Baptism of Our Lord
January 7, 2024

3125 5th Ave. S., Great Falls, MT (406) 315-1203
www.newhopegf.org Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: *Marches des Rois Mages* Dubois
Welcome & Announcements
Prelude: *How Lovely Shines the Morning Star* Nicolai/Praetorius

L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.
C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.
C: Amen.

Gathering Song: Christ, When for Us You Were Baptized ELW #304
1. Christ, when for us you were baptized, God's Spirit on you came,
As peaceful as a dove, and yet as urgent as a flame, as urgent a flame.
2. God called you, "My beloved Son"; you are God's servant true,
Sent to proclaim the reign of heav'n, God's holy will to do, God's holy will to do.
3. Straight-way and steadfast until death you then obeyed the call
To serve with free and willing heart, to give your life for all, to give your life for all.
4. Baptize us with your Spirit, Lord; your cross on us be signed,
That likewise in God's service we may perfect freedom find,
may perfect freedom find.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie ACS p. 31
Glory to You, God ACS p. 31

L: We pray together the Prayer of the Day…

C: Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

1st Reading: Genesis 1:1-5

Word of God, word of life. **C: Thanks be to God.**

Responsive reading of Psalm 29

L: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

C: Ascribe to the Lord the glory of his name; worship the Lord in holy splendor.

L: The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over mighty waters.

C: The voice of the Lord is powerful; the voice of the Lord is full of majesty.

L: The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.

C: He makes Lebanon skip like a calf, and Sirion like a young wild ox.

L: The voice of the Lord flashes forth flames of fire.

**C: The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

L: The voice of the Lord causes the oaks to whirl, and strips the forest bare;

C: and in his temple all say, "Glory!"

L: The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

**C: May the Lord give strength to his people!
May the Lord bless his people with peace!**

2nd Reading: Acts 19:1-7

Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33

Gospel: Mark 1:4-11 **C: Glory to you, O Lord.**

The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time

Sermon Rev. Tammy Bull

Hymn of the Day: Down Galilee's Slow Roadways ACS #916

1. Down Galilee's slow roadways a stranger traveled on
from Nazareth to Jordan to be baptized by John.
He went down to the waters like soldier, scribe, and slave,
but there within the river the sign was birth and grave.
2. Arising from the river he way the heavens torn;
it seemed the sky so open revealed the Spirit's form.
The holy dove descended amid a glorious voice:
"You are my own beloved, my child, my heart, my choice."
3. We too have found a roadway; it led us to this place.
We all have had to travel in search of hope and grace.
But now beside this water again a voice is heard.
"You are my own, my chosen, beloved of your Lord."

L: Living together in trust and hope, we confess our faith…
Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (each petition ends... "Hear us O God... **your mercy is great.**")

Sharing the Peace of Christ
L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

Offering: (At this time we bring our gifts and offerings to God in gratitude and joy. In response to God's love, we care for others in the name of Jesus. We do this, in part, by proclaiming God's word and administering the sacraments. We appreciate your gifts of time, money, energy, and prayers to this work! If you are our guest today - either in person or online – we invite you to join us in caring for God's people and God's world!)

Offertory Music: *Verset – Choral* Dubois

Offering Response: God Bless to Us Our Bread ACS #1056
God bless to us our bread, and give bread to those who are hungry, and hunger for justice to those who are fed. God bless to us our bread.

Offertory Prayer: **C: Abiding God, under the cover of winter's darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior. Amen.**

The Great Thanksgiving
P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
Words of Institution and Lord's Prayer
P: In the night in which he was betrayed, […] Let us pray with confidence the prayer Jesus taught: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Be Known to Us ACS p. 40

Hymn during Communion: The Rice of Life ACS #965

[In many Asian cultures rice, not bread, is the staple food. During the season of Epiphany we celebrate Jesus' revelation to the Wise Ones from the East - and to the whole world. This hymn reminds us that the words and images we use for Jesus may differ by culture and place.]

1. The rice of life from heaven came to bring true life from God above.
   Receive this gift; God's mercy claim; in joy and pain give thanks for love.
2. True rice the hungry world has fed, the rice required for life below.
   Provide this gift; God's mercy spread; in weakness God's compassion show.
3. The rice of God for all is meant; no one who comes is turned away.
   Believe in Christ whom God has sent; in humble trust God's will obey.
4. The living rice, for all a sigh, came down eternal life to give.
   Abide in Christ, the living vine; in Christ, with people, die and live.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus.
C: Amen.

Sending Song: We Are Baptized in Christ Jesus ELW #451

1. We are baptized in Christ Jesus, we are baptized in his death;
   that as Christ is raised victorious, we might live a brand-new life.
   And if we have been united in a dreadful death like his,
   we will all be reunited, for he lives.
2. In the water and the witness, in the breaking of the bread,
   in the waiting arms of Jesus who is risen from the dead,
   God has made a new beginning from the ashes of our past;
   in the losing and the winning we hold fast.
3. Glory be to God the Father, glory be to Christ the Son,
   glory to the Holy Spirit, ever three and ever one;
   as it was in the beginning, glory now resounds again
   in a song that has no ending… A-men.

L: Go in peace. Christ is your light. **C: Thanks be to God!**

Postlude: *Toccata in G* Dubois

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Keeping in Prayer... James & Clare, Eloise Moorhead, Lilith, Chris Bender, Dawn, Doris, Brian, Kathy's friend, Beth, Doris, Jim, Arnie Depping, Larry & Peggy Johnson, Rachel, Don & Donna, Ann, Jennifer, Diana, Rose Ulery, Amy, Ted, Carl & Harley, Marilyn, Angie, Dorothy Sowa, Sandy Kirkegaard, Noah, Elaine Rice, Dorothy Roseth, Jerry, Toni Sperle, Steven, Megan, Scott, Haley, Judi Jonas, Esther Bender, Reta, Sharron.

ANNOUNCEMENTS:

- Confirmation class meets TODAY from 1-3 pm at New Hope.
- 1st Monday Night Quilters meet tomorrow (1/8) from 6-8 pm – Social Hall.
- GF Community Band rehearsals resume, Thur. 7 pm in the Fireside Room.
- Executive Committee meets next Sunday, 1/14 following worship.
- **The ANNUAL MEETING OF THE CONGREGATION** is Sunday, January 28, 2024 at 11:00 am following the worship service. A potluck meal to follow.

Worship texts for next Sunday: 1 Samuel 3:1-20; Psalm 139:1-6, 13-18; 1 Corinthians 6:12-20; John 1:43-51

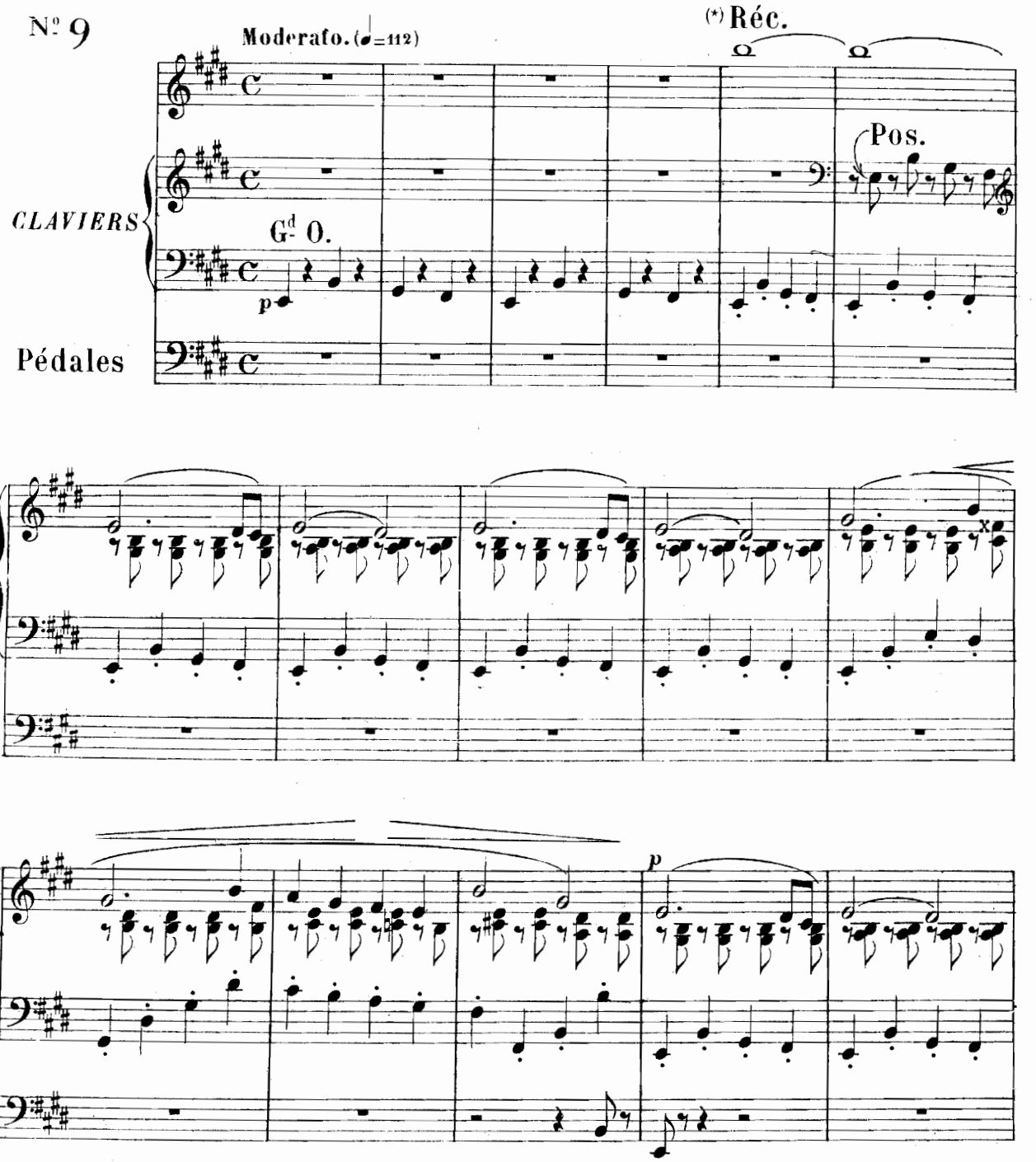
Thanks to our worship assistants!
Accompanist: James Rickley
Cantor: Victoria Bull
Reader: Dona Shehan
Fellowship: Dona Shehan
Communion Assistant: Dona Shehan

A EUGÈNE CIGOUT

Organiste de St Augustin

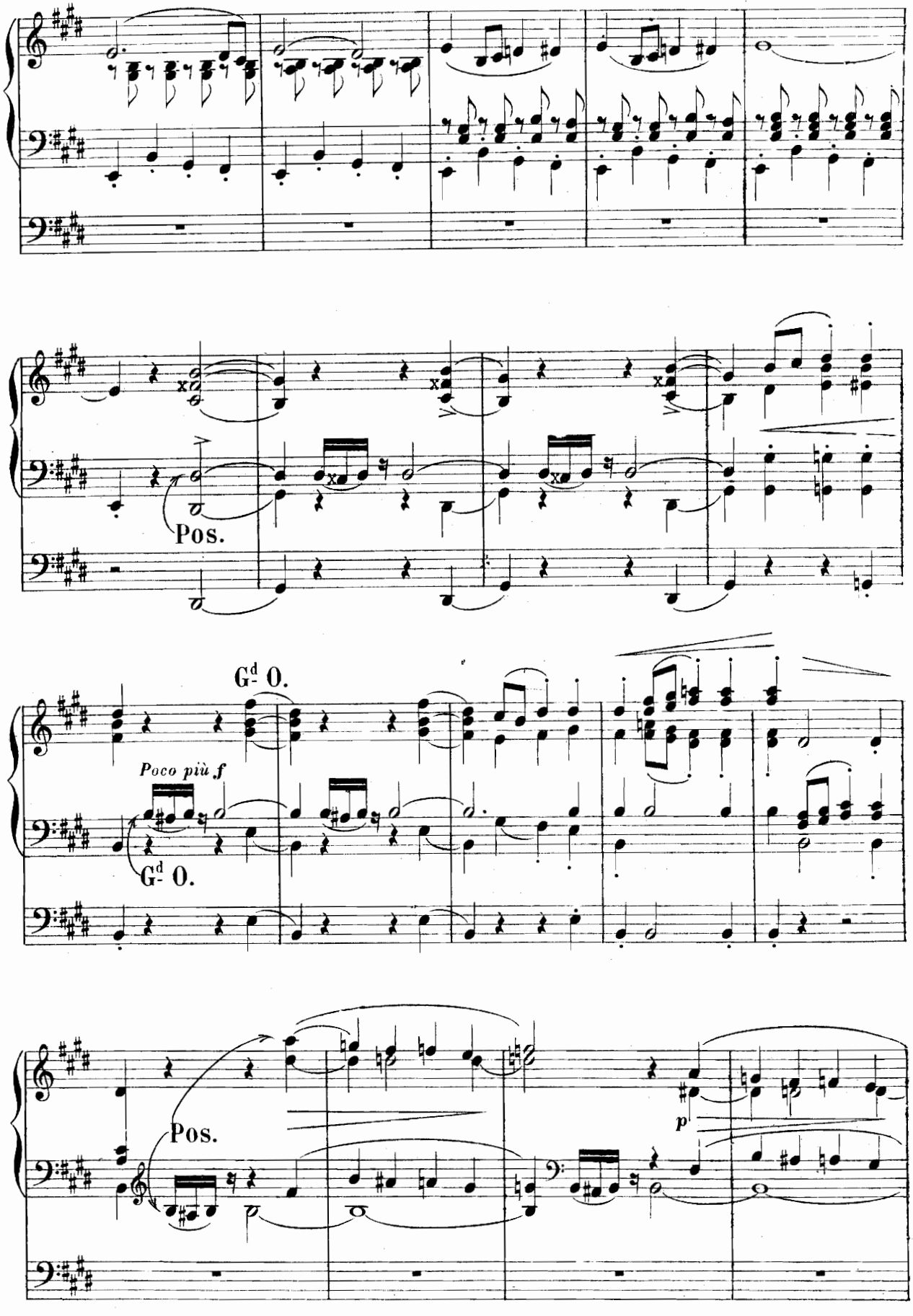
MARCHE DES ROIS MAGES

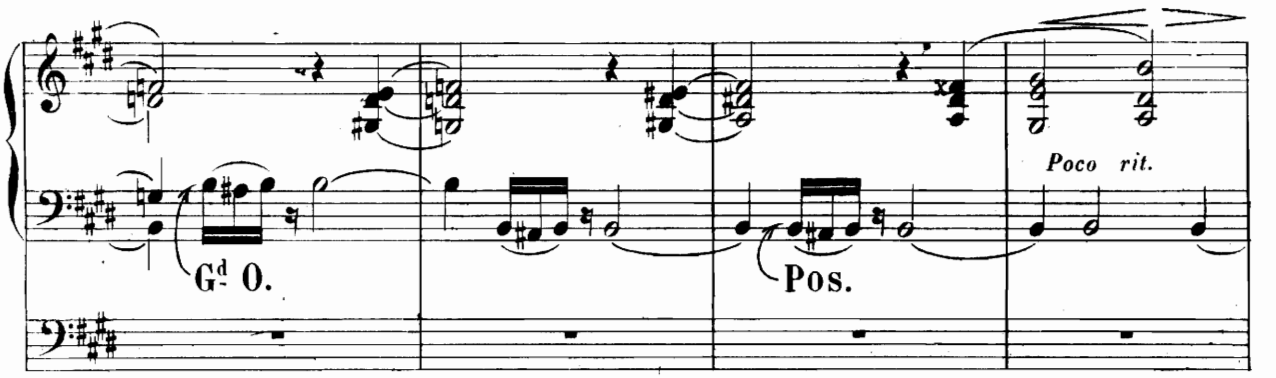
Accouplés { **Récit** Flûte de 4 P. Octavin de 2 P.
Positif Bourdon, Flûte et Gambe de 8 P.
Gd Orgue Bourdon de 16 et de 8 P. Flûte et Montre de 8 P.
Pédales Fonds de 16 et 8 P.

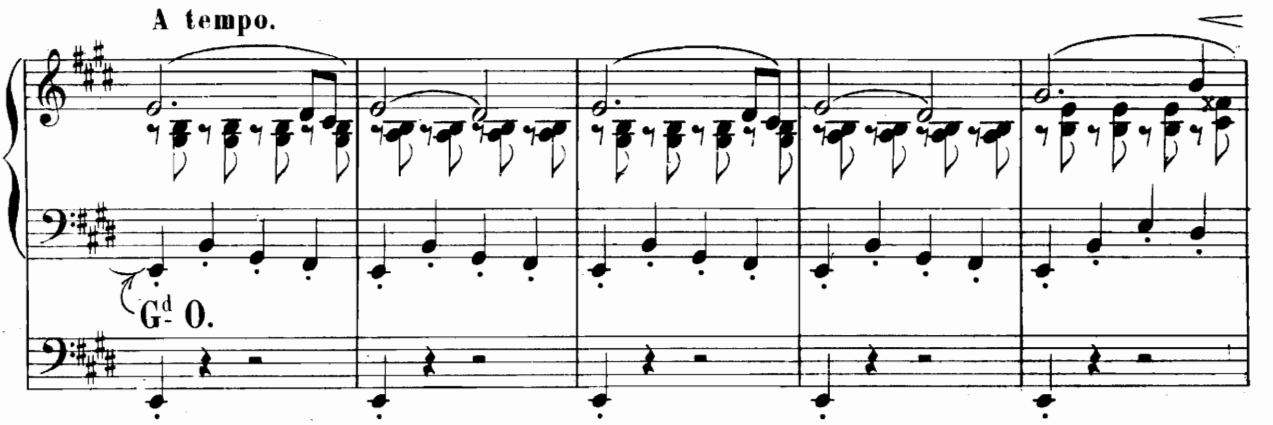


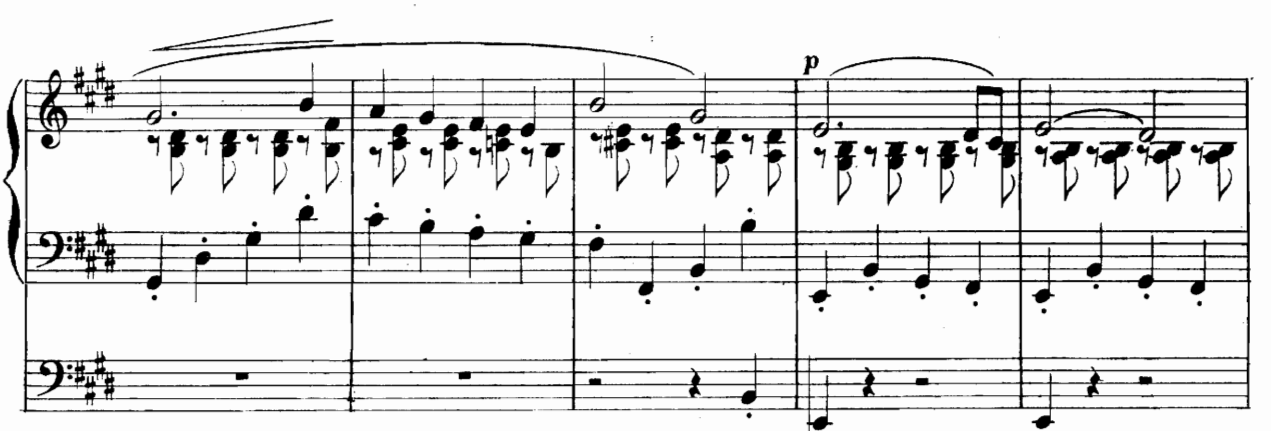
(*) A partir de cette mesure jusqu'a la fin, ce SI peut être soutenu d'une manière soit continue, soit intermittente. Il fait partie de toutes les harmonies. Il doit rappeler l'étoile qui guida les Rois Mages.

Il se fera au Clavier de Récit avec un 4 pieds et un 2 pieds. De temps en temps on mettra le Tremblant. Nous n'écrivons cette note qu'ici et à la deruière ligne. Elle peut se faire soit par une 3e main, soit par un petit poids qui tiendra la note constamment baissée.


Pos.
Gd 0.
Poco più f
Gd 0.
Pos.
p


Gd O.
Pos.
Poco rit.


A tempo.
Gd O.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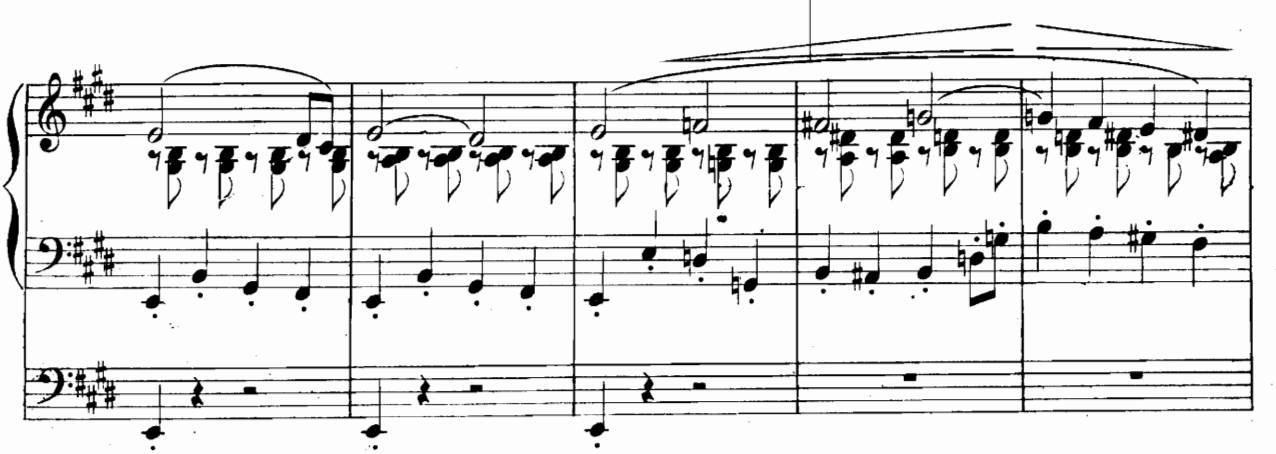
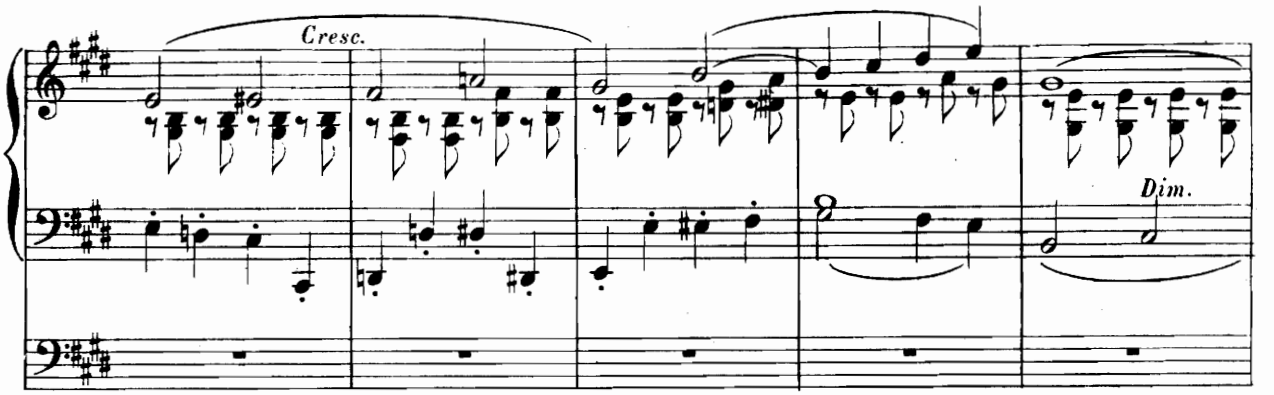
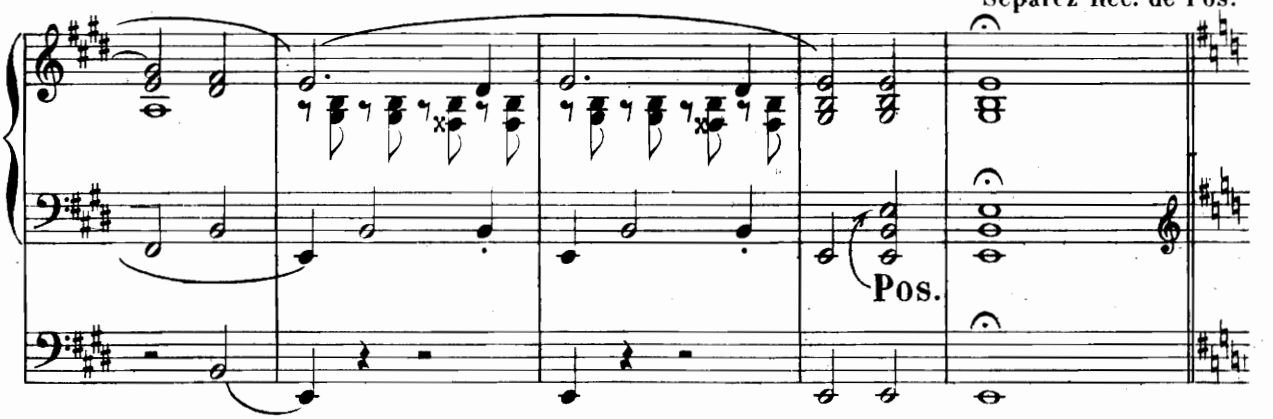
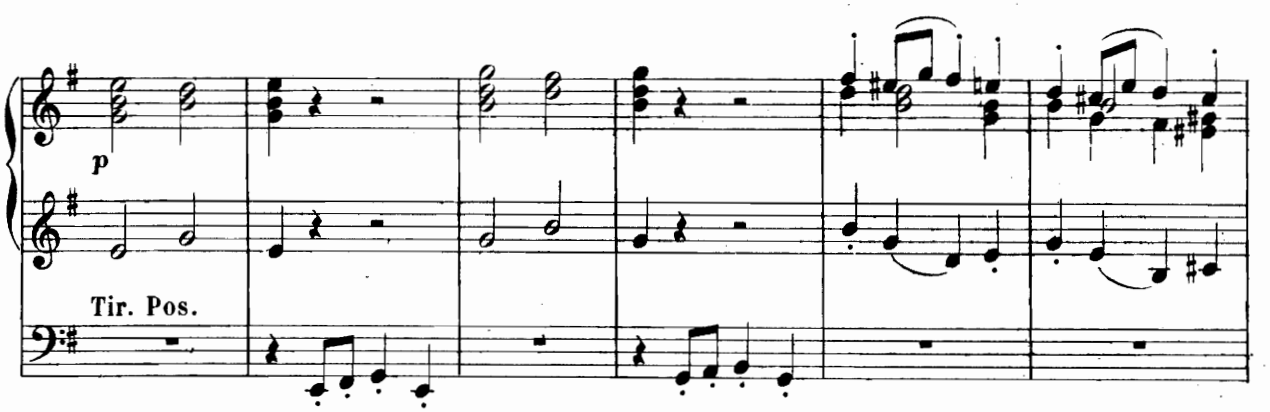
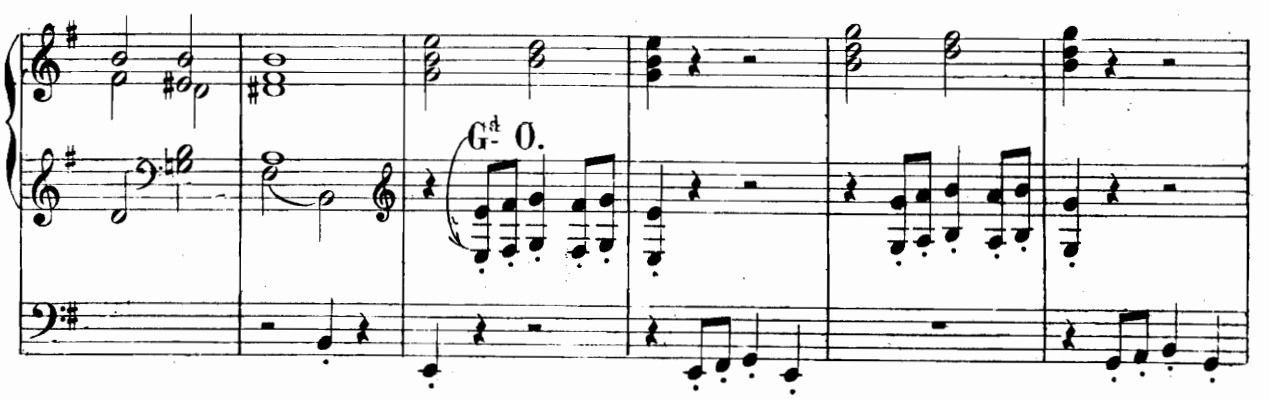


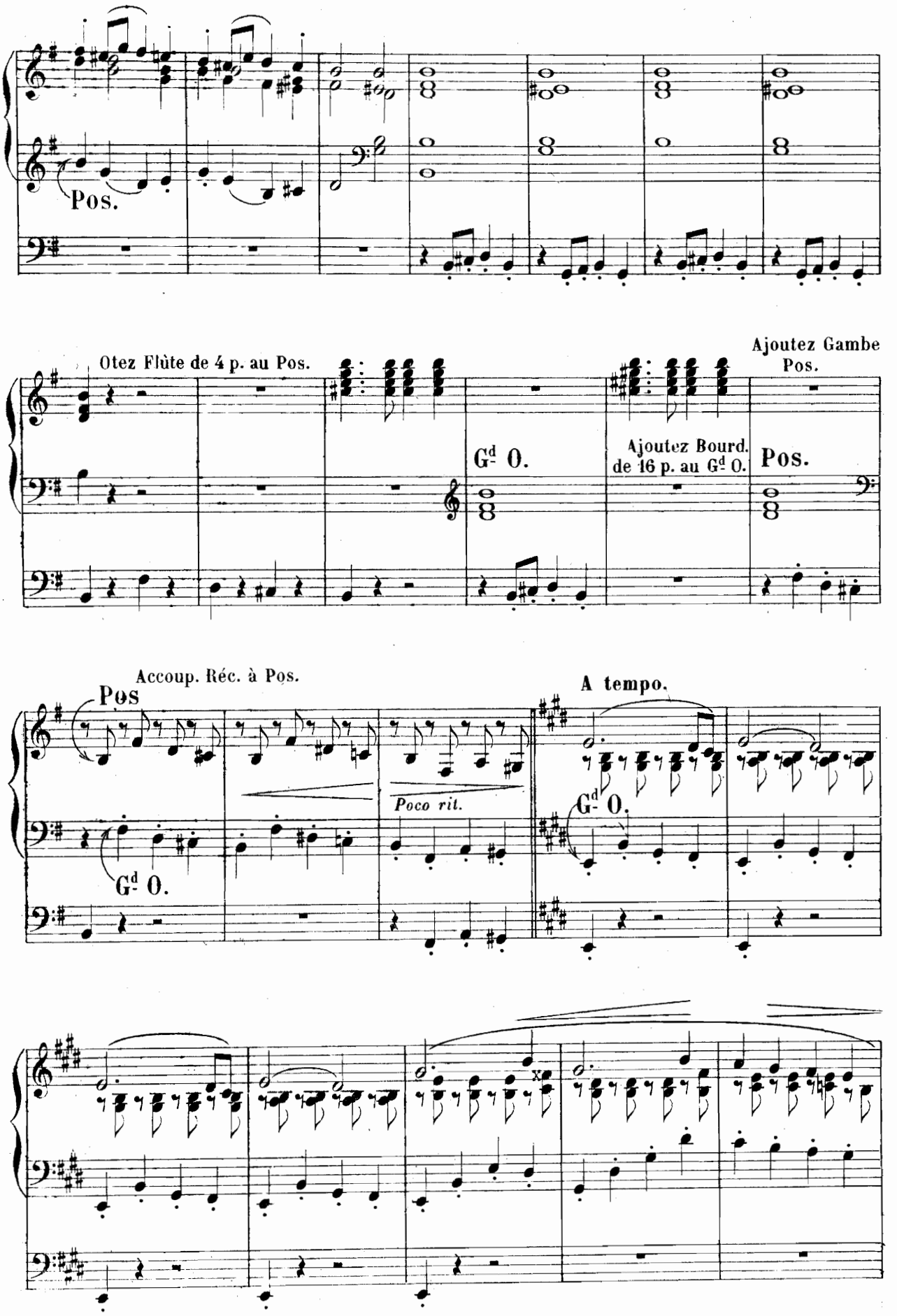


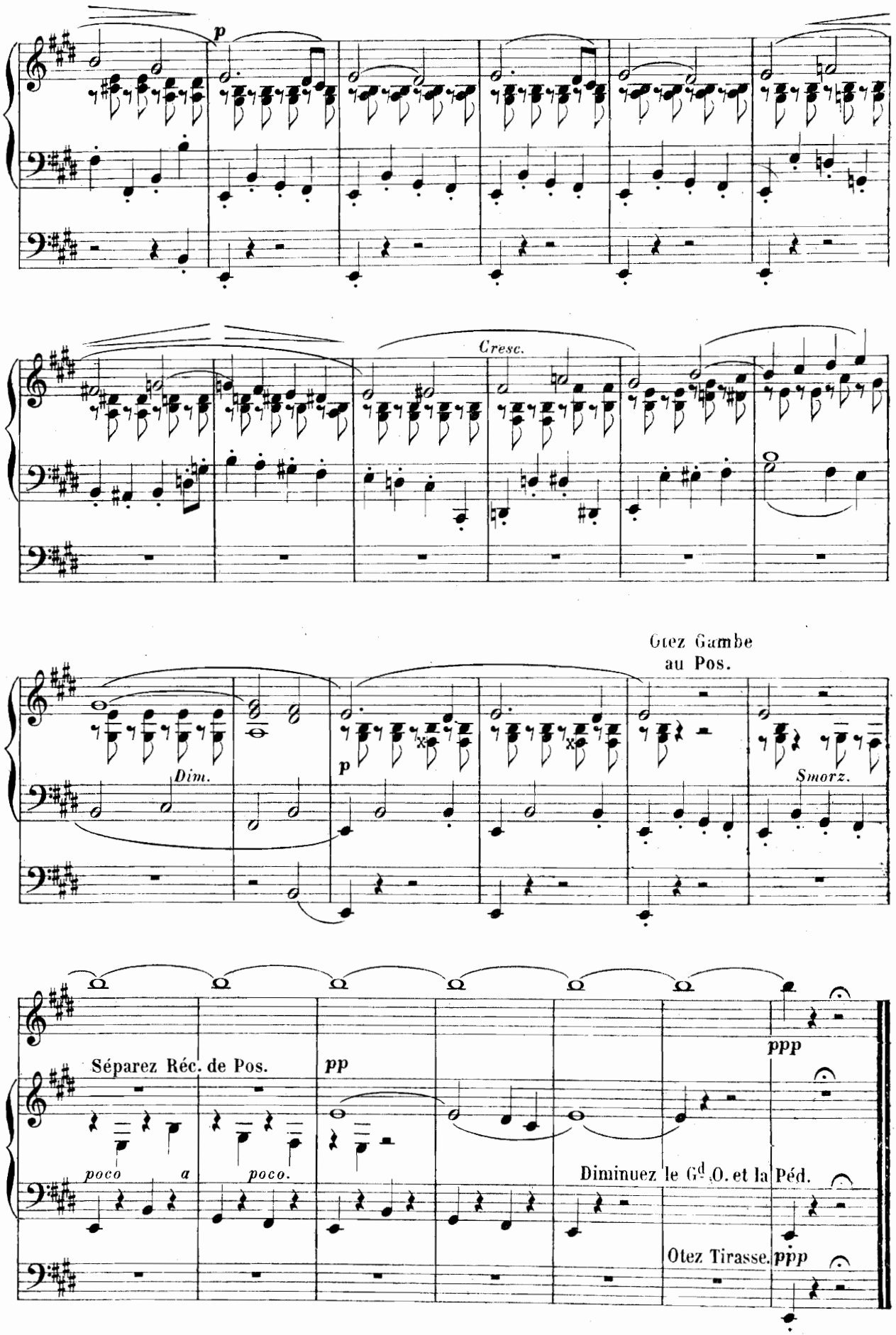
Ajoutez Fl. douce de 4
au Pos. ôtez Gambe.
Otez 16 p. au Gd O.
Séparez Réc. de Pos.








Pos.
Otez Flûte de 4 p. au Pos.
Gd 0.
Ajoutez Bourd. de 16 p. au Gd 0.
Ajoutez Gambe Pos.
Pos.
Accoup. Réc. à Pos.
Pos
Gd 0.
Poco rit.
A tempo.
Gd 0.


p
Cresc.
Otez Gambe
au Pos.
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p
Smorz.
Séparez Réc. de Pos.
pp
ppp
poco a
poco.
Diminuez le Gd O. et la Péd.
Otez Tirasse.
ppp

Welcome & Announcements
Prelude: *How Lovely Shines the Morning Star* Nicolai/Praetorius

Wie schoen leuchtet

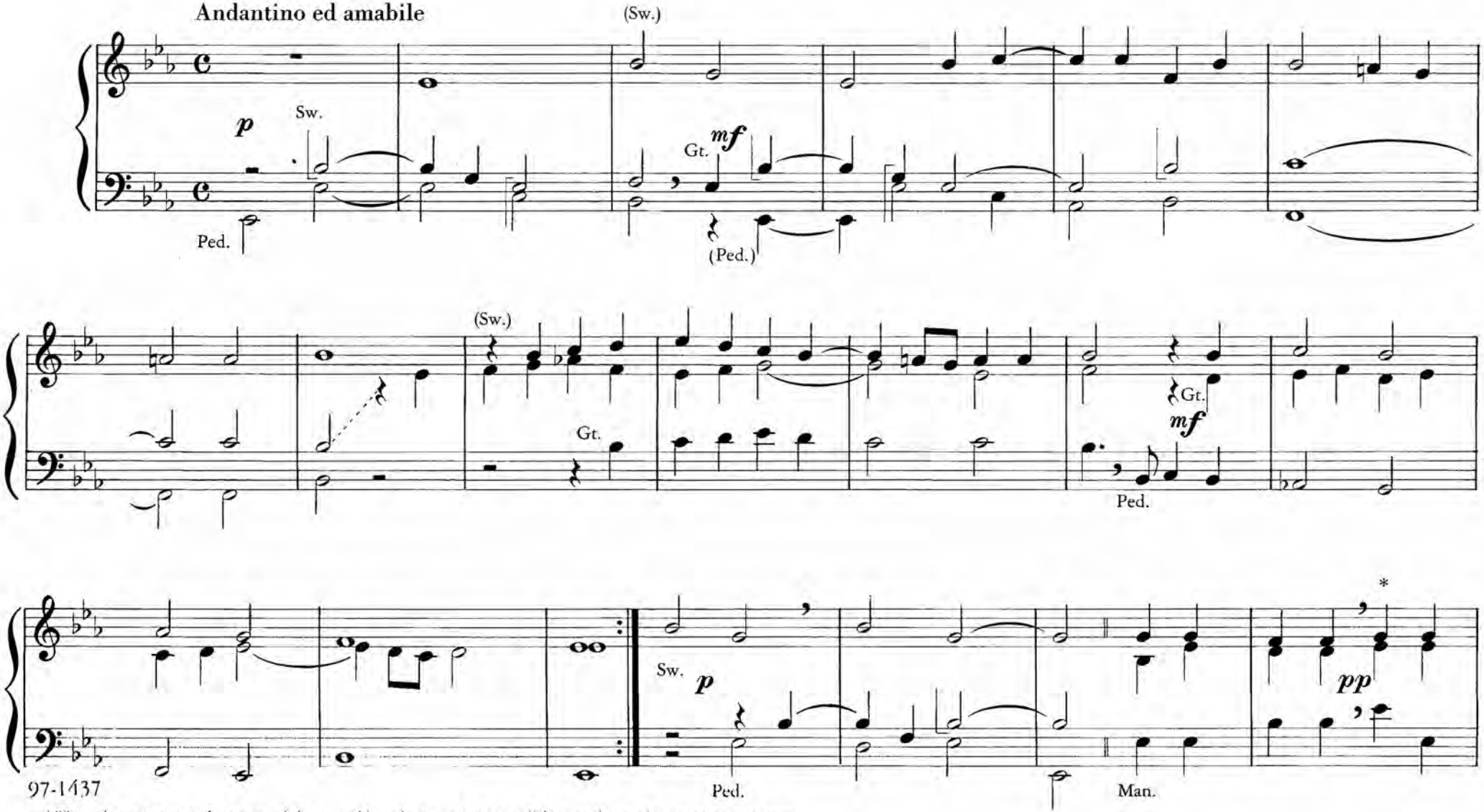
97. How Lovely Shines the Morning Star

Great:
Flute 8′, 4′
Coupler Sw. to Gt.

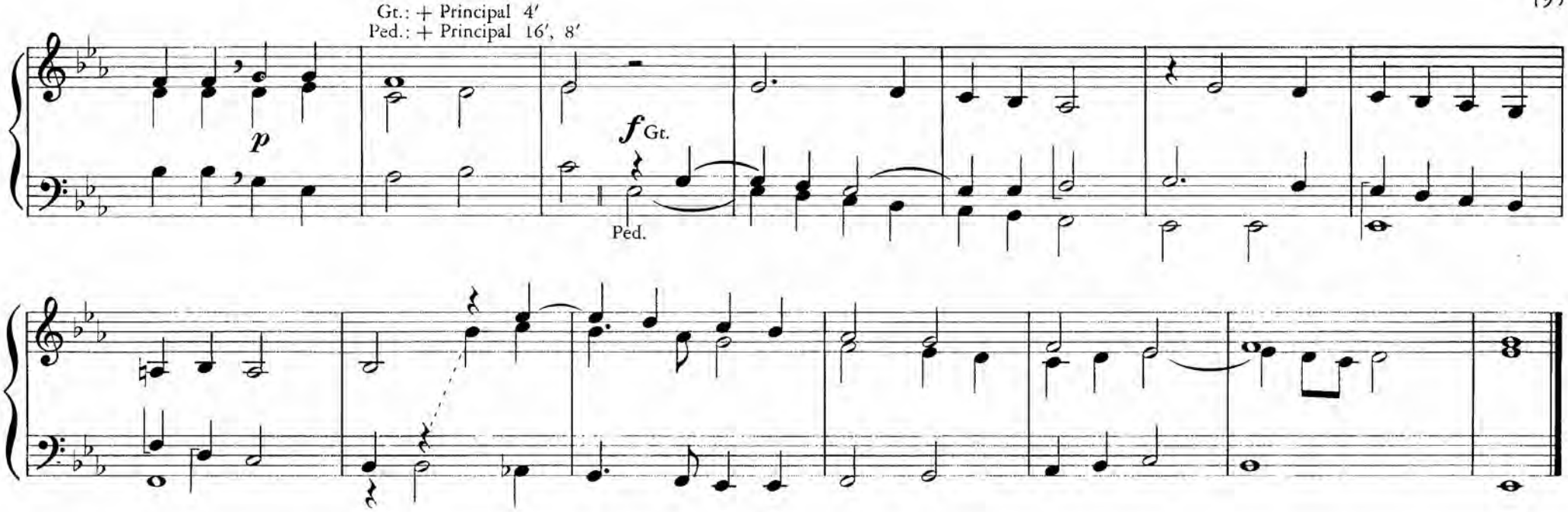
Swell:
Bourdon 8′
Flute 2′

Pedal:
Bourdon 16′, 8′
Flute 4′

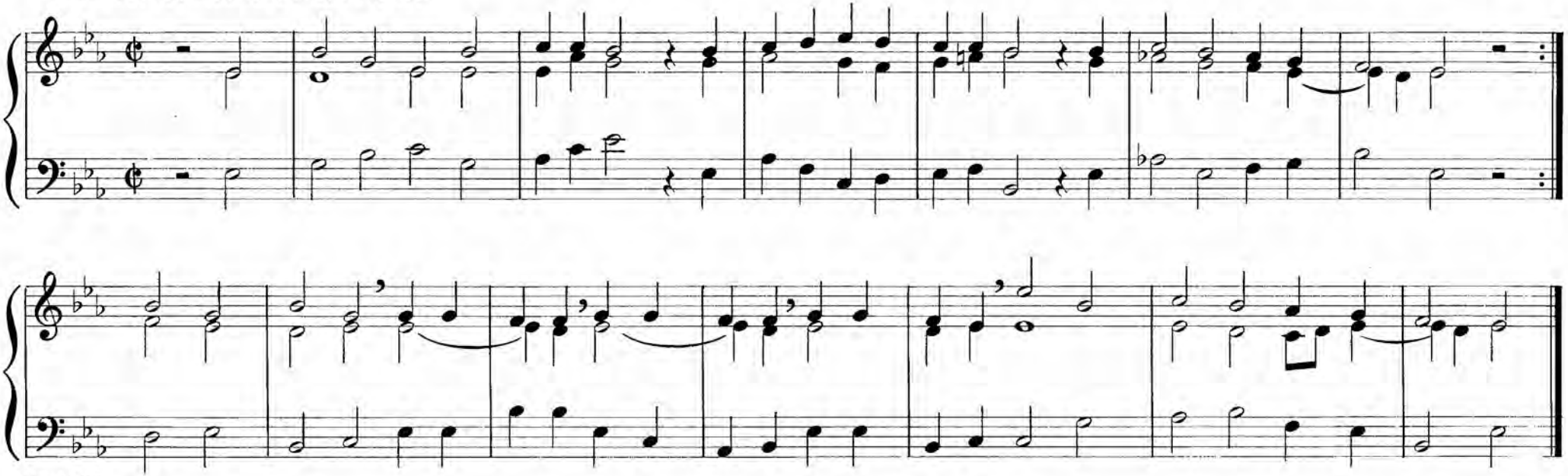
MICHAEL PRAETORIUS



*The echo effect may be achieved by a sudden closing of the swell box or by a change of registration.



L. H. 23, 79, 189, 235, 343, 546, 639



L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.
C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.
C: Amen.

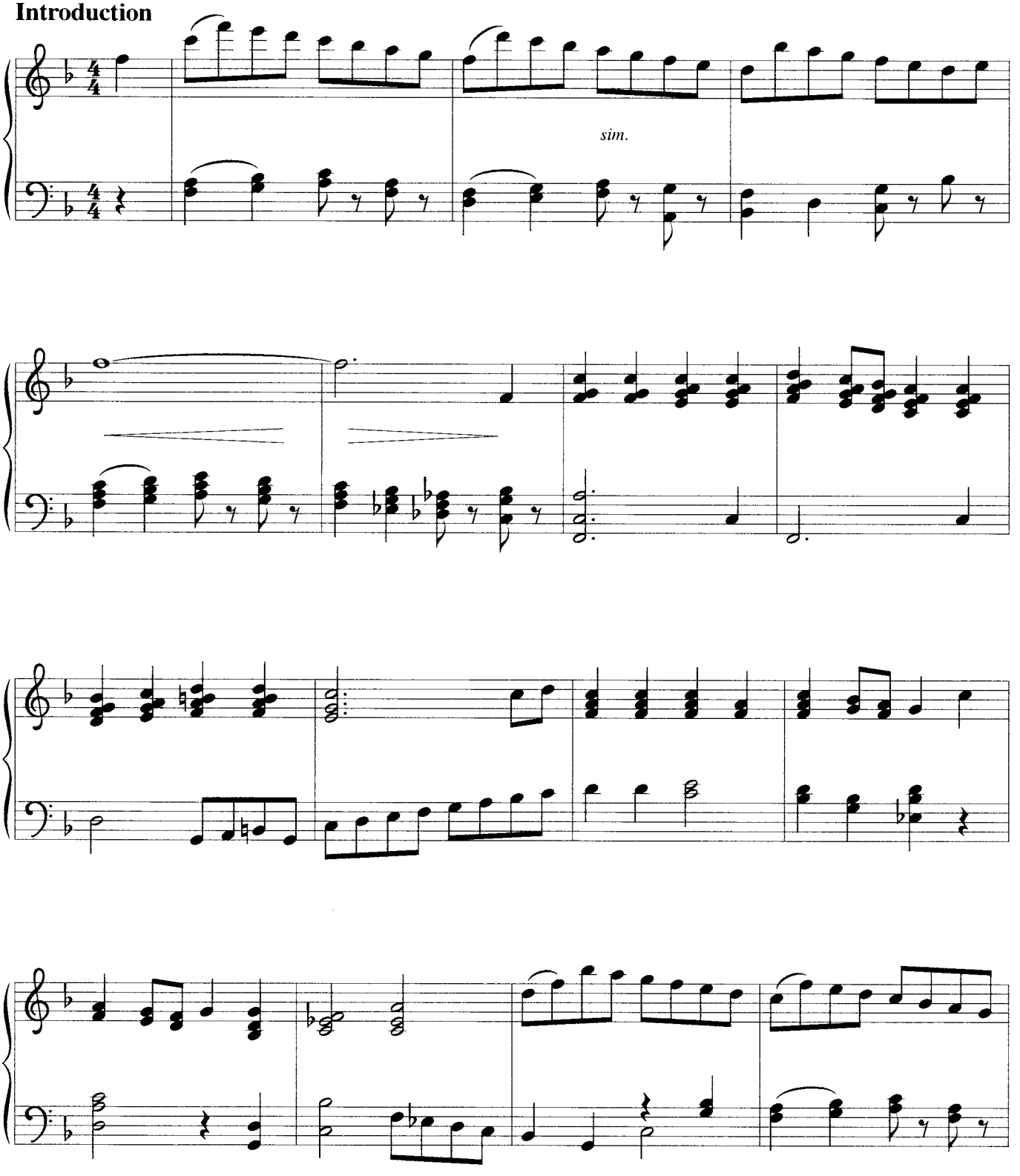
Gathering Song: Christ, When for Us You Were Baptized ELW #304

1. Christ, when for us you were baptized, God's Spirit on you came,
As peaceful as a dove, and yet as urgent as a flame, as urgent a flame.
2. God called you, "My beloved Son"; you are God's servant true,
Sent to proclaim the reign of heav'n, God's holy will to do, God's holy will to do.
3. Straight-way and steadfast until death you then obeyed the call
To serve with free and willing heart, to give your life for all, to give your life for all.
4. Baptize us with your Spirit, Lord; your cross on us be signed,
That likewise in God's service we may perfect freedom find,
may perfect freedom find.

304 Christ, When for Us You Were Baptized

LOBT GOTT, IHR CHRISTEN

Introduction



Tune: Nikolaus Herman, c. 1480–1561

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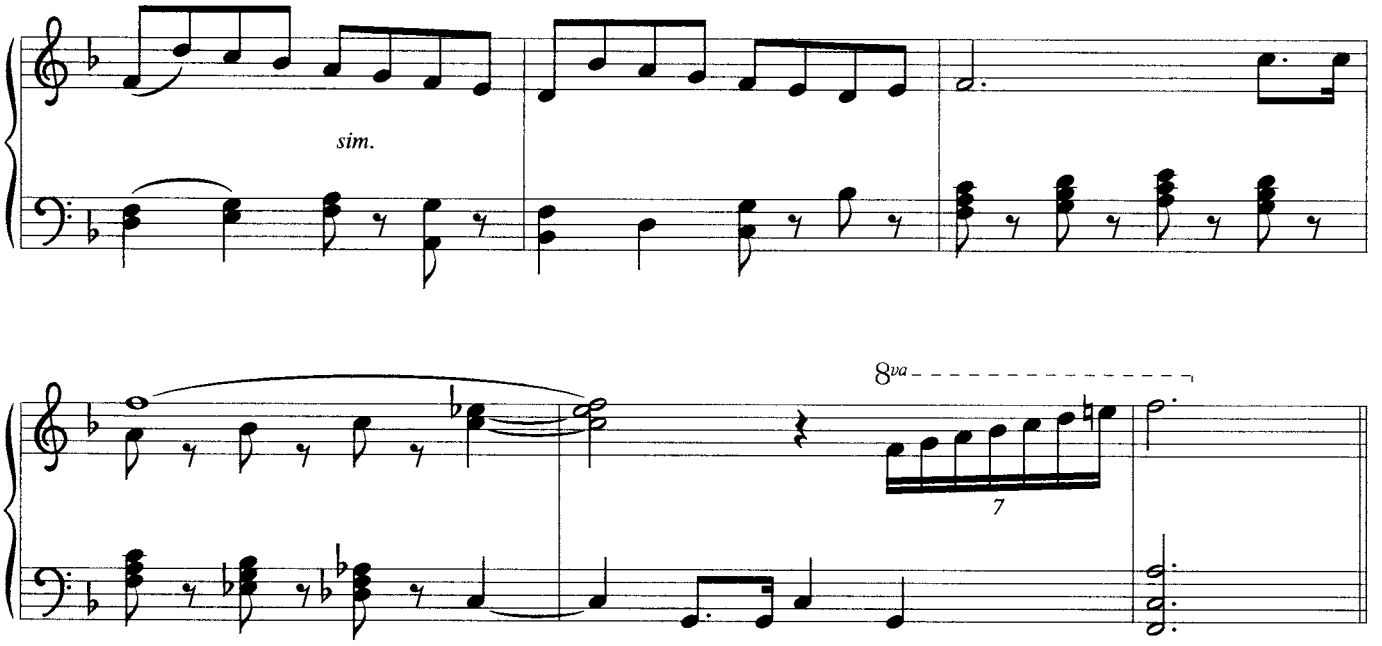
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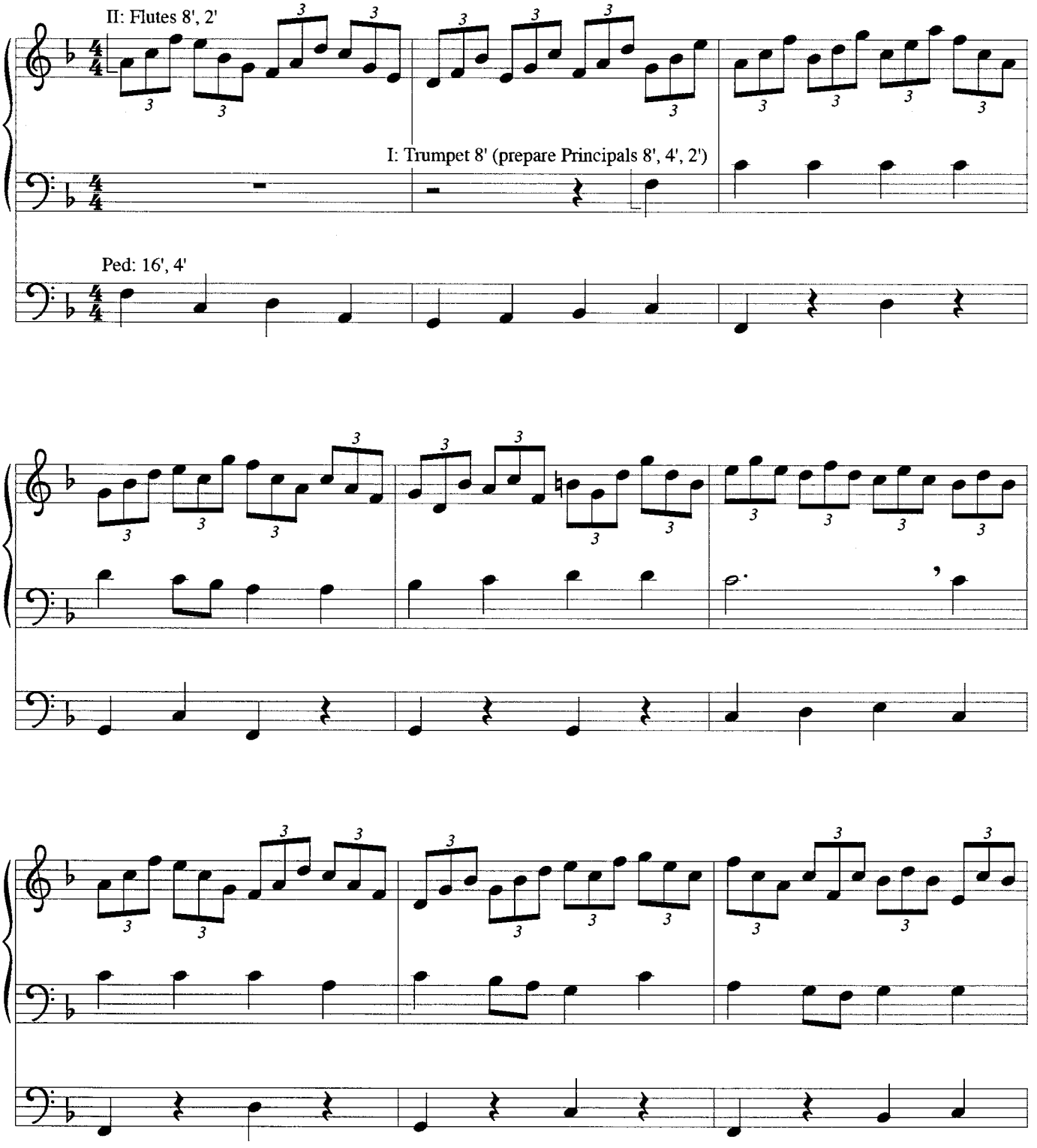
304 Christ, When for Us You Were Baptized

LOBT GOTT, IHR CHRISTEN

Introduction

Joyfully (♩ = 110)



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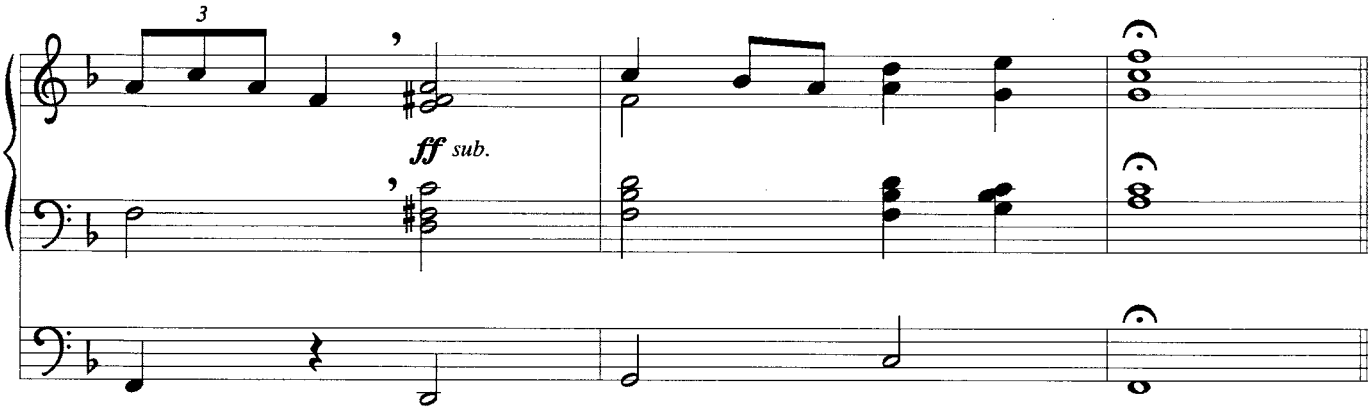
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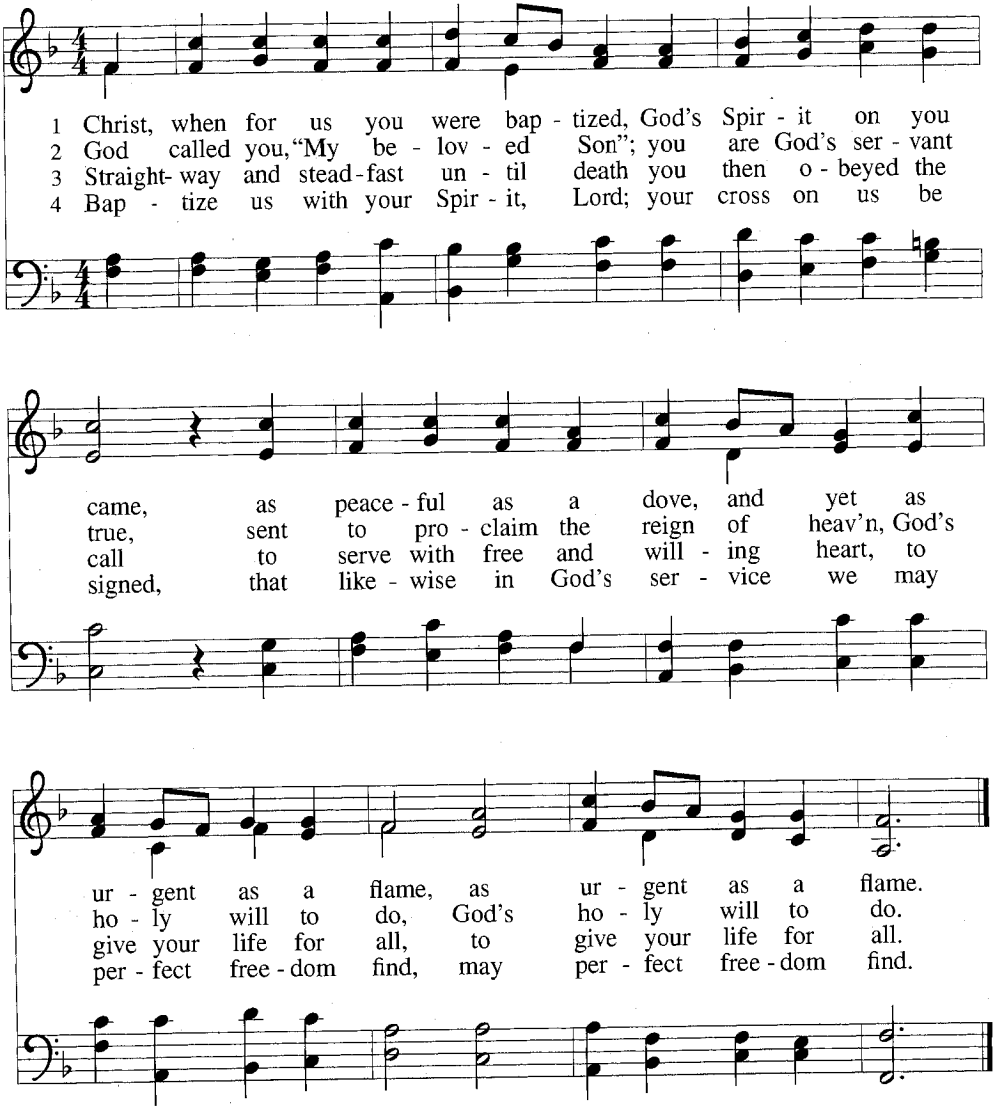
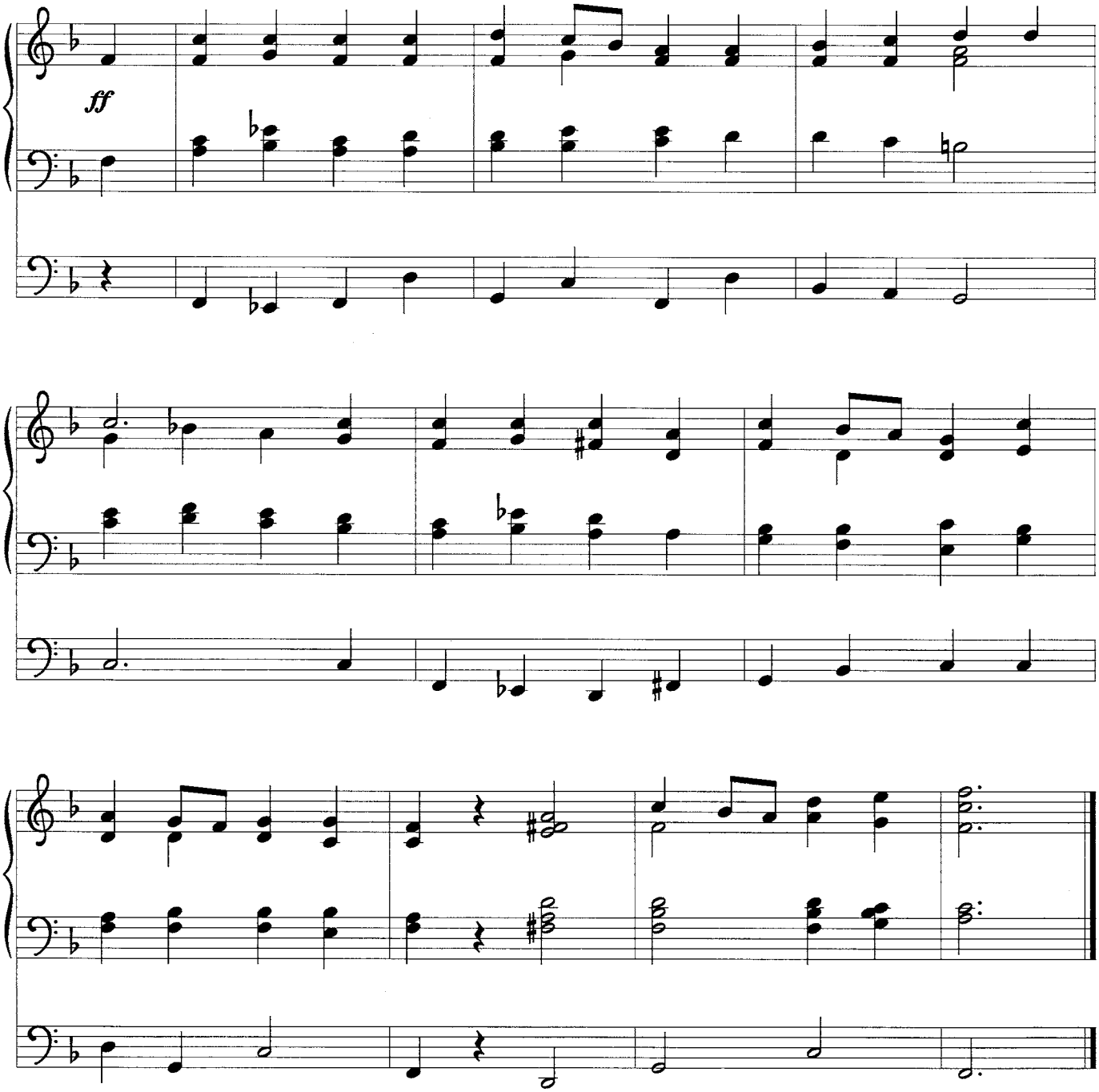
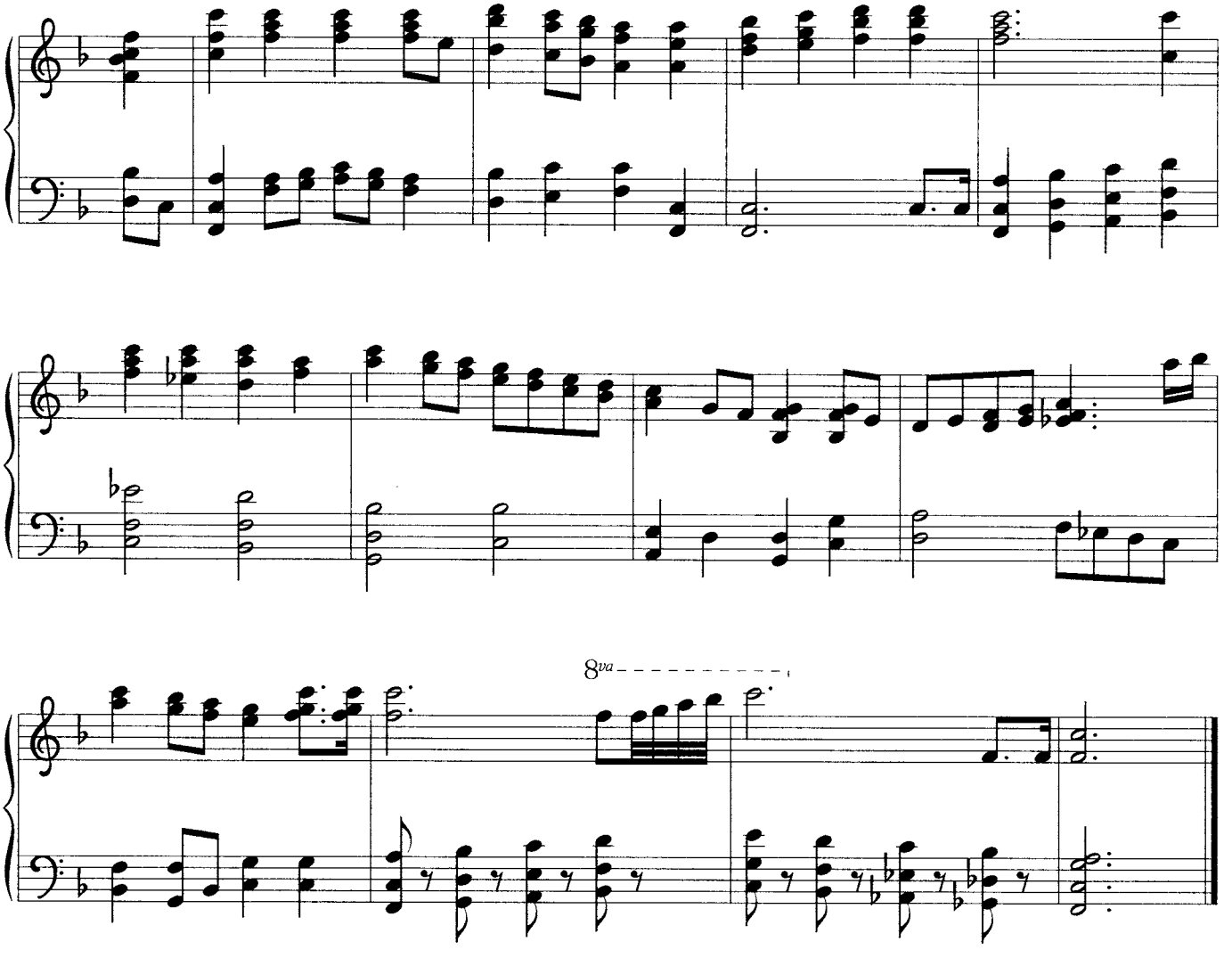
304 Christ, When for Us You Were Baptized [H]



Accompaniment



Accompaniment

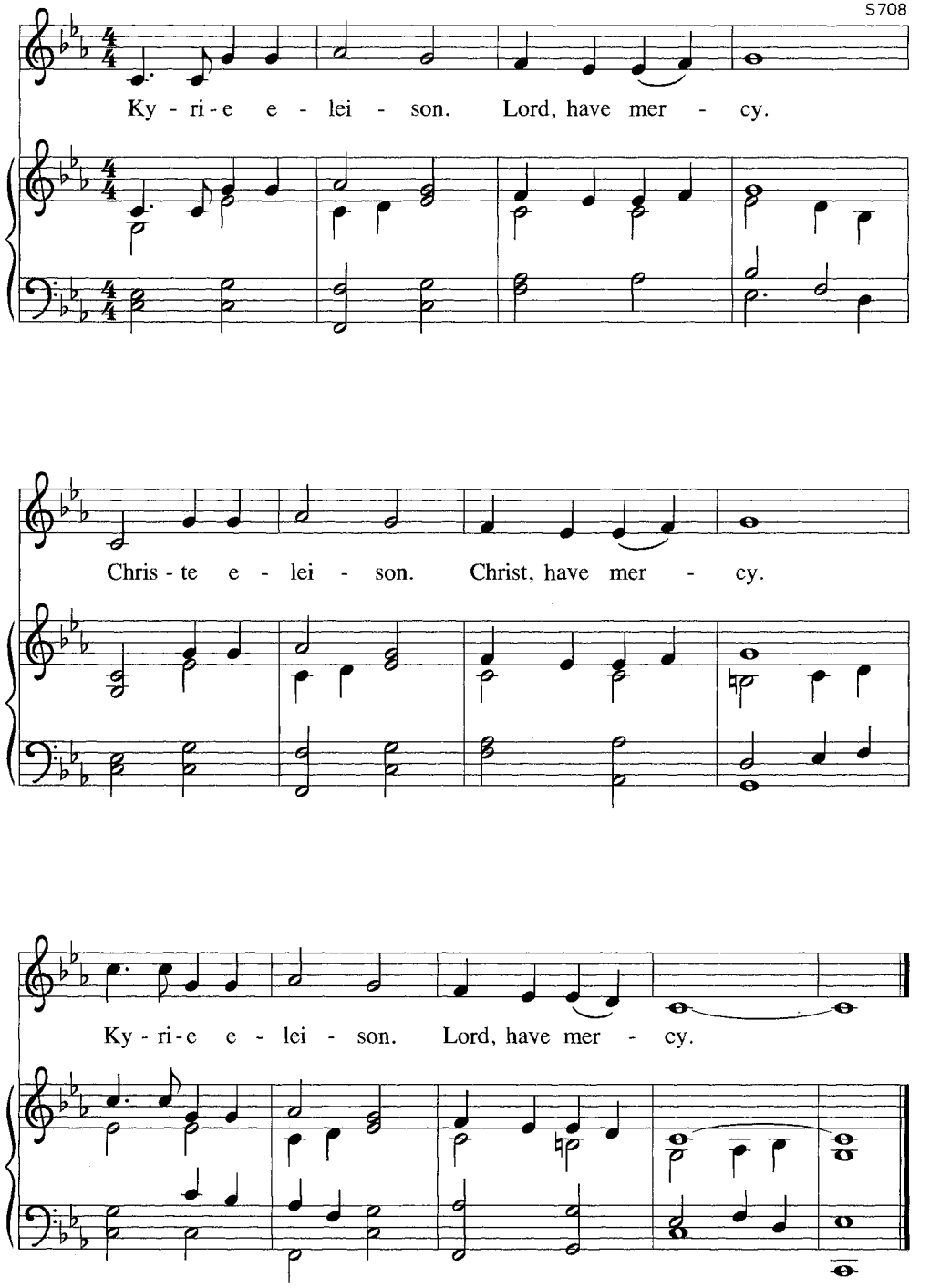


L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie	ACS p. 31
Glory to You, God	ACS p. 31

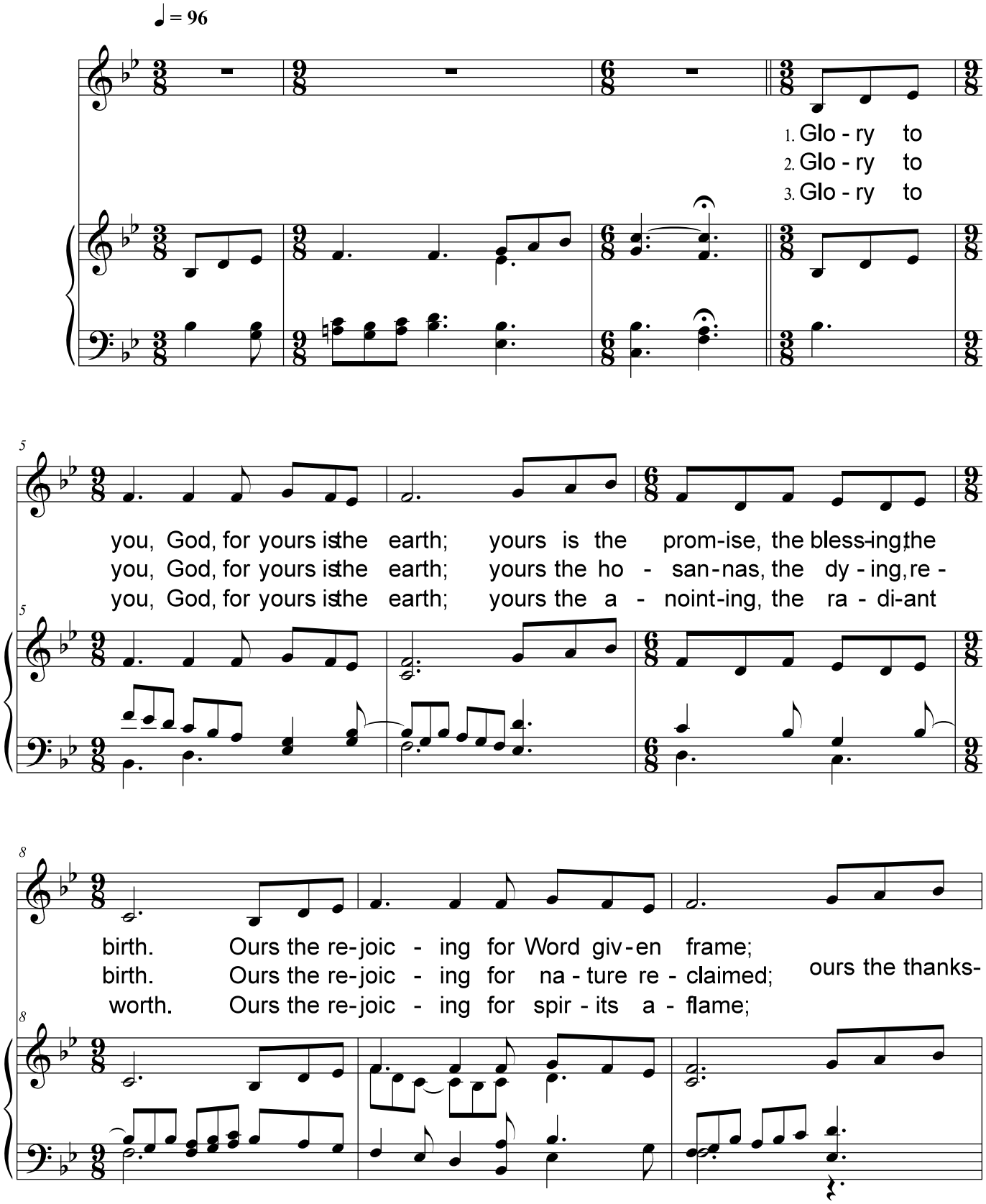
[31] *This or another Kyrie, or another prayer for God's mercy may be sung.*

S708



Score

Glory To You, God ACS 709 p 31



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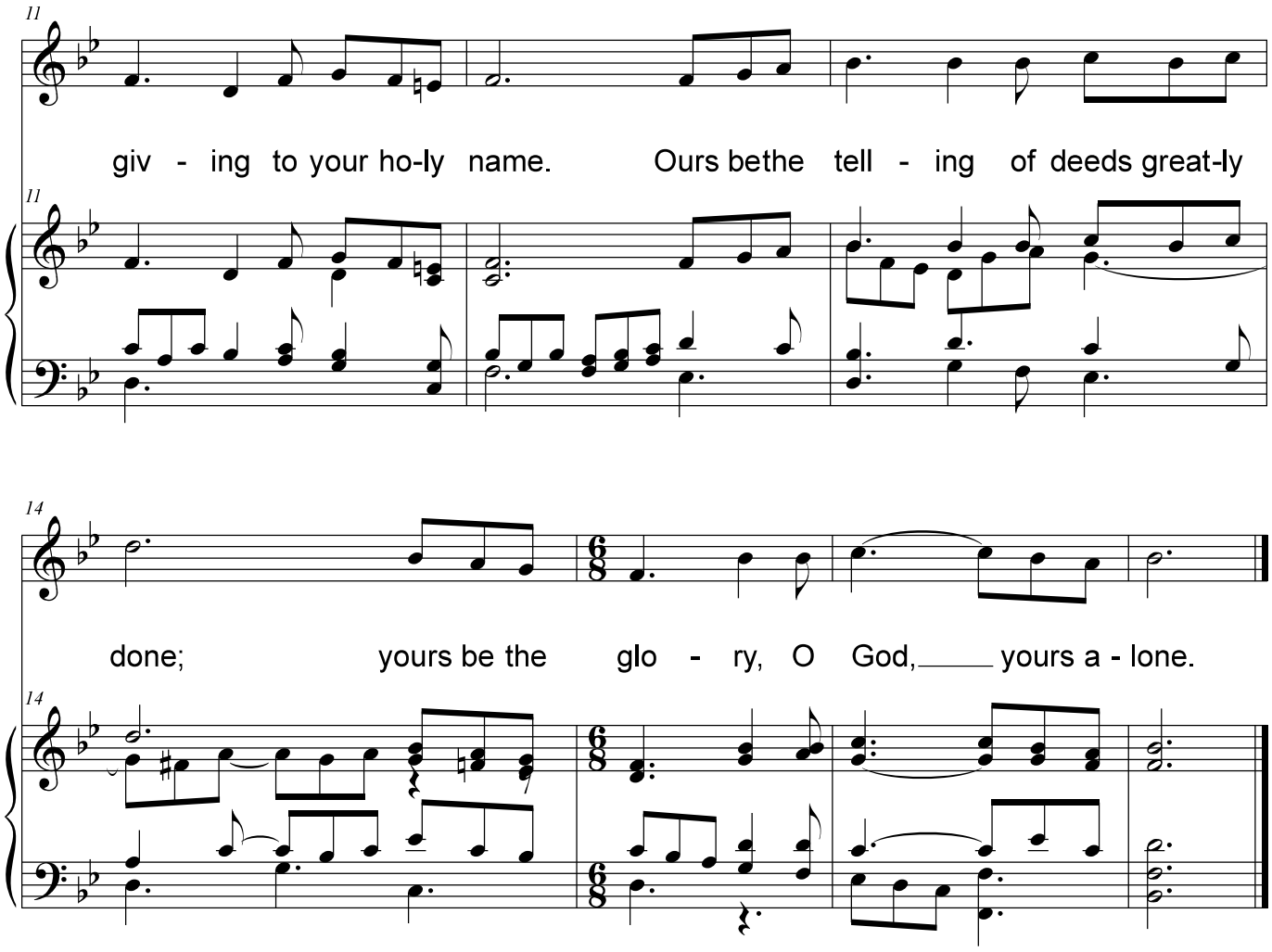

11
giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly
11
14
done; yours be the glo - ry, O God, yours a - lone.
14

L: We pray together the Prayer of the Day…

C: Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

1st Reading: Genesis 1:1-5

Six Days of Creation and the Sabbath

1 In the beginning God created[a] the heavens and the earth. 2 The earth was without form and void, and darkness was upon the face of the deep; and the Spirit[b] of God was moving over the face of the waters.

3 And God said, "Let there be light"; and there was light. 4 And God saw that the light was good; and God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Word of God, word of life. **C: Thanks be to God.**

Responsive reading of Psalm 29

L: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

C: Ascribe to the Lord the glory of his name; worship the Lord in holy splendor.

L: The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over mighty waters.

C: The voice of the Lord is powerful; the voice of the Lord is full of majesty.

L: The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.

C: He makes Lebanon skip like a calf, and Sirion like a young wild ox.

L: The voice of the Lord flashes forth flames of fire.

C: The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

L: The voice of the Lord causes the oaks to whirl, and strips the forest bare;

C: and in his temple all say, "Glory!"

L: The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

C: May the Lord give strength to his people!
May the Lord bless his people with peace!

2nd Reading: Acts 19:1-7

Paul in Ephesus

19 While Apol'los was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. 2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." 3 And he said, "Into what then were you baptized?" They said, "Into John's baptism." 4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. 7 There were about twelve of them in all.

Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33

Response after the prayer: **Amen.**

The assembly is seated.

Word

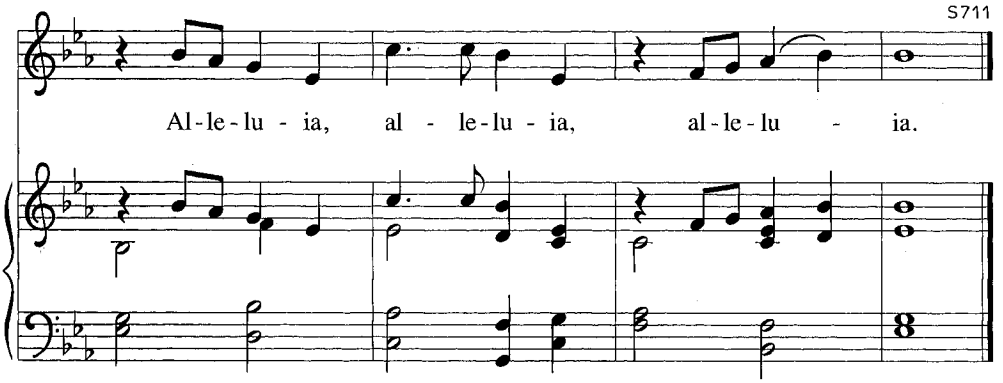
God speaks to us in scripture reading, preaching, and song.

Readings and Psalm

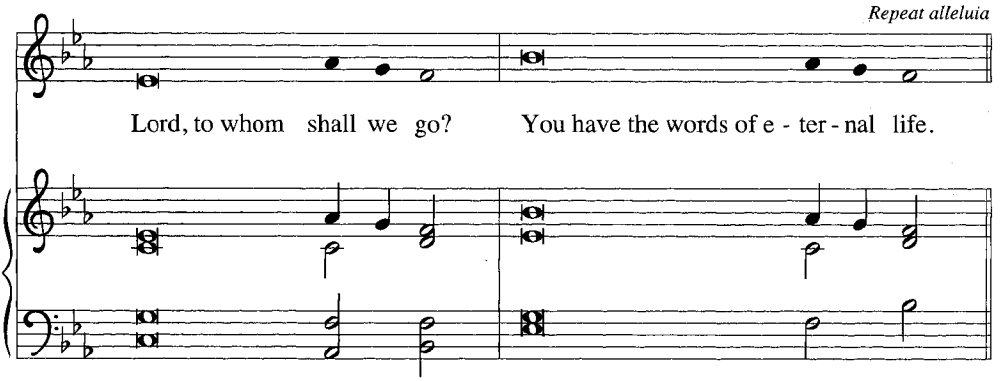
Response after the conclusion of the first and second reading: **Thanks be to God.**

Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.



The proper verse may be sung, or all may sing one of these verses.



Gospel: Mark 1:4-11 **C: Glory to you, O Lord.**

4 John the baptizer appeared[a] in the wilderness, preaching a baptism of repentance for the
forgiveness of sins. 5 And there went out to him all the country of Judea, and all the people of
Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. 6 Now John
was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and
wild honey. 7 And he preached, saying, "After me comes he who is mightier than I, the thong of
whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water; but
he will baptize you with the Holy Spirit."

The Baptism of Jesus
9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10
And when he came up out of the water, immediately he saw the heavens opened and the Spirit
descending upon him like a dove; 11 and a voice came from heaven, "Thou art my beloved
Son;[b] with thee I am well pleased."

The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time
Sermon Rev. Tammy Bull

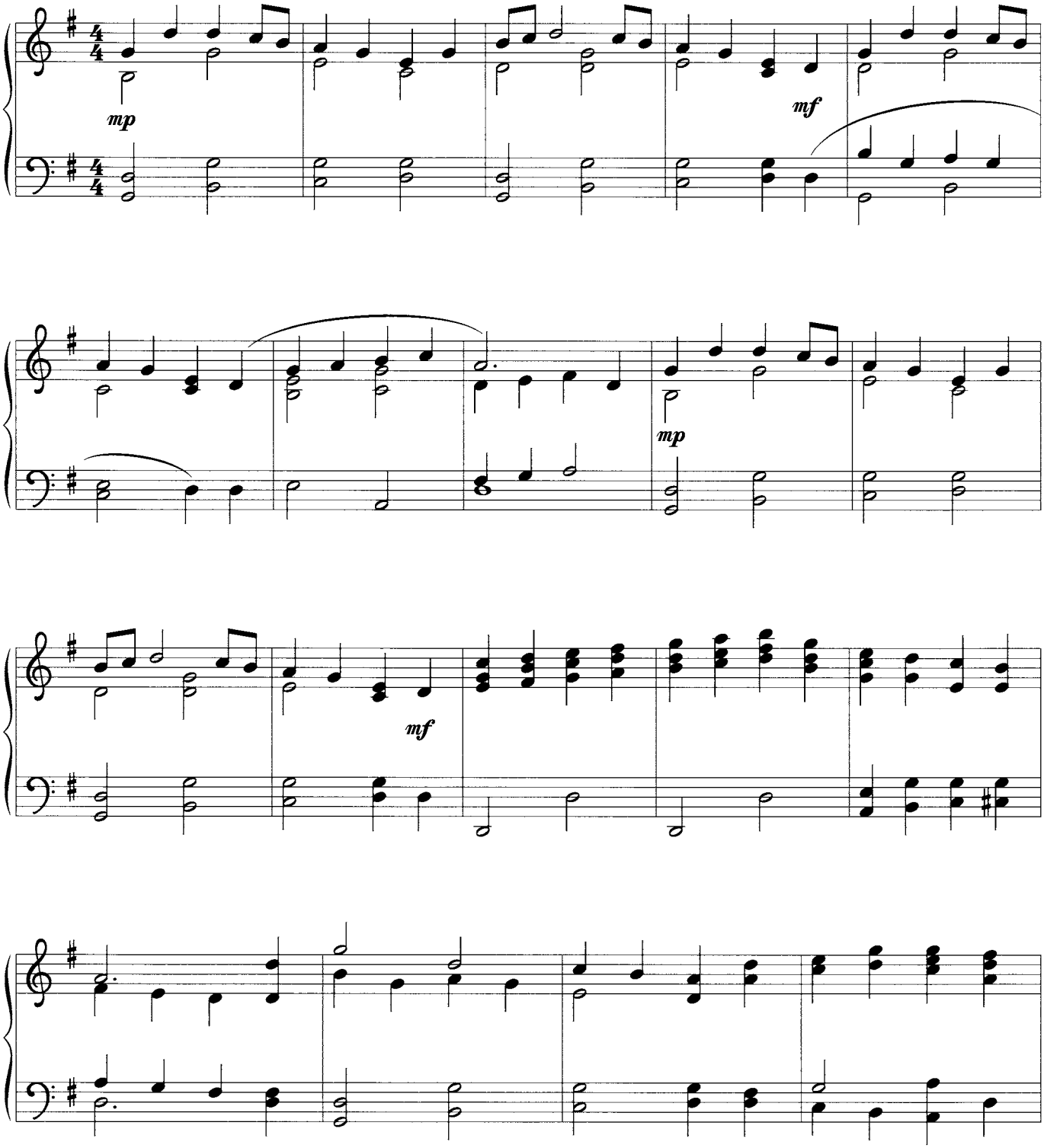
Hymn of the Day: Down Galilee's Slow Roadways ACS #916

1. Down Galilee's slow roadways a stranger traveled on
   from Nazareth to Jordan to be baptized by John.
   He went down to the waters like soldier, scribe, and slave,
   but there within the river the sign was birth and grave.
2. Arising from the river he way the heavens torn;
   it seemed the sky so open revealed the Spirit's form.
   The holy dove descended amid a glorious voice:
   "You are my own beloved, my child, my heart, my choice."
3. We too have found a roadway; it led us to this place.
   We all have had to travel in search of hope and grace.
   But now beside this water again a voice is heard.
   "You are my own, my chosen, beloved of your Lord."

552 Blessed Be the God of Israel

MERLE'S TUNE

Introduction



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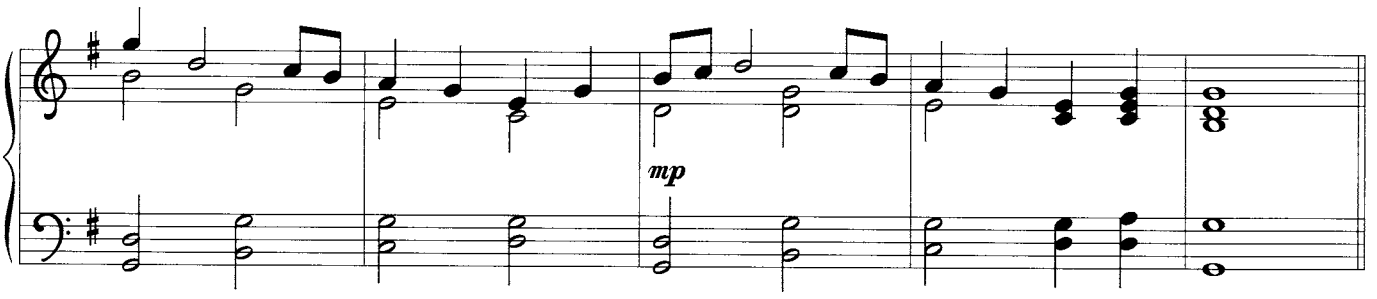
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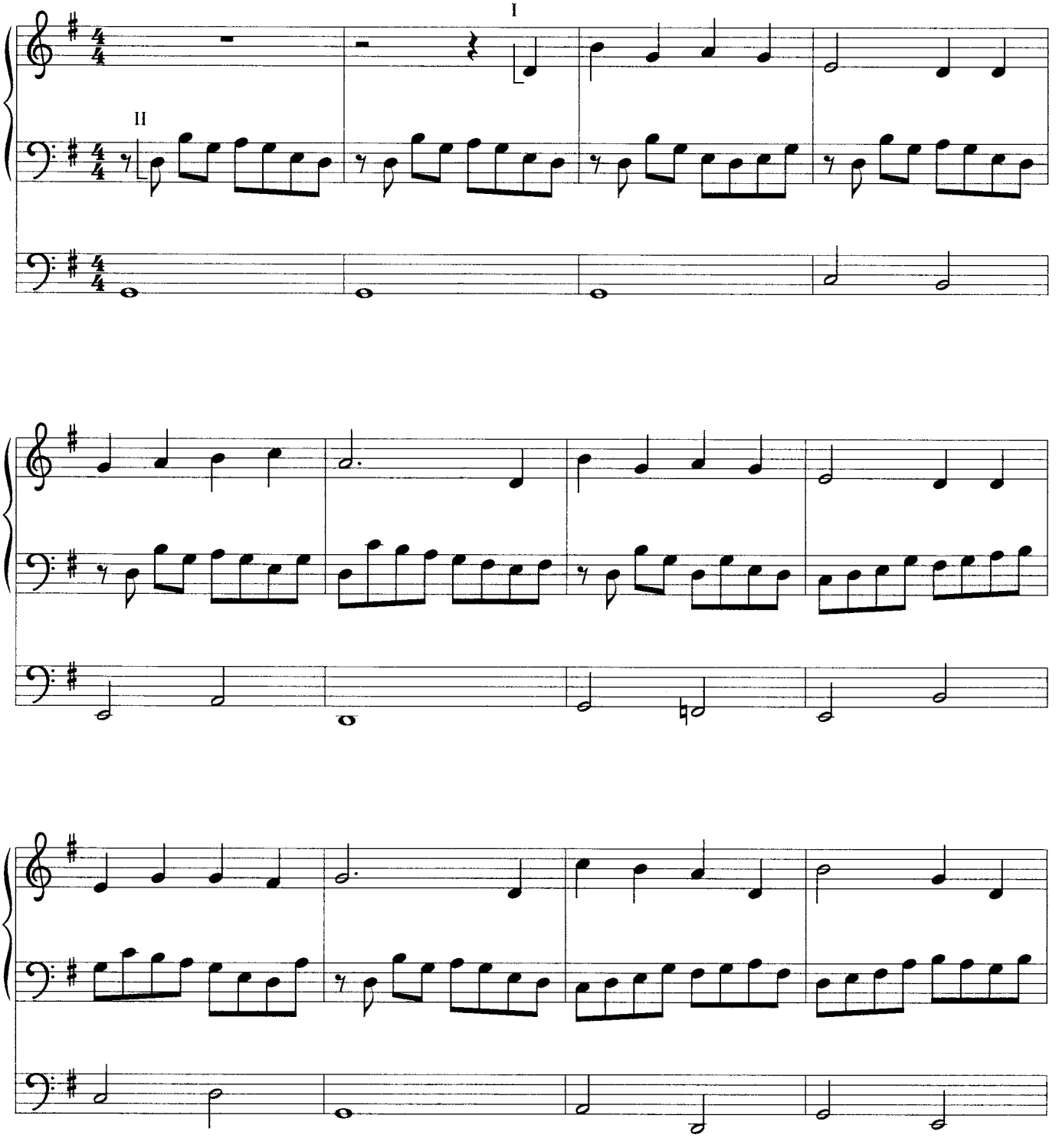
Blessed Be the God of Israel

MERLE'S TUNE

Introduction 1



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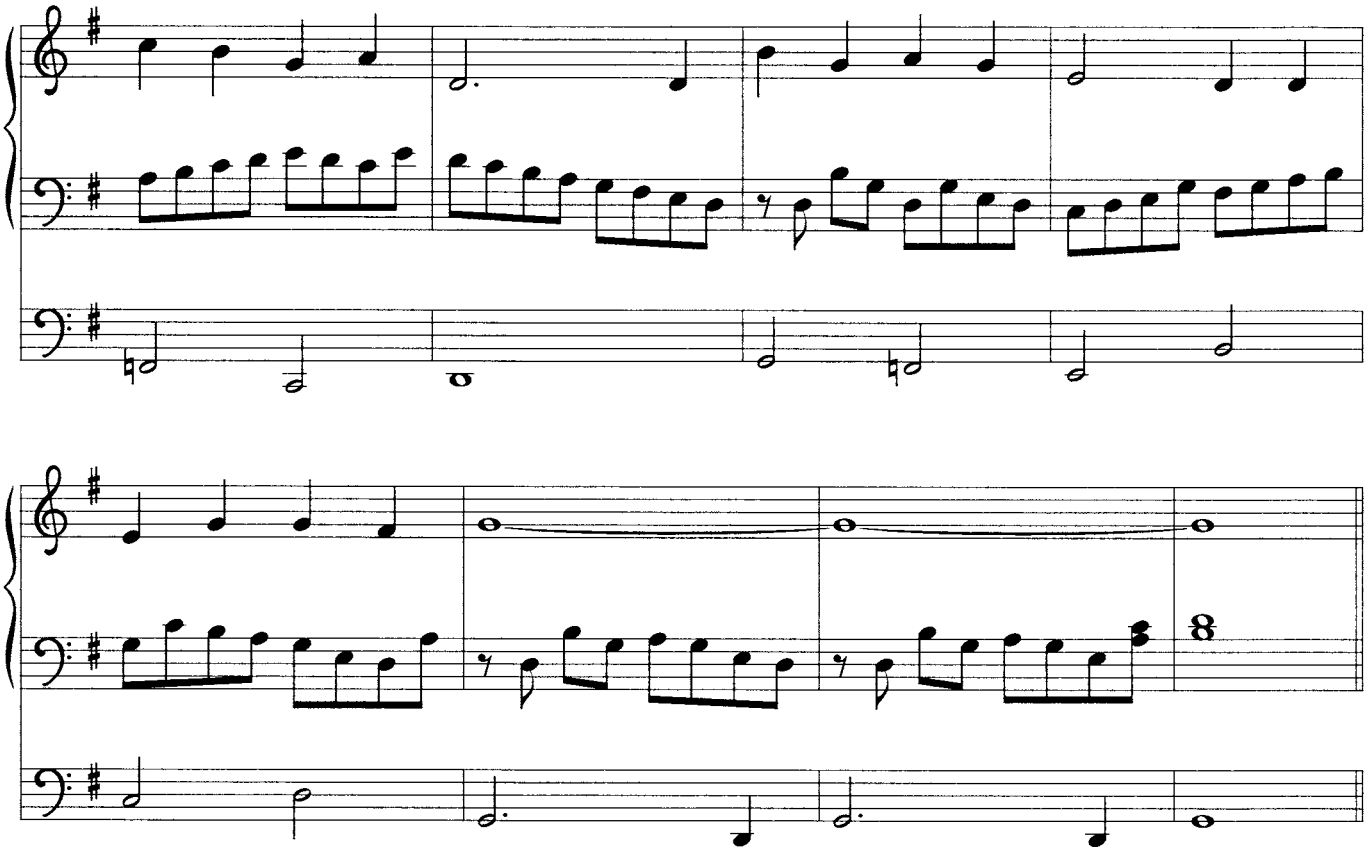

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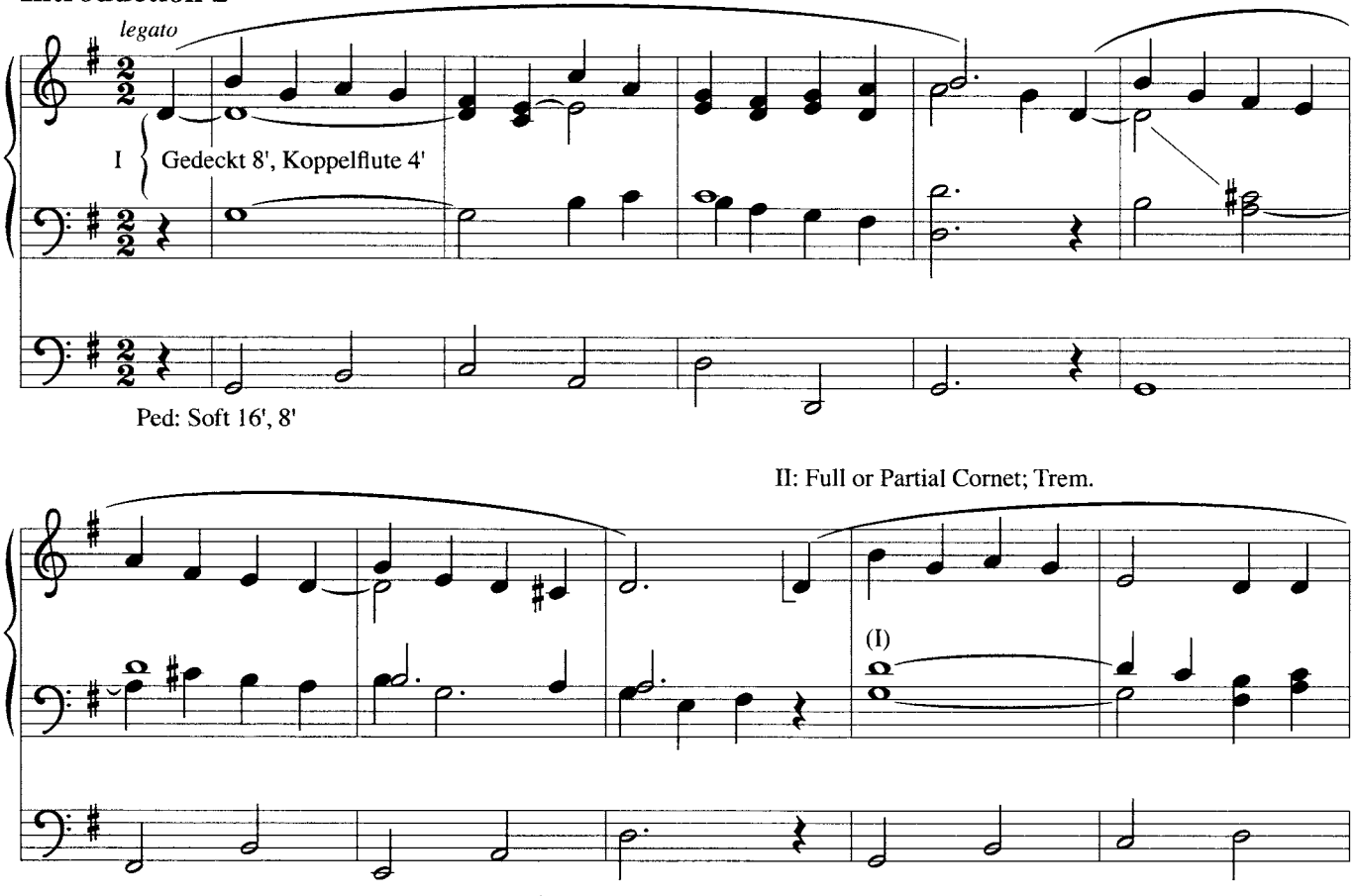

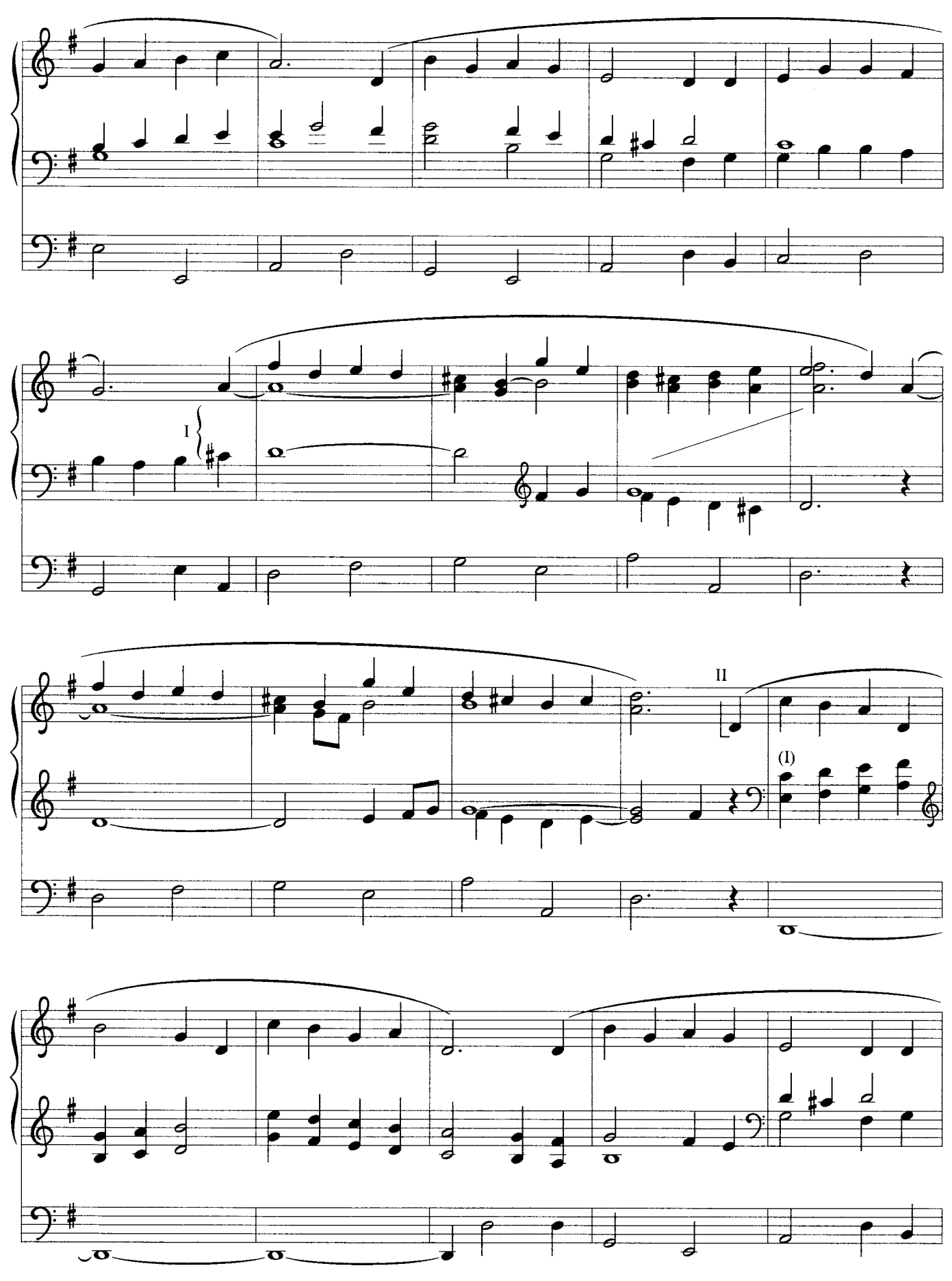
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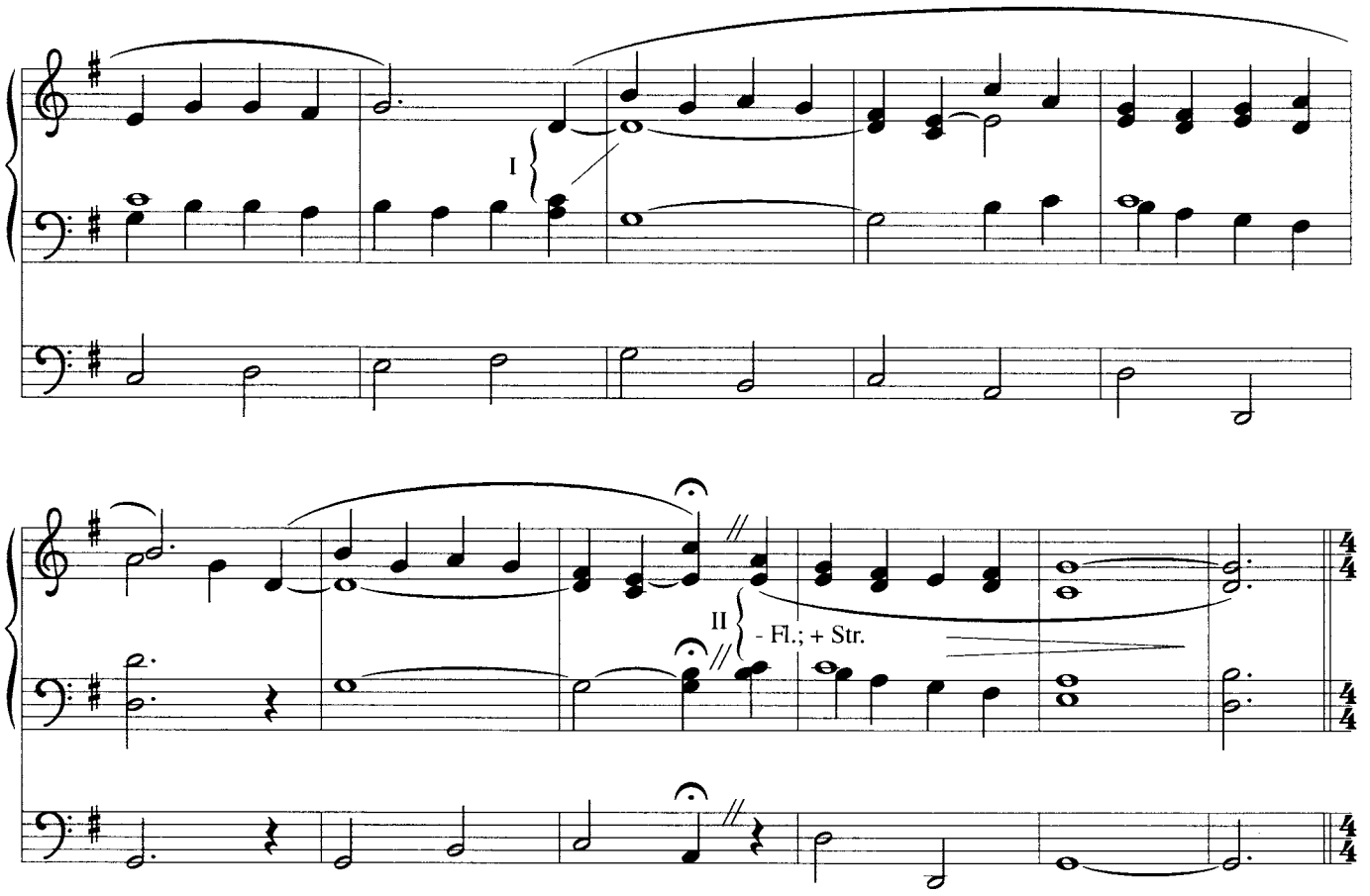
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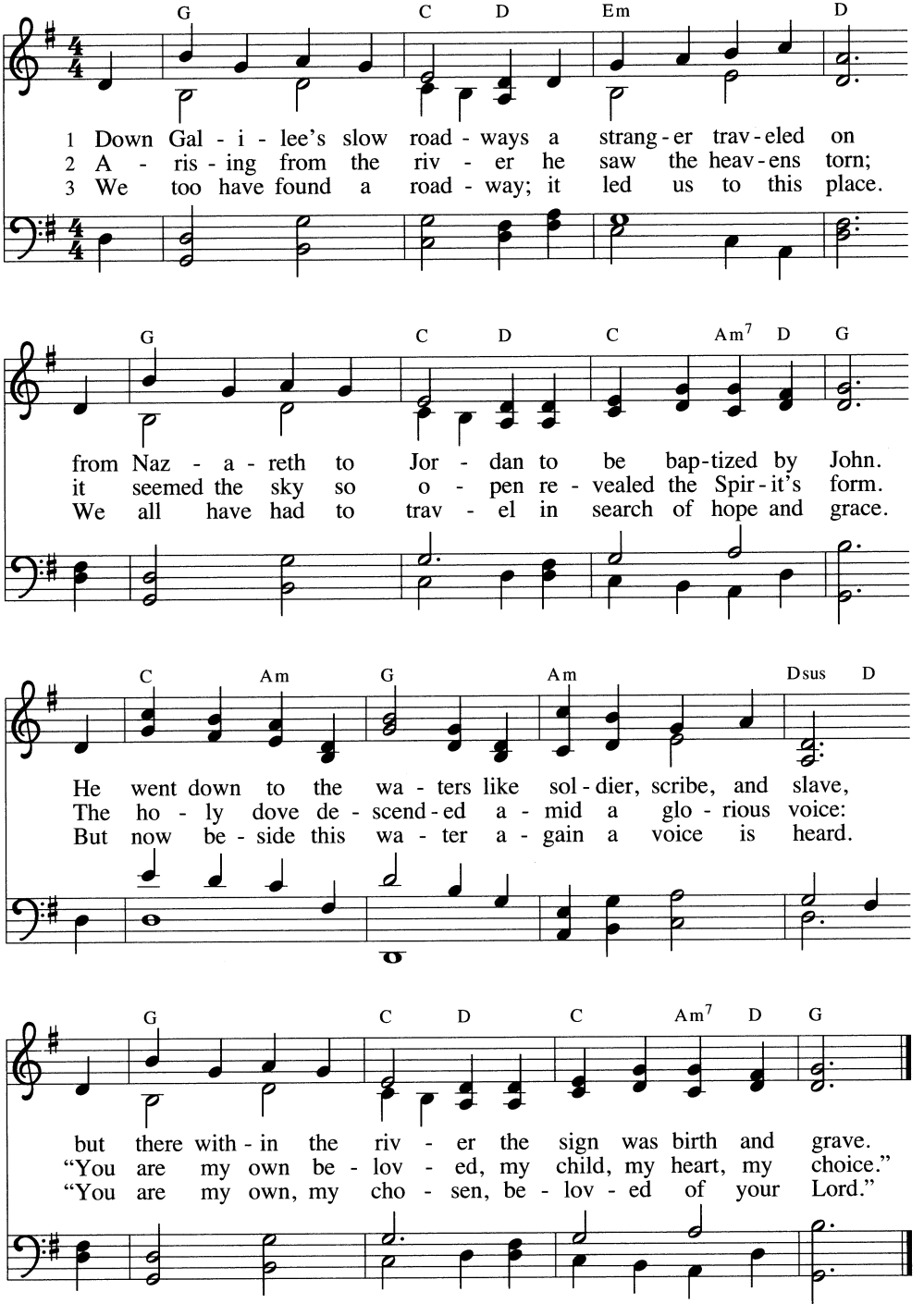
- Fl.; + Str.

916 Down Galilee's Slow Roadways [U]

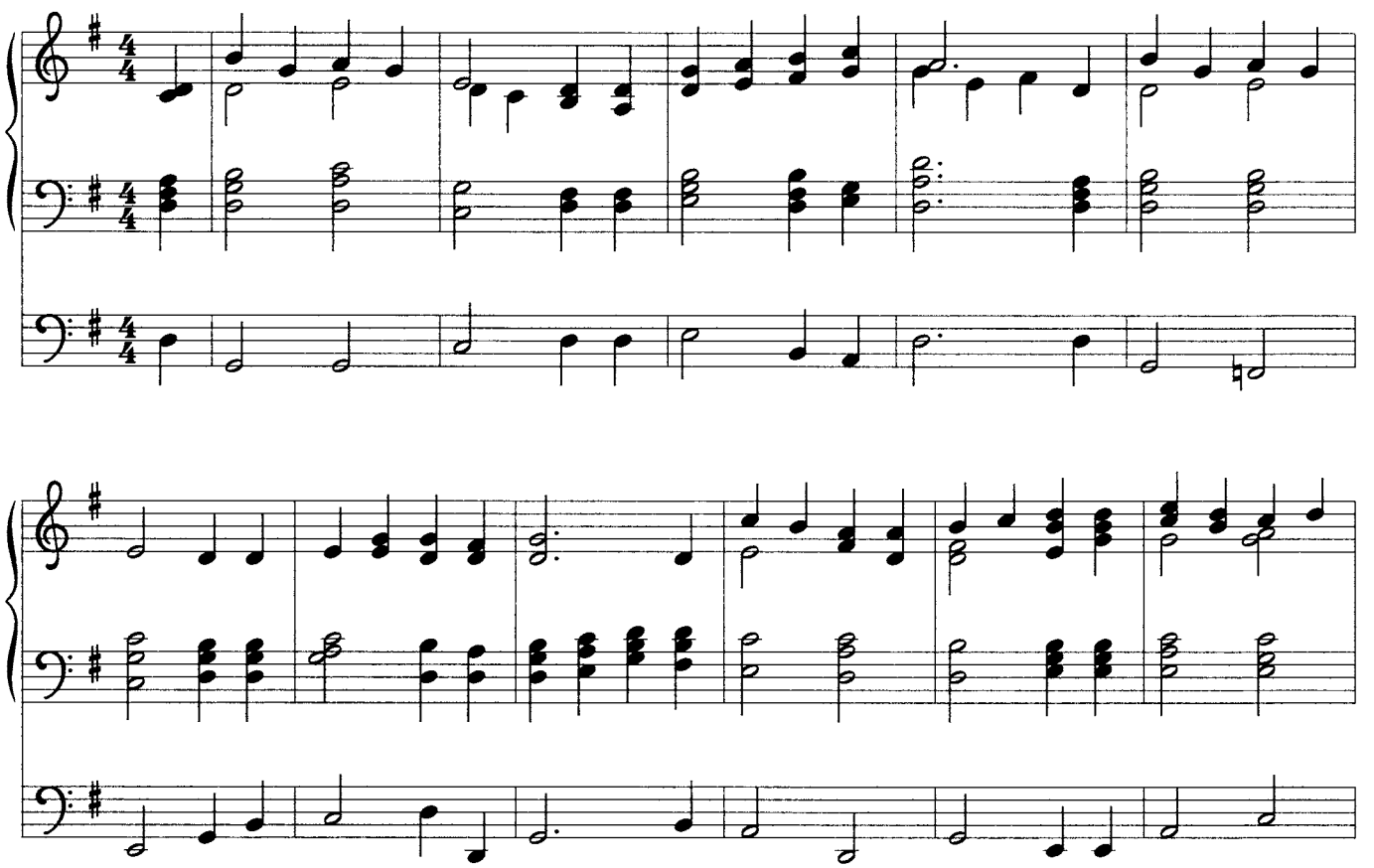


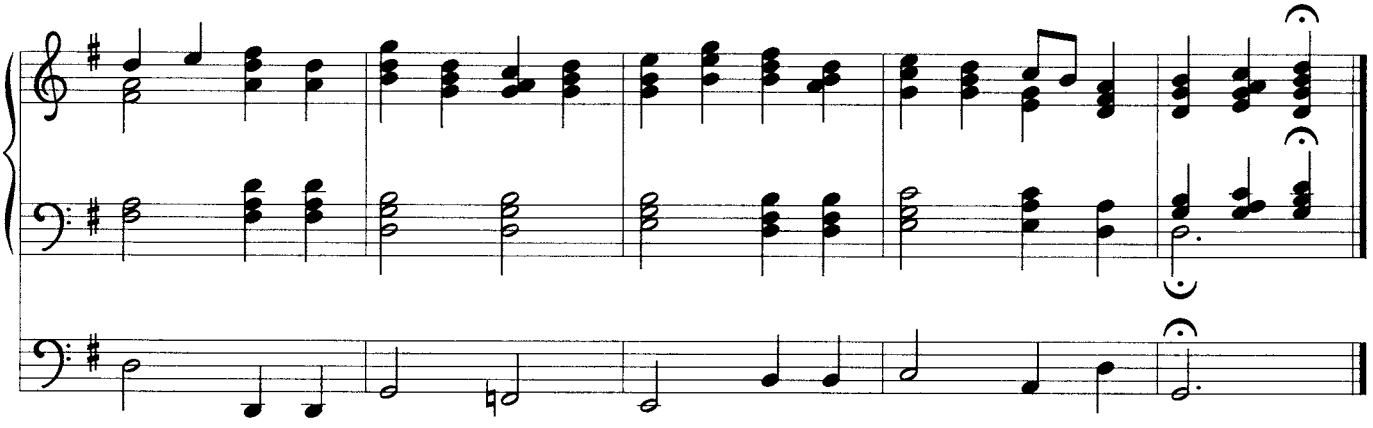
Text: Sylvia G. Dunstan, 1955–1993
Music: Hal H. Hopson, b. 1933

Text © 1991 GIA Publications, Inc.
Music © 1983 Hope Publishing Company

MERLE'S TUNE
76 76 D

Accompaniment 1





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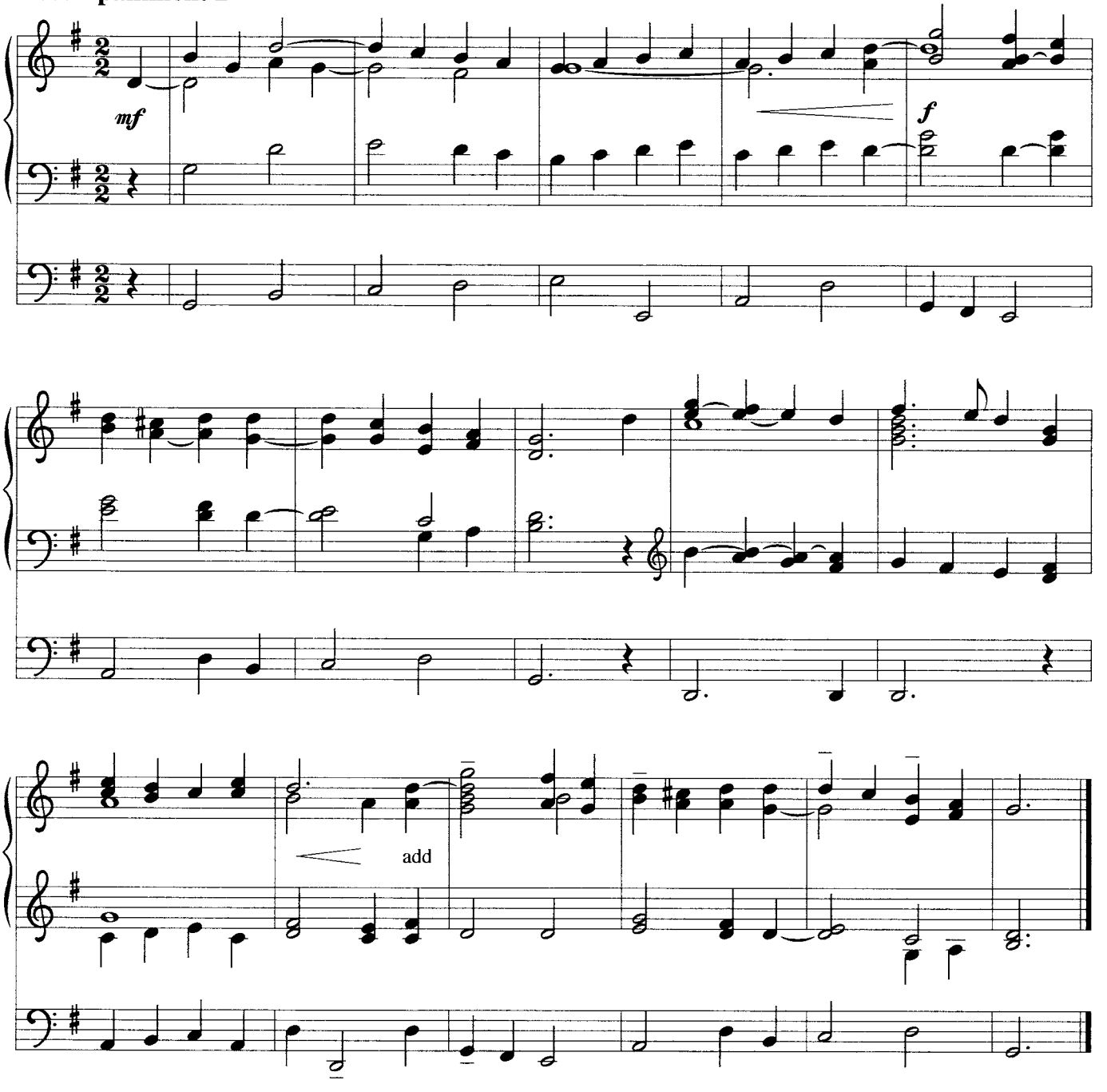
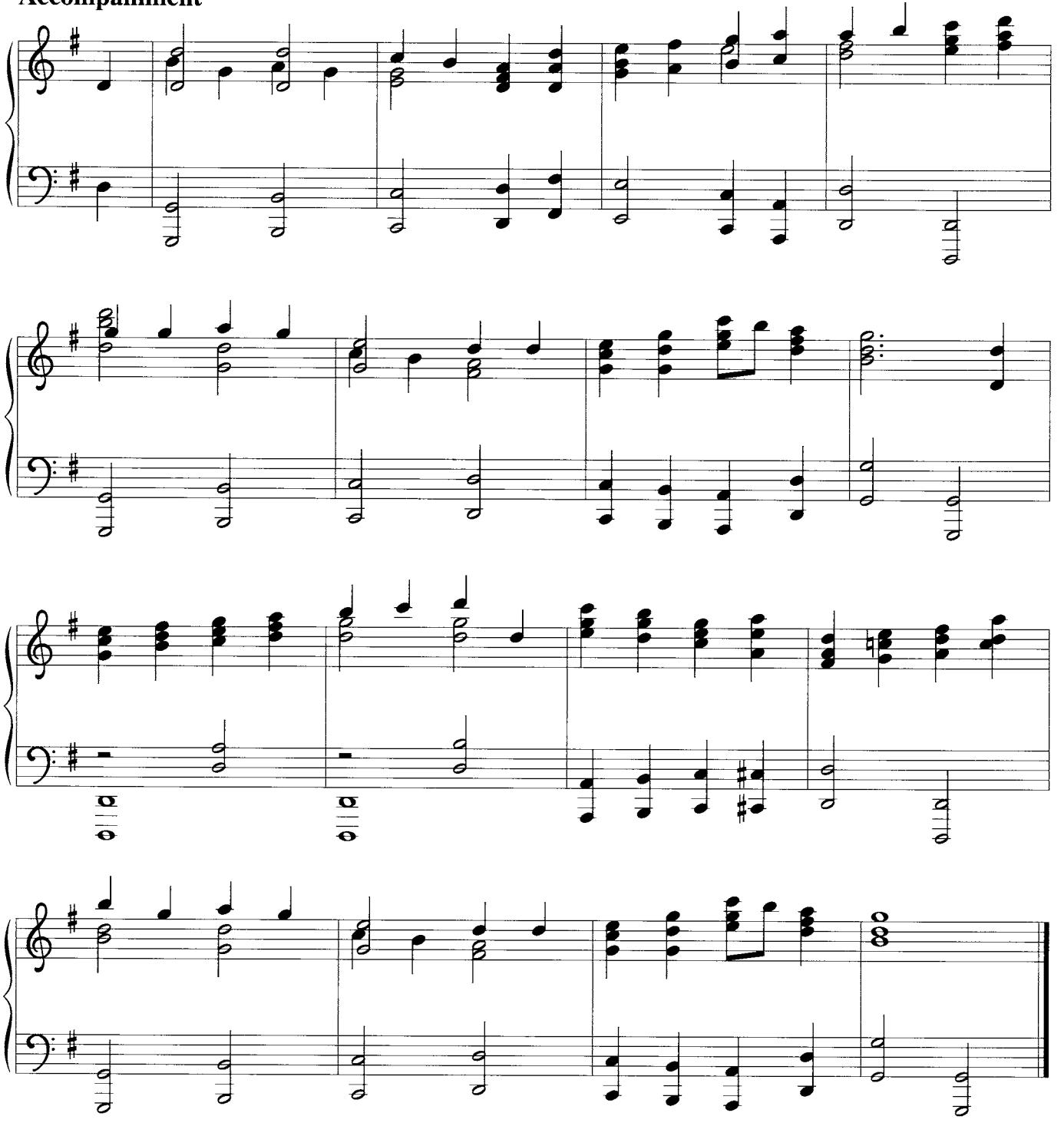


Accompaniment



L: Living together in trust and hope, we confess our faith…

Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (each petition ends... "Hear us O God... **your mercy is great.**")

Sharing the Peace of Christ

L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

Offering: (At this time we bring our gifts and offerings to God in gratitude and joy. In response to God's love, we care for others in the name of Jesus. We do this, in part, by proclaiming God's word and administering the sacraments. We appreciate your gifts of time, money, energy, and prayers to this work! If you are our guest today - either in person or online – we invite you to join us in caring for God's people and God's world!)

Offertory Music: *Verset – Choral* Dubois

Offering Response: God Bless to Us Our Bread ACS #1056

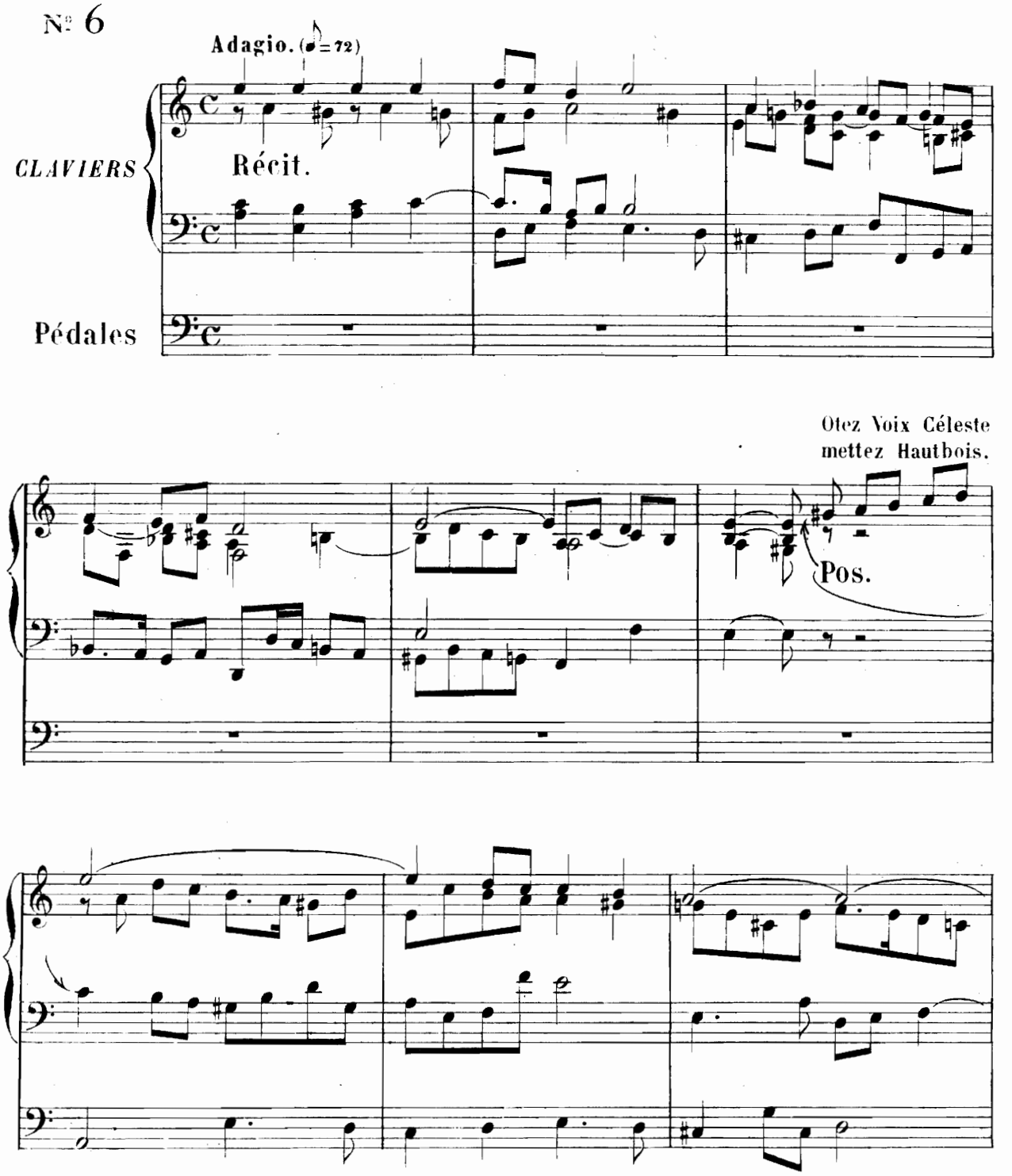
God bless to us our bread, and give bread to those who are hungry, and hunger for justice to those who are fed. God bless to us our bread.

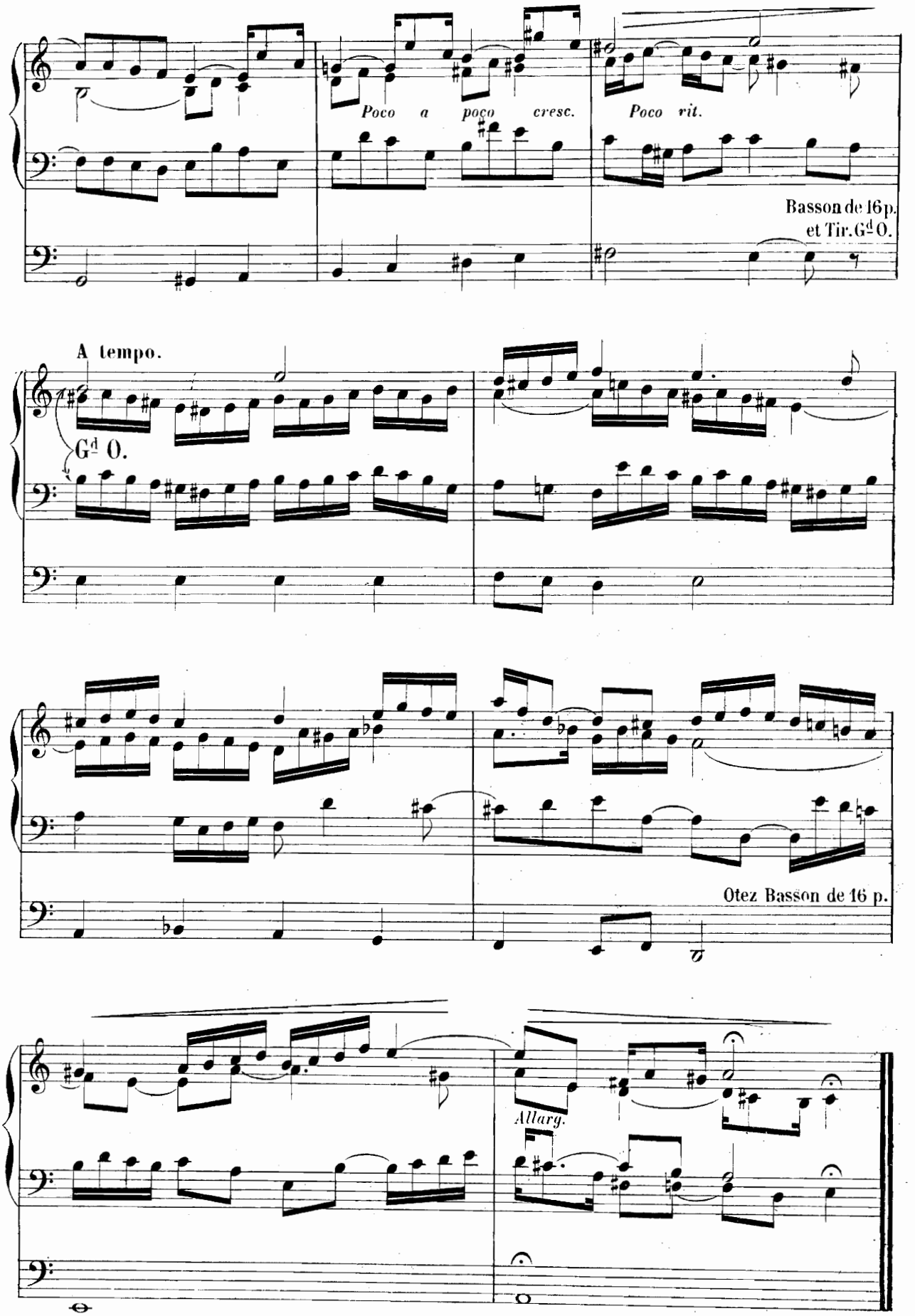
A la Mémoire de mon bon et regretté Ami ALEXIS CHAUVET

VERSET-CHORAL

Accouplés { **Récit** Flûte de 8 P. Gambe de 8 P. Voix céleste.
Positif Flûte et Bourdon de 8 P.
Gd Orgue Flûte, Bourdon et Salicional de 8 P.
Pédales Fonds doux de 16 et de 8 P.

N° 6

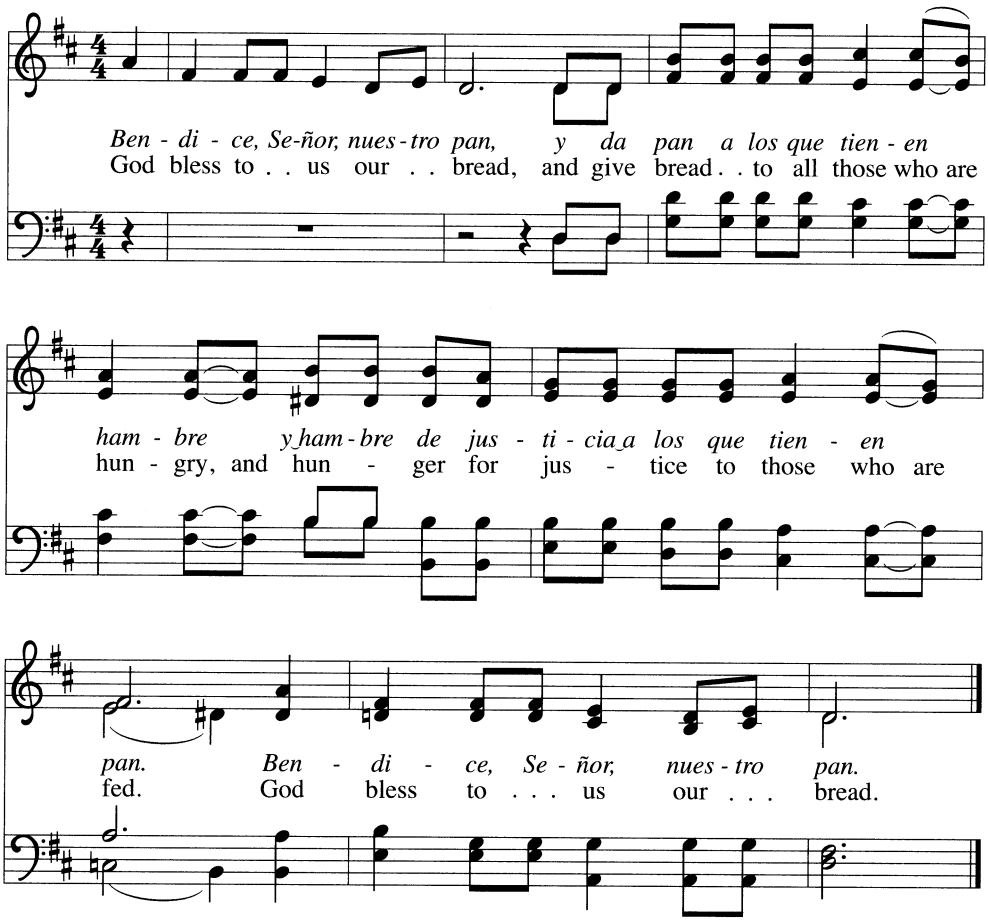



Poco a poco cresc.
Poco rit.
Basson de 16 p.
et Tir. Gd O.
A tempo.
Gd O.
Otez Basson de 16 p.
Allarg.

[H] **1056**

God Bless to Us Our Bread

Bendice, Señor, nuestro pan



Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949
Music: Argentine melody, collected by Federico Pagura; arr. John L. Bell
Text and tune © 2002 World Council of Churches
English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc.

BENDICE NUESTRO PAN
P M

Offertory Prayer: **C: Abiding God, under the cover of winter's darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior. Amen.**

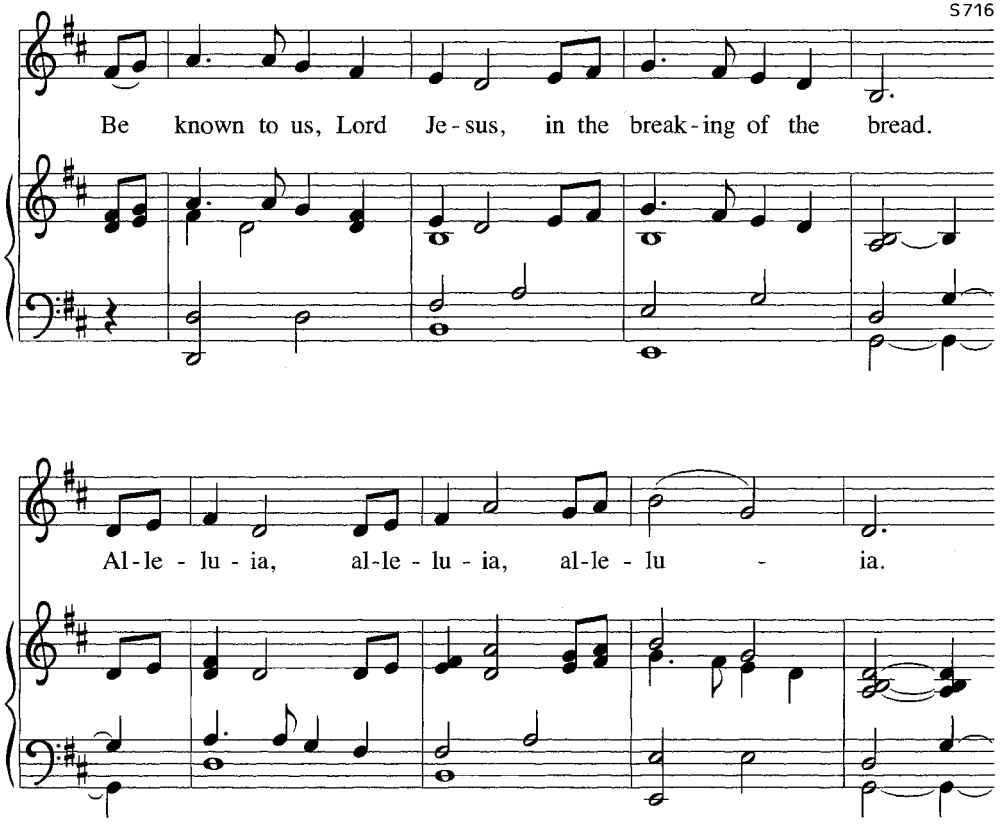
The Great Thanksgiving
P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
Words of Institution and Lord's Prayer
P: In the night in which he was betrayed, […] Let us pray with confidence the prayer Jesus taught: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

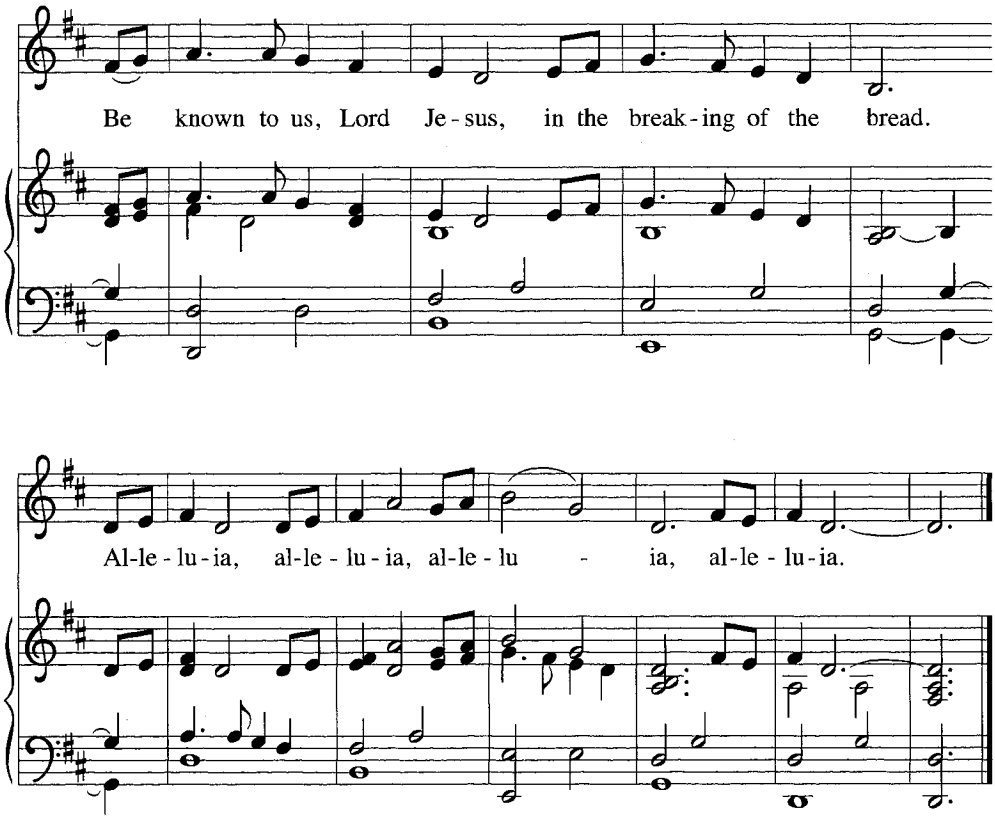
Invitation to Communion

Be Known to Us ACS p. 40

Hymn during Communion: The Rice of Life ACS #965
[In many Asian cultures rice, not bread, is the staple food. During the season of Epiphany we celebrate Jesus' revelation to the Wise Ones from the East - and to the whole world. This hymn reminds us that the words and images we use for Jesus may differ by culture and place.]

1. The rice of life from heaven came to bring true life from God above.
   Receive this gift; God's mercy claim; in joy and pain give thanks for love.
2. True rice the hungry world has fed, the rice required for life below.
   Provide this gift; God's mercy spread; in weakness God's compassion show.
3. The rice of God for all is meant; no one who comes is turned away.
   Believe in Christ whom God has sent; in humble trust God's will obey.
4. The living rice, for all a sigh, came down eternal life to give.
   Abide in Christ, the living vine; in Christ, with people, die and live.

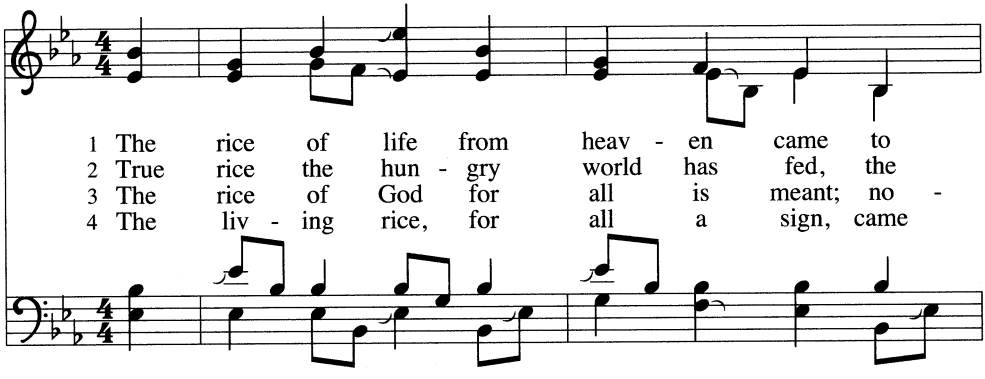

Be known to us, Lord Je - sus, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



[41] *After all have returned to their places, the assembly stands. "At last, Lord" (p. 26 [26]) or another suitable song may be sung.*

[U] **965**

The Rice of Life

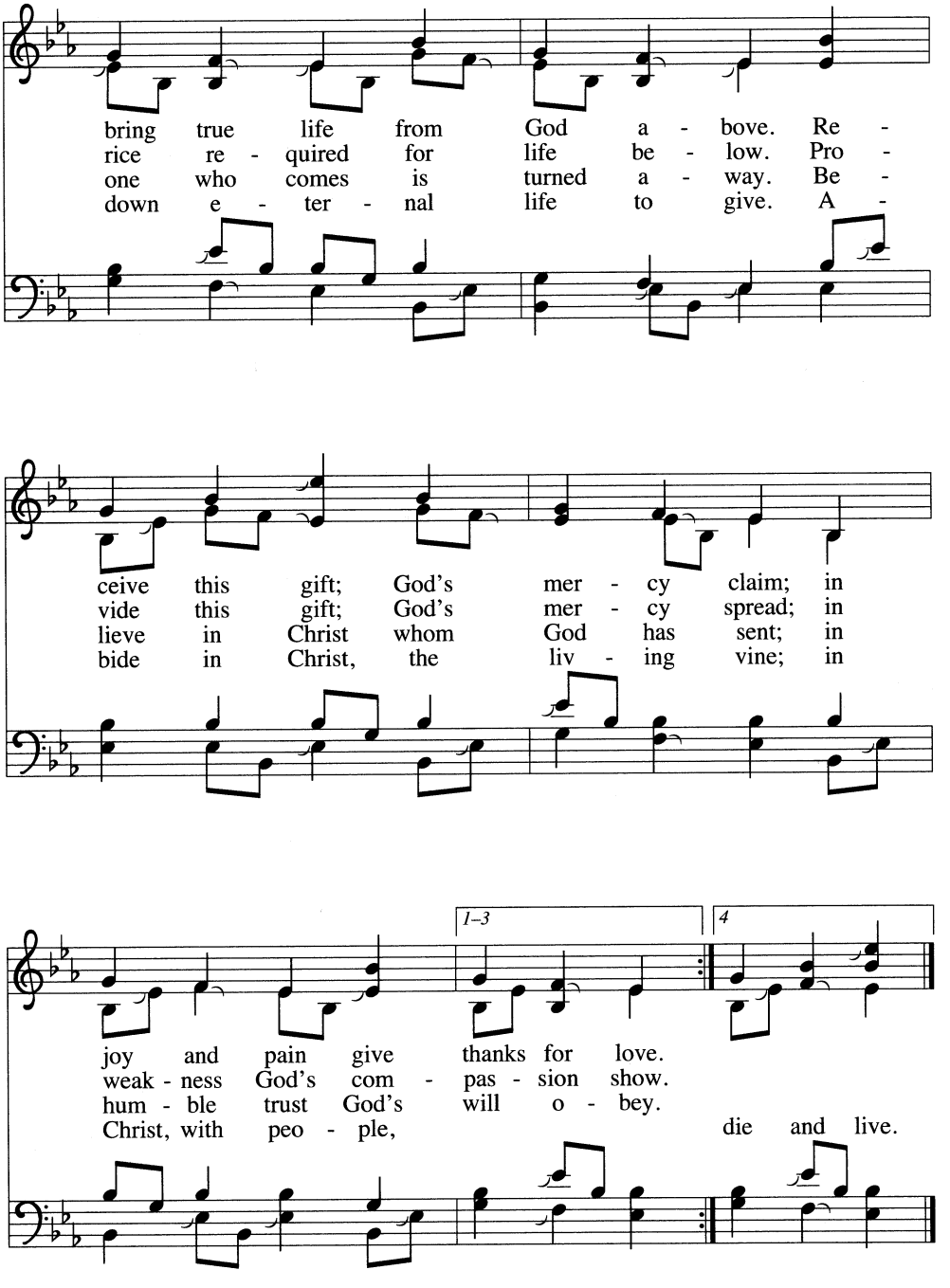


Text: J. Andrew Fowler, b. 1935
Music: I-to Loh, b. 1936

BÍ-NÎU
L M

Text and music © 1990 Christian Conference of Asia, admin. GIA Publications, Inc.

Based on a melody from the Bunun tribe of Taiwan, this music incorporates an ascending or descending glide. This glide typically begins from an indeterminate pitch below or above the note as indicated by the symbol (◡ ◠). Rhythmically, the glide and the notated pitch occupy the same time value as the notated pitch alone.


bring true life from God a - bove. Re -
rice re - quired for life be - low. Pro -
one who comes is turned a - way. Be -
down e - ter - nal life to give. A -
ceive this gift; God's mer - cy claim; in
vide this gift; God's mer - cy spread; in
lieve in Christ whom God has sent; in
bide in Christ, the liv - ing vine; in
1–3
4
joy and pain give thanks for love.
weak - ness God's com - pas - sion show.
hum - ble trust God's will o - bey.
Christ, with peo - ple, die and live.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus. **C: Amen.**

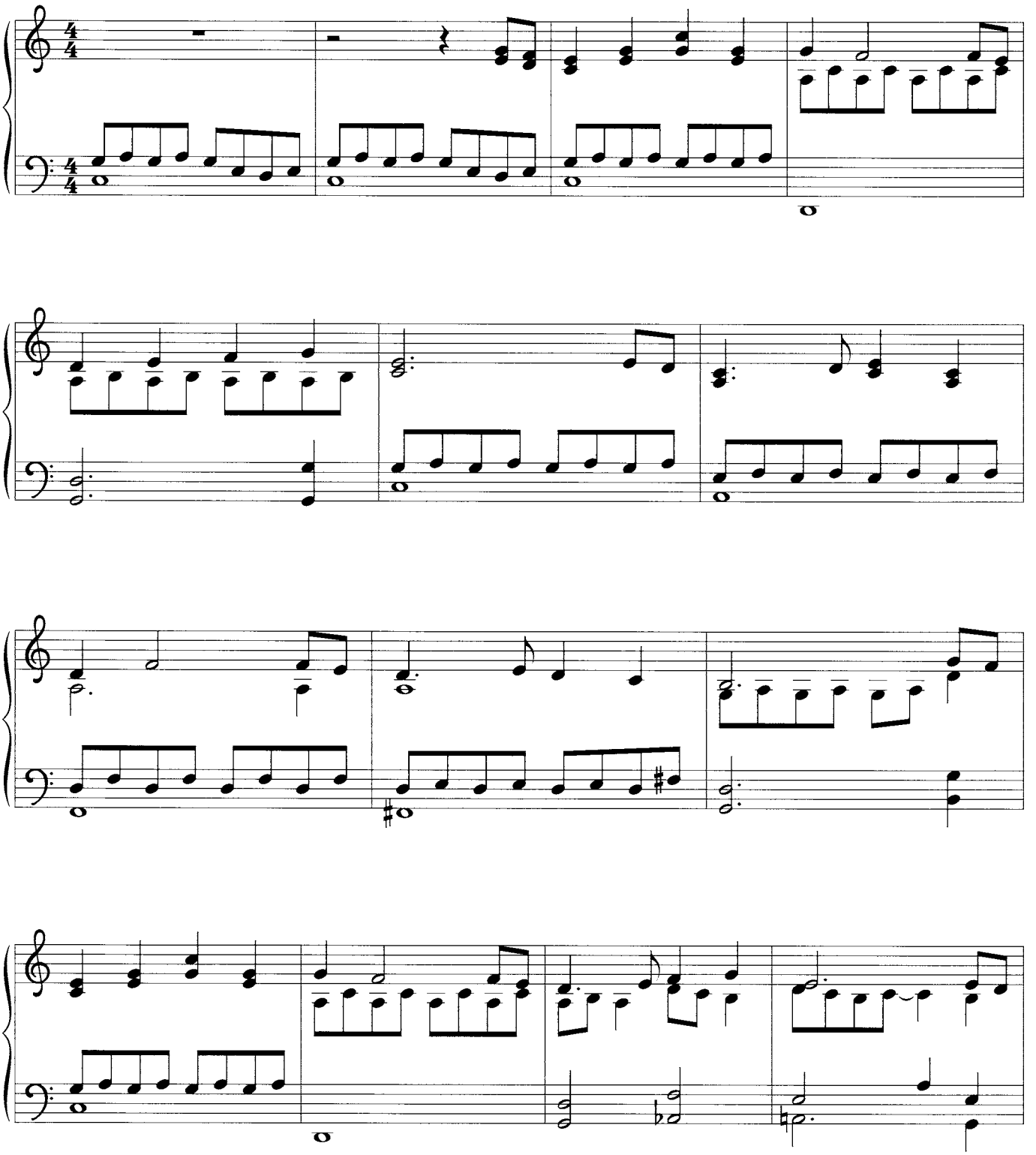
Sending Song: We Are Baptized in Christ Jesus ELW #451

1. We are baptized in Christ Jesus, we are baptized in his death;
   that as Christ is raised victorious, we might live a brand-new life.
   And if we have been united in a dreadful death like his,
   we will all be reunited, for he lives.
2. In the water and the witness, in the breaking of the bread,
   in the waiting arms of Jesus who is risen from the dead,
   God has made a new beginning from the ashes of our past;
   in the losing and the winning we hold fast.
3. Glory be to God the Father, glory be to Christ the Son,
   glory to the Holy Spirit, ever three and ever one;
   as it was in the beginning, glory now resounds again
   in a song that has no ending… A-men.

451 We Are Baptized in Christ Jesus

OUIMETTE

Introduction



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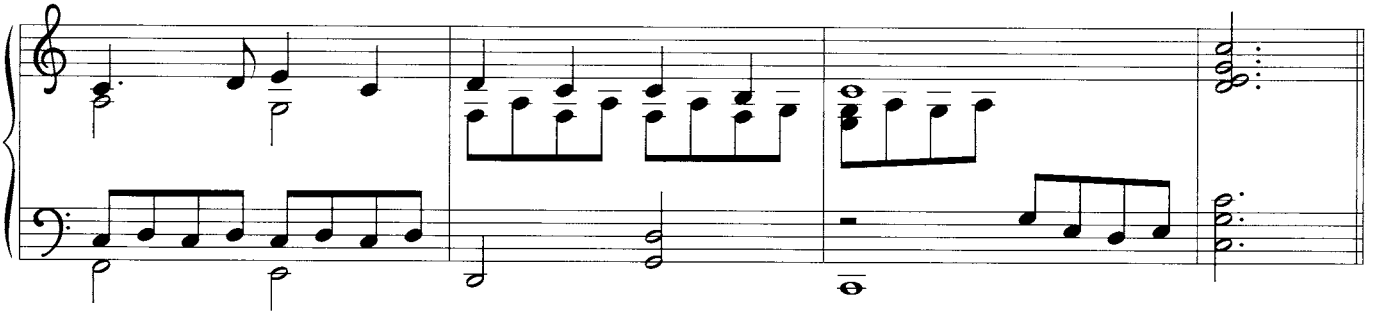
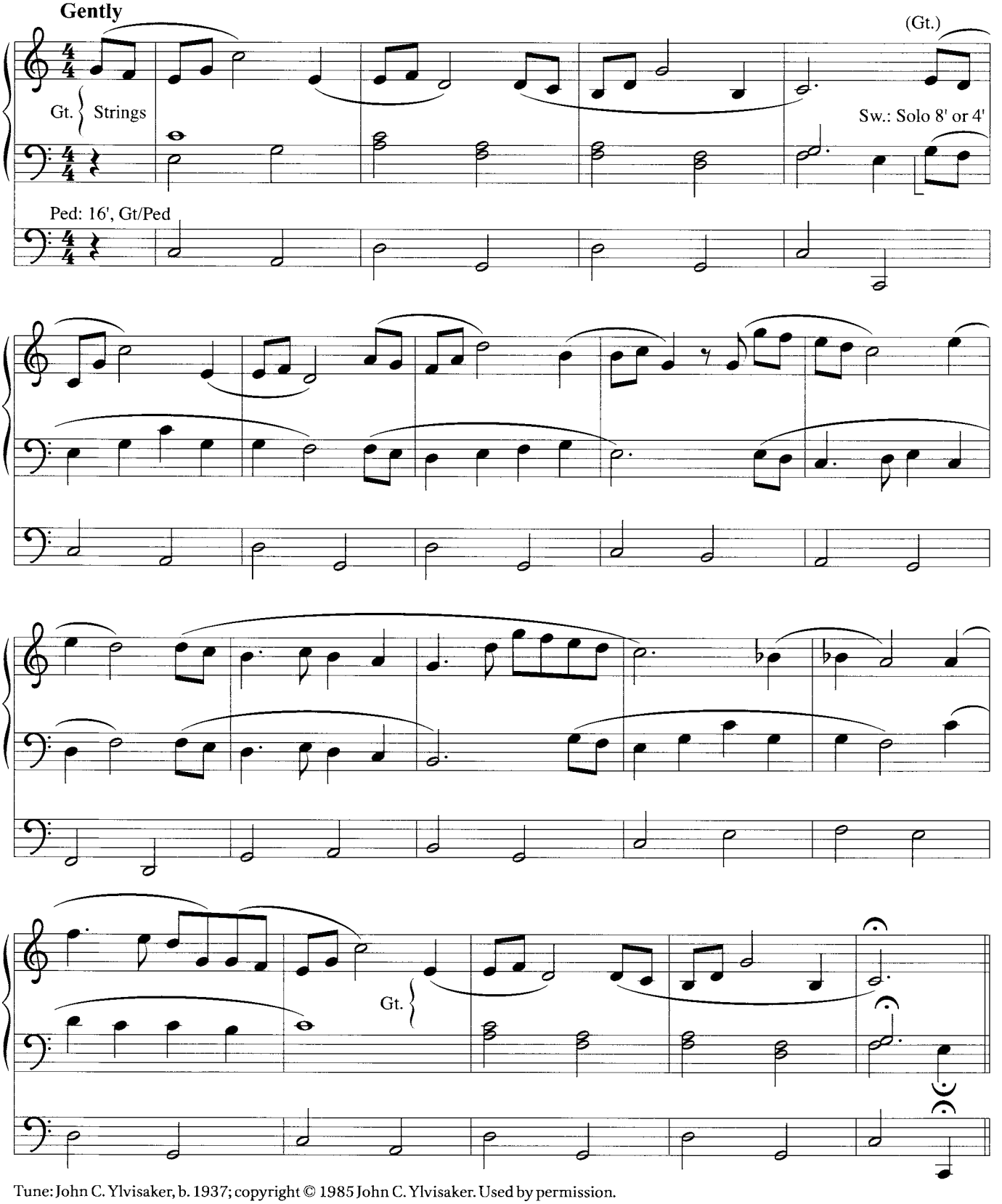


451 We Are Baptized in Christ Jesus

OUIMETTE

Introduction

Gently



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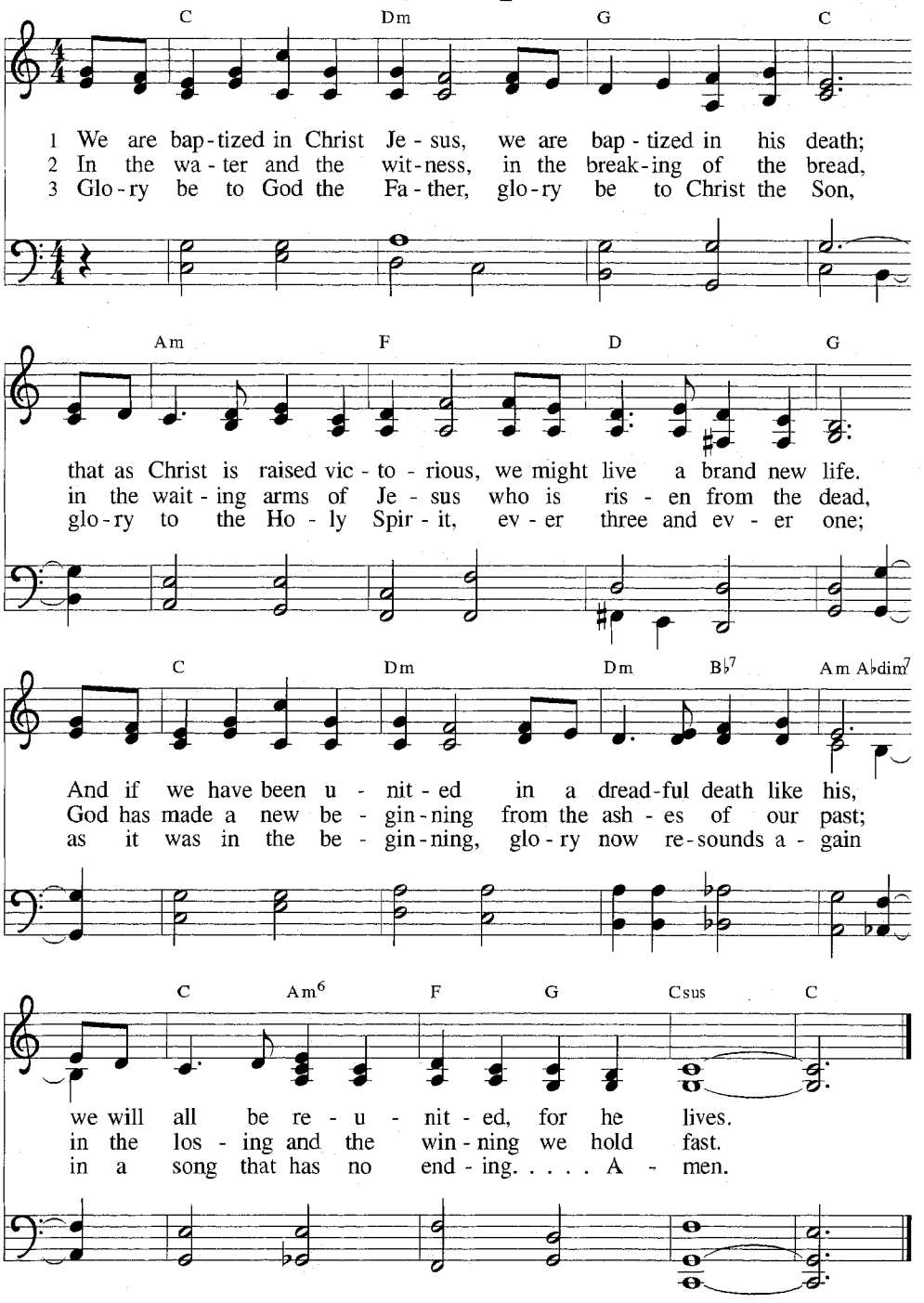
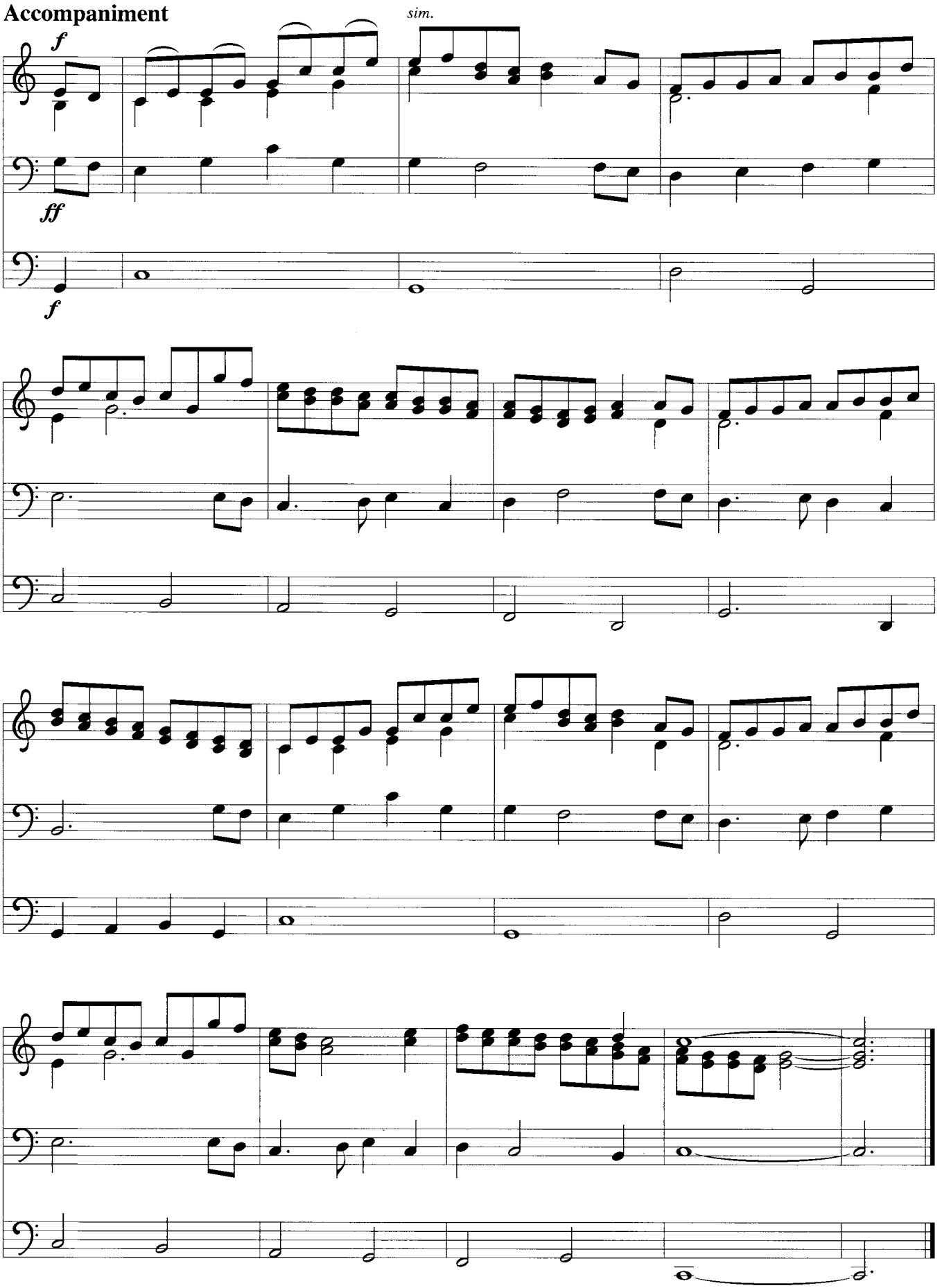
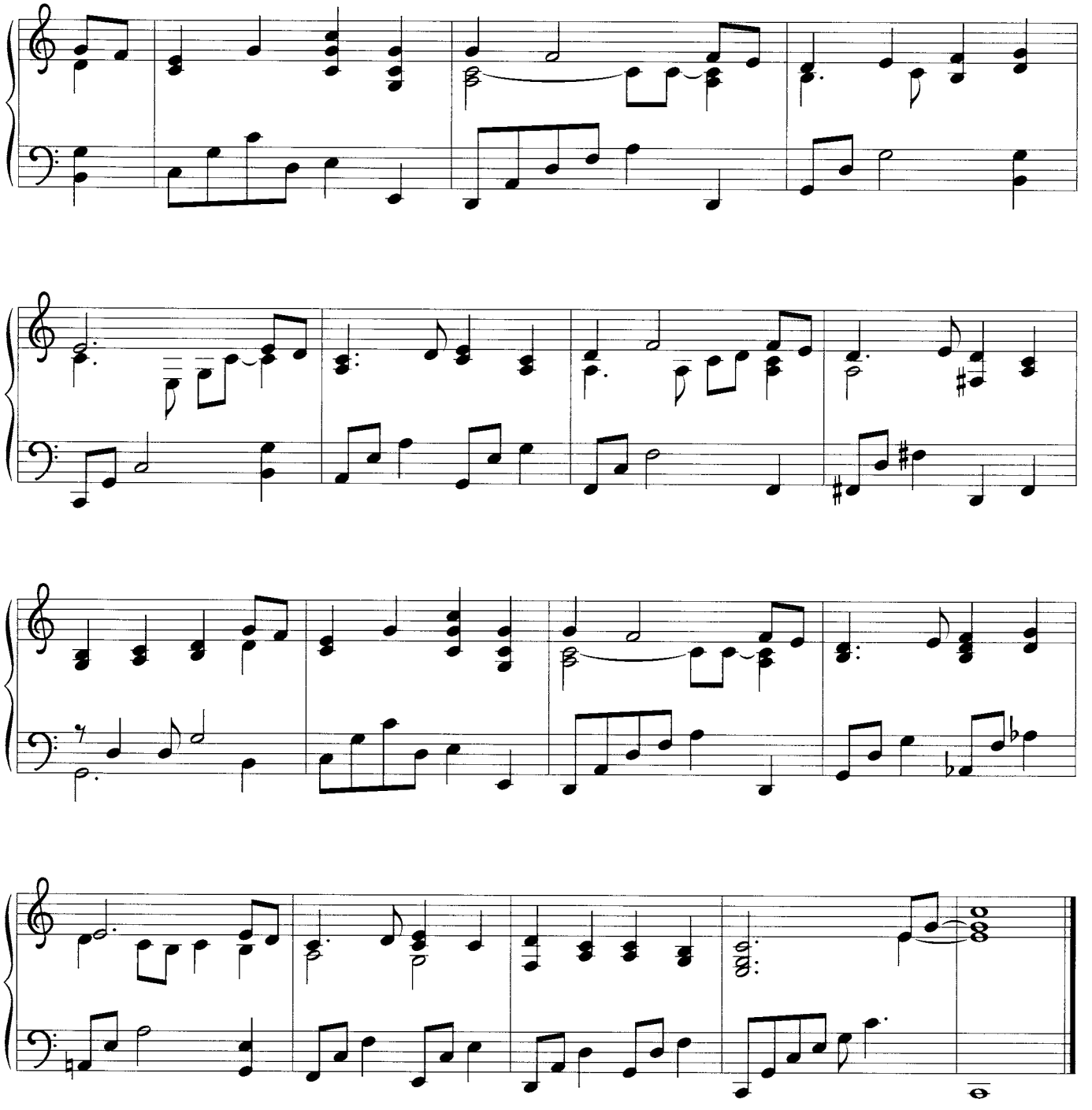
451 We Are Baptized in Christ Jesus




Accompaniment
sim.
f
ff
f

Accompaniment



L: Go in peace. Christ is your light. **C: Thanks be to God!**

Postlude: *Toccata in G* Dubois

A ALPH. MAILLY

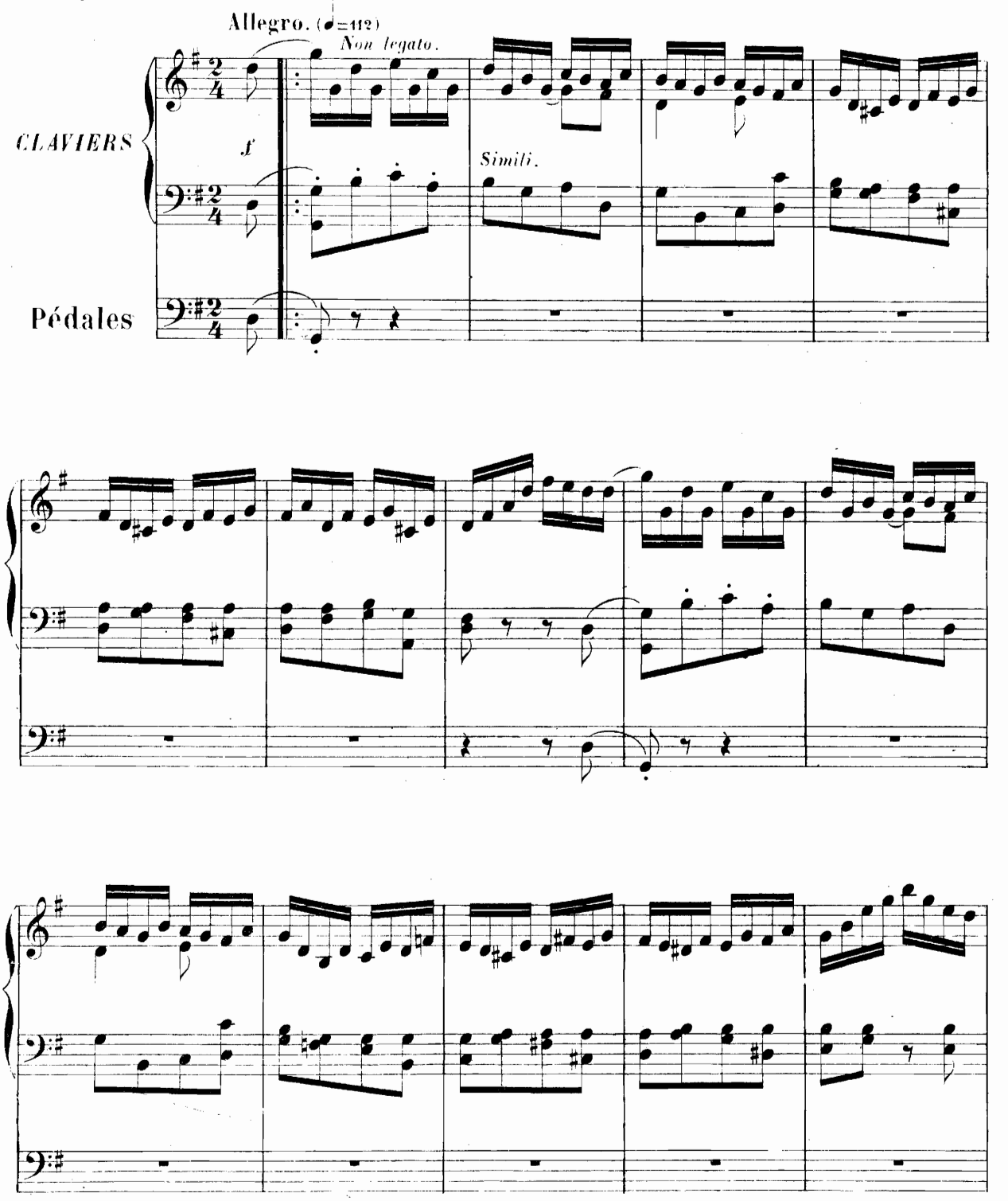
Premier Organiste du Roi, Professeur au Conservatoire de Bruxelles

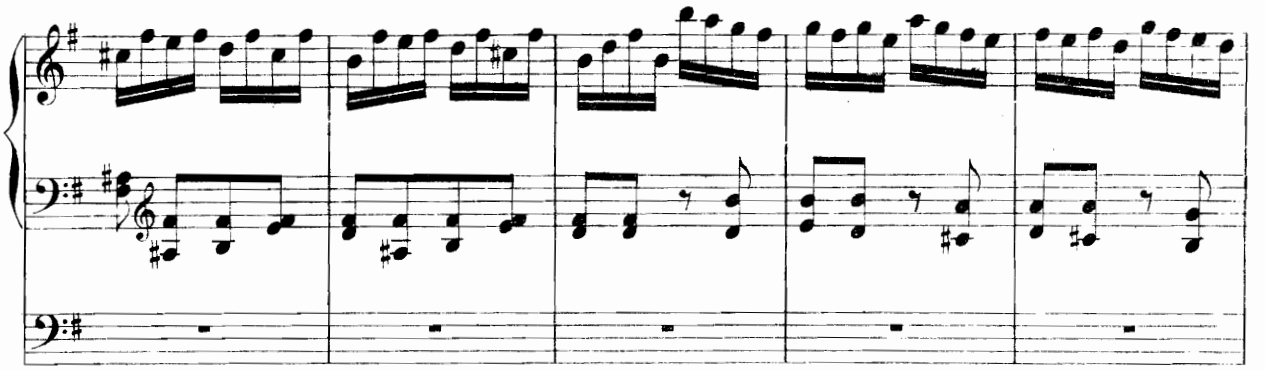
TOCCATA

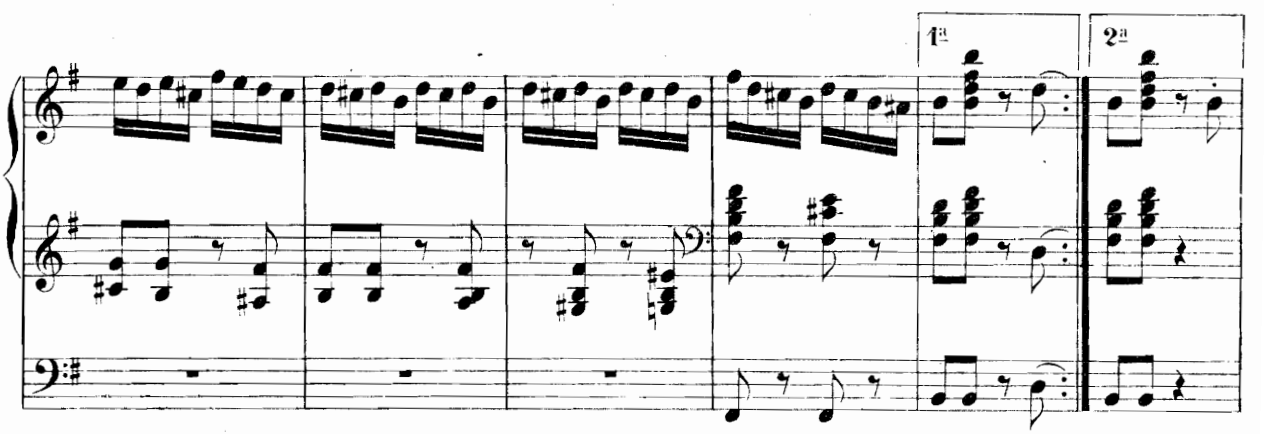
G.d Chœur sans 16 P. et sans Tirasse.

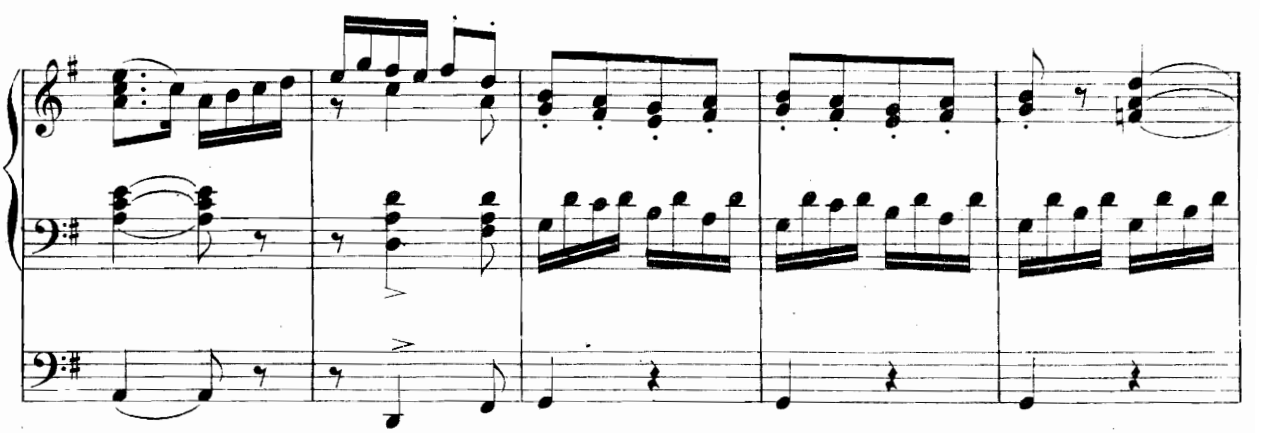
Claviers accouplés

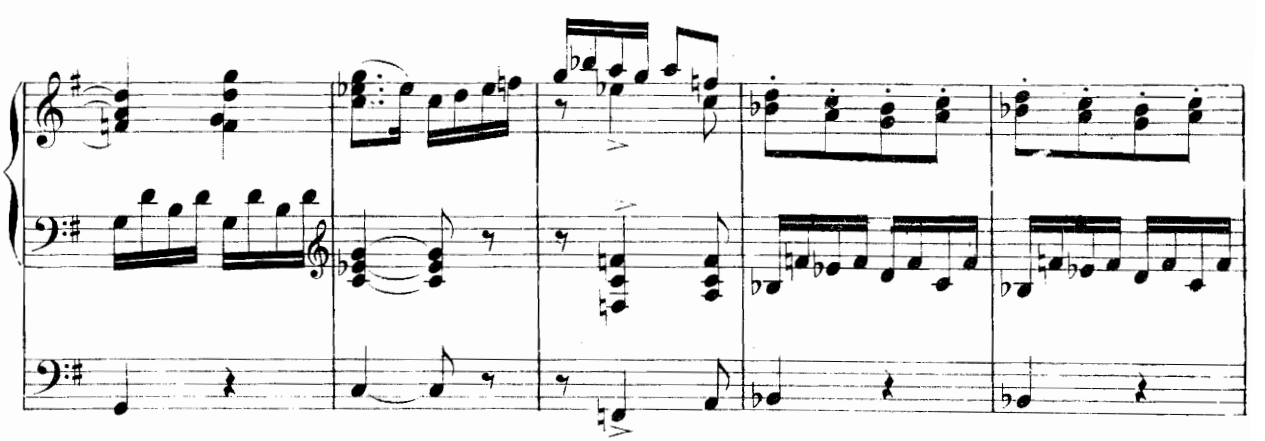
N.o 3

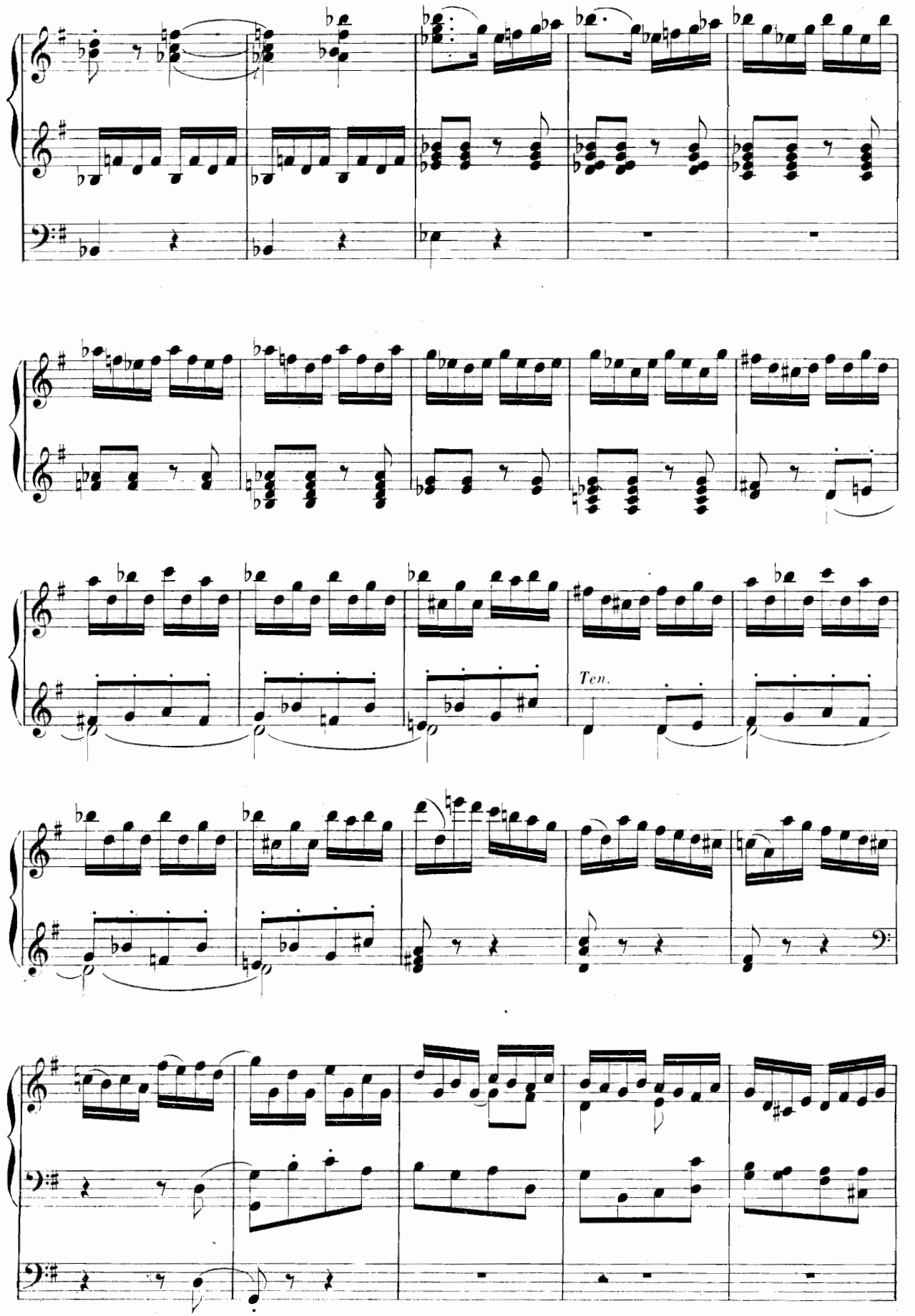





1ª
2ª



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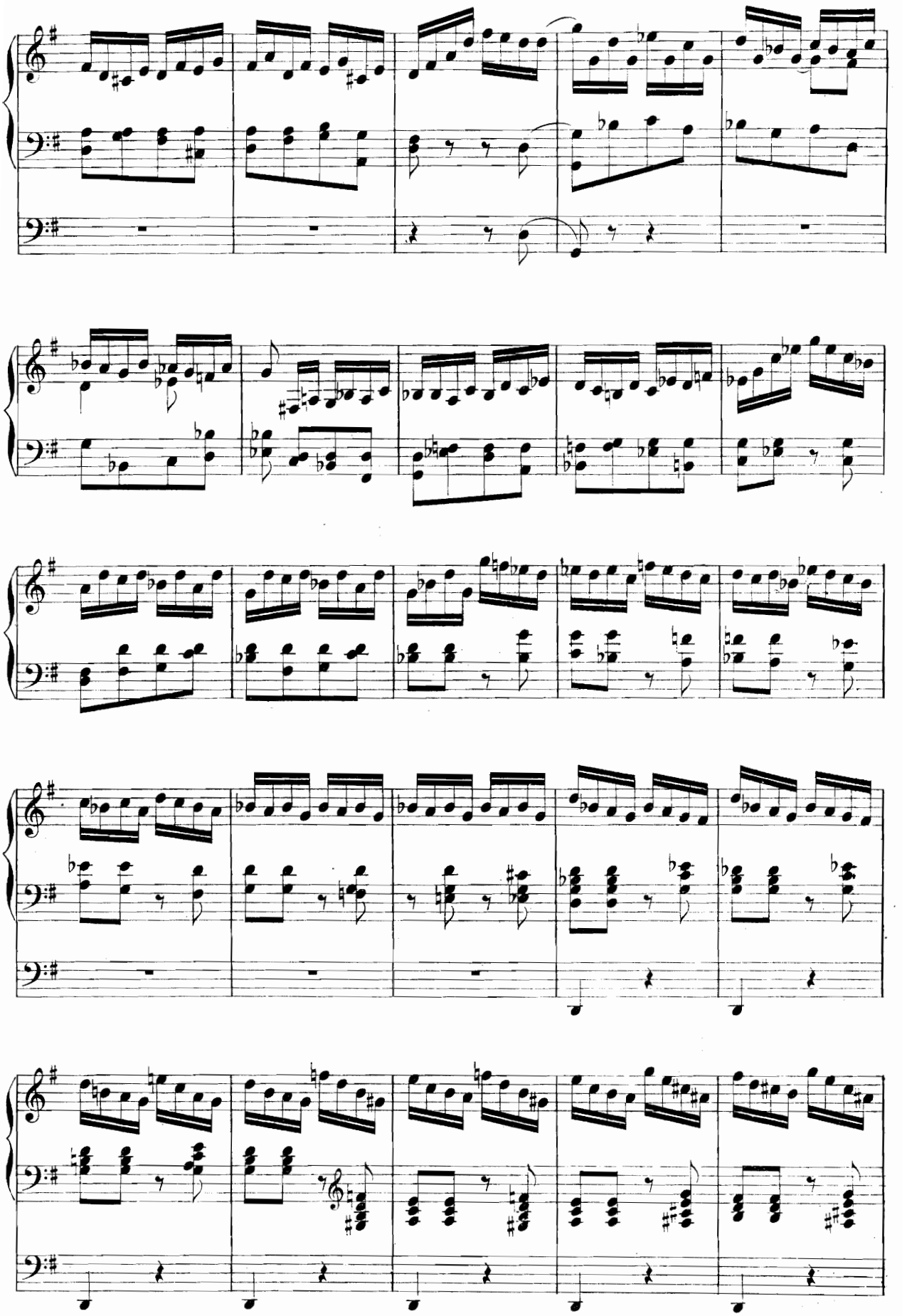
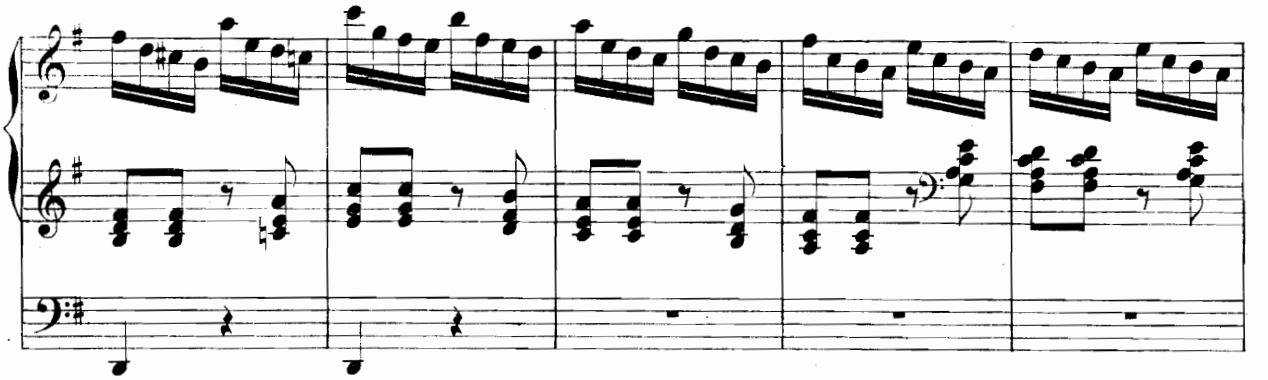
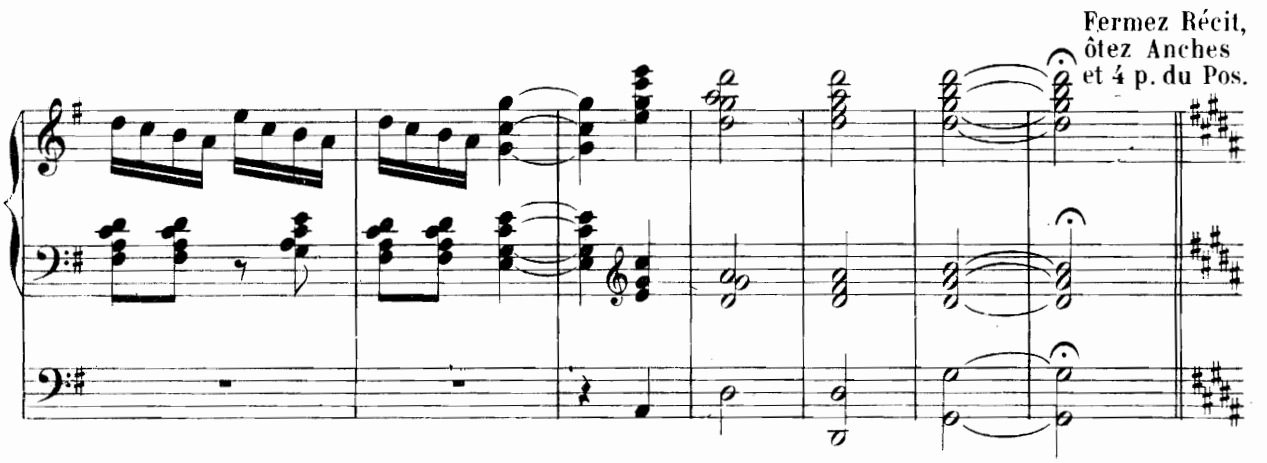
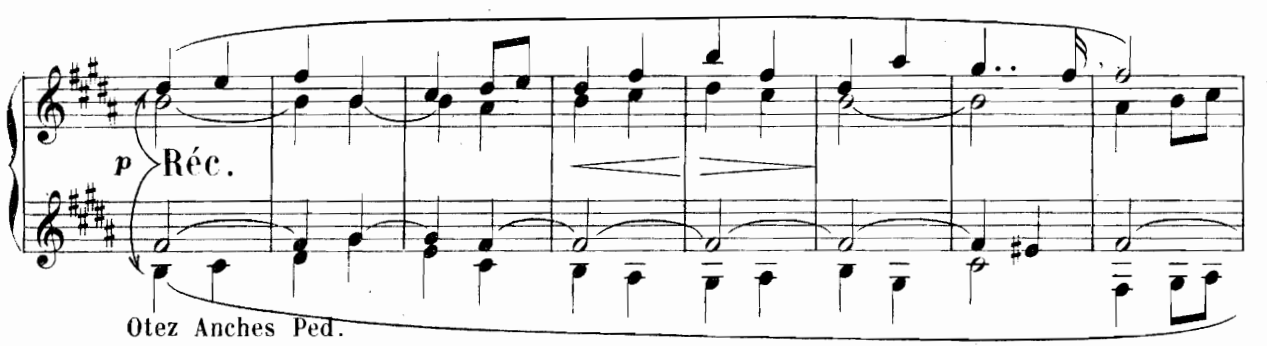
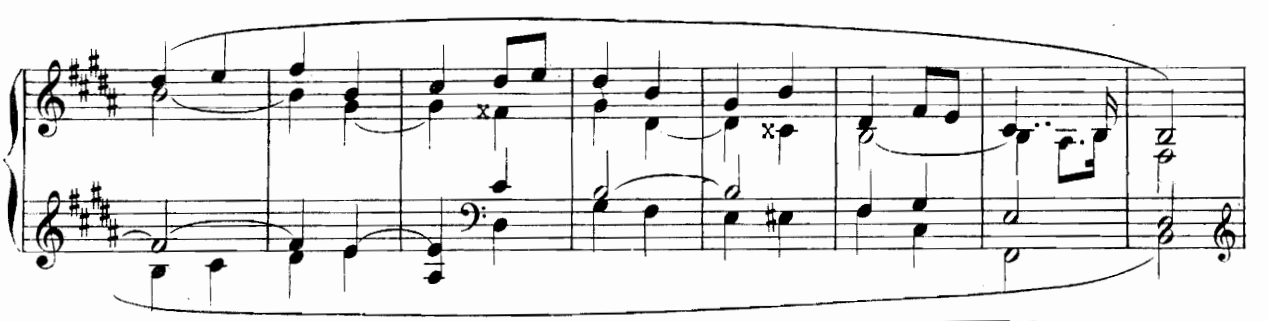
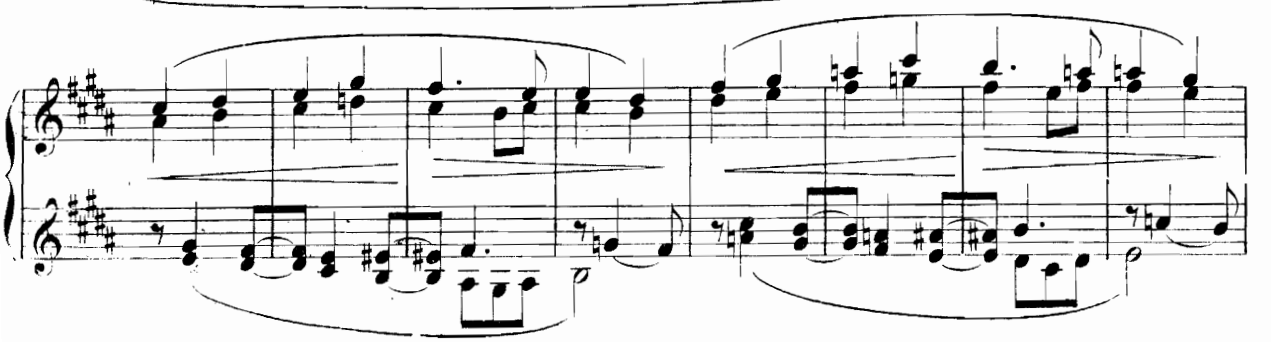


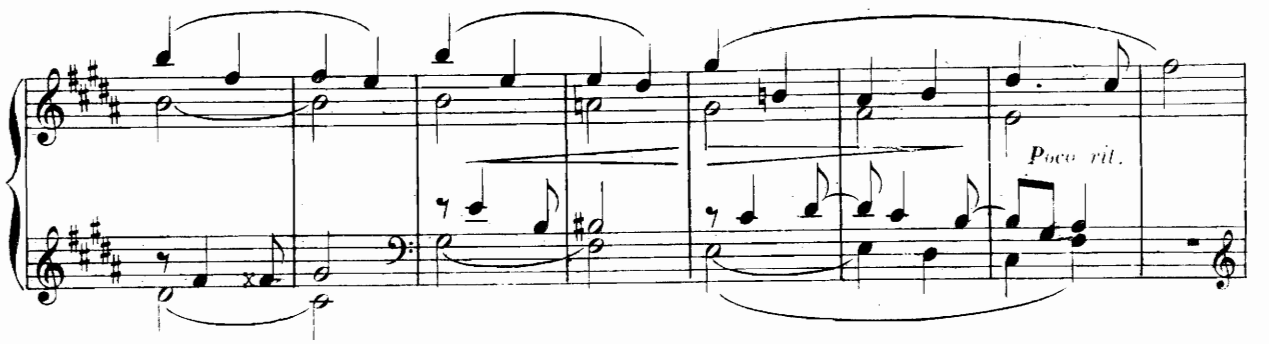



Fermez Récit,
ôtez Anches
et 4 p. du Pos.

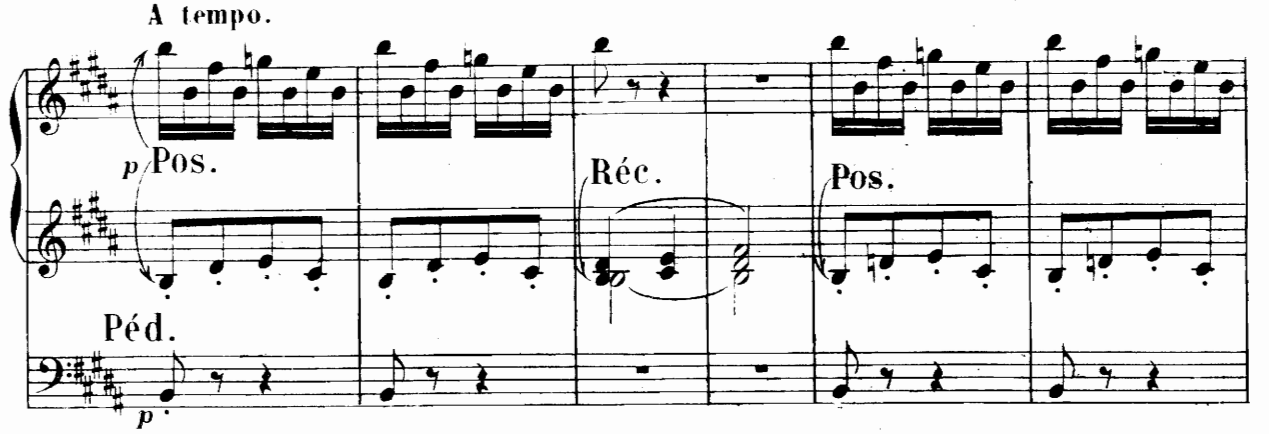

p
Réc.
Otez Anches Ped.

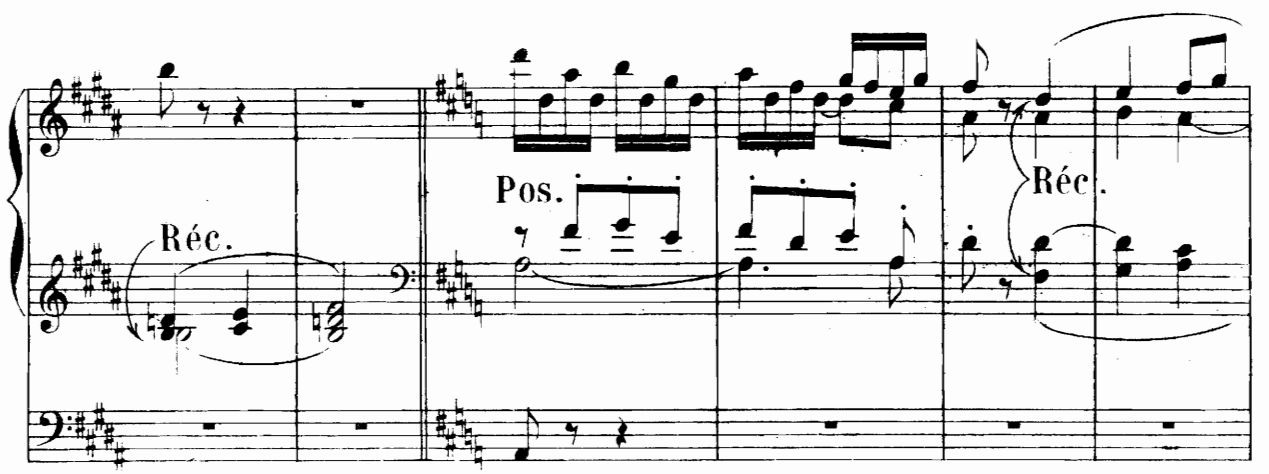


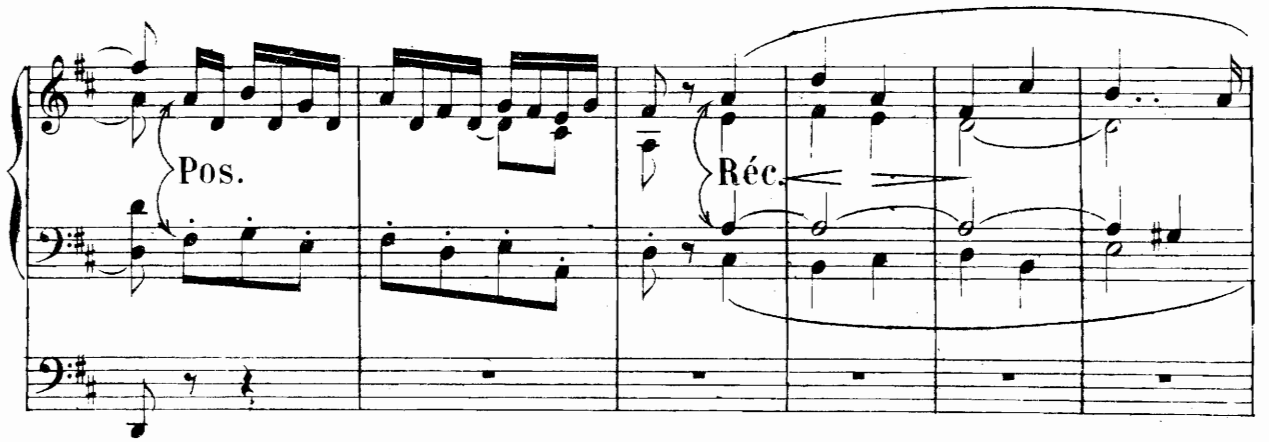


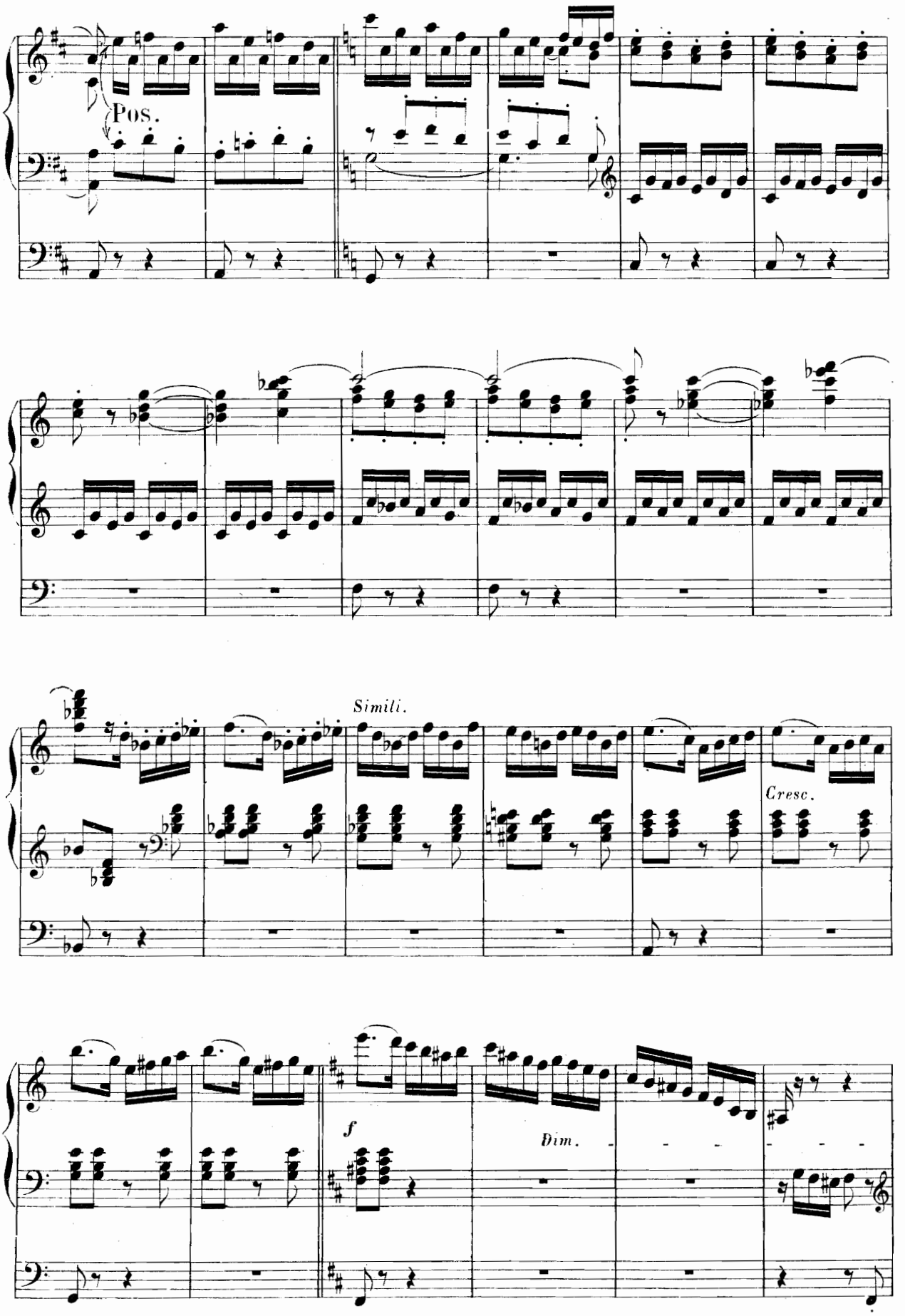


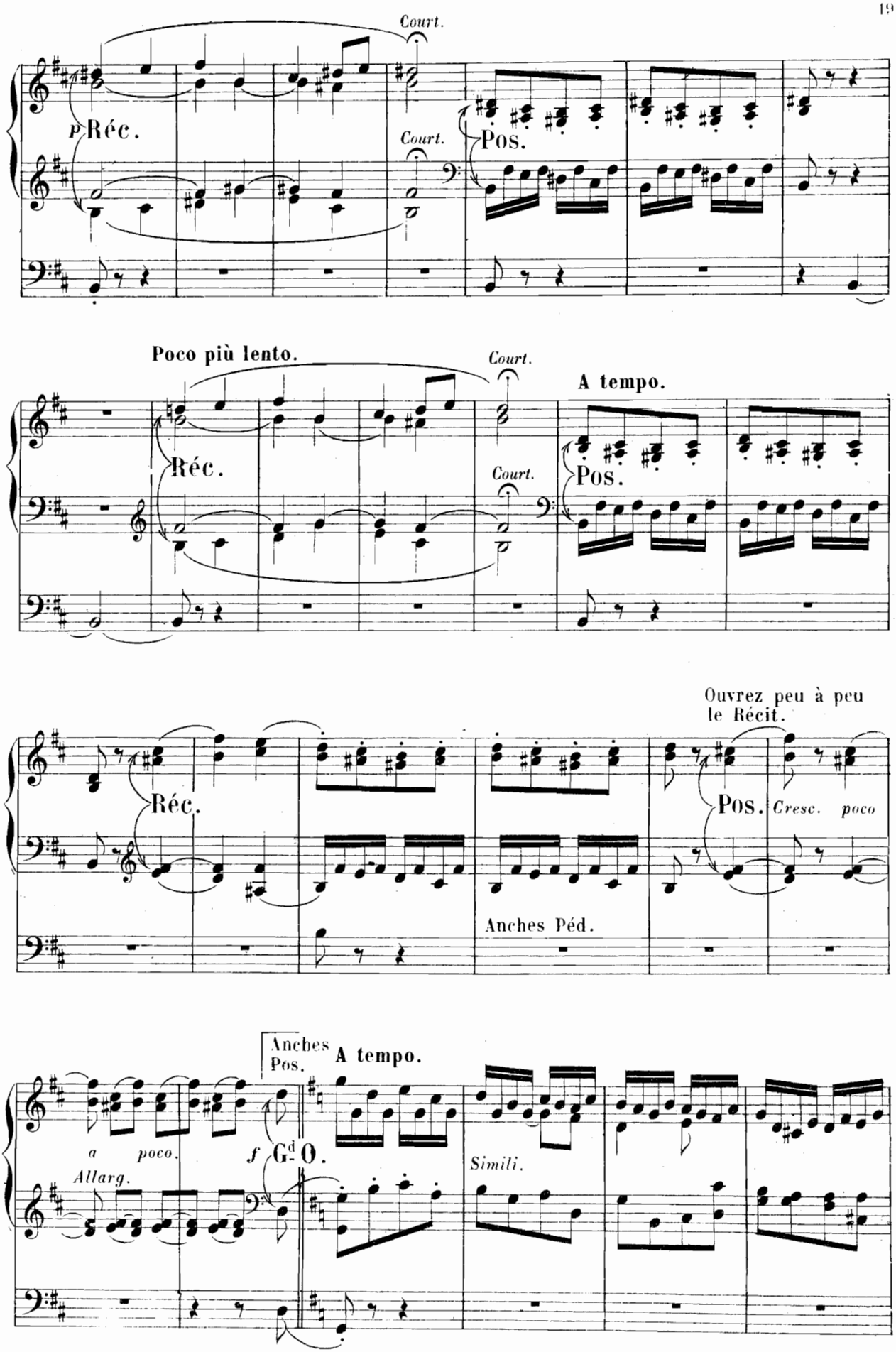
A tempo.

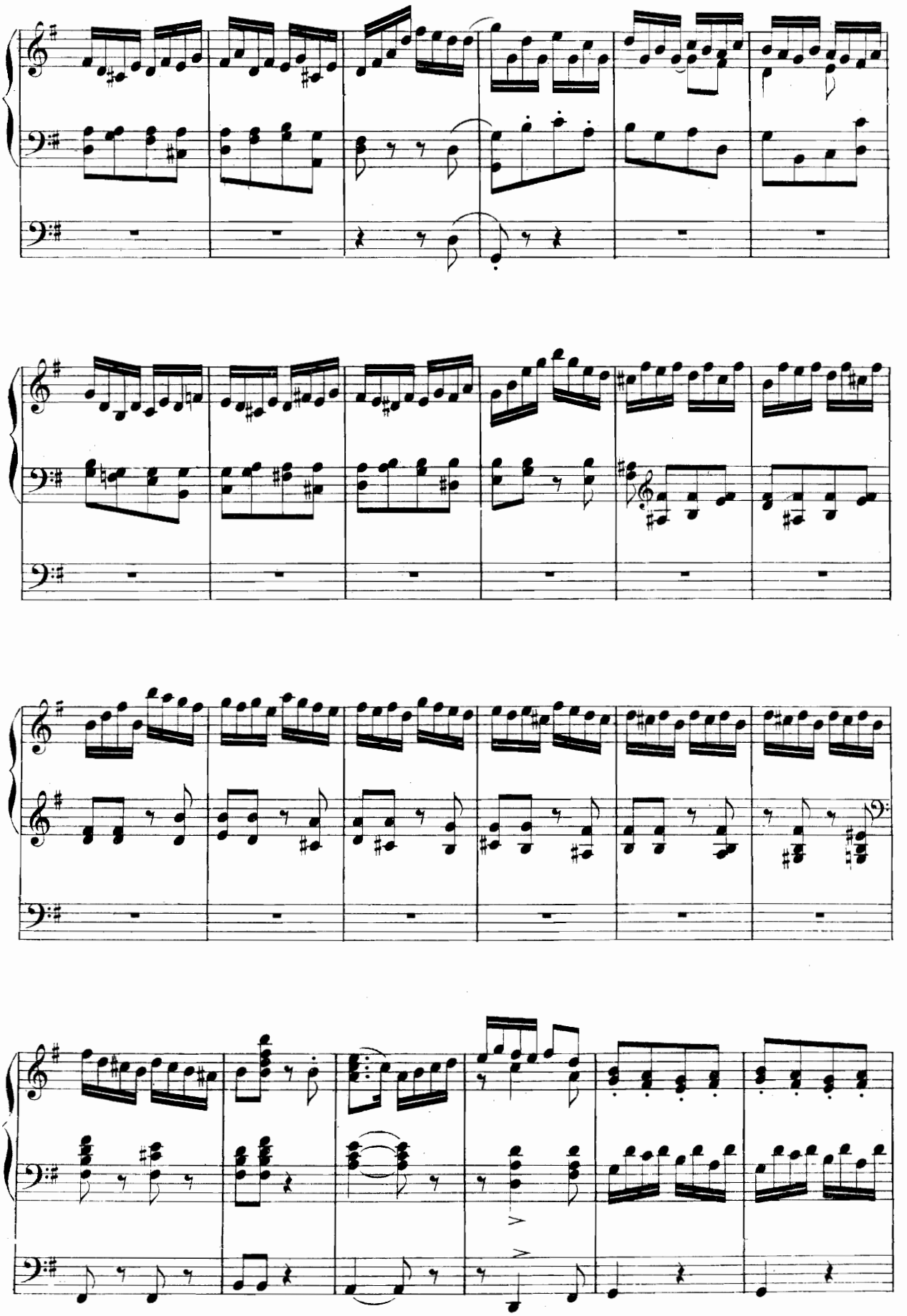


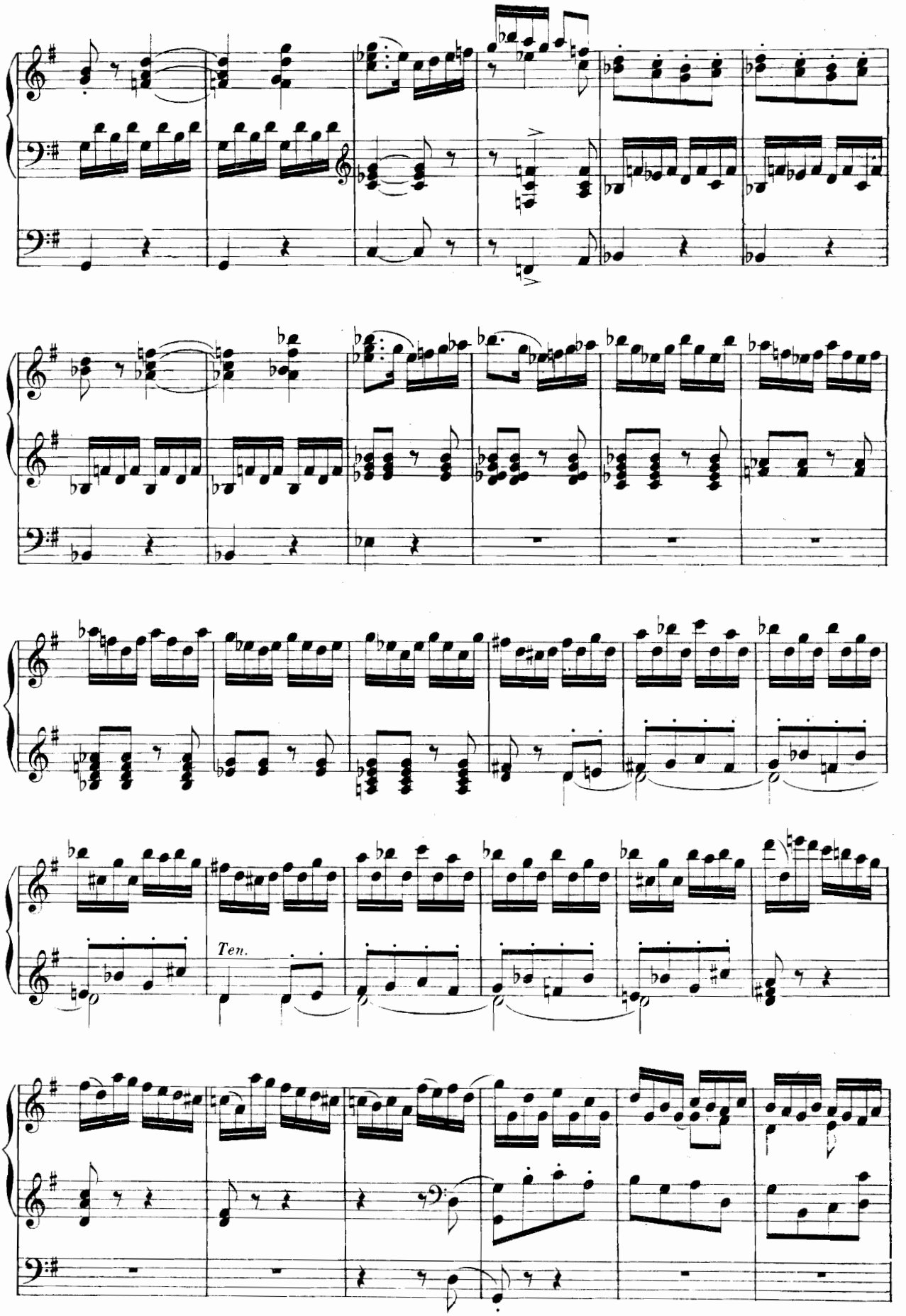





Pos.
Simili.
Cresc.
f
Dim.


Court.
p Réc.
Court.
Pos.
Poco più lento.
Court.
A tempo.
Réc.
Court.
Pos.
Ouvrez peu à peu
le Récit.
Réc.
Pos.
Cresc. poco
Anches Péd.
Anches
Pos.
A tempo.
a poco.
Allarg.
f G.d O.
Simili.

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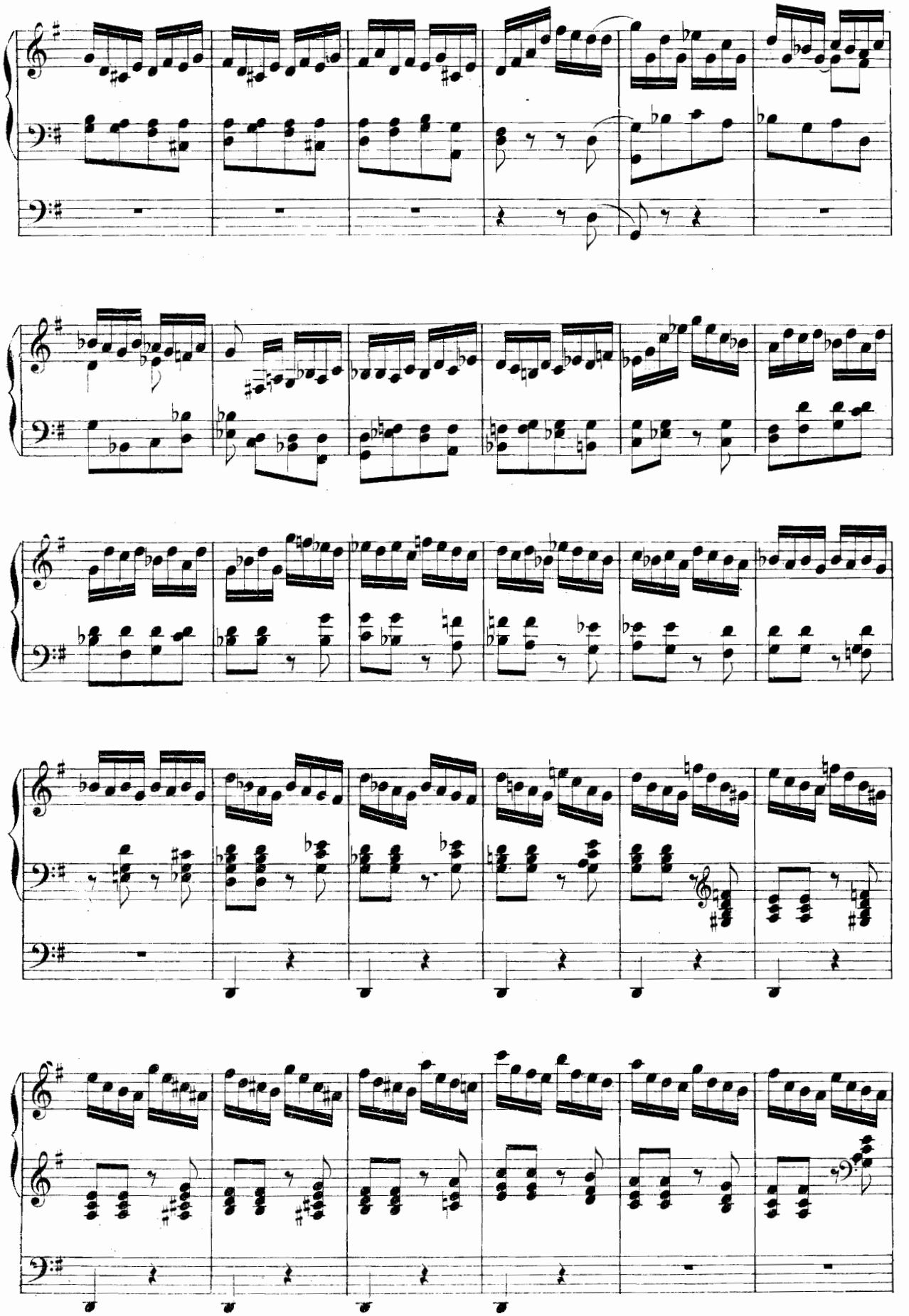

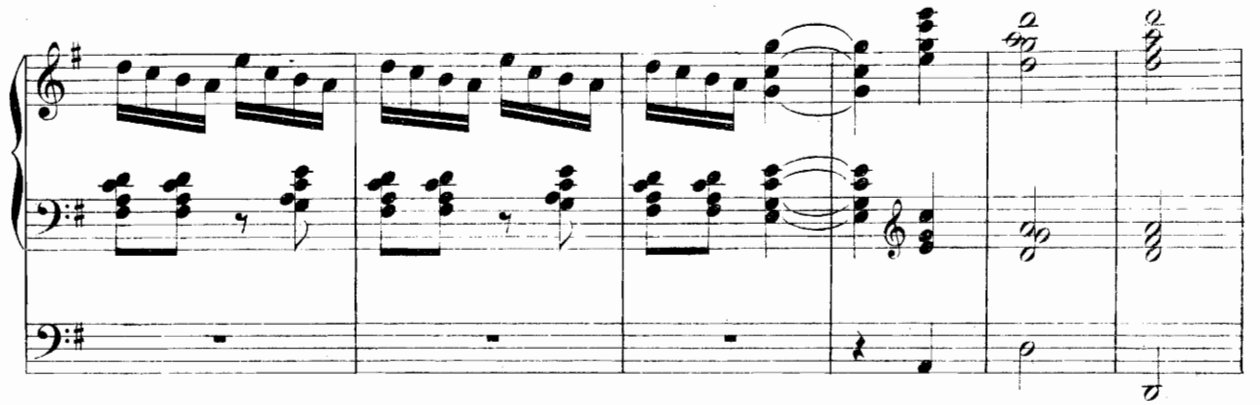

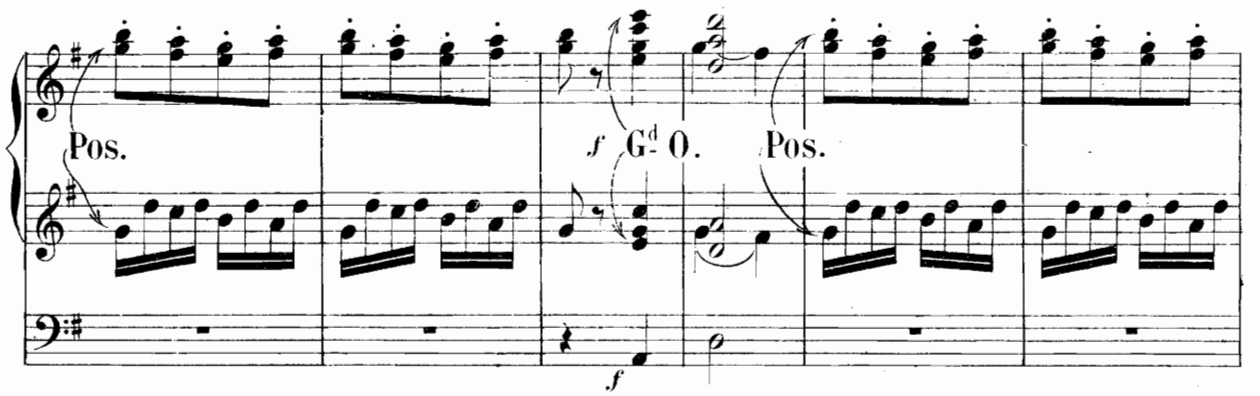
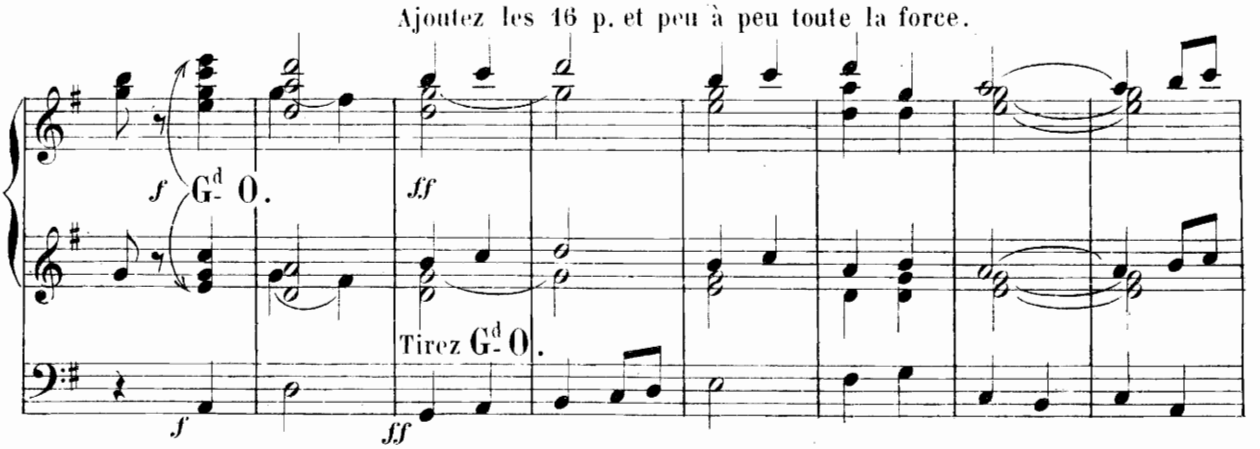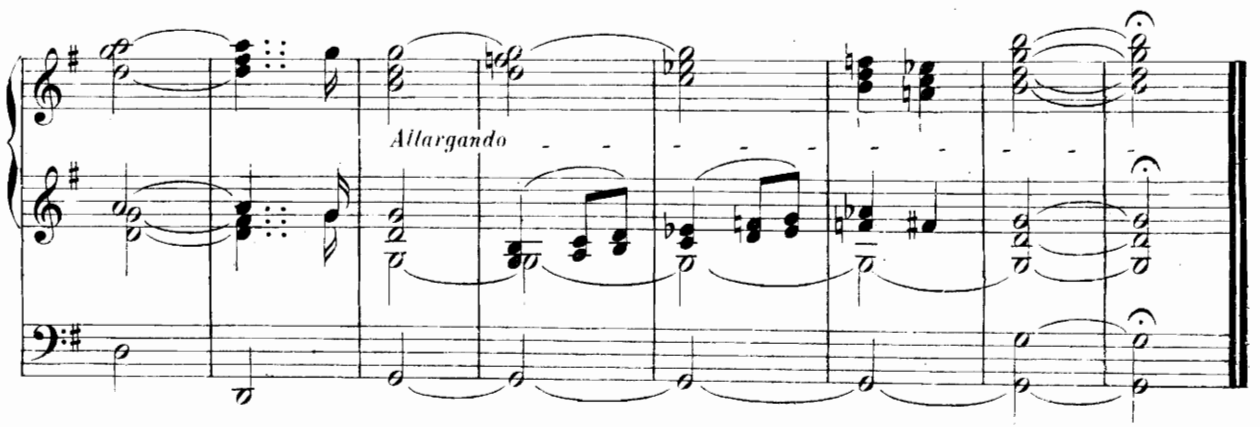
Ajoutez les 16 p. et peu à peu toute la force.