



The Holy Trinity

June 7, 2020

New Hope Lutheran Church

3125 5th Ave. S., Great Falls, MT (406) 315-1203 www.newhopegf.org
Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: Spiritoso
Words of Welcome

Samuel Wesley

Prelude: Grave

Lamenting the Grip of Melancholy
A reading from Job: 1:1, 13-22

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day when his sons and daughters were eating and drinking wine in the eldest brother's house, a messenger came to Job and said, "The oxen were plowing and the donkeys were feeding beside them, and the Sabeans fell on them and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you." While he was still speaking, another came and said, "The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; I alone have escaped to tell you." While he was still speaking, another came and said, "The Chaldeans formed three columns, made a raid on the camels and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you." While he was still speaking, another came and said, "Your sons and daughters were eating and drinking wine in their eldest brother's house, and suddenly a great wind came across the desert, struck the four corners of the house, and it fell on the young people, and they are dead; I alone have escaped to tell you."

Then Job arose, tore his robe, shaved his head, and fell on the ground and worshiped. He said, "Naked I came from my mother's womb, and naked shall I return there; the Lord gave, and the Lord has taken away; blessed be the name of the Lord." In all this Job did not sin or charge God with wrong-doing.

With Job of old we cry out:

Everywhere the innocent suffer.

Our desires and efforts achieve us little.

O God, are you good, yet do nothing to help us?

Our answers have holes, and we fall through.

It would be enough, that the poor are still among us.

It would be enough, that extreme weather - earthquakes, fires, and floods bring us to despair.

It would be enough, that wars rage and sisters and brothers flee their homes in search of safety.

It would be enough, that 6.3 million of people across the globe have contracted the corona virus, and that of those, nearly 400 thousand have died.

All that would be enough, more than enough, to overwhelm us and bring us to despair.

But there is more. This week we watched, horrified, as one of our brown-skinned siblings died at the hands of those whose job it is to protect and serve.

Confession and Forgiveness

Today, as a church, let us confess the sin of racism and condemn racist rhetoric and the ideology of white supremacy. God, have mercy. **God, have mercy.**

As church, we confess, repent, and repudiate the times when this church has been silent in the face of racial injustice. God, have mercy. **God, have mercy.**

Racism is deeply ingrained within the ELCA, a predominantly white church. It is deeply embedded within the individual congregations whose members continue to foster stereotypes and support policies that actively hurt people of color. God, have mercy. **God, have mercy.**

As church, we declare that the enslavement of black bodies and the removal of indigenous peoples established racism in the United States, a truth this nation and this church have yet to fully embrace. God, have mercy. **God, have mercy.**

Rooted in slavery, racism is manifested through the history of Jim Crow policies, racial segregation, the terror of lynching, extrajudicial killings by law enforcement, and the disproportionate incarceration of people of color. God, have mercy. **God, have mercy.**

As church we lament the institutional racism of discriminatory treatment within the call process; inequitable compensation of clergy of color; racial segregation; divestment from black communities and congregations; systemic policies and organizational practices; and a failure to fully include the gifts of leadership and worship styles of black people, indigenous people, and people of color. God, have mercy. **God, have mercy.**

Confessions are empty promises without meaningful actions—actions that are grounded in prayer, education, and soul-searching repentance. The sin of racism separates us from one another. Though we trust that we are reconciled to God through Christ's death and resurrection, we seek such life-giving reconciliation with one another. As we repent, O God, let us not turn back to ideologies that promote white supremacy. We trust that you, O God, can make all things new. **Amen.**

Hear these words, and receive their power:

The majesty of God the Father undergirds all that is.

The mercy of God the Son accepts our despair.

The comfort of God the Spirit embraces us in communities of care.

Thanks be to God. **Thanks be to God.**

1. Amazing grace! - how sweet the sound that saved a wretch like me!
I once was lost, but now am found; was blind, but now I see.
2. 'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed.
3. Through many dangers, toils, and snares I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.
4. The Lord has promised good to me; his word my hope secures;
He will my shield and portion be as long as life endures.
5. When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray...

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, so that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

Amen.

WORD

A Reading from Genesis 1:1--2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in the divine image, in the image of God humankind was created; male and female God created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that had been made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that had been done, and God rested on the seventh day from all the work that had been done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation. These are the generations of the heavens and the earth when they were created.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation: Alleluia! Lord, to whom shall we go? You have the words of eternal life. Alleluia!

GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew. **Glory to you, O Lord.**

(Bishop Eaton reads the gospel on video prior to her sermon.)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw Jesus, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON *(ELCA Presiding Bishop Elizabeth Eaton preaches a sermon on video.)*

Silence for reflection follows the sermon.

Refrain: Healer of our ev'ry ill, light of each tomorrow,

Give us peace beyond our fear, and hope beyond our sorrow.

1. You who know our fears and sadness, grace us with your peace and gladness;
Spirit of all comfort, fill our hearts. (refrain)
2. In the pain and joy beholding how your grace is still unfolding,
Give us all your vision, God of love. (refrain)
3. Give us strength to love each other, ev'ry sister, ev'ry brother;
Spirit of all kindness, be our guide. (refrain)
4. You who know each thought and feeling, teach us all your way of healing;
Spirit of compassion, fill each heart. (refrain)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THANKSGIVING

The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope's ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, prayers, and money to this work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Larghetto

Samuel Wesley

Offertory Prayer: **God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with your gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

Prayers of the People

P: Gathered into the mystery of the Trinity, let us pray for the church, the world, and all of God's creation.

Petitions end: Hear us, O God. Please respond: Your mercy is great. (A brief silence.)

A: God of community, you form us as your church. Guide our bishops, pastors, and deacons as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and action, strive for peace and justice in all the earth. Hear us, O God.

Your mercy is great.

A: God of creation, you called everything into being. Sustain this world with your renewing care. Instill in us a deeper wonder for the created world you've called good, and a greater humility for our place within it. Kindle in us a creative and resilient spirit as we care for the earth and its creatures. Hear us, O God.

Your mercy is great.

A: God of counsel, all authority belongs to you. Encourage leaders to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest. Further the work of advocates who pursue justice for those we so often ignore. Hear us, O God. **Your mercy is great.**

A: God of care, you created us in your image; we are your beloved children. May we recognize your likeness in one another. We pray for all who mourn the death of your beloved child, George Floyd. Hold in your loving embrace all those experiencing trauma, fear, uncertainty, and loss. Protect vulnerable children and adults from violence or neglect. Provide what is needed for those lacking access to food, shelter, and other services. Hear us, O God. **Your mercy is great.**

A: God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the corona virus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all who work to ensure the safety and well-being of others. Console, heal, and nourish all in need this day. We pray especially for: Jennifer, Scot, Ben, Morgan, Jillian, Kate, Dale Ann, Ron & LeRoy, Mitchel, Edna, Julie, Betty Jo, Bob, Steven, Ken, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Jim, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, and others that are known to us and to you... Hear us, O God. **Your mercy is great.**

A: God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways. Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit.

Hear us, O God. **Your mercy is great.**

A: God of truth, save us from ourselves: from racism often cloaked in pious words, from the machinations of white supremacy hidden in calls for civility, from micro-aggressions thinly veiled in arrogance, from apologies when they don't give way to action, from forgiveness without facing the truth, from reconciliation without reparation. Deliver us, O God, from expecting siblings of color to continue to bear this emotional work, which is not theirs to do. Hear us, O God. **Your mercy is great.**

A: God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time, for those dear ones who have gone on ahead of us, and for those who walk with us on our earthly journeys. Hear us, O God. **Your mercy is great.**

A: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

Blessing

Grateful for the long arc that bends toward justice, we pray: Grant us wisdom, give us courage for the facing of these days, by the power of the Spirit, all for the sake of the kingdom that we share in Christ Jesus. **Amen.**

The holy Three, the holy One - increase your hope, strengthen your faith, deepen your love, and (+) grant you peace. **Amen.**

Sending Song: Come, Join the Dance of Trinity

ELW #412

1. Come, join the dance of Trinity, before all worlds begun –
The interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.
2. Come, see the face of Trinity, newborn in Bethlehem;
Then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
When fear confines the dance in death, God rolls away the stone.
3. Come, speak aloud of Trinity, as wind and tongues of flame
Set people free at Pentecost to tell the Savior's name.
We know the yoke of sin and death, our necks have worn it smooth;
Go tell the world of weight and woe that we are free to move!
4. Within the dance of Trinity, before all worlds begun,
We sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
To shape in song this joy, this life: the dance of Trinity.

Dismissal

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God.**

Postlude: Allegro Moderato

Samuel Wesleyly

Accompanist: James Rickley, organ

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Announcements: Next week we will begin offering in-person worship at 9:30 am on Sunday, June 14th. WE WILL
CONTINUE to live-stream the worship service as well. Please take a few minutes and watch the video on our Facebook
page that features Jodie Tooley so you’ll know what to expect if you choose to worship with us in person.

Spiritoso

Trumpet

4

Swell

8

Diapason

Trumpet Bass

12

16

Swell

20

24

28

31

Swell

Trumpet

Diapason

39

Diapason

Trumpet

43

47

51

Swell

55

Musical score for measures 55-59. The piece is in 2/4 time with a key signature of one sharp (F#). The right hand features a melodic line with eighth and sixteenth notes, often beamed together. The left hand provides a steady accompaniment with quarter notes and rests.

60

Trumpet

Musical score for measures 60-63. A trumpet part is introduced in the right hand, playing a melodic line with eighth notes. The piano accompaniment continues in the left hand.

64

Musical score for measures 64-67. The trumpet part continues its melodic line, and the piano accompaniment remains consistent with the previous measures.

68

Musical score for measures 68-70. The trumpet part features a more complex melodic line with some grace notes. The piano accompaniment continues.

71

Musical score for measures 71-75. The trumpet part concludes with a final melodic phrase. The piano accompaniment ends with a series of chords and rests.

Finis

Words of Welcome

Prelude: Grave

The Theme of this Movement is a Melody of the late Mr. Stephen Paxton.*

Grave

Soft Organ

6 *tr*

12 *tr*

17

23 *tr* *tr*

Repeat on the full Organ.

* Stephen Paxton (1734-1787) was an English 18th-century cellist and composer.

Lamenting the Grip of Melancholy

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Thanks be to God. **Thanks be to God.**

Gathering Hymn: Amazing Grace

ELW #779

1. Amazing grace! - how sweet the sound that saved a wretch like me!
I once was lost, but now am found; was blind, but now I see.
2. 'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed.
3. Through many dangers, toils, and snares I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.
4. The Lord has promised good to me; his word my hope secures;
He will my shield and portion be as long as life endures.
5. When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray...

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, so that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

Amen.

WORD

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And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and

multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in the divine image, in the image of God humankind was created; male and female God created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that had been made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that had been done, and God rested on the seventh day from all the work that had been done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation. These are the generations of the heavens and the earth when they were created.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation: Alleluia! Lord, to whom shall we go? You have the words of eternal life. Alleluia!

Gospel Acclamation

The assembly stands to welcome the gospel.

S151a

Al - le - lu - ia. Lord, to whom shall we go?

This system contains the first two staves of music. The top staff is a vocal line in G major (one sharp) and 4/4 time. It begins with a whole rest, followed by quarter notes G4, A4, B4, and C5. At the 6-measure mark, the time signature changes to 6/4, and the melody continues with quarter notes D5, E5, F5, and G5. The bottom staff is a piano accompaniment in the same key and time signature, featuring chords and moving bass lines.

You have the words of e - ter - nal life. Al - le - lu - ia.

This system contains the next two staves of music. The top staff continues the vocal line with quarter notes G4, A4, B4, and C5, followed by quarter notes D5, E5, and F5, and ends with a whole note G5. The bottom staff continues the piano accompaniment, with chords and a bass line that includes a sharp sign (F#) in the final measure.

GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew. **Glory to you, O Lord.**

(Bishop Eaton reads the gospel on video prior to her sermon.)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw Jesus, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON *(ELCA Presiding Bishop Elizabeth Eaton preaches a sermon on video.)*

Silence for reflection follows the sermon.

Hymn of the Day: Healer of Our Every Ill

ELW #661

Refrain: Healer of our ev'ry ill, light of each tomorrow,

Give us peace beyond our fear, and hope beyond our sorrow.

1. You who know our fears and sadness, grace us with your peace and gladness;
Spirit of all comfort, fill our hearts. (refrain)
2. In the pain and joy beholding how your grace is still unfolding,
Give us all your vision, God of love. (refrain)
3. Give us strength to love each other, ev'ry sister, ev'ry brother;
Spirit of all kindness, be our guide. (refrain)
4. You who know each thought and feeling, teach us all your way of healing;
Spirit of compassion, fill each heart. (refrain)

Refrain

Heal-er of our ev - 'ry ill, light of each to -

D Em⁷ G A D Bm Bm⁷

mor - row, give us peace be - yond our fear, and

G A F#m⁷ Bm Em⁷ F#⁷

hope be-yond our sor - row. sor - row.

G Em A D A A D

To stanzas | *Last time*



1 You who know our fears and sad - ness,
 2 In the pain and joy be - hold - ing
 3 Give us strength to love each oth - er,
 4 You who know each thought and feel - ing,

Bm

F#m



grace us with your peace and glad - ness; Spir - it of all
 how your grace is still un - fold - ing; give us all your
 ev - 'ry sis - ter, ev - 'ry broth - er; Spir - it of all
 teach us all your way of heal - ing; Spir - it of com -

G

F

Em



com - fort, fill our hearts.
 vi - sion, God of love.
 kind - ness, be our guide.
 pas - sion, fill each heart.

D

G

Bm

A

G

A



Refrain

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THANKSGIVING

The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Although many normal functions and programs of New Hope's ministry are on hold because of the corona virus, your church continues to care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, prayers, and money to this work! In these weeks while we are not meeting in person, please continue to send your regular financial support to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Larghetto

Samuel Wesley

Larghetto

The musical score is written for piano in 2/4 time, marked **Larghetto**. It consists of four systems of two staves each (treble and bass clef). The first system includes the instruction **Swell** above the treble staff and **Diapasons** below the bass staff. The score features various musical notations including trills (*tr*), slurs, and dynamic markings. Measure numbers 6, 10, and 14 are indicated at the beginning of their respective systems. The piece concludes with a double bar line at the end of the fourth system.

Offertory Prayer: **God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with your gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

Prayers of the People

P: Gathered into the mystery of the Trinity, let us pray for the church, the world, and all of God's creation.

Petitions end: Hear us, O God. Please respond: Your mercy is great. (A brief silence.)

A: God of community, you form us as your church. Guide our bishops, pastors, and deacons as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and action, strive for peace and justice in all the earth. Hear us, O God.

Your mercy is great.

A: God of creation, you called everything into being. Sustain this world with your renewing care. Instill in us a deeper wonder for the created world you've called good, and a greater humility for our place within it. Kindle in us a creative and resilient spirit as we care for the earth and its creatures. Hear us, O God.

Your mercy is great.

A: God of counsel, all authority belongs to you. Encourage leaders to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest. Further the work of advocates who pursue justice for those we so often ignore. Hear us, O God. **Your mercy is great.**

A: God of care, you created us in your image; we are your beloved children. May we recognize your likeness in one another. We pray for all who mourn the death of your beloved child, George Floyd. Hold in your loving embrace all those experiencing trauma, fear, uncertainty, and loss. Protect vulnerable children and adults from violence or neglect. Provide what is needed for those lacking access to food, shelter, and other services. Hear us, O God. **Your mercy is great.**

A: God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the corona virus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all who work to ensure the safety and well-being of others. Console, heal, and nourish all in need this day. We pray especially for: Jennifer, Scot, Ben, Morgan, Jillian, Kate, Dale Ann, Ron & LeRoy, Mitchel, Edna, Julie, Betty Jo, Bob, Steven, Ken, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Jim, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, and others that are known to us and to you... Hear us, O God. **Your mercy is great.**

A: God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways. Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit.

Hear us, O God. **Your mercy is great.**

A: God of truth, save us from ourselves: from racism often cloaked in pious words, from the machinations of white supremacy hidden in calls for civility, from micro-aggressions thinly veiled in arrogance, from apologies when they don't give way to action, from forgiveness without facing the truth, from reconciliation without reparation. Deliver us, O God, from expecting siblings of color to continue to bear this emotional work, which is not theirs to do.

Hear us, O God. **Your mercy is great.**

A: God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time, for those dear ones who have gone on ahead of us, and for those who walk with us on our earthly journeys. Hear us, O God. **Your mercy is great.**

A: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

Blessing

Grateful for the long arc that bends toward justice, we pray: Grant us wisdom, give us courage for the facing of these days, by the power of the Spirit, all for the sake of the kin-dom that we share in Christ Jesus. **Amen.**

The holy Three, the holy One - increase your hope, strengthen your faith, deepen your love, and (+) grant you peace. **Amen.**

Sending Song: Come, Join the Dance of Trinity

ELW #412

1. Come, join the dance of Trinity, before all worlds begun –
The interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.
2. Come, see the face of Trinity, newborn in Bethlehem;
Then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
When fear confines the dance in death, God rolls away the stone.
3. Come, speak aloud of Trinity, as wind and tongues of flame
Set people free at Pentecost to tell the Savior's name.
We know the yoke of sin and death, our necks have worn it smooth;
Go tell the world of weight and woe that we are free to move!
4. Within the dance of Trinity, before all worlds begun,
We sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
To shape in song this joy, this life: the dance of Trinity.

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

Em C G D G Am Dsus D



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

Em C G D G Am Em



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,

Bm Em Am Bm G C Dsus D





but as the Three, in love and hope, made room with-in their dance.
when fear con-fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Em C G D G Am Em



Dismissal

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God.**

Postlude: Allegro Moderato

Samuel Wesley

Allegro moderato

Great Organ

6

11

16

20

tr

tr

tr

tr

1.

2.

Detailed description: This is a musical score for a Great Organ, marked 'Allegro moderato'. The score is written in 2/4 time and consists of five systems of two staves each (treble and bass clef). The first system (measures 1-5) features a melodic line in the treble clef with a trill (tr) in measure 3 and a bass line with eighth-note patterns. The second system (measures 6-10) continues the melodic and bass lines. The third system (measures 11-15) includes a key signature change to one sharp (F#) and a trill (tr) in measure 14. The fourth system (measures 16-19) contains a first ending (1.) and a second ending (2.) in measure 16, with trills (tr) in measures 17 and 19. The fifth system (measures 20-24) concludes the piece with a key signature change to one flat (Bb) and a trill (tr) in measure 23.

25

tr

7

This system contains measures 25 through 29. The right hand features a melodic line with a trill in measure 27. The left hand plays a steady eighth-note accompaniment. Measure numbers 25, 30, 35, 40, and 45 are placed at the beginning of their respective systems.

30

This system contains measures 30 through 34. The right hand continues the melodic line with some rests. The left hand maintains the eighth-note accompaniment.

35

tr

This system contains measures 35 through 39. The right hand has a trill in measure 39. The left hand continues the eighth-note accompaniment.

40

This system contains measures 40 through 44. The right hand continues the melodic line. The left hand continues the eighth-note accompaniment.

45

tr

This system contains measures 45 through 49. The right hand has a trill in measure 47. The left hand continues the eighth-note accompaniment. The system ends with a double bar line and a fermata.

Fine