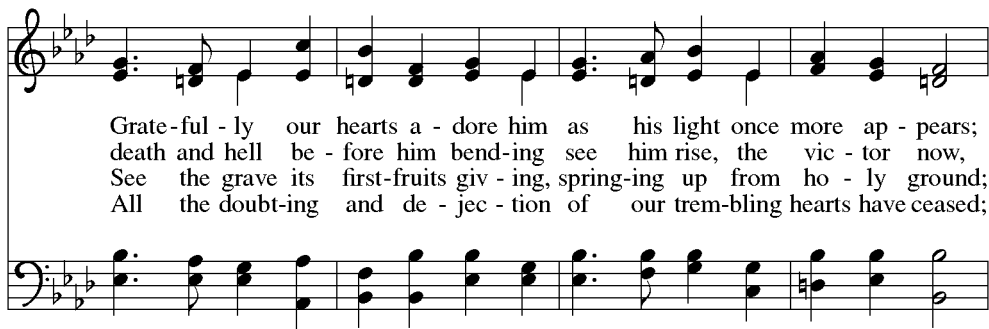
Christ Is Risen! Alleluia!



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
3 Christ is ris - en! All the sor - row that last eve - ning round him lay
4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
through the o - pen gates of glad - ness he re - turns to life once more;
now has found a glo - rious mor - row in the ris - ing of to - day.
We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
death and hell be - fore him bend - ing see him rise, the vic - tor now,
See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
Christ was dead, but now is liv - ing; he was lost, but he is found.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.



Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!



Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

You are the body of Christ raised up for the world. Go in peace. Share the good news!

We will, and we ask God to help us!

Postlude:

Canzon

DETTA LA SPIRITATA

Giovanni GABRIELI

II [Fondi da 8-4-2
I e piccole mutazioni
Ped. Subb. e Contrabasso
Tutte le unioni

Energico

3. (APERTO)

The first system of the piece is marked 'Energico' and '3. (APERTO)'. It consists of two staves, treble and bass clef. The treble staff begins with a whole note chord (F4, A4, C5) and a fermata. The bass staff starts with a whole note chord (F3, A3, C4) and a fermata. The music then proceeds with eighth and sixteenth notes, including slurs and various fingerings such as 'I 3', '5', '4', '2 1', '5', '4-5', and '3'. The system concludes with a final chord in the treble staff (F4, A4, C5) and a fermata, with fingerings '1 2 1' and '2' indicated.

The second system continues the piece with two staves. The treble staff features a melodic line with slurs and fingerings '1-5', '1', '4', '3', '4', '5', and '4'. The bass staff provides harmonic support with chords and moving lines, including fingerings '3', '3', '1', '1', '1', '4', '4', and '1'. The system ends with a final chord in the treble staff (F4, A4, C5) and a fermata, with fingerings '2' and '1' indicated.

The third system continues with two staves. The treble staff has a melodic line with slurs and fingerings '5', '5', '3 2-1', '3', '4', '2', and '5'. The bass staff features a more active line with slurs and fingerings '1', '2-3', '1 2 1', '1', '1', '5', '1', and '5'. The system concludes with a final chord in the treble staff (F4, A4, C5) and a fermata, with fingerings '1 3' and '5' indicated.

The fourth system continues with two staves. The treble staff has a melodic line with slurs and fingerings '3', '2-5', '1-4', '1', '2', '1', '4', and '3'. The bass staff features a more active line with slurs and fingerings '2', '2', '1', '3', '1', '1', '3', '1 2', and '4'. The system concludes with a final chord in the treble staff (F4, A4, C5) and a fermata, with fingerings '4 5' and '4' indicated.

The fifth and final system of the piece continues with two staves. The treble staff has a melodic line with slurs and fingerings '4', '5', '3', '2-5', '4-5', '3', and '4'. The bass staff features a more active line with slurs and fingerings '1-4', '2 1 2 1', '1', '1', '1', '4', and '5'. The system concludes with a final chord in the treble staff (F4, A4, C5) and a fermata, with fingerings '1 2 1' and '1' indicated. The piece ends with a 'Ped.' marking below the bass staff.