



July 19, 2020

3125 5th Ave. S., Great Falls, MT (406) 315-1203
www.newhopegf.org
Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: Selections from Peer Gynt
Welcome & Announcements
Prelude: The Youth

Edvard Grieg

Edvard Grieg

Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Confession and Forgiveness

Trusting in God's unconditional love, let us confess our sin against God and neighbor.

Gracious God, have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gathering Song: Joyful, Joyful We Adore Thee

ELW #836

1. Joyful, joyful we adore thee, God of glory, Lord of love!
Hearts unfold like flow'rs before thee, praising thee, their sun above.
Melt the clouds of sin and sadness, drive the gloom of doubt away.
Giver of immortal gladness, fill us with the light of day.
2. All thy works with joy surround thee, earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain call us to rejoice in thee.
3. Thou art giving and forgiven, ever blessing, ever blest,
Well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

L: The word is near you, **C: on your lips and in your heart.**

L: If you confess with your lips that Jesus is Lord,

C: and believe in your heart that God raised him from the dead, you will be saved.

L: Faith comes from what is heard, **C: and what is heard comes through the word of Christ.**

L: The Lord be with you. **C: And also with you.**

L: Let us pray together...

C: Good and gracious God, so often we get so caught up in the demands we place upon ourselves that we forget to keep your commands – especially the one for Sabbath rest and reconnection with you. Forgive us, Lord. Renew and refresh us so that we can serve you with gladness by loving all your children. In Jesus' name we pray. Amen.

WORD

R: The 1st Reading is from Deuteronomy 5:1-2, 7-11

Moses convened all Israel, and said to them: Hear, O Israel, the statutes and ordinances that I am addressing to you today; you shall learn them and observe them diligently. The Lord our God made a covenant with us at Horeb. You shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Word of God, word of Life. **C: Thanks be to God.**

R: The Gospel Reading is according to Luke, chapter 15:11-32 **C: Glory to you, O Lord.**

Then Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

R: The gospel of our Lord.

C: Praise to you, O Christ.

Hymn of the Day: What a Friend We Have in Jesus

ELW #742

1. What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry ev'rything to God in prayer!
Oh, what peace we often forfeit; oh, what needless pain we bear –
All because we do not carry ev'rything to God in prayer!
2. Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged – take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our ev'ry weakness – take it to the Lord in prayer.
3. Are we weak and heavy-laden, cumbered with a load of care?
Precious Savior, still our refuge – take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a solace there.

L: Living together in trust and hope, we confess our faith...

Apostles' Creed

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing the Peace of Christ

The peace of our Lord Jesus Christ be with you all. **And also with you.**

The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, prayers, and money to this work! Offering plates are available to receive your offerings as you leave the sanctuary. If you are worshiping with us from home, you may send your gifts and offerings to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Bridal Song

Edvard Grieg

Offertory Prayer: **Gracious God, in the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. Use these gifts and the offerings of our lives to proclaim your saving love in Jesus Christ our Lord. Amen.**

Prayers of the People

As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Hear us, O God... **your mercy is great.**")

Let us pray with confidence the prayer Jesus taught:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING & SENDING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, (+) Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: O Master, Let Me Walk with You

ELW #818

1. O Master, let me walk with you in lowly paths of service true;
Tell me your secret; help me bear the strain of toil, the fret of care.
2. Help me the slow of heart to move by some clear, winning word of love;
Teach me the wayward feet to stay, and guide them in the homeward way.
3. Teach me your patience; share with me a close, dearer company,
In work the keeps faith sweet and strong, in trust that triumphs over wrong.
4. In hope that sends a shining ray far down the future's broad'ning way,
In peace that only you can give; with you, O Master, let me live.

L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude: Norwegian Dance - Opus 35, No. 2

Edvard Grieg

Accompanist: James Rickley

Attributions

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Prayer Focus: Sabbath (In your prayers this week, you are encouraged to take some extra time to soak up the loving care of God.)

Keeping in Prayer... Jennifer, Scot, Ben, Morgan, Jillian, Kate, Delores, Hudson, Dorothy, Arlene, Ron, Mitchel, Julie, Betty Jo, Bob, Steven, Ken, Michelle, Kathy, Charlie, Darwin, Dean, Michelle, Jan, Megan, Jim, Marissa, Doris, Don & Kathi, Walt & Sandy, Scott, Haley, Sherri, Loren & Elaine.

Special Thanks... to Jodie Tooley for leading today's worship! Jodie is a certified Lay Pastoral Associate within the Montana Synod of the ELCA.

ANNOUNCEMENTS:

- Pastor Tammy will be on vacation through July 25. If you have a pastoral care emergency, please contact Gaynell Tempel.
- FISH food distribution week is July 20-24 (M-F from 9 – 11 am) Contact Dona Shehan to help.
- We will celebrate Holy Communion on Sunday, July 26th in-person and from home. Please see your newsletter for more information.

PEER GYNT

1. Forspill til 3. akt. Åses død

Vorspiel zum dritten Akt. Åses Tod - Prelude to Act III. The Death of Åse

Adagio ♩ = 52

Opus 23

Musical notation for measures 1-8. The score is in C major and common time. The right hand features a melodic line with a fermata over the eighth measure, while the left hand provides a harmonic accompaniment. Dynamics include piano (*p*) and pianissimo (*pp*).

Musical notation for measures 9-15. The right hand continues the melodic theme with a fermata at the end. The left hand accompaniment remains consistent. Dynamics include piano (*p*) and pianissimo (*pp*).

Musical notation for measures 16-22. The right hand has a fermata at the end of the section. The left hand accompaniment continues. Dynamics include piano (*p*) and pianissimo (*pp*).

Musical notation for measures 23-29. The right hand has a fermata at the end. The left hand accompaniment continues. Dynamics include piano (*p*) and pianissimo (*pp*). The instruction *sempre più pp* is written above the staff.

Musical notation for measures 30-36. The right hand has a fermata at the end. The left hand accompaniment continues. Dynamics include piano (*p*) and pianissimo (*pp*).

2. Arabisk dans

Arabischer Tanz - Arabian Dance

Allegretto vivace ♩=126

ppp

6

molto

12

Kor. *mf* Pro - fe - ten er kom - men! Rör Fløj - ten og Trom - men! Pro -

ff *ff*

17

mf fe - ten er kom - men! Rör Fløj - ten og Trom - men! *p* Pro -

ff *ff* *p*

21

fe - ten Her - ren den al - ting vi - den - de, *loco* til os er han kommen over

sempre p

25

Sand - havet ri - dende!

loco

ffz *p* Pro - fe - ten, Her - ren den

29

al - drig fei - lende, til os er han kommen gjennom Sand - havet sej - lende!

p sempre

33

Rør Fløj - ten og Trom - men!

tr *ff* *p* Pro - fe - ten er kom - men!

38

tr *ffz* Rør Fløjten og Trommen! *tr* *ffz* Pro - fe - ten er kommen, rør *tr* *ffz* Fløj - ten, rør Fløj - ten og *tr* *ffz* Trommen!

44

fe - ten, Pro - fe - ten er *ffz* *p* kommen! Hans Gan - ger er Melken, hvi - de, som strømmer i Pa - ra - di - sets den

ANITRA

49

Flo - der. Bøj eders Knæ! Sænk eders Ho - der Hans Öj - ne er Stjer - ner, blin - ken - de bli - de.

riten.

Led. * Led. * Led. * Led. * Led. * Led. *

54 a tempo

In - tet Jordbarn dog tå - ler. Glandsens af de Stjer - ners Strå - ler! Gland - - sens

f p mf

Led. * Led. * Led. * Led. * Led. * Led. *

59

Glands Gland - sens Glands af de Stjer - ners Strå - ler.

Led. * Led. *

65

p dolce

Led. * Led. * Led. * Led. * Led. * Led. *

71

fp p fp p

Gjennem Ör - - ken han kom!

Led. * Led. * Led. * Led. *

76

Guld og Per - ler sprang hans Bryst!
frem på Hvor han red blev der lyst. Bag ham blev Mør-ke

*Led. * Led. **

81 *riten.* *a tempo*

Sa-mum og Tør - ke. Han den herlige kom! Gjennem Ör - - ken han kom,

*Led. * Led. **

86

som en Jord - sön pyn - tet, som en Jord - sön pyn - tet. Ka - - ba,

mf *f*

*Led. * Led. **

91 *dim.*

Ka - ba står tom; han har selv dim. for - -

dim. *p* *f*

*Led. * Led. **

96 (Kor)

kyndt det. Pro - fe - ten er kom - men! Rör

p *ff*

*Led. * Led. * Led. * Led. **

101

Fløj - ten og Trom - men! Pro - fe - ten er kom - men! Rør Fløj - ten og Trom - men!

ff *p* *ff* *p* *ff*

2ed. *

106

Pro - fe - ten, Her - ren, den al - ting vi - dende, til

fz *p* *sempre p*

2ed. *

110

os er han kom - men over Sand - havet ri - dende!

fz *p*

2ed. *

114

fe - ten, Her - ren den al - drig fei - lende, til os er han kom gennem

sempre p

2ed. *

118

Sand - havet sej - lende, Rør Fløj - ten og Trom - men! Pro -

f *p* *f* *p*

2ed. *

123

fe - ten er kom - men! Rör Flöjten og Trommen! Pro-fe-ten er kommen! Rör Fløj - ten, rör Fløj - ten og

ffz *ffz* *ffz* *ffz*

tr *tr* *tr* *tr*

Led. *** *Led.* *** *Led.* ***

129

Trommen! Pro - fe - ten, Pro-fe - ten er kom - men!

ffz *ffz* *p*

Led. *** *Led.* *** *senza Led.*

134

140

più p *pp* *ppp*

3. Anitras dans

Anitras Tanz - Anitra's Dance

Tempo di Mazurka ♩ = 152

ffz *p* *tr*

* uden Efterslag
ohne Nachschlag

8

pp

tr

tr

tr

pp

Detailed description: This system contains measures 8 through 16. The right hand features a melodic line with several trills (tr) and slurs. The left hand provides a harmonic accompaniment with chords and moving lines. The dynamic marking *pp* is present in the lower right of the system.

17

1. 2.

p

ped.

Detailed description: This system contains measures 17 through 24. It includes a first and second ending bracketed together. The right hand has a melodic line with slurs. The left hand has a steady accompaniment. The dynamic marking *p* is in the middle, and *ped.* is at the bottom.

25

fp

fp

ped.

Detailed description: This system contains measures 25 through 33. The right hand has a melodic line with slurs and accents. The left hand has a rhythmic accompaniment. The dynamic marking *fp* appears twice. A *ped.* marking is at the bottom.

34

fp

fp

pp

Detailed description: This system contains measures 34 through 41. The right hand has a melodic line with slurs and accents. The left hand has a rhythmic accompaniment. The dynamic markings *fp*, *fp*, and *pp* are present.

42

tr

tr

tr

tr

tr

tr

pp

Detailed description: This system contains measures 42 through 50. The right hand features a melodic line with multiple trills (tr) and slurs. The left hand has a harmonic accompaniment. The dynamic marking *pp* is in the middle.

51

cresc.

fz

fz

2 1 1

Detailed description: This system contains measures 51 through 58. The right hand has a melodic line with slurs. The left hand has a rhythmic accompaniment. The dynamic markings *cresc.*, *fz*, and *fz* are present. A fingering sequence '2 1 1' is shown at the end.

59

66

75

83

fz *dim.*

ritard. *a tempo* *tr* *p* *mf* *p* *mf*

p *mf* *p* *mf* *p* *pp*

pp *ffz*

ped. *ped.* *ped.* *ped.* *ped.* *ped.* *ped.*

ped. *ped.* *ped.* *ped.* *ped.* *ped.* *ped.*

1. 2.

4. Solveigs sang

Solveigs Lied - Solveig's Song

Un poco Andante ♩ = 72

p *pp*

8

p *m.s.* *mf*

p

Kan - ske vil der gaa baade Vinter og Vaar, baade Vinter og Vaar, og Sommer og det næste med,

15

p *con moto* *mf*

he - le Aar, og det he - le Aar; men engang vil du komme, det ved jeg vist; det ved jeg vist, og

21

f *p dim.* *Allegretto*

jeg skal nok vente, for det lovte jeg sidst, det lov - te jeg sidst. (hun lokker paa Gjederne)

pp una corda

28

mf *p*

36

pp *Tempo I* *p*

p tre corde *m. s.*

Gud styrke dig hvor du i Ver - den gaar, du i

44 *mf* *p*

Ver-den gaar! Gud glæde dig, hvis du for hans Fodskammel staar, for hans Fodskammel staar!

Leo. *

50 *con moto* *f* *mf*

Her skal jeg vente til du kom-mer i-gen, du kom-mer i-gen; og venter du hist op-pe, vi træffes der min Ven, vi

55 *p dim.* *Allegretto* *pp una corda*

træf-fes der min Ven! (hun lokker paa Gjæderne)

Leo. *

63 *mf* *p* *pp*

Leo. *

70 *Tempo I* *ppp* *p tre corde* *pp*

Leo. *

Welcome & Announcements
Prelude: The Youth

Edvard Grieg

Der Jüngling. The Youth.

2. *Con moto.*

p *mf* *p* *sosten.*

ped. *

mf *p* *mf*

ped. *

Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Confession and Forgiveness

Trusting in God's unconditional love, let us confess our sin against God and neighbor.

Gracious God, have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

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2. All thy works with joy surround thee, earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain call us to rejoice in thee.
3. Thou art giving and forgiven, ever blessing, ever blest,
Well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine!

Joyful, Joyful We Adore Thee

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

L: The word is near you, **C: on your lips and in your heart.**

L: If you confess with your lips that Jesus is Lord,

C: and believe in your heart that God raised him from the dead, you will be saved.

L: Faith comes from what is heard, **C: and what is heard comes through the word of Christ.**

L: The Lord be with you. **C: And also with you.**

L: Let us pray together...

C: Good and gracious God, so often we get so caught up in the demands we place upon ourselves that we forget to keep your commands – especially the one for Sabbath rest and reconnection with you. Forgive us, Lord. Renew and refresh us so that we can serve you with gladness by loving all your children. In Jesus' name we pray. Amen.

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Word of God, word of Life.

R: The Gospel Reading is according to Luke, chapter 15:11-32 **C: Glory to you, O Lord.**

Then Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with

compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

R: The gospel of our Lord.

C: Praise to you, O Christ.

Children's Time
Sermon

Jodie Tooley, Lay Pastoral Assoc.

Hymn of the Day: What a Friend We Have in Jesus

ELW #742

1. What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry ev'rything to God in prayer!
Oh, what peace we often forfeit; oh, what needless pain we bear –
All because we do not carry ev'rything to God in prayer!
2. Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged – take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our ev'ry weakness – take it to the Lord in prayer.
3. Are we weak and heavy-laden, cumbered with a load of care?
Precious Savior, still our refuge – take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a solace there.

What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - rows share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

L: Living together in trust and hope, we confess our faith...

Apostles' Creed

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing the Peace of Christ

The peace of our Lord Jesus Christ be with you all. **And also with you.**

The Offering (At this time in our regular service, we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and throughout the world in the name of Jesus. We appreciate your faithfulness in contributing your time, energy, prayers, and money to this work! Offering plates are available to receive your offerings as you leave the sanctuary. If you are worshiping with us from home, you may send your gifts and offerings to New Hope via US mail (3125 5th Ave S. GF, 59405), automatic bill pay through your bank, or try our new online feature through **tithe.ly**. As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Bridal Song

Edvard Grieg

Brautlied. Bridal-Song.

Allegretto. *mf sempre legato*

6.

cresc.

Coda.

pp *diminuendo sempre* *p ritard.* *pp*

The musical score is written for piano in 6/8 time. It consists of four systems of music. The first system is marked 'Allegretto' and 'mf sempre legato'. The second system includes a 'cresc.' marking. The third system is the 'Coda', starting with 'pp' and 'diminuendo sempre', followed by 'p ritard.' and 'pp'. The score includes various musical notations such as slurs, ties, and fingerings. A 'Ped.' marking with an asterisk is present at the end of the first system and the final measure of the fourth system.

Offertory Prayer: **Gracious God, in the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. Use these gifts and the offerings of our lives to proclaim your saving love in Jesus Christ our Lord. Amen.**

Prayers of the People

As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Hear us, O God... **your mercy is great.**")

Let us pray with confidence the prayer Jesus taught:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING & SENDING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, (+) Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: O Master, Let Me Walk with You

ELW #818

1. O Master, let me walk with you in lowly paths of service true;
Tell me your secret; help me bear the strain of toil, the fret of care.
2. Help me the slow of heart to move by some clear, winning word of love;
Teach me the wayward feet to stay, and guide them in the homeward way.
3. Teach me your patience; share with me a close, dearer company,
In work the keeps faith sweet and strong, in trust that triumphs over wrong.
4. In hope that sends a shining ray far down the future's broad'ning way,
In peace that only you can give; with you, O Master, let me live.

O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude: Norwegian Dance - Opus 35, No. 2

Edvard Grieg

II.

Allegretto tranquillo e grazioso ♩ = 76

p
senza Ped.

The first system of the piece is in G major and 2/4 time. It begins with a piano (*p*) dynamic and a *senza Ped.* instruction. The right hand features a melodic line with grace notes and slurs, while the left hand provides a steady accompaniment of quarter notes. The system concludes with a fermata over the final chord.

dolce
p sempre

The second system continues the piece with a *dolce* marking. The right hand has more complex rhythmic patterns, including triplets and slurs. The left hand maintains its accompaniment. The system ends with a *p sempre* instruction and a fermata.

a tempo
poco ritard.
pp
una corda
tre corde

The third system introduces a tempo change to *a tempo*. It includes a *poco ritard.* instruction and a *pp* dynamic. The right hand features a series of slurs and grace notes. The left hand has a steady accompaniment. The system ends with a *una corda* instruction and a *tre corde* marking.

The fourth system continues the piece with a *pp* dynamic. The right hand has a series of slurs and grace notes. The left hand has a steady accompaniment. The system ends with a *pp* dynamic and a *pp* marking.

poco ritard. e morendo
pp
attacca
una corda

The fifth system concludes the piece with a *poco ritard. e morendo* instruction and a *pp* dynamic. The right hand has a series of slurs and grace notes. The left hand has a steady accompaniment. The system ends with an *attacca* instruction and a *una corda* marking.

Tempo I

p dolce

p sempre

a tempo

poco rit.

pp

una corda

tre corde

sempre pp

poco rit. e morendo

ppp

una corda