



Day of Pentecost – May 31, 2020

3125 5th Ave. S., Great Falls, MT (406) 315-1203 www.newhopegf.org

Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music:

Ron Coons, soprano saxophone

Words of Welcome

Confession and forgiveness

Lord Jesus, **you have promised to be with us, even to the end of the age. We confess that while we do try to live faithfully, we often forget to ask for and live into the power and wisdom and love pouring forth from the Holy Spirit and readily made available to us and all your people. Forgive us, Lord. Cleanse us from sin and fill us with your promised Spirit. Breathe into us a new commitment to use each day of our lives to proclaim your love and mercy. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Thanksgiving for the Holy Spirit

L: Today, as we receive the gift of forgiveness and celebrate the coming of the Spirit to Christ's Church, we give thanks to God for the Spirit's coming even unto us, the Church of today in its variety of expressions.

L: Spirit, you are the Life of the Creator, who moves over the waters in creation and calls true Life into being.

C: Spirit, you are Breath itself, called from the four winds to bring love to earth and holy relationship to all.

L: Spirit, you are Wind who blows wherever and whenever you will – unpredictable, uncontrollable – tirelessly renewing the face of the world and pouring new life into death.

C: Spirit, you are the Energy of holy relationship between God and all of God's creation, gushing and frothing into history, erupting in Jesus' followers so much we can't help but proclaim God's gospel.

L: Spirit, you are the Empowerment of love that continuously creates the molten core of Christ's Church, empowering the community of Christ by calling and gathering us to live and love together in Christ's name.

C: Spirit, you are the Courage of life who fills us, even in times of death, with the willingness and the courage to push forward as Christ's living body in the world.

L: Come, Holy Spirit, fill the hearts of your faithful,

C: and kindle in us the fire of your love.

L: Seek us and permeate us, pray with us and for us.

C: Kindle in us the fire of your love.

L: Counsel and enlighten us, transform us and raise us up,

C: Kindle in us the fire of your love.

L: Holy Spirit, dwell in us and saturate us with your presence so that together we are forever equipped to build up the body of Christ and serve God's common good. **Amen.**

1. Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
While the hope of endless glory fills my heart with joy and love,
Teach me ever to adore thee; may I still thy goodness prove.
2. Here I raise my Ebenezer: "Hither by thy help I've come";
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
He, to rescue me from danger, interposed his precious blood.
3. Oh, to grace how great a debtor daily I'm constrained to be;
Let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, oh, take and seal it; seal it for thy courts above.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day: **Great Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise. We pray these things in the name of Jesus Christ, our risen Savior and Lord. Amen.**

WORD

1st Reading: Psalm 104:24-34, 35b

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great. There go the ships, and Leviathan that you formed to sport in it. These all look to you to give them their food in due season;
when you give to them, they gather it up;
when you open your hand, they are filled with good things.
When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.
When you send forth your spirit, they are created; and you renew the face of the ground.
May the glory of the Lord endure forever; may the Lord rejoice in his works—
who looks on the earth and it trembles, who touches the mountains and they smoke.
I will sing to the Lord as long as I live; I will sing praise to my God while I have being.
May my meditation be pleasing to him, for I rejoice in the Lord.
Bless the Lord, O my soul. Praise the Lord!

Word of God, word of life. **Thanks be to God.**

2nd Reading: Acts 2:1-21 **Glory to you, O Lord.**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Gospel of our Lord. **Praise to you, O Christ.**

Children's Time
Sermon

Hymn of the Day: O Living Breath of God

ELW #407

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Sharing the Peace of Christ

Discerning and Offering of Diverse Gifts

Each one of you has received gifts of the Spirit – yes, really, everyone! Yes, you too! – because in our baptisms, we all drank of the same Spirit. “To each is given the revealing of the Spirit for the common good,” the apostle Paul writes in 1 Cor. 12. All of these gifts are activated by the same Spirit. Nobody has a lesser amount of the Spirit than anyone else; no one has a greater amount. Everyone gets an equal share, brimming with the abundance of God. And in that abundant Spirit, different gifts are given to different people so that all can play a unique and important role in serving the common good.

The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope’s ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, prayers, and money to this work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. As the music plays, please take a moment to reflect on God’s goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offertory Prayer: Today we give thanks for the many different gifts, callings, and activities we’ve received from the Holy Spirit. Let us pray:

For the gifts of speaking wisdom and knowledge and prophetic encouragement in the Spirit,

We give thanks.

For the gifts of faith and healing and miracles in the Spirit,

We give thanks.

For the gifts of leadership, ministry, and administration in the Spirit,

We give thanks.

For the gifts of intercessory prayer and servant hospitality and teaching in the Spirit,

We give thanks.

For the gifts of our many vocations and callings that serve God’s world and are empowered by the Spirit,

We give thanks.

For the gifts of love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control in the Spirit,

We give thanks.

O Holy Spirit, activate and utilize the diverse gifts present in your church, that they share your life and your love with all. In Christ’s name we pray. **Amen.**

Prayers of the People

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. (petitions end: “Hear us, O Lord. **Pour out your Holy Spirit.**”)

Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

Christ's Church in every age has faced frightening, uncertain, and dangerous times. In this time of covid19 we are no different. Still, in every age, Christ promises an abundant outpouring of his own sustaining, fiery Spirit. Let us go out into God's world filled with the spark of this Spirit. It may be from our laptop screens or it may be with masks. It may be together or alone. However it looks, it will be with God's thirst-quenching and life-giving Spirit. Let love guide our actions, and let us spread the peace and hope of (+) Christ in all we do and say, this special and holy day and always. **Amen.**

Sending Song: Love Divine, All Loves Excelling

ELW #631

Go in peace. The Spirit sends us forth to serve. **Thanks be to God!**

Postlude:

Accompanist: James Rickley

Prayer Focus: Language (In your prayers this week you are encouraged wonder how the Holy Spirit wants you to use the language of your life to proclaim the good news of God's love and mercy.)

Keeping in Prayer... Jennifer, Scot, Ben, Morgan, Jillian, Kate, Ron, LeRoy, Mitchel, Edna, Julie, Betty Jo, Bob, Steven, Ken, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Marissa, Walt & Sandy, Scott, Haley, Sherri, all essential workers and first-line responders, those who have been laid off or whose livelihoods are threatened, those who are homeless or experiencing food insecurity.

SPECIAL THANKS TO: Ron Coons and James Rickley for today's special music!

Attributions:

Come, Thou Fount of Every Blessing ELW #807 text: Robert Robinson; tune: J. Wyeth; public domain.

O Living Breath of God ELW #407 text: Osvaldo Catena, tr. G. M. Cartford; Swedish folk tune; public domain.

Love Divine, All Loves Excelling ELW #631 text: Charles Wesley; tune: Rowland H. Prichard; public domain.

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Jerusalem!

No. 7 from St. Paul (1836)

Composed by Felix Mendelssohn (1809-1847)

Arranged by James F. Rickley (1948-)

Andante sostenuto ♩ = 70

Soprano Sax

Organ



Measures 1-4 of the score. The Soprano Sax part is mostly rests. The Organ part features a melody in the right hand and a triplet accompaniment in the left hand. Dynamics include piano (*p*).

S. Sax.

Org.



Measures 5-8 of the score. The Soprano Sax part is mostly rests. The Organ part features a melody in the right hand and a triplet accompaniment in the left hand. Dynamics include piano (*p*) and fortissimo (*sf*).

9

S. Sx.

Org.

14

S. Sx.

Org.

18

S. Sx.

Org.

Musical score for measures 18-21. The Soprano Saxophone (S. Sx.) part is in the upper staff, and the Organ (Org.) part is in the middle and lower staves. The organ part features complex triplets and a melodic line in the right hand, while the left hand has a steady triplet accompaniment. A bass line is also present at the bottom.

22

S. Sx.

Org.

Musical score for measures 22-25. The Soprano Saxophone (S. Sx.) part is in the upper staff, and the Organ (Org.) part is in the middle and lower staves. The organ part continues with triplets and melodic lines. A bass line is also present at the bottom.

26

S. Sx.

Org.

mf

30

S. Sx.

Org.

mp

sf

p

34 *dim.*

S. Sx.

Org.

38 *cresc.*

S. Sx.

Org.

42

S. Sx.

Org.

46

S. Sx.

Org.

pp

47

48

49

51

S. Sx.

Org.

51

3 3 3 3 3 3 3

55

S. Sx.

Org.

55

cresc. 3 3 3 3 3 3 3 *dim.* *pp* 3 3 3

Words of Welcome

Confession and forgiveness

Lord Jesus, **you have promised to be with us, even to the end of the age. We confess that while we do try to live faithfully, we often forget to ask for and live into the power and wisdom and love pouring forth from the Holy Spirit and readily made available to us and all your people. Forgive us, Lord. Cleanse us from sin and fill us with your promised Spirit. Breathe into us a new commitment to use each day of our lives to proclaim your love and mercy. Amen.**

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C: and kindle in us the fire of your love.

L: Seek us and permeate us, pray with us and for us.

C: Kindle in us the fire of your love.

L: Counsel and enlighten us, transform us and raise us up,

C: Kindle in us the fire of your love.


L: Holy Spirit, dwell in us and saturate us with your presence so that together we are forever equipped to build up the body of Christ and serve God's common good. **Amen.**

Gathering Song: Come, Thou Fount of Every Blessing

ELW #807

1. Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
While the hope of endless glory fills my heart with joy and love,
Teach me ever to adore thee; may I still thy goodness prove.
2. Here I raise my Ebenezer: "Hither by thy help I've come";
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
He, to rescue me from danger, interposed his precious blood.
3. Oh, to grace how great a debtor daily I'm constrained to be;
Let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, oh, take and seal it; seal it for thy courts above.

Come, Thou Fount of Every Blessing



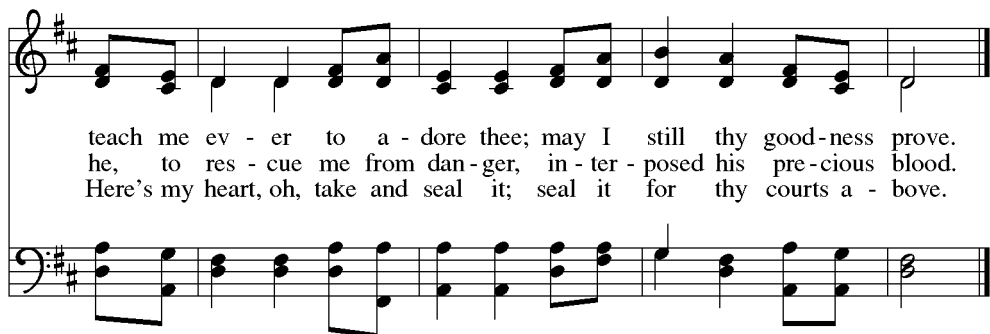
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day: **Great Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise. We pray these things in the name of Jesus Christ, our risen Savior and Lord. Amen.**

WORD

1st Reading: Psalm 104:24-34, 35b

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

There go the ships, and Leviathan that you formed to sport in it.

These all look to you to give them their food in due season;

when you give to them, they gather it up;

when you open your hand, they are filled with good things.

When you hide your face, they are dismayed;

when you take away their breath, they die and return to their dust.

When you send forth your spirit, they are created; and you renew the face of the ground.

May the glory of the Lord endure forever; may the Lord rejoice in his works—

who looks on the earth and it trembles, who touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will sing praise to my God while I have being.

May my meditation be pleasing to him, for I rejoice in the Lord.

Bless the Lord, O my soul. Praise the Lord!

Word of God, word of life. **Thanks be to God.**

C Score

But The Lord Is Mindful Of His Own

No. 13 from St. Paul (1836)

Composed by Felix Mendelssohn (1809-1847)

Arranged by James F. Rickley (1948-)

Andantino ♩ = 62

mf

Soprano Sax

Organ

S. Sx.

Org.

Musical score for Soprano Sax and Organ, measures 1-4. The Soprano Sax part begins with a whole rest in 4/4 time, followed by a 2/4 time signature change, and then a melodic line in 4/4 time. The Organ part provides accompaniment in 4/4 time, with dynamics *mf* and *mp*. A bass line is also present at the bottom of the system.

Musical score for Soprano Sax and Organ, measures 5-8. The Soprano Sax part continues with a melodic line, marked with accents and a *rit.* (ritardando) instruction. The Organ part continues with accompaniment. A bass line is also present at the bottom of the system.

But The Lord Is Mindful Of His Own

S. Sx. *a tempo*

Org.

S. Sx. *mf*

Org. *mf* *mp*

17 *cresc.*

S. Sx.

Org.

21 *cresc.* *f* *dim.*

S. Sx.

Org.

24 *mf*

S. Sx.

Org. *mp*

28 *cresc.* *f* *mf*

S. Sx.

Org. *mf*

32

S. Sx.

32

Org.

dim.

The image shows a musical score for two instruments: Saxophone (S. Sx.) and Organ (Org.). The score is in G major (one sharp) and 4/4 time. It begins at measure 32. The Saxophone part starts with a whole note G4, followed by a whole rest in the next two measures. The Organ part consists of two staves. The right hand starts with a quarter rest, followed by eighth notes G4, A4, B4, C5, and D5, then a quarter rest. The left hand plays a steady eighth-note bass line: G3, A3, B3, C4, D4, E4, F4, G4. The organ part concludes with a final whole note chord in the right hand and a whole note bass line in the left hand.

2nd Reading: Acts 2:1-21 **Glory to you, O Lord.**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Gospel of our Lord. **Praise to you, O Christ.**

Children's Time
Sermon

Hymn of the Day: O Living Breath of God

ELW #407

O Living Breath of God

Soplo de Dios viviente

1 *So-plo de Dios vi-vien-te que en el prin-ci-pio cu-bris-te el a-gua,*
 1 O liv-ing Breath of God, wind at the be-gin-ning up-on the wa-ters;
 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a-mong us;
 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa-ters;

Em Am B Em B⁷

So-plo de Dios vi-vien-te que fe-cun-da-ste la cre-a-ción:
 O liv-ing Breath of God, bear-ing the cre-a-tion to won-drous birth:
 O liv-ing Breath of God, who to the cre-a-tion gives life a-new:
 O liv-ing Breath of God, sigh-ing with cre-a-tion for free-dom's birth:

Em C⁷ Em B Em

Refrain / Estribillo

Ven hoy a nues-tras al-mas, in-fún-de-nos tus do-nes;
 Come now, and fill our spir-its; pour out your gifts a-bun-dant.

G Am C B

So - plo de Dios vi - vien - te, oh San - to E - spí - ri - tu del Se - ñor.
 O liv - ing Breath of God, Ho - ly Spir - it, breathe in us as we pray.

Em B⁷ Em

2 *Soplo de Dios viviente
 por quien el Hijo se hizo hombre,
 Soplo de Dios viviente
 que renovaste la creación:* Estribillo

3 *Soplo de Dios viviente
 por quien nacemos en el bautismo,
 Soplo de Dios viviente
 que consagraste la creación:* Estribillo

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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Offertory:

C Score

O Rest In The Lord

No. 31 from Elijah (1846)

Composed by Felix Mendelssohn (1809-1847)

Arranged by James F. Rickley (1948-)

Andantino ♩ = 60

Soprano Sax

mp

Organ

p

S. Sax.

Org.

9

S. Sx.

Org.

13

S. Sx.

Org.

cresc.

17 *mp*

S. Sx.

Org. *p*

21 *cresc.*

S. Sx.

Org. *cresc.* *sf*

S. Sx.

Org.

25

p

sf

p

S. Sx.

Org.

29

cresc.

33

S. Sx.

33

Org.

The musical score consists of three staves. The top staff is for the Saxophone (S. Sx.) in treble clef, starting at measure 33 with a quarter note G4, followed by a whole rest in measure 34. The middle staff is for the Organ (Org.) in grand staff (treble and bass clefs), starting at measure 33 with a quarter note G4 in the treble and a quarter note G2 in the bass, followed by a half note chord of G4 and B4 in the treble and G2 and B2 in the bass. The organ part continues with a melodic line in the treble and a bass line in the bass, ending with a whole note chord of G4 and B4 in the treble and G2 and B2 in the bass. The bottom staff is a single bass clef line, starting at measure 33 with a quarter note G2, followed by a whole note chord of G2 and B2 in measure 34.

Offertory Prayer: Today we give thanks for the many different gifts, callings, and activities we've received from the Holy Spirit. Let us pray:

For the gifts of speaking wisdom and knowledge and prophetic encouragement in the Spirit,
We give thanks.

For the gifts of faith and healing and miracles in the Spirit,
We give thanks.

For the gifts of leadership, ministry, and administration in the Spirit,
We give thanks.

For the gifts of intercessory prayer and servant hospitality and teaching in the Spirit,
We give thanks.

For the gifts of our many vocations and callings that serve God's world and are empowered by the Spirit,

We give thanks.

For the gifts of love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control in the Spirit,

We give thanks.

O Holy Spirit, activate and utilize the diverse gifts present in your church, that they share your life and your love with all. In Christ's name we pray. **Amen.**

Prayers of the People

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. (petitions end: "Hear us, O Lord. **Pour out your Holy Spirit.**")

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

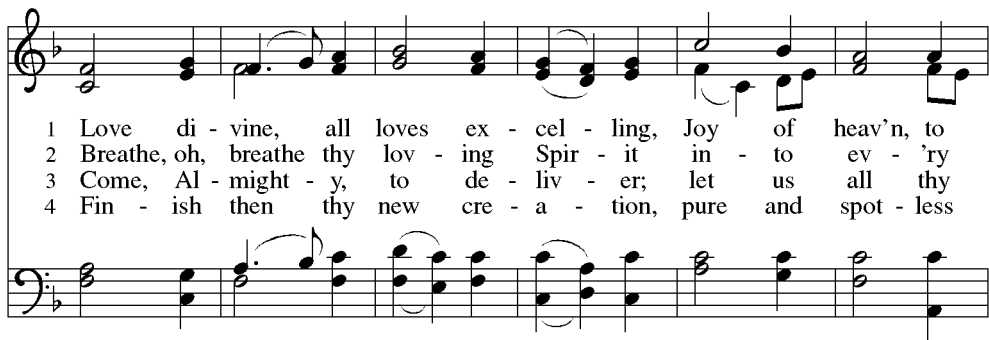
SENDING

Christ's Church in every age has faced frightening, uncertain, and dangerous times. In this time of covid19 we are no different. Still, in every age, Christ promises an abundant outpouring of his own sustaining, fiery Spirit. Let us go out into God's world filled with the spark of this Spirit. It may be from our laptop screens or it may be with masks. It may be together or alone. However it looks, it will be with God's thirst-quenching and life-giving Spirit. Let love guide our actions, and let us spread the peace and hope of (+) Christ in all we do and say, this special and holy day and always. **Amen.**

Sending Song: Love Divine, All Loves Excelling

ELW #631

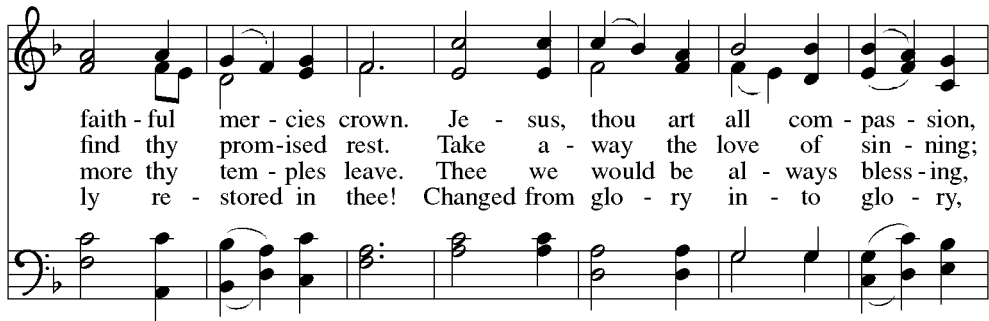
Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

Go in peace. The Spirit sends us forth to serve. **Thanks be to God!**

Postlude:

C Score

If With All Your Hearts

No. 4 from Elijah (1846)

Composed by Felix Mendelssohn (1809-1847)

Arranged by James F. Rickley (1948-)

Andante con moto ♩ = 72

Soprano Sax

Organ

S. Sx.

Org.

Musical score for Soprano Sax and Organ, measures 1-5. The Soprano Sax part begins with a rest in measure 1, then plays a melodic line starting in measure 2. The Organ part features a rhythmic accompaniment of eighth notes in the right hand and a bass line of quarter notes in the left hand. Dynamics include *mp* for the Soprano Sax and *p* for the Organ.

Musical score for Soprano Sax and Organ, measures 6-10. The Soprano Sax part continues its melodic line. The Organ part maintains its accompaniment, with some changes in the right hand texture. Dynamics include *mp* for the Soprano Sax and *p* for the Organ.

11

S. Sx.

Org.

16

S. Sx.

Org.

cresc.

p

21

S. Sx.

Org.

26

S. Sx.

Org.

cresc.

sf

cresc.

If With All Your Hearts

31 *mp* *dim.* *p*

S. Sx.

Org.

36 *mf* *sf* *mp*

S. Sx.

Org.

41

S. Sx.

Org.

cresc

mp

sf

47

S. Sx.

Org.

p

rit