



# The 4th Sunday of Easter

May 3, 2020

New Hope Lutheran Church  
3125 5<sup>th</sup> Ave S. Great Falls, MT

(406) 315-1203  
[www.newhopegf.org](http://www.newhopegf.org)

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America  
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

## GATHERING

Gathering Prelude: Pane Lingua - The Word of the Bread of Life

Juan Bermudo

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Words of Welcome

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O Living One, for you have created all, and you water the earth abundantly. Oceans, aquifers, and springs – including Giant Springs - praise you.

**Rivers and streams including the Missouri, Sun, and Roe bless you. All life is sustained by you, our Source.**

We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.

**Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.**

Pour out your Holy Spirit on all who are gathered today, and on our community, and throughout all creation.

**Cleanse us from our fears and drown our divisions.**

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Gathering Hymn: This Joyful Eastertide

ELW #391

1. This joyful Eastertide, away with sin and sorrow!

My love, the Crucified has sprung to life this morrow.

**REFRAIN: Had Christ, who once was slain, not burst his three-day prison, our faith had been in vain.**

**But now has Christ arisen, arisen, arisen, arisen.**

2. My flesh in hope shall rest and for a season slumber

Till trump from east to west shall wake the dead in number. (refrain)

3. Death's flood has lost its chill since Jesus crossed the river.

Lover of souls, from ill my passing soul deliver. (refrain)

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day: **O God, your Son makes himself known to his disciples in many and various ways, and yet so often we cannot see him or believe in him. Open the eyes of our faith, and let our hearts burn within us as we recognize our Lord in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

1st Reading: Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Word of God, word of life. **Thanks be to God!**

Gospel Acclamation: Alleluia

ELW p. 142

Gospel: Mark 16:12-13

The gospel according to Mark, the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

The Gospel of our Lord. **Praise to you, O Christ.**

Children's Time  
Sermon

Rev. Tammy Bull

Hymn: Day of Arising

ELW #374

1. Day of arising, Christ on the roadway, unknown companion walks with his own.  
When they invite him, as fades the first day, and bread is broken, Christ is made known.
2. When we are walking, doubtful and dreading, blinded by sadness, slowness of heart,  
Yet Christ walks with us, ever awaiting out invitation: Stay, do not part.
3. Lo, I am with you, Jesus has spoken. This is Christ's promise, this is Christ's sign:  
When the church gathers, when bread is broken, there Christ is with us in bread and in wine.
4. Christ, our companion, hope for the journey, bread of compassion, open our eyes.  
Grant us your vision, set all hearts burning that all cre-a-tion with you may rise.

Nicene Creed

ELW p.104

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The peace of our risen Lord Jesus be with you all. **And also with you.**

**The Offering** (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope's ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, prayers, and money to that work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5<sup>th</sup> Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. Thank you!)

Offertory: Silver and Gold Have I None

J.F. Rickley

Offertory Prayer: **Be known to us, O Lord, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

Prayers of the People

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. (petitions end: "Lord, in your mercy... **hear our prayer.**")

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## SENDING

May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Alleluia! Jesus is Risen!

ELW #377

1. Alleluia! Jesus is risen! Trumpets resounding in glorious light!  
Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!  
**REFRAIN: Jesus is risen and we shall arise. Give God the glory! Alleluia!**
2. Walking the way, Christ in the center telling the story to open our eyes;  
Breaking our bread, giving us glory: Jesus our blessing, our constant surprise. (refrain)
3. Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;  
Heaven to earth, Christ to the people, gift of the future now flowing to me. (refrain)
4. Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.  
Cherubin sing: O grave, be open! Clothe us in wonder, adorn us in light. (refrain)
5. City of God, Easter forever, golden Jerusalem, Jesus the Lamb,  
River of life, saints and archangels, sing with creation to God the I AM! (refrain)

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

You are the body of Christ raised up for the world. Go in peace. Share the good news!

**We will, and we ask God to help us!**

Postlude: Fantasia Quinti Toni – Fantasy on the Fifth Tone

Tomas De Santa Maria

### Attributions:

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**Prayer Focus:** Invite (In your prayers this week you are encouraged to invite Jesus to stay with you!)

**Keeping in Prayer:** Jennifer, Scot, Ben, Morgan, Jillian, Kate, Brandon-Renee-Mitchel, Edna, Julie, Betty Jo, Bob, Steven, Ken, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Jim, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, all essential workers and first-line responders, those who have been laid off or whose livelihoods are threatened, those who are homeless or experiencing food insecurity.

# Pange Lingua

MORE HISPANO

Recit. ] Fondi da 8  
G.O. ]  
Ped. 16  
Tutte le unioni

Juan BERMUDO

Largo e maestoso

1. G.O.

The first system of music is in 3/4 time and B-flat major. It features a treble and bass clef. The treble staff contains a melodic line with a triplet of eighth notes (3, 1, 2) and a quarter note (3). The bass staff contains a bass line with a triplet of eighth notes (5, 4) and a quarter note (5). Fingerings are indicated by numbers 1-5. A first ending bracket is shown above the final two measures.

The second system continues the piece. It includes a fermata over the first measure of the treble staff. The bass staff has a triplet of eighth notes (3, 5, 1-3) and a quarter note (3). Fingerings are indicated by numbers 1-5.

The third system continues the piece. It includes a fermata over the first measure of the treble staff. The bass staff has a triplet of eighth notes (5, 4) and a quarter note (5). Fingerings are indicated by numbers 1-5.

The fourth system continues the piece. It includes a fermata over the first measure of the treble staff. The bass staff has a triplet of eighth notes (3, 1, 2) and a quarter note (1). Fingerings are indicated by numbers 1-5.

rall.

The fifth system concludes the piece with a 'rall.' (rallentando) marking. It includes a fermata over the first measure of the treble staff. The bass staff has a triplet of eighth notes (5, 4, 3) and a quarter note (3). Fingerings are indicated by numbers 1-5.

Alleluia! Christ is risen!  
Words of Welcome

**Christ is risen indeed! Alleluia!**

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O Living One, for you have created all, and you water the earth abundantly. Oceans, aquifers, and springs – including Giant Springs - praise you.

**Rivers and streams including the Missouri, Sun, and Roe bless you. All life is sustained by you, our Source.**

We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.

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Pour out your Holy Spirit on all who are gathered today, and on our community, and throughout all creation. **Cleanse us from our fears and drown our divisions.**

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Gathering Hymn: This Joyful Eastertide

ELW #391

1. This joyful Eastertide, away with sin and sorrow!

My love, the Crucified has sprung to life this morrow.

**REFRAIN: Had Christ, who once was slain, not burst his three-day prison, our faith had been in vain.**

**But now has Christ arisen, arisen, arisen, arisen.**

2. My flesh in hope shall rest and for a season slumber

Till trump from east to west shall wake the dead in number. (refrain)

3. Death's flood has lost its chill since Jesus crossed the river.

Lover of souls, from ill my passing soul deliver. (refrain)

# This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 My flesh in hope shall rest and for a sea - son  
3 Death's flood has lost its chill since Je - sus crossed the

The first system of music features a treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a soprano voice line, with lyrics underneath. The bass line consists of chords and single notes. The lyrics are: 1 This joy - ful Eas - ter - tide, a - way with sin and; 2 My flesh in hope shall rest and for a sea - son; 3 Death's flood has lost its chill since Je - sus crossed the.

sor - - row! My love, the Cru - ci - fied, has  
slum - - ber till trump from east to west shall  
riv - - er. Lov - er of souls, from ill my

The second system continues the melody and bass line. The lyrics are: sor - - row! My love, the Cru - ci - fied, has; slum - - ber till trump from east to west shall; riv - - er. Lov - er of souls, from ill my.

sprung to life this mor - - row.  
wake the dead in num - - ber.  
pass - ing soul de - liv - - er.

The third system concludes the piece. The lyrics are: sprung to life this mor - - row.; wake the dead in num - - ber.; pass - ing soul de - liv - - er.

*Refrain*

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934  
Music: Dutch folk tune, 17th cent.; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit

be with you all.

**And also with you.**

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Word of God, word of life. **Thanks be to God!**

Gospel Acclamation: Alleluia

ELW p. 142

# Gospel Acclamation

*The assembly stands to welcome the gospel.*

S151a

Al - le - lu - ia. Lord, to whom shall we go?

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a whole rest, followed by quarter notes for 'Al - le - lu - ia.' and 'Lord, to whom shall we go?'. The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. It features a steady accompaniment with chords and moving lines in both hands.

You have the words of e - ter - nal life. Al - le - lu - ia.

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with quarter notes for 'You have the words of e - ter - nal life.' and ends with a whole note for 'Al - le - lu - ia.'. The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. It continues the accompaniment from the first system, ending with a final chord.

Gospel: Mark 16:12-13

The gospel according to Mark, the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

The Gospel of our Lord. **Praise to you, O Christ.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn: Day of Arising

ELW #374

1. Day of arising, Christ on the roadway, unknown companion walks with his own.  
When they invite him, as fades the first day, and bread is broken, Christ is made known.
2. When we are walking, doubtful and dreading, blinded by sadness, slowness of heart,  
Yet Christ walks with us, ever awaiting our invitation: Stay, do not part.
3. Lo, I am with you, Jesus has spoken. This is Christ's promise, this is Christ's sign:  
When the church gathers, when bread is broken, there Christ is with us in bread and in wine.
4. Christ, our companion, hope for the journey, bread of compassion, open our eyes.  
Grant us your vision, set all hearts burning that all cre-a-tion with you may rise.

1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,

un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.

When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing

and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

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Offertory: Silver and Gold Have I None

J.F. Rickley

# SILVER AND GOLD HAVE I NONE

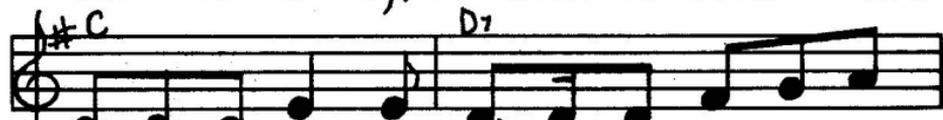
Acts 3:1-8



Pe-ter and John went to pray;—They met a lame



man on the way, He asked for alms — and



held out his palms and this is what Pe-ter did



say:— "Sil-ver and gold have I none,— but



such as I have give I thee, In the name of



Je—sus Christ— of Naz-a-reth, rise up and



walk." He went walk-ing and leap-ing and



prais-ing God, walk-ing and leap-ing and

prais-ing God, "In the name of Je - sus  
 Christ - of Naz - a - reth, rise up and walk."



## THE TWELVE DISCIPLES

Peter, Andrew, James and John,  
 Fishermen of Capernaum,  
 Thomas and St. Matthew, too,  
 Philip and Bartholomew,  
 James, his brother Thaddeus,  
 Simon, and the one named Judas,  
 Twelve disciples here in all,  
 Following the Master's call.

Offertory Prayer: **Be known to us, O Lord, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

Prayers of the People

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. (petitions end: "Lord, in your mercy... **hear our prayer.**")

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**SENDING**

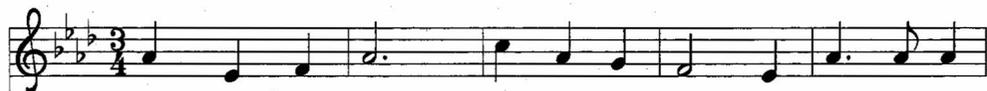
May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Alleluia! Jesus is Risen!

ELW #377

1. Alleluia! Jesus is risen! Trumpets resounding in glorious light!  
Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!  
**REFRAIN: Jesus is risen and we shall arise. Give God the glory! Alleluia!**
2. Walking the way, Christ in the center telling the story to open our eyes;  
Breaking our bread, giving us glory: Jesus our blessing, our constant surprise. (refrain)
3. Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;  
Heaven to earth, Christ to the people, gift of the future now flowing to me. (refrain)
4. Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.  
Cherubin sing: O grave, be open! Clothe us in wonder, adorn us in light. (refrain)
5. City of God, Easter forever, golden Jerusalem, Jesus the Lamb,  
River of life, saints and archangels, sing with creation to God the I AM! (refrain)

## Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter tell - ing the  
 3 Je - sus the vine, we are the branch - es; life in the  
 4 Weep - ing, be gone; sor - row, be si - lent: death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb,  
 sto - ry to o - pen our eyes; break - ing our bread,  
 Spir - it the fruit of the tree; heav - en to earth,  
 sun - der, and Eas - ter is bright. Cher - u - bim sing:  
 ru - sa - lem, Je - sus the Lamb, riv - er of life,



heav - en for - ev - er! Oh, what a mir - a - cle God has in sight!  
 giv - ing us glo - ry; Je - sus our bless - ing, our con - stant sur - prise.  
 Christ to the peo - ple, gift of the fu - ture now flow - ing to me.  
 O grave, be o - pen! Clothe us in won - der, a - dorn us in light.  
 saints and arch - an - gels, sing with cre - a - tion to God the I AM!



*Refrain*

Je - sus is ris - en and we shall a - rise.

The first system of music consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are "Je - sus is ris - en and we shall a - rise." The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. The melody is simple and hymn-like, with a steady rhythm.

Give God the glo - ry! Al - le - lu - ia!

The second system of music continues the vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of three flats and a common time signature. The lyrics are "Give God the glo - ry! Al - le - lu - ia!" The piano accompaniment is written in a grand staff with the same key signature and time signature. The melody continues with a similar simple and hymn-like style.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

You are the body of Christ raised up for the world. Go in peace. Share the good news!

**We will, and we ask God to help us!**

Postlude: Fantasia Quinti Toni – Fantasy on the Fifth Tone

Tomas De Santa Maria

# Fantasia

QUINTI TONI

Recit. ] Fondi 8,4,2 e mutazioni  
G. O. ]  
Ped. 16, 8  
Tutte le unioni

Tomás DE SANTA MARIA

Vivace (♩ = 108)

2. G.O. (APERTO) 2 m.s.

Ped.