2nd Sunday after the Epiphany - January 14, 2024

3125 5th Ave. S., Great Falls, MT (406) 315-1203
www.newhopegf.org Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: *Psalm 84:1-4* Stephen Burtonwood
Welcome & Announcements
Prelude: *Sine Nomine* Ralph Vaughan Williams arr. John G. Barr

L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**
L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.
L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.
C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.
C: Amen.

Gathering Song: How Marvelous God's Greatness ELW #830

1. How marvelous God's greatness, how glorious God's might!
   To this the world bears witness in wonders day and night:
   In form of flow'r and snowflake, in morn's resplendent birth,
   In afterglow at evening, in sky and sea and earth.
2. Each tiny flow'ret whispers the great life-giver's name;
   The mighty mountain masses his majesty proclaim;
   The valleys deep are hymning God's shelter for his own;
   The snow-capped peaks are pointing to God's almighty throne.
3. The ocean's vast abysses in one grand psalm record
   The deep mysterious counsels and mercies of the Lord;
   The icy waves of winter are thund'ring on the strand;
   And grief's chill stream is guided by God's all-gracious hand.
4. The starry hosts are singing through all the light-strewn sky
   Of God's majestic temple and palace courts on high;
   When in these outer chambers such glory gilds the night,
   Oh, what transcendent brightness is God's eternal light!

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie ACS p. 31
Glory to You, God ACS p. 31

L: We pray together the Prayer of the Day…
C: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

WORD

1st Reading: 1 Samuel 3:1-20
Word of God, word of life. **C: Thanks be to God.**

Responsive reading of Psalm 139: 1-6, 13-18
L: Lord, you have searched me out; O Lord, you have known me.
C: You know my sitting down and my rising up; you discern my thoughts from afar.
L: You trace my journeys and my resting-places and are acquainted with all my ways.
C: Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
L: You encompass me, behind and before, and lay your hand upon me.
C: Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
L: For you yourself created my inmost parts; you knit me together in my mother's womb.
C: I will thank you because I am marvelously made; your works are wonderful, and I know it well.
L: My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.
C: Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.
L: How deep I find your thoughts, O God! How great is the sum of them!
C: If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Gospel Acclamation ACS p. 33

Gospel: John 1:35-51 **C: Glory to you, O Lord.**
The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time Bishop Laurie Jungling
Sermon Bishop Laurie Jungling

Hymn of the Day: Will You Come and Follow Me ELW #798

1. "Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?"
2. "Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?

Will you let me answer pray'r in you and you in me?"

3. "Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?"

4. "Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?"

5. Lord, you summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

L: Living together in trust and hope, we confess our faith…

Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (each petition ends... "Hear us O God... **your mercy is great.**")

Sharing the Peace of Christ

L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

Offering: (At this time we bring our gifts and offerings to God in gratitude and joy. In response to God's love, we care for others in the name of Jesus. We do this, in part, through the ministries we share as a congregation of the Montana Synod of the ELCA. We appreciate your gifts of time, money, energy, and prayers to this work! If you are our guest today - either in person or online – we invite you to join us in caring for God's people and God's world!)

Offertory Music: *Offertorio giocoso* Gregg Sewell

Offering Response: God Bless to Us Our Bread ACS #1056

God bless to us our bread, and give bread to those who are hungry, and hunger for justice to those who are fed. God bless to us our bread.

Offertory Prayer: **C: Abiding God, under the cover of winter's darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior. Amen.**

The Great Thanksgiving

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

P: In the night in which he was betrayed, […] Let us pray with confidence the prayer Jesus taught: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Be Known to Us ACS p. 40

Hymn during Communion: The Rice of Life ACS #965

[In many Asian cultures rice, not bread, is the staple food. During the season of Epiphany we celebrate Jesus' revelation to the Wise Ones from the East - and to the whole world. This hymn reminds us that the words and images we use for Jesus may differ by culture and place.]

1. The rice of life from heaven came to bring true life from God above.
   Receive this gift; God's mercy claim; in joy and pain give thanks for love.
2. True rice the hungry world has fed, the rice required for life below.
   Provide this gift; God's mercy spread; in weakness God's compassion show.
3. The rice of God for all is meant; no one who comes is turned away.
   Believe in Christ whom God has sent; in humble trust God's will obey.
4. The living rice, for all a sigh, came down eternal life to give.
   Abide in Christ, the living vine; in Christ, with people, die and live.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus.

C: Amen.

Sending Song: Go to the World ACS #991

1. Go to the world! Go into all the earth.
   Go preach the cross where Christ renews life's worth.
   Baptizing as… the sign of our rebirth. Al-le-lu-ia. Al-le-lu-ia.
2. God to the world! Go into ev'ry place.

Go live the word of God's redeeming grace.
Go seek… God's presence in each time and space. Al-le-lu-ia. Al-le-lu-ia.

3. Go to the world! Go struggle, bless, and pray;
The nights… of tears… give way to joyous day.
As servant church, you follow Christ's own way. Al-le-lu-ia. Al-le-lu-ia.

4. "Go to the world! Go as the ones I send,
For I… am with you till the age shall end,
When all the hosts… of glory cry, Amen!" Al-le-lu-ia. Al-le-lu-ia.

L: Go in peace. Christ is your light. **C: Thanks be to God!**

Postlude: *Allegro molto moderato* Johannes Brahms arr. Lani Smith

We gladly welcome Bishop Laurie Jungling (Montana Synod, ELCA) as our guest preacher this morning! Bishop Jungling will give a brief presentation on behalf of the synod during the fellowship time and be available to answer questions.

Thanks to our worship assistants!
Accompanist: James Rickley Cantor: Gaynell Tempel
Reader: Dee Wood Fellowship:
Communion Assistant: Dona Shehan

Worship texts for next Sunday: Jonah 3:1-5, 10; Psalm 62:5-12; 1 Corinthians 7:29-31; Mark 1:14-20

Keeping in Prayer... Eloise Moorhead, Lilith, Chris Bender, Dawn, Doris, Brian, Kathy's friend, Beth, Doris, Jim, Arnie Depping, Larry & Peggy Johnson, Rachel, Don & Donna, Ann, Jennifer, Diana, Rose Ulery, Amy, Ted, Carl & Harley, Marilyn, Angie, Dorothy Sowa, Sandy Kirkegaard, Noah, Elaine Rice, Dorothy Roseth, Jerry, Toni Sperle, Steven, Megan, Scott, Haley, Judi Jonas, Esther Bender, Reta, Sharron.

ANNOUNCEMENTS:

- Church Council meets Tuesday, Jan. 16th at 7 pm in the Fireside Room
- R.O.M.E.O. men's lunch group - 11:30 am on Thurs. 1/18 – Fireside Room
- GF Community Band rehearses Thur. 7 pm in the Fireside Room.
- **The ANNUAL MEETING OF THE CONGREGATION** is Sunday, January 28, 2024 at 11:00 am following the worship service. A potluck meal to follow.

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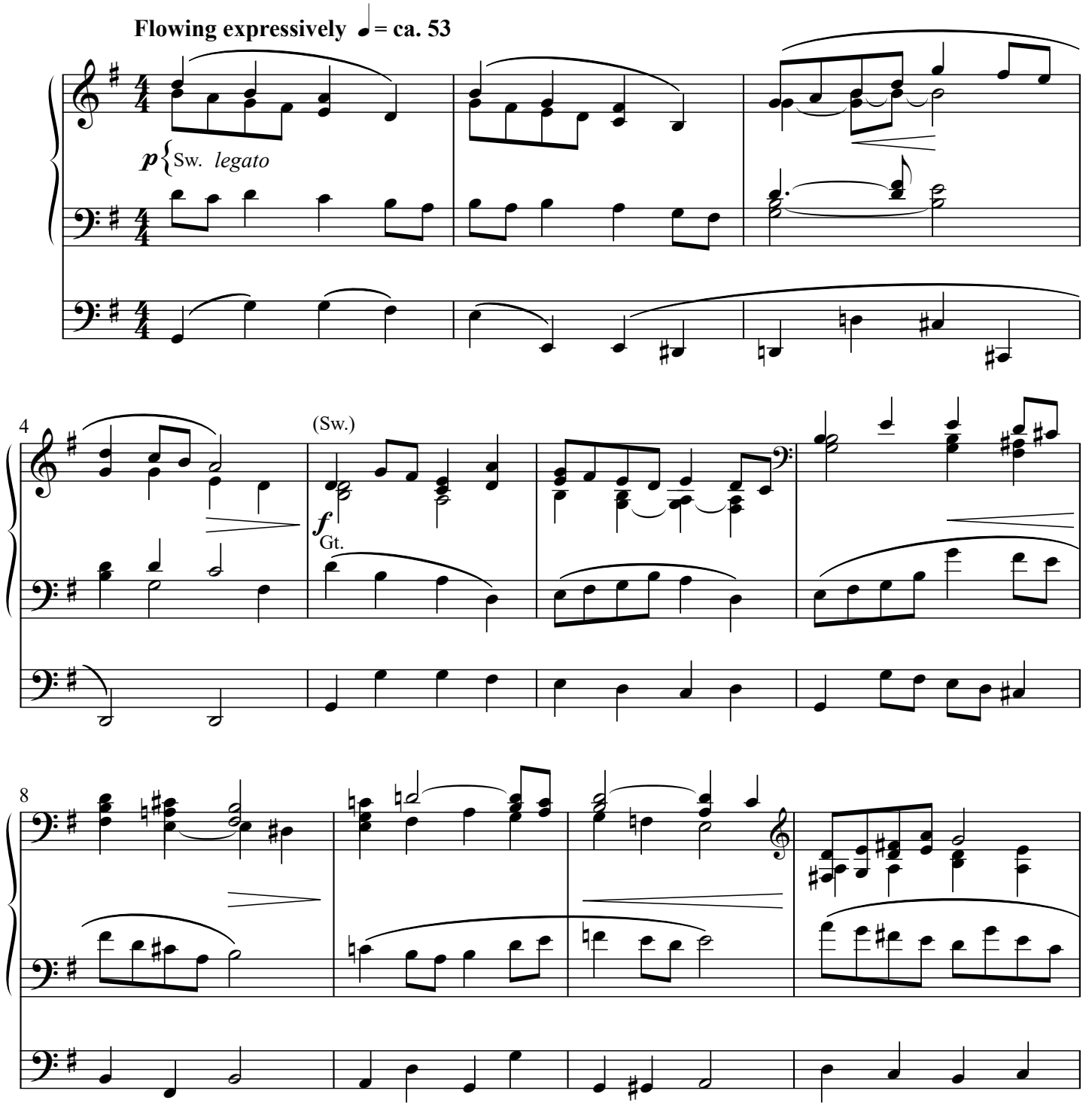
Psalm Prelude
(Psalm 84:1–4)

Sw. Light 8, 4
Gt. Solo (Light 8, 4, and Twelfth) or Soft Reed 8
Ped. Quiet 16, 8, Sw. to Ped.

Stephen Burtonwood



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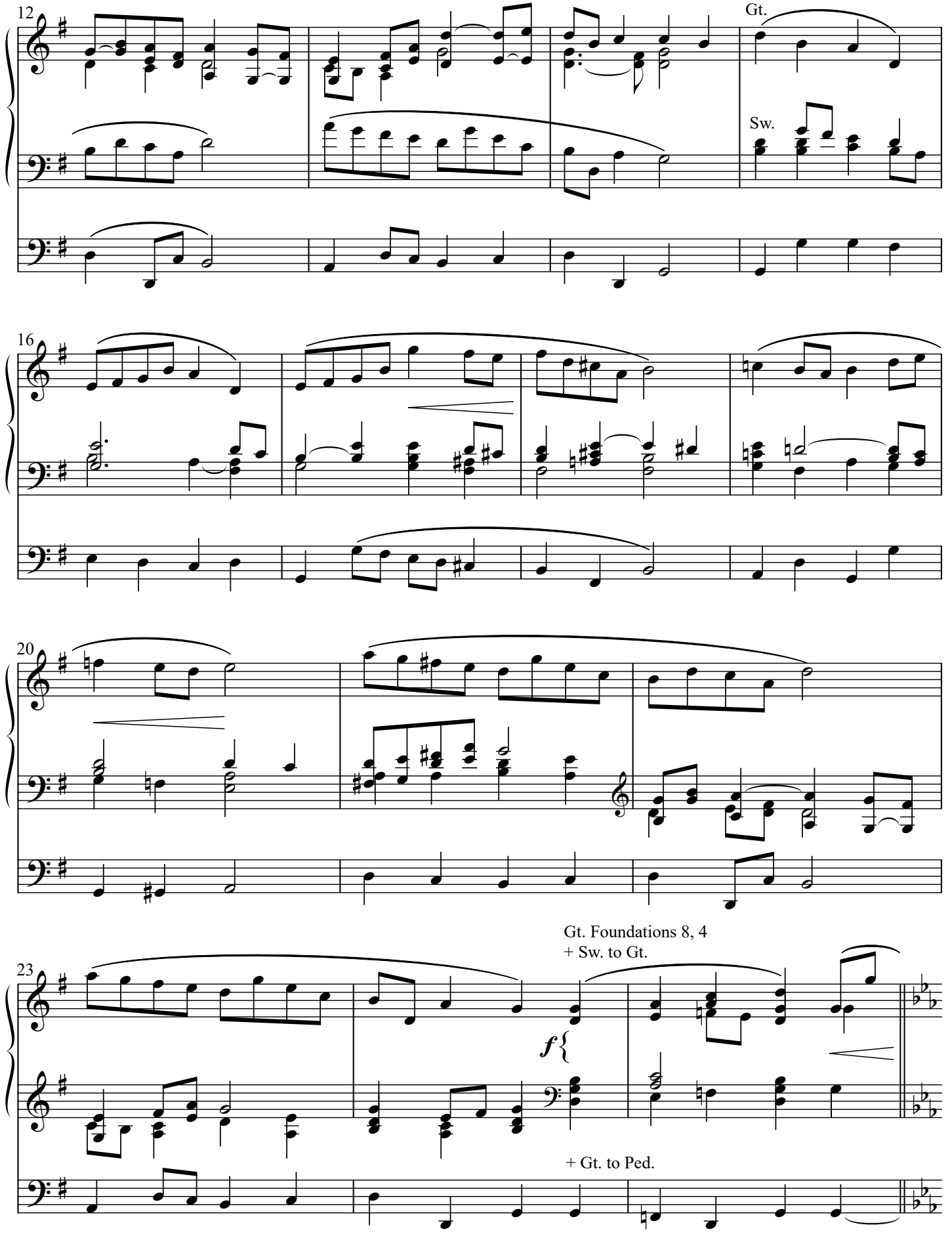
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Gt.
Sw.
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20
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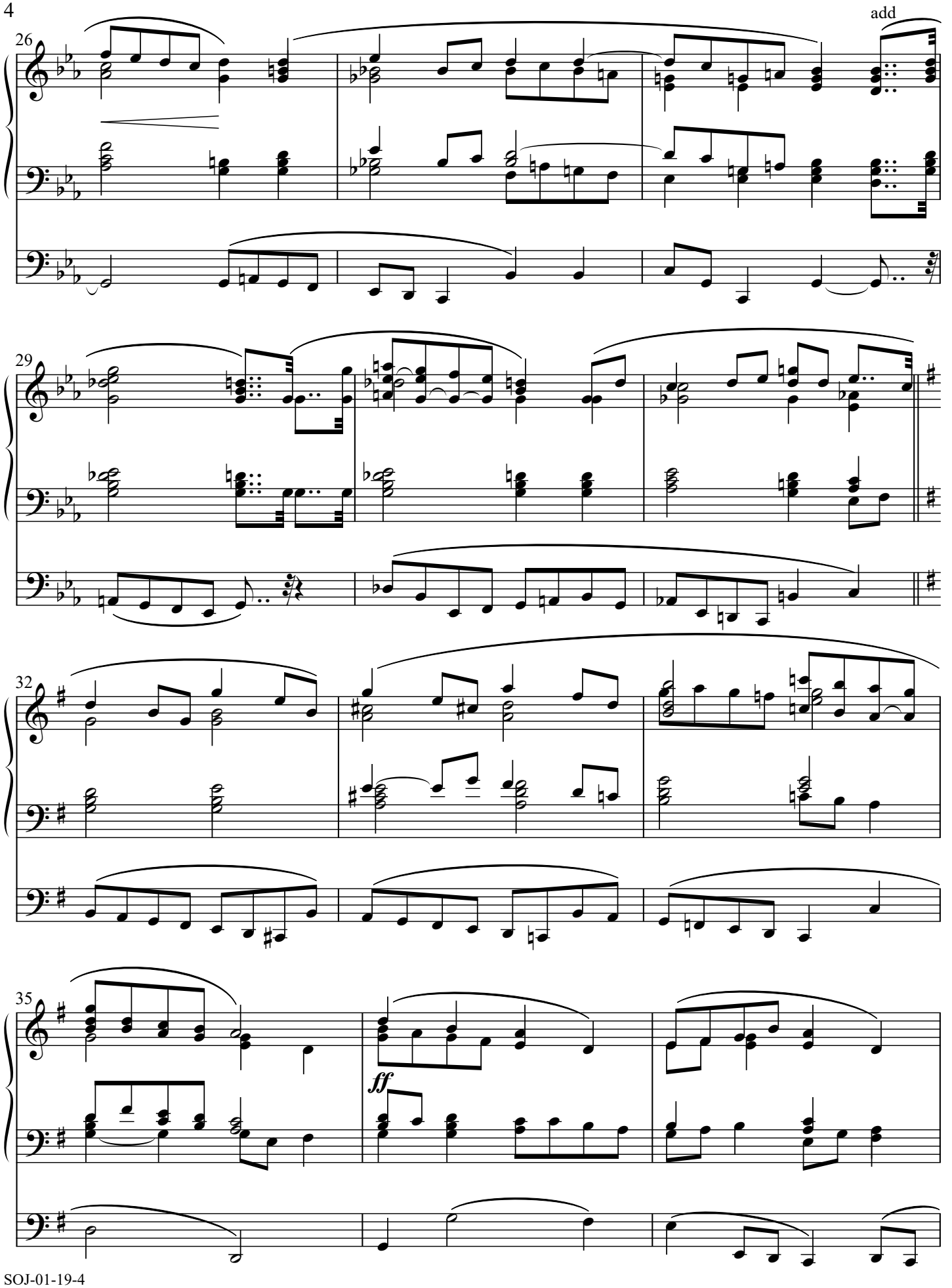
Gt. Foundations 8, 4
+ Sw. to Gt.
f
+ Gt. to Ped.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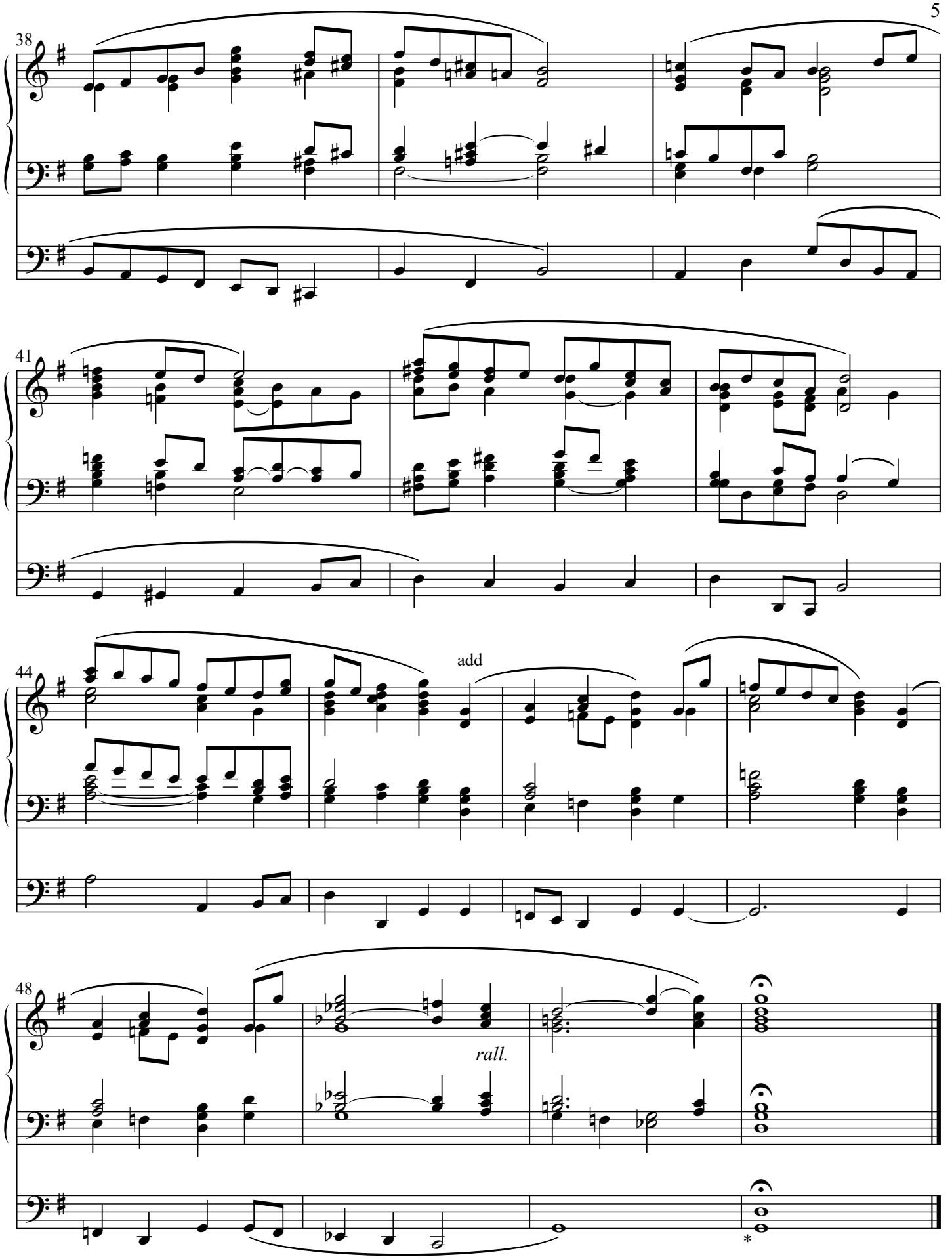


*Do not play the “D” in the pedal 5th if you have a Reed 32.

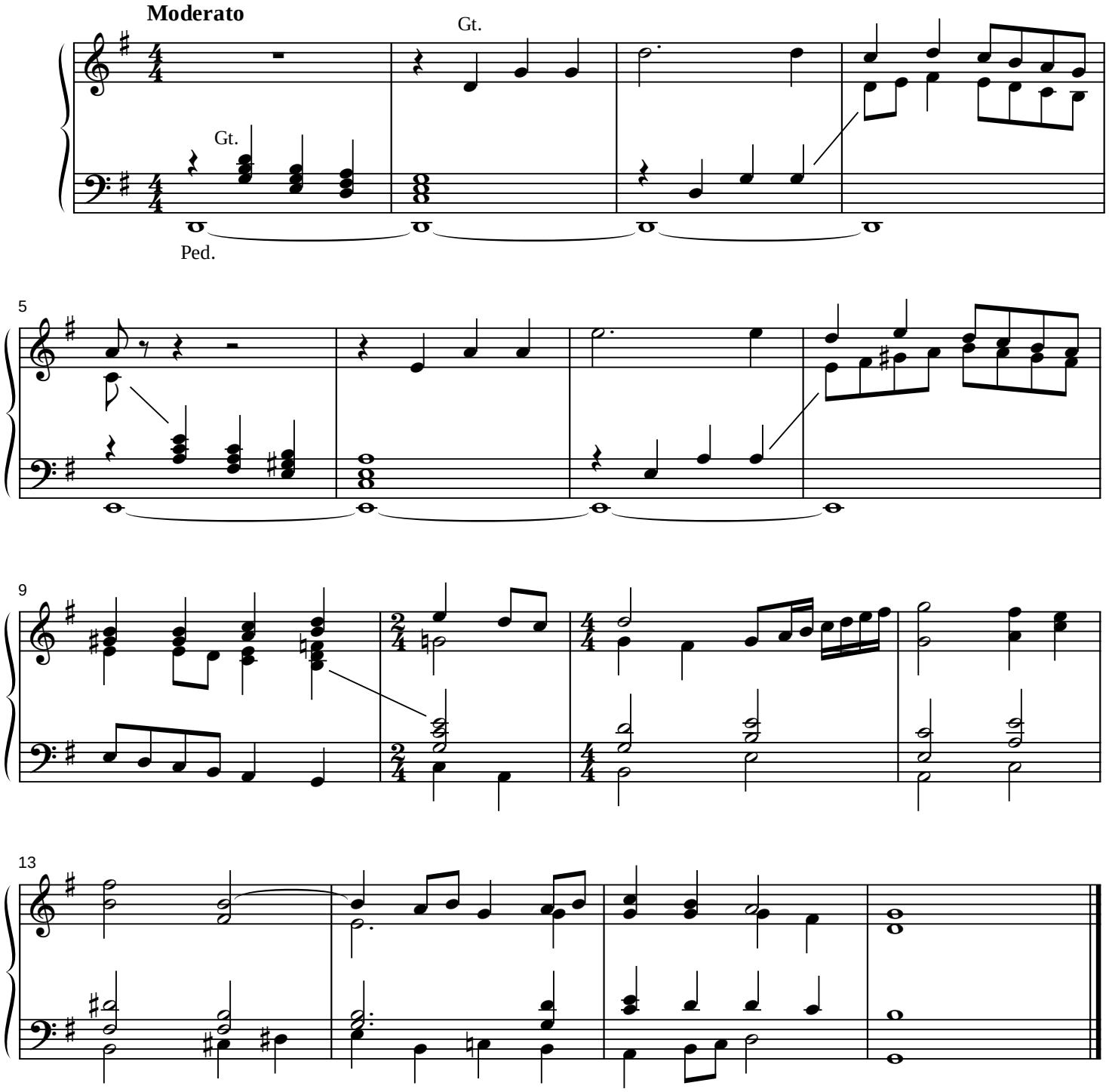
Welcome & Announcements

Prelude: *Sine Nomine* Ralph Vaughan Williams arr. John G. Barr

Intonation on “For All the Saints”

Gt. Foundations 8, 4, 2, Mixture
Ped. 16, 8, Gt. to Ped.

John G. Barr
Tune: **SINE NOMINE**
by **Ralph Vaughan Williams**



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L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**
L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.
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C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.
C: Amen.

Gathering Song: How Marvelous God's Greatness ELW #830

1. How marvelous God's greatness, how glorious God's might!
   To this the world bears witness in wonders day and night:
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3. The ocean's vast abysses in one grand psalm record
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   Of God's majestic temple and palace courts on high;
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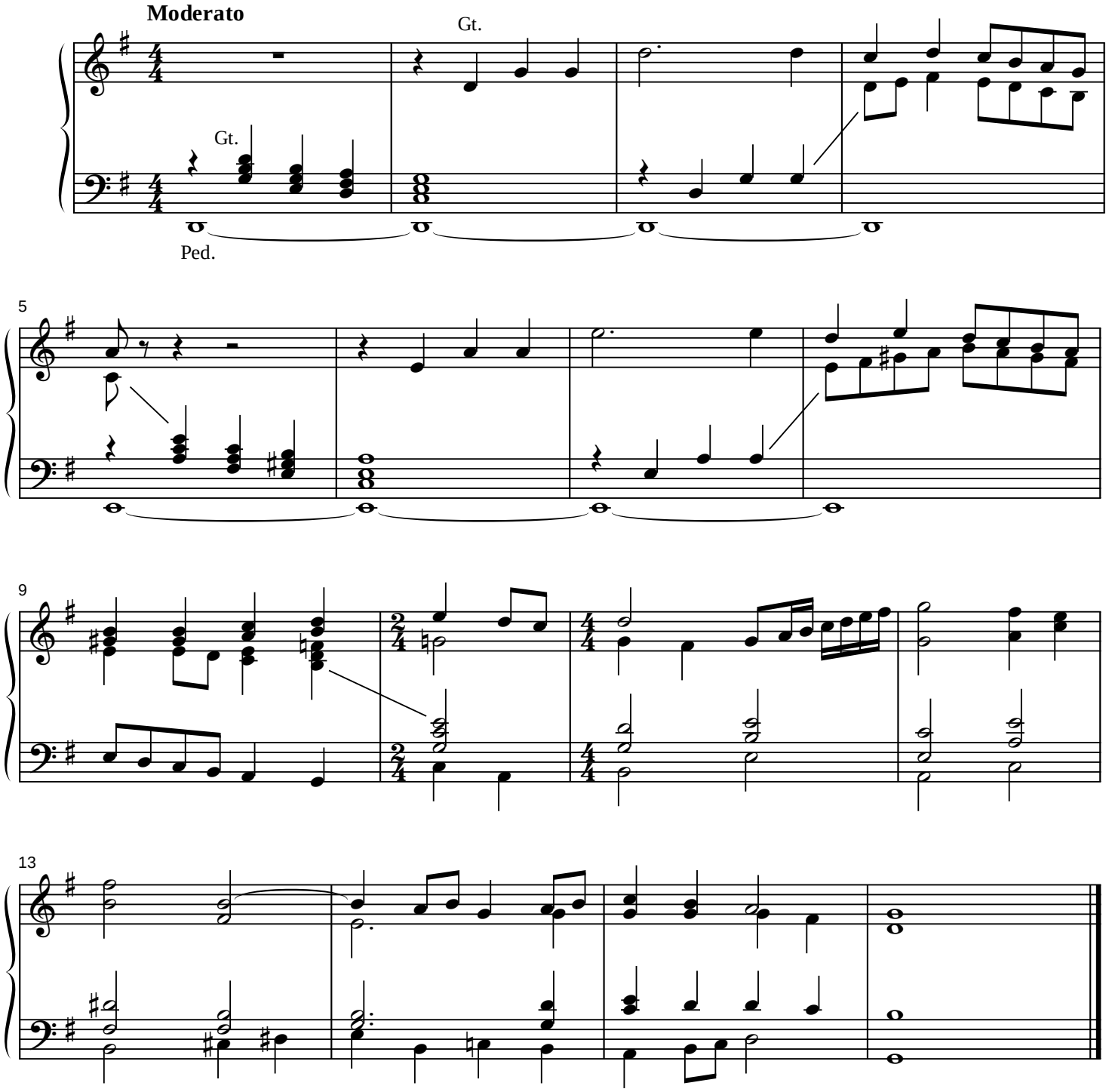
   Oh, what transcendent brightness is God's eternal light!

Intonation on “For All the Saints”

Gt. Foundations 8, 4, 2, Mixture
Ped. 16, 8, Gt. to Ped.

John G. Barr
Tune: **SINE NOMINE**
by **Ralph Vaughan Williams**



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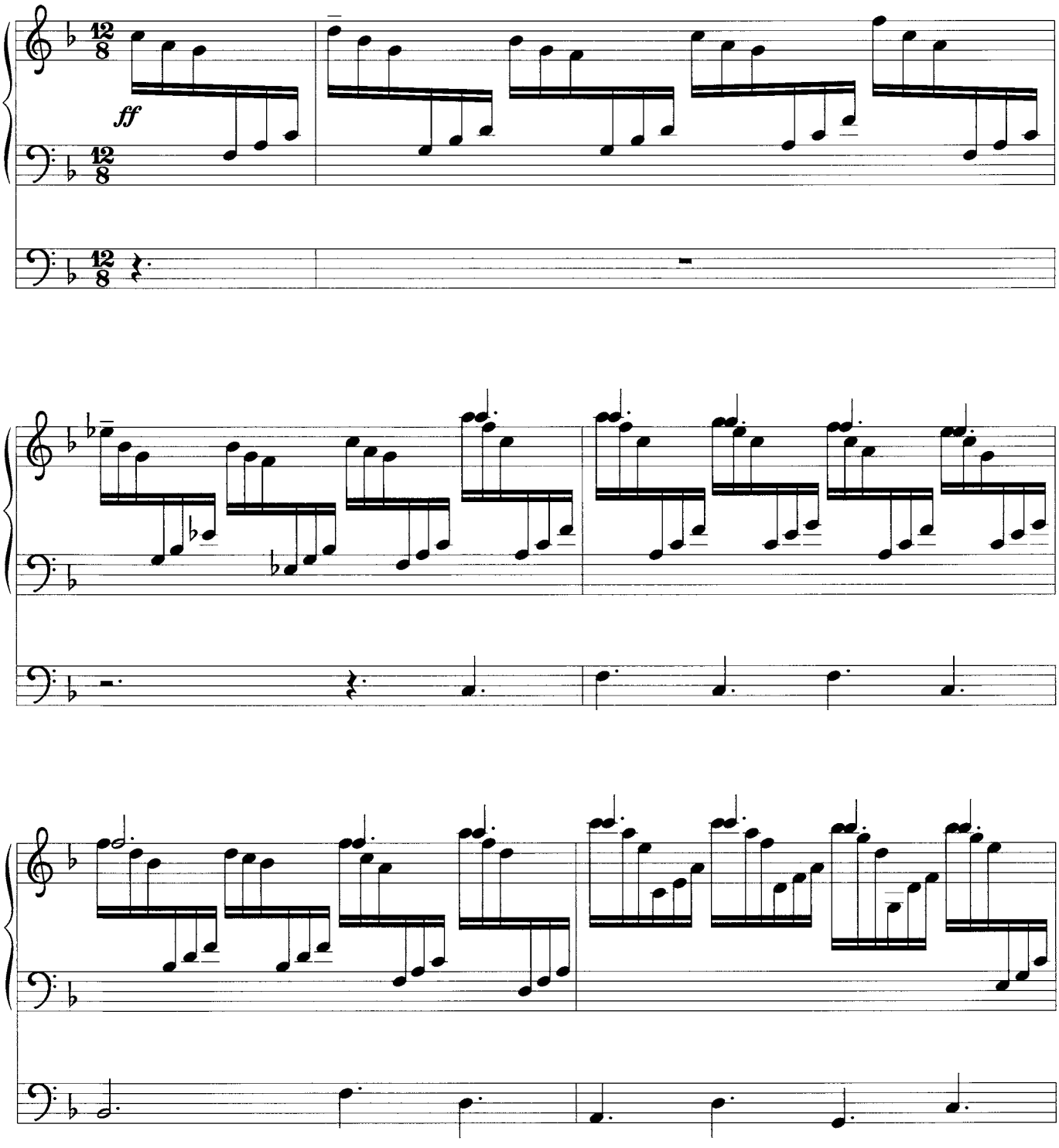
830 How Marvelous God's Greatness

DEN BLOMSTERTID NU KOMMER

Introduction



Tune: *Koralpsalmboken,* Stockholm, 1697

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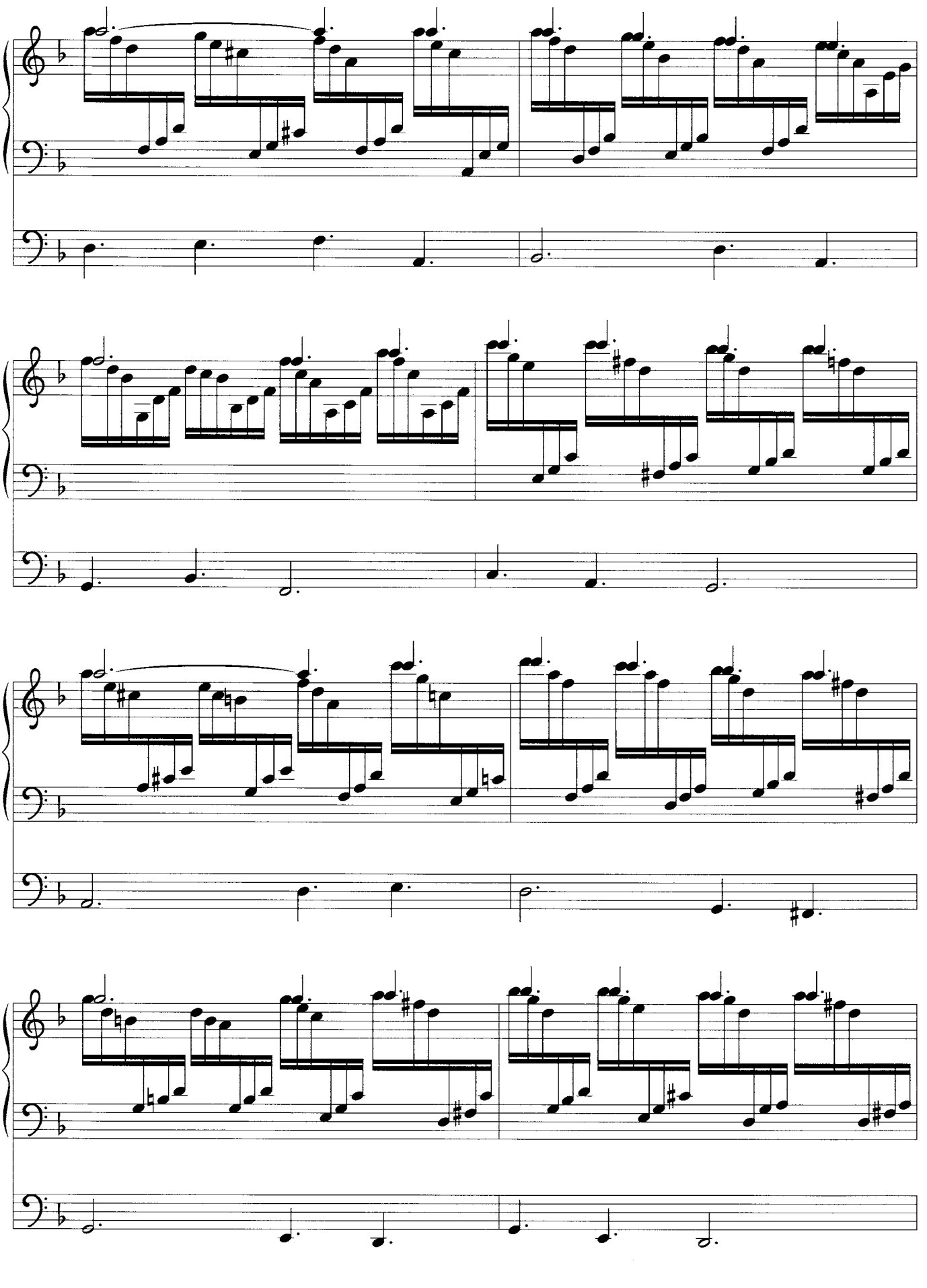

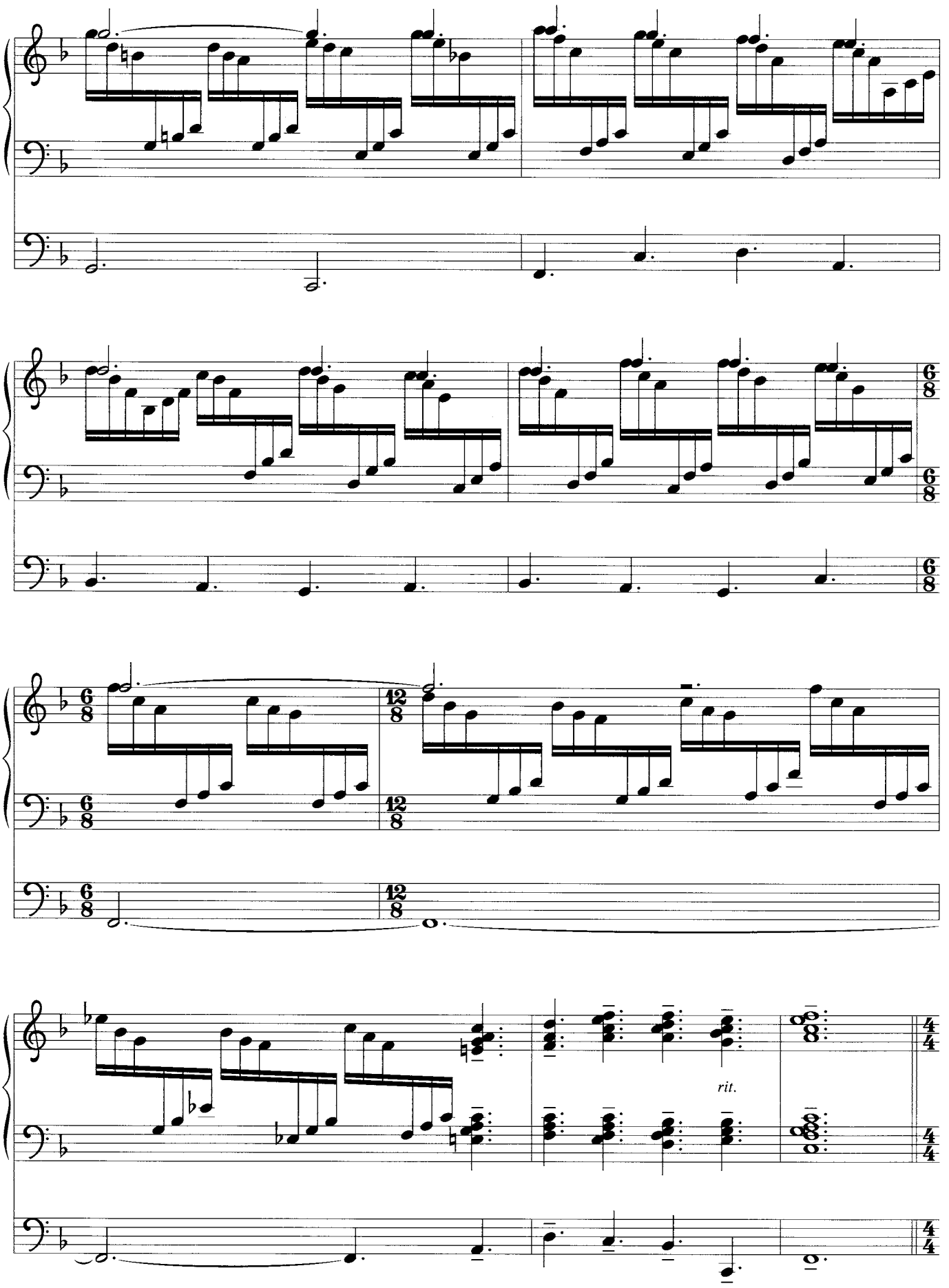
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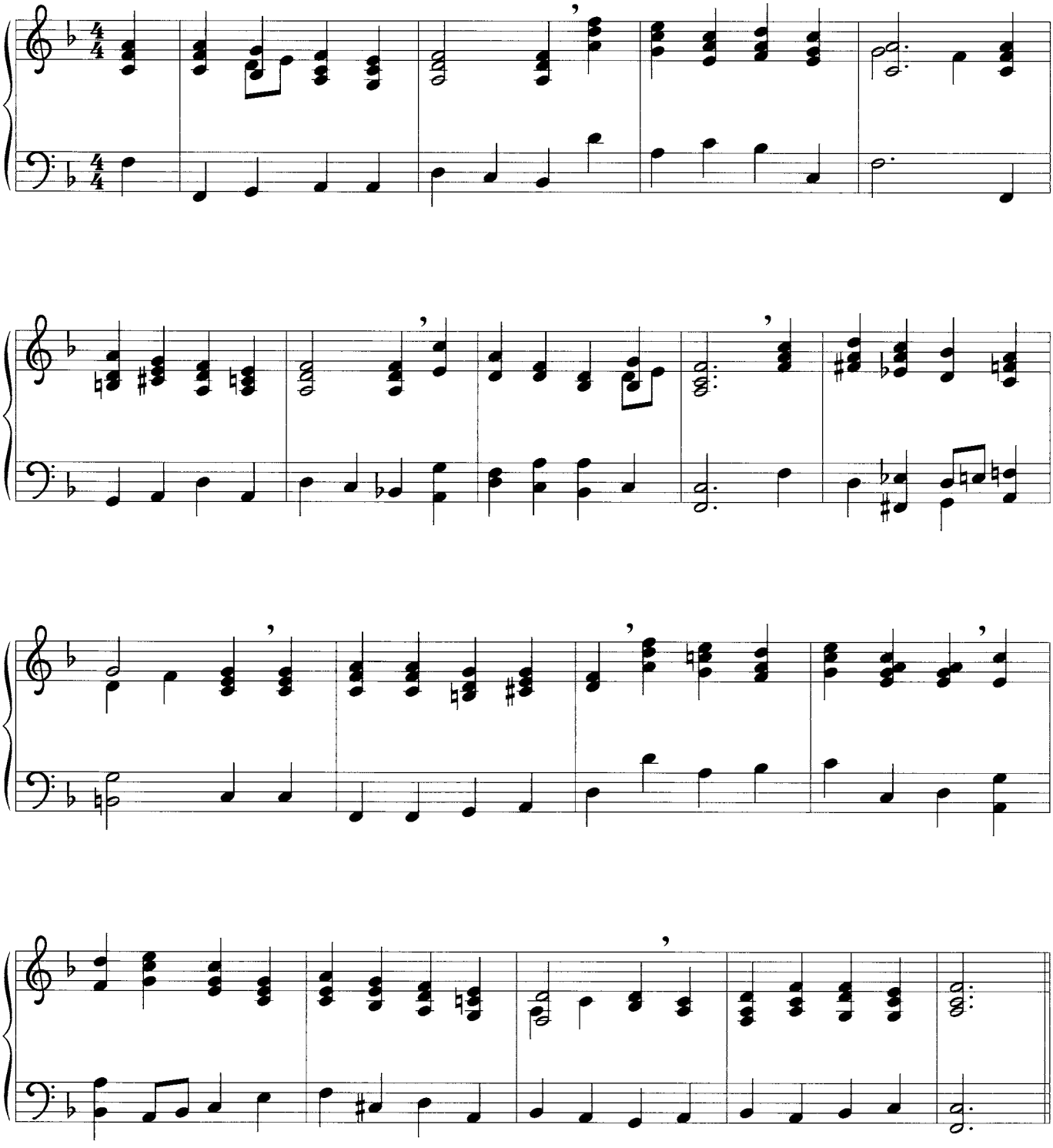
830 How Marvelous God's Greatness

DEN BLOMSTERTID NU KOMMER

Introduction



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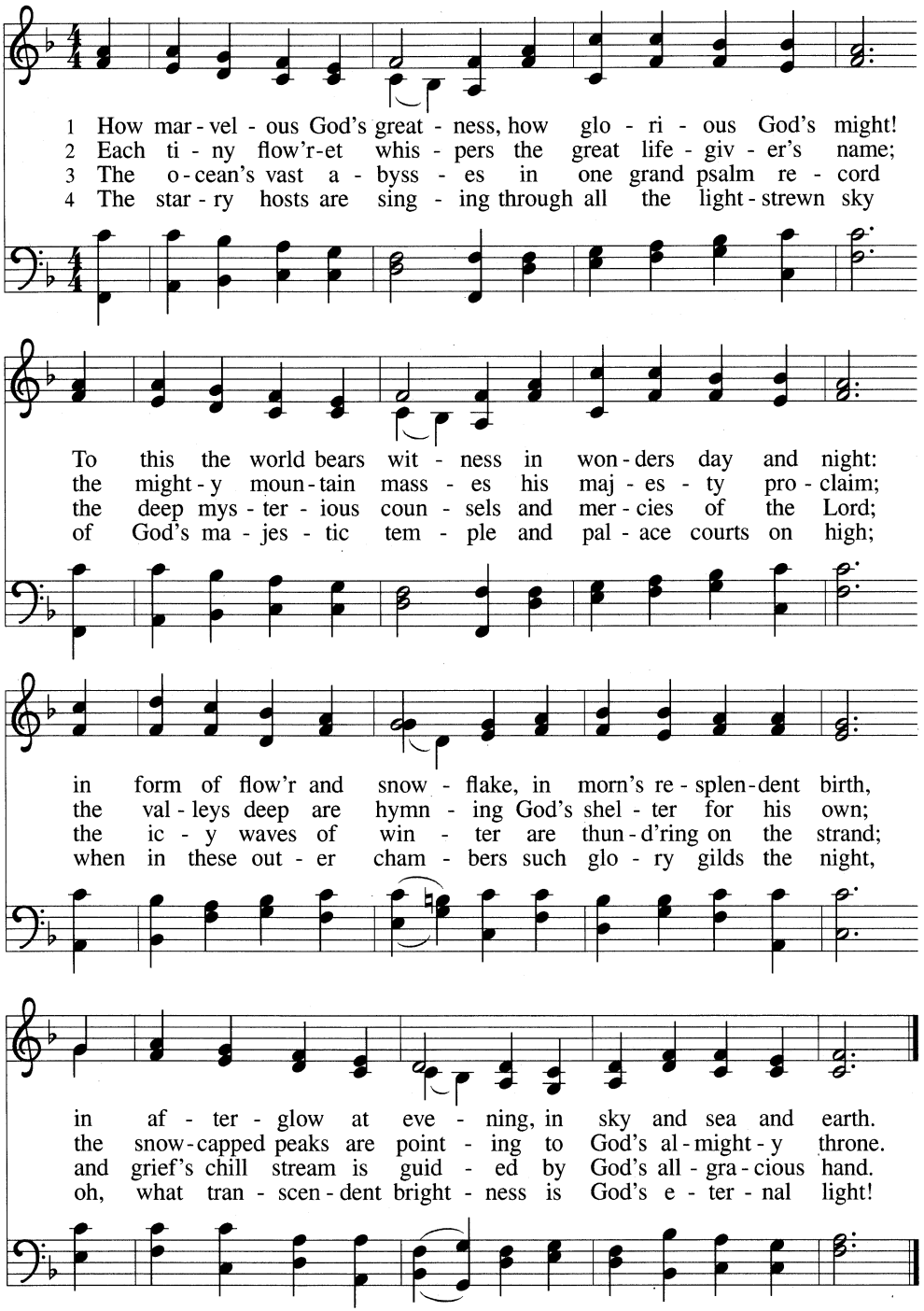
[H] # 830 How Marvelous God's Greatness



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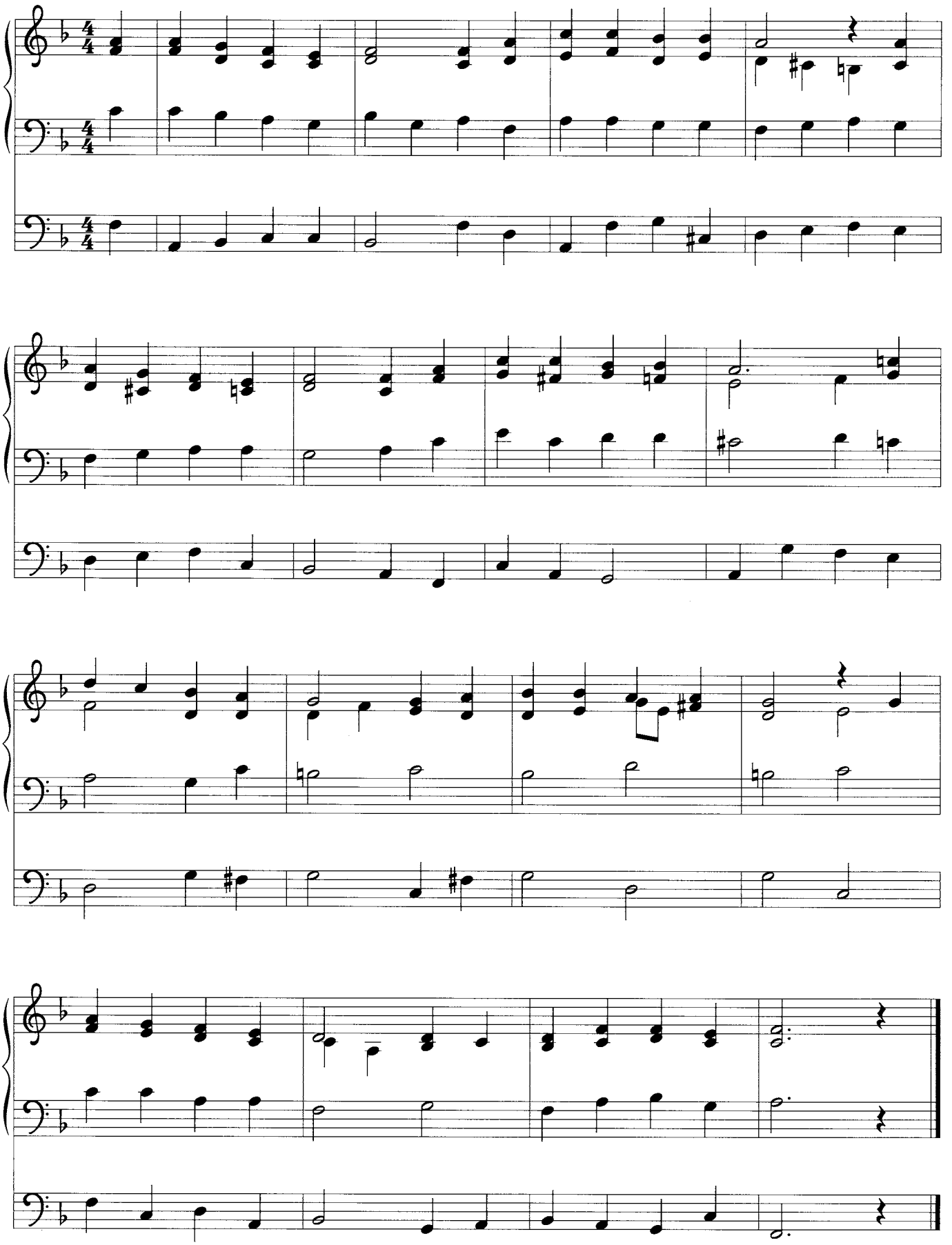
Accompaniment



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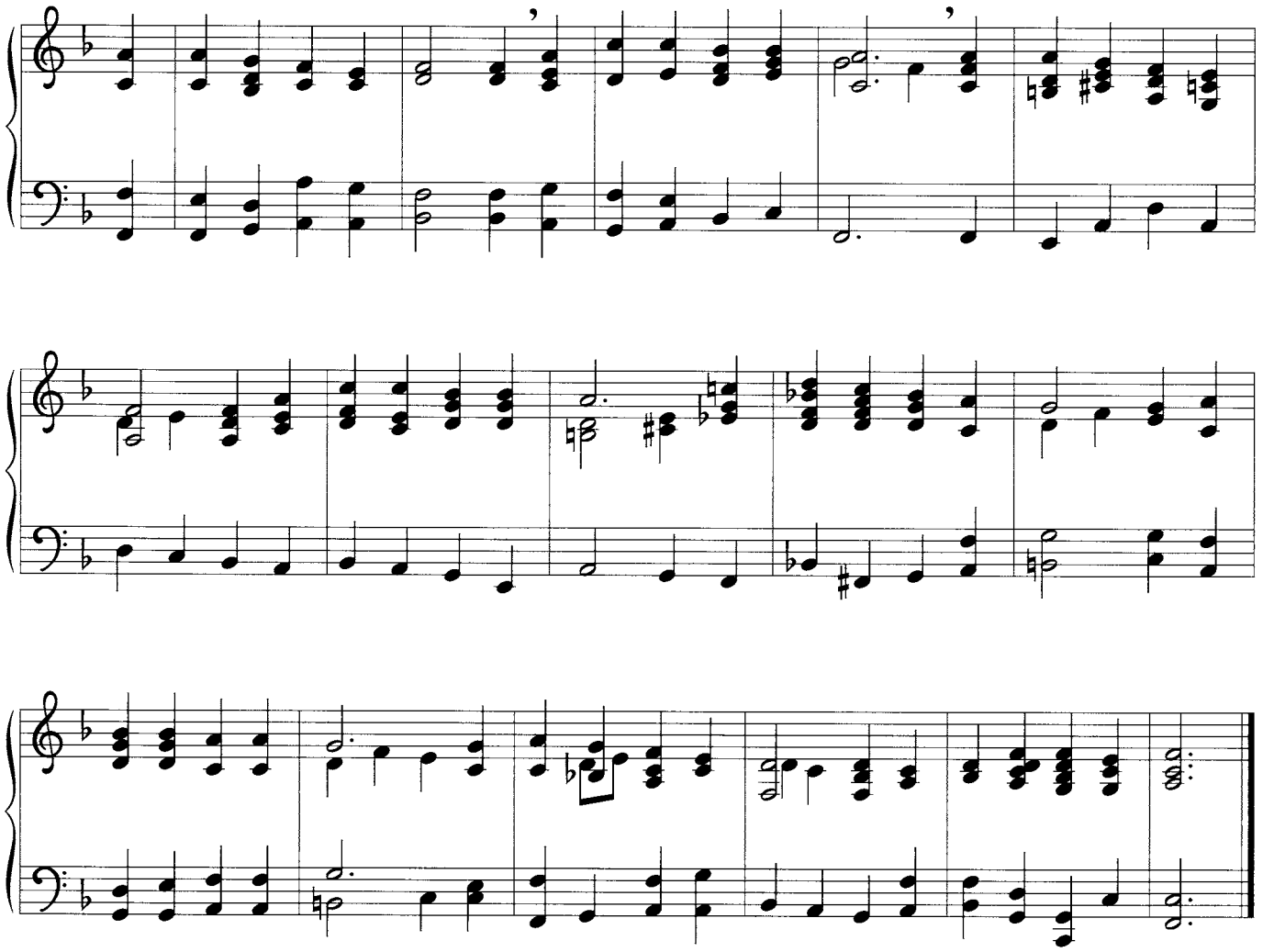
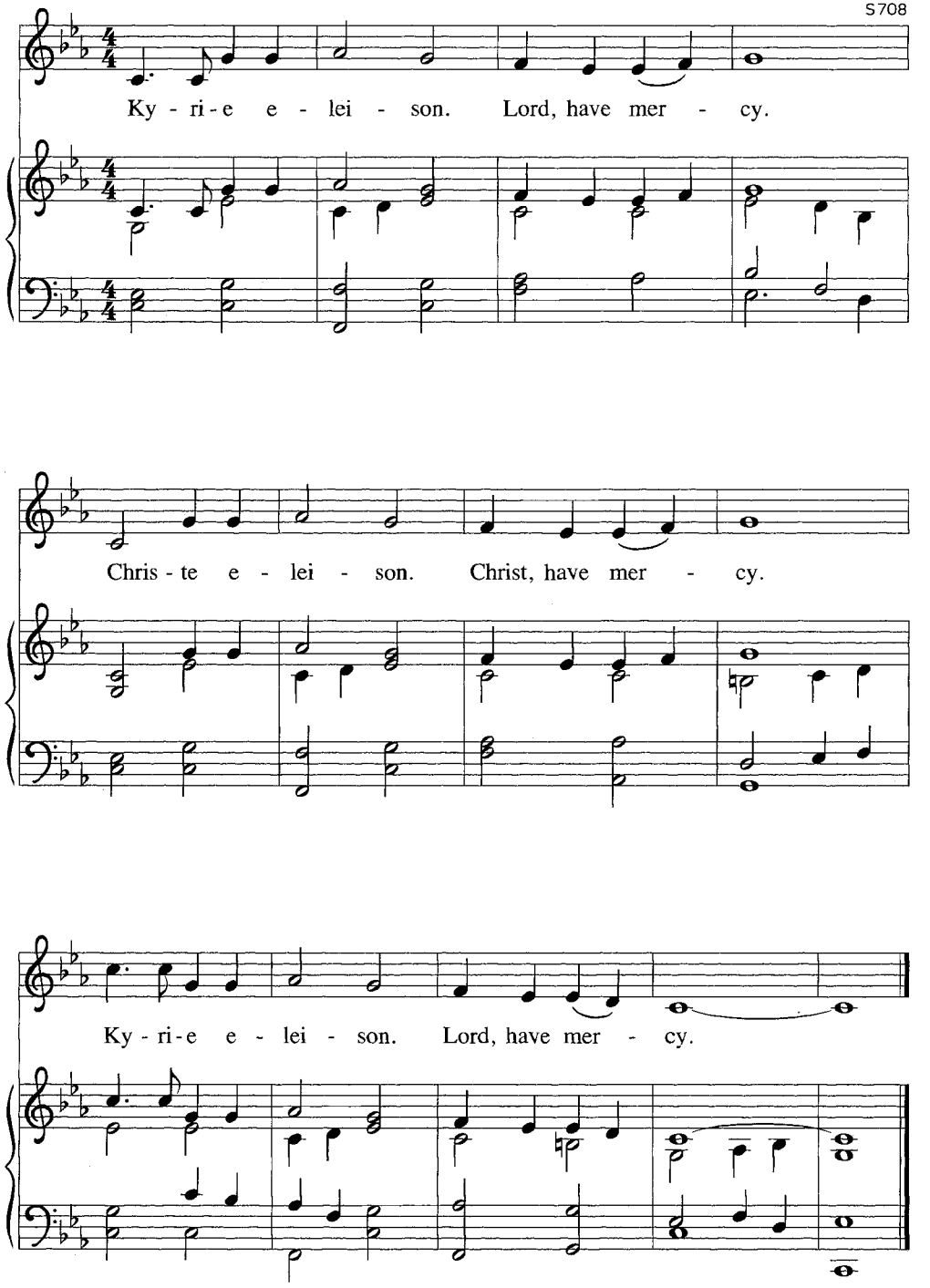


L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie	ACS p. 31
Glory to You, God	ACS p. 31

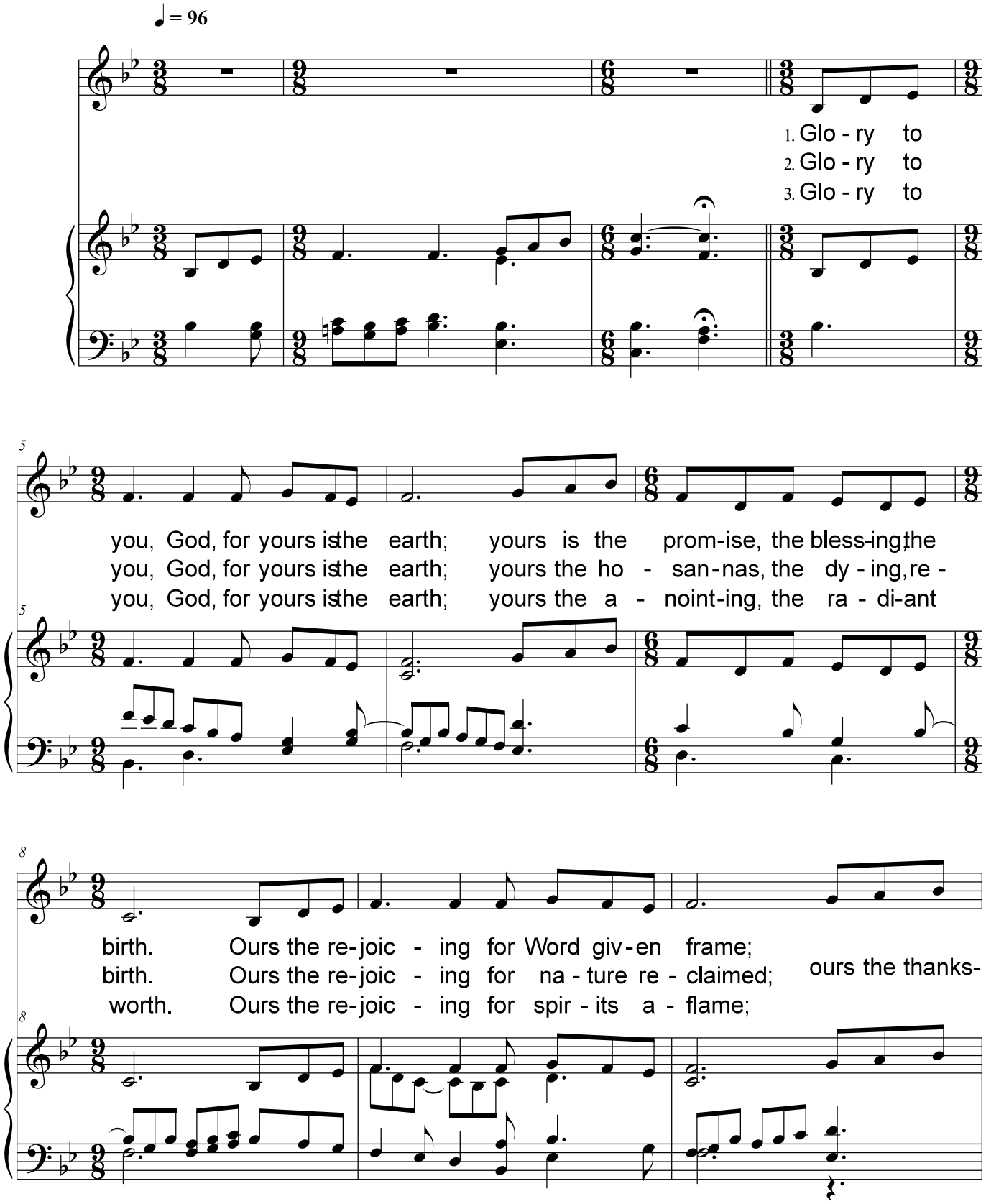
[31] *This or another Kyrie, or another prayer for God's mercy may be sung.*

S708



Score

Glory To You, God ACS 709 p 31



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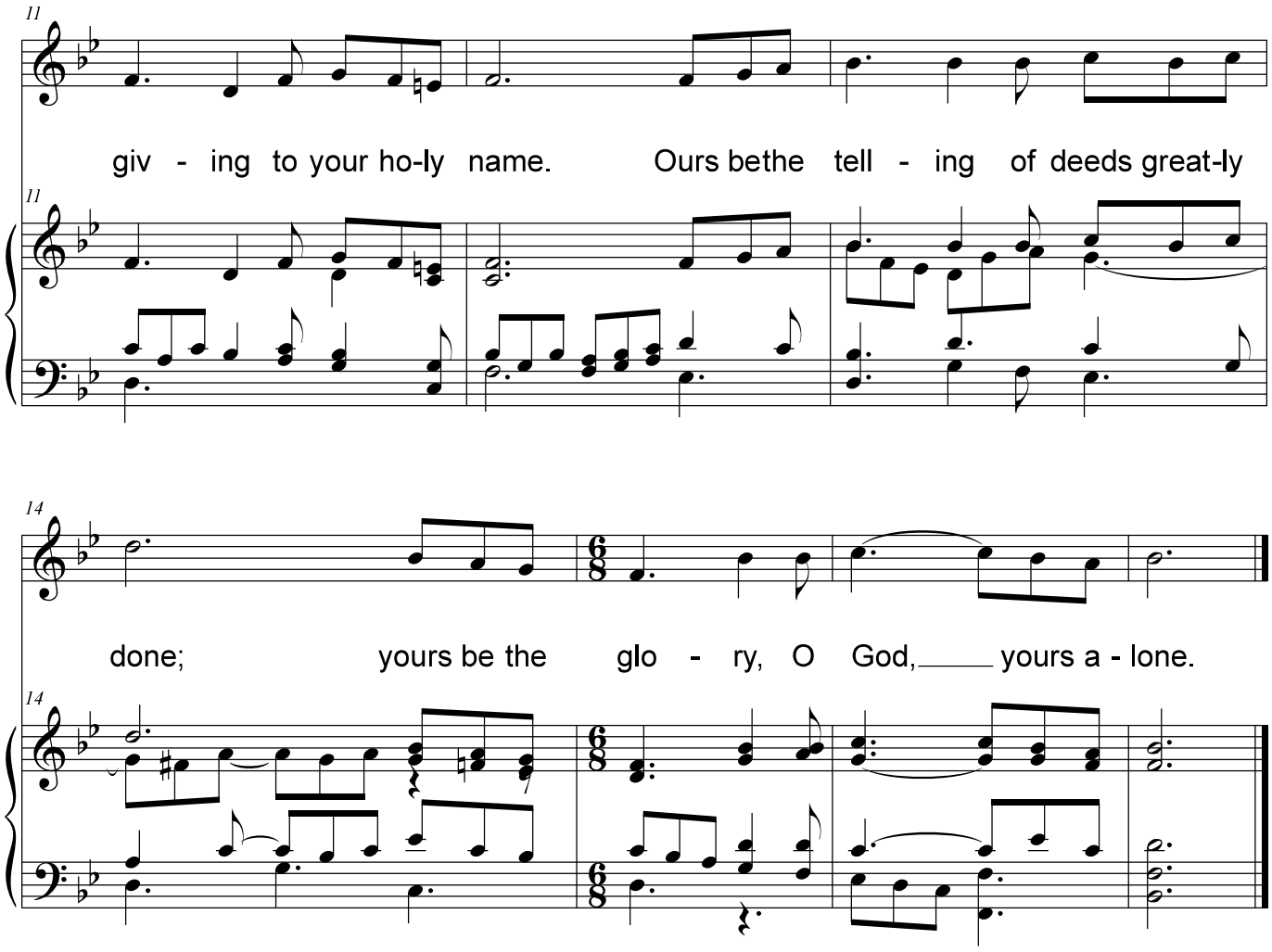
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giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly
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14
done; yours be the glo - ry, O God, yours a - lone.
14

L: We pray together the Prayer of the Day…
C: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

WORD

1st Reading: 1 Samuel 3:1-20

Samuel's Calling and Prophetic Activity
3 Now the boy Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.

2 At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; 3 the lamp of God had not yet gone out, and Samuel was lying down within the temple of the Lord, where the ark of God was. 4 Then the Lord called, "Samuel! Samuel!"[a] and he said, "Here I am!" 5 and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6 And the Lord called again, "Samuel!" and Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7 Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. 8 And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. 9 Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for thy servant hears.'" So Samuel went and lay down in his place.

10 And the Lord came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears." 11 Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel, at which the two ears of every one that hears it will tingle. 12 On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. 13 And I tell him that I am about to punish his house for ever, for the iniquity which he knew, because his sons were blaspheming God,[b] and he did not restrain them. 14 Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever."

15 Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. 16 But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." 17 And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." 18 So Samuel told him everything and hid nothing from him. And he said, "It is the Lord; let him do what seems good to him."

19 And Samuel grew, and the Lord was with him and let none of his words fall to the ground. 20 And all Israel from Dan to Beer-sheba knew that Samuel was established as a prophet of the Lord.

Word of God, word of life. **C: Thanks be to God.**

Responsive reading of Psalm 139: 1-6, 13-18
L: Lord, you have searched me out; O Lord, you have known me.
C: You know my sitting down and my rising up; you discern my thoughts from afar.
L: You trace my journeys and my resting-places and are acquainted with all my ways.
C: Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
L: You encompass me, behind and before, and lay your hand upon me.
C: Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
L: For you yourself created my inmost parts; you knit me together in my mother's womb.
C: I will thank you because I am marvelously made; your works are wonderful, and I know it well.
L: My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.
C: Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.
L: How deep I find your thoughts, O God! How great is the sum of them!
C: If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Gospel Acclamation ACS p. 33

Response after the prayer: **Amen.**

The assembly is seated.

Word

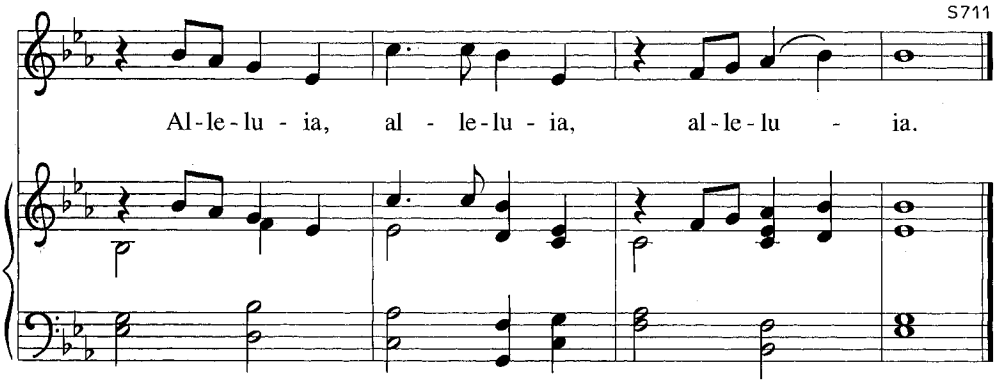
God speaks to us in scripture reading, preaching, and song.

Readings and Psalm

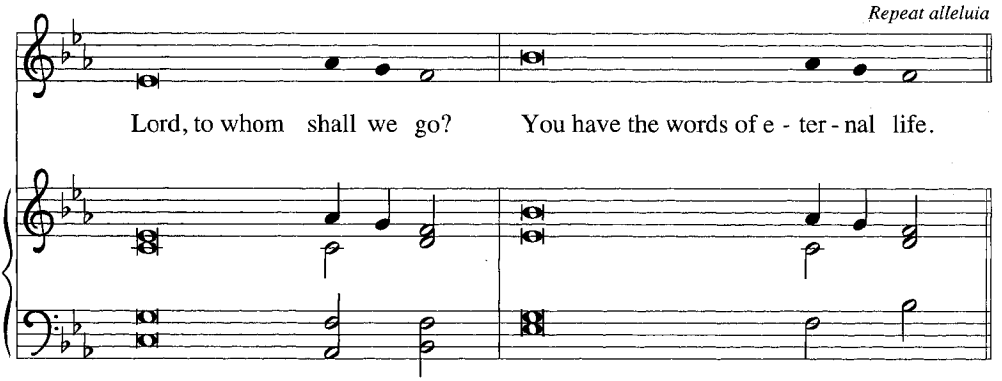
Response after the conclusion of the first and second reading: **Thanks be to God.**

Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.



The proper verse may be sung, or all may sing one of these verses.



Gospel: John 1:35-51 **C: Glory to you, O Lord.**

The First Disciples of Jesus
35 The next day again John was standing with two of his disciples; 36 and he looked at Jesus as he walked, and said, “Behold, the Lamb of God!” 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned, and saw them following, and said to them, “What do you seek?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” 39 He said to them, “Come and see.” They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. 40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter’s brother. 41 He first found his brother Simon, and said to him, “We have found the Messiah” (which means Christ). 42 He brought him to Jesus. Jesus looked at him, and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter[a]).

Jesus Calls Philip and Nathanael
43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.” 44 Now Philip was from Beth-sa’ida, the city of Andrew and Peter. 45 Philip found Nathan’a-el, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” 46 Nathan’a-el said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” 47 Jesus saw Nathan’a-el coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” 48 Nathan’a-el said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” 49 Nathan’a-el answered him, “Rabbi, you are the Son of God! You are the King of Israel!” 50 Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” 51 And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

The Gospel of our Lord. **C: Praise to you, O Christ.**

Children’s Time Bishop Laurie Jungling
Sermon Bishop Laurie Jungling

Hymn of the Day: Will You Come and Follow Me ELW #798

1. “Will you come and follow me if I but call your name?
   Will you go where you don’t know and never be the same?
   Will you let my love be shown, will you let my name be known,
   Will you let my life be grown in you and you in me?”
2. “Will you leave yourself behind if I but call your name?
   Will you care for cruel and kind and never be the same?
   Will you risk the hostile stare, should your life attract or scare?
   Will you let me answer pray’r in you and you in me?”
3. “Will you let the blinded see if I but call your name?
   Will you set the pris’ners free and never be the same?

Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?"

4. "Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?"

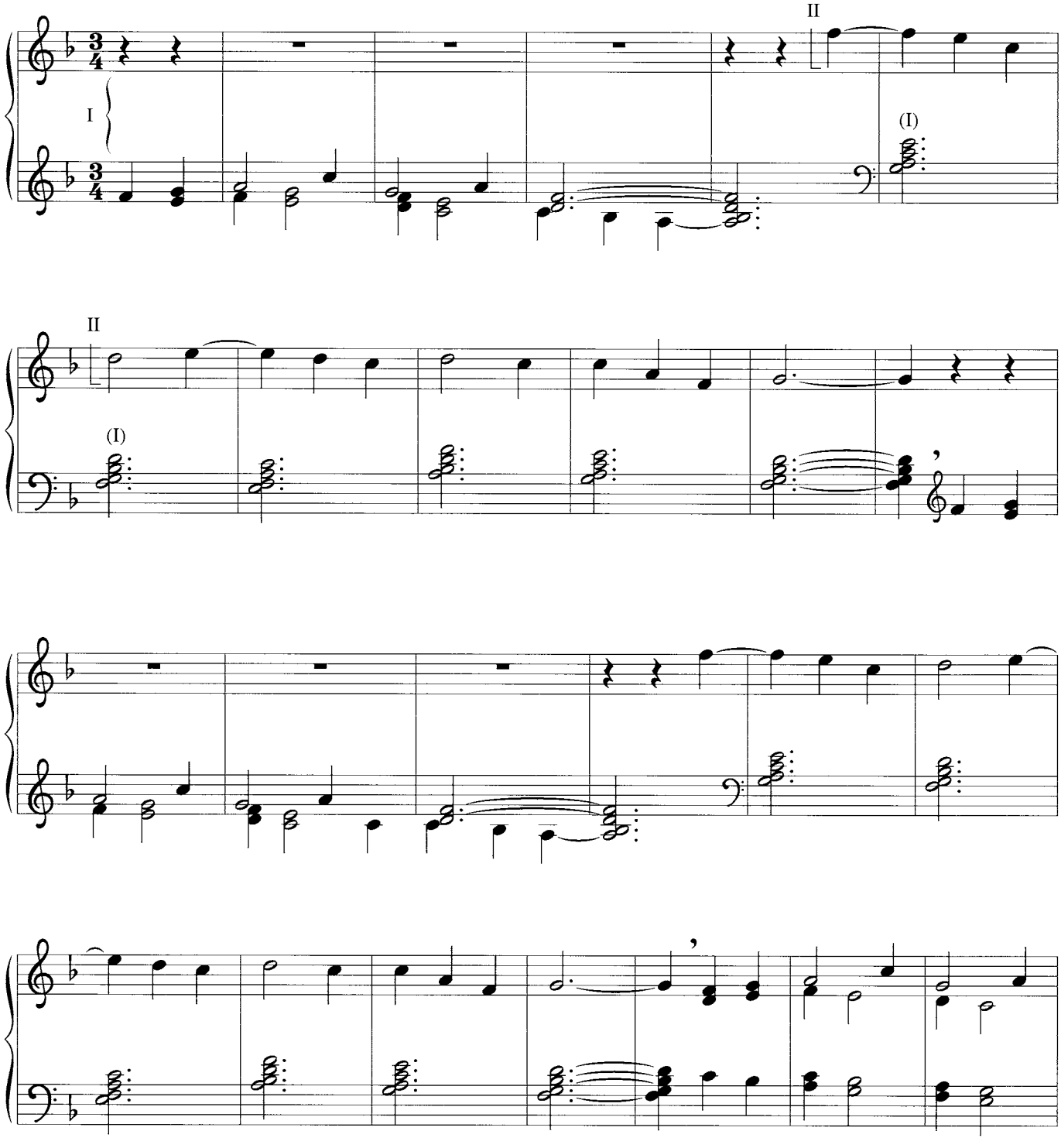
5. Lord, you summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

798 Will You Come and Follow Me

The Summons

KELVINGROVE

Introduction



Tune: Scottish traditional

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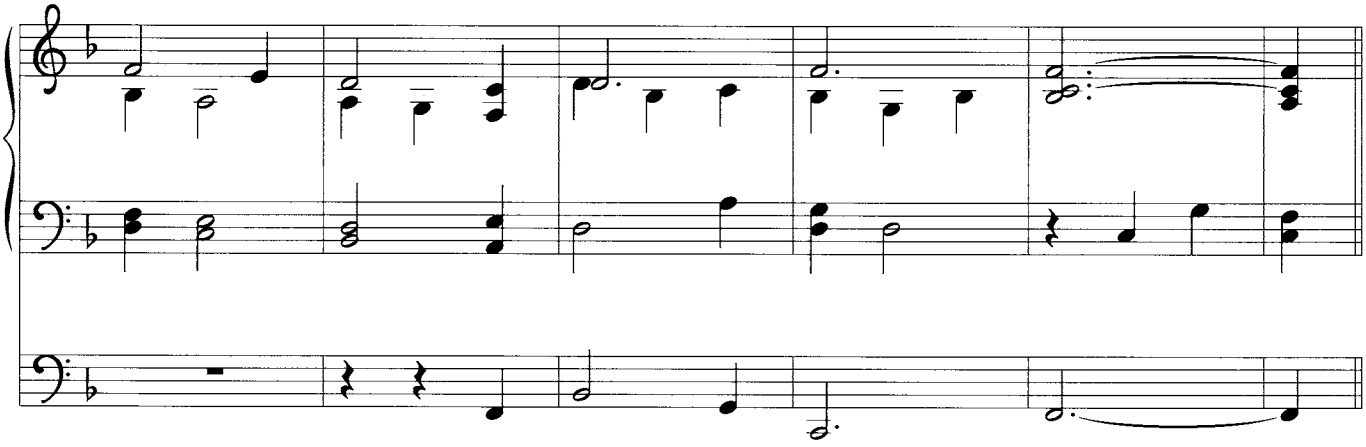
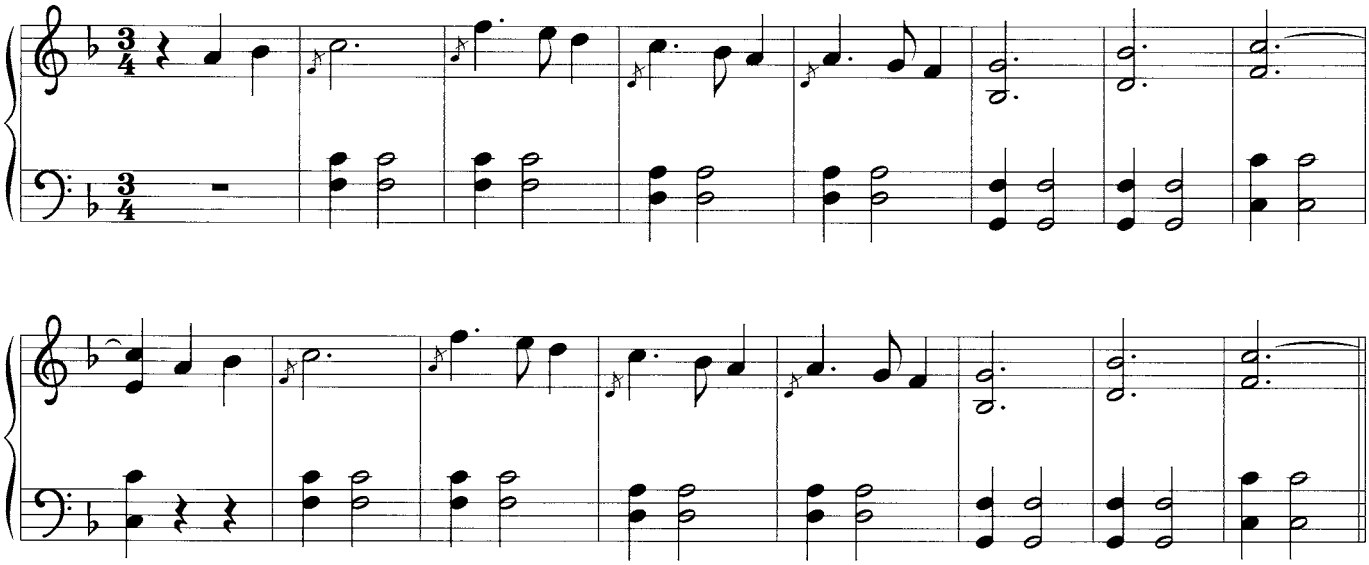


798 Will You Come and Follow Me

The Summons

KELVINGROVE

Introduction



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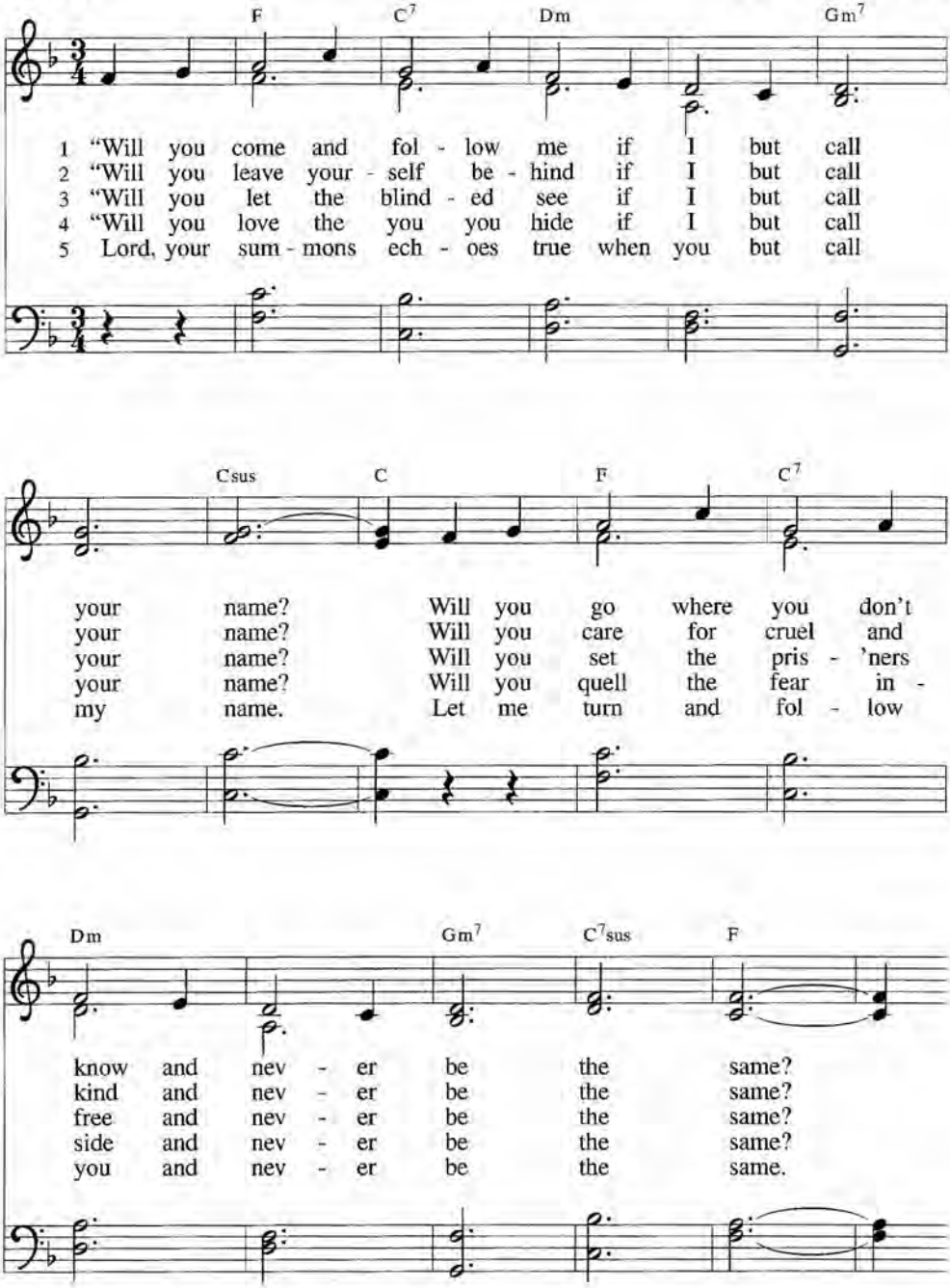
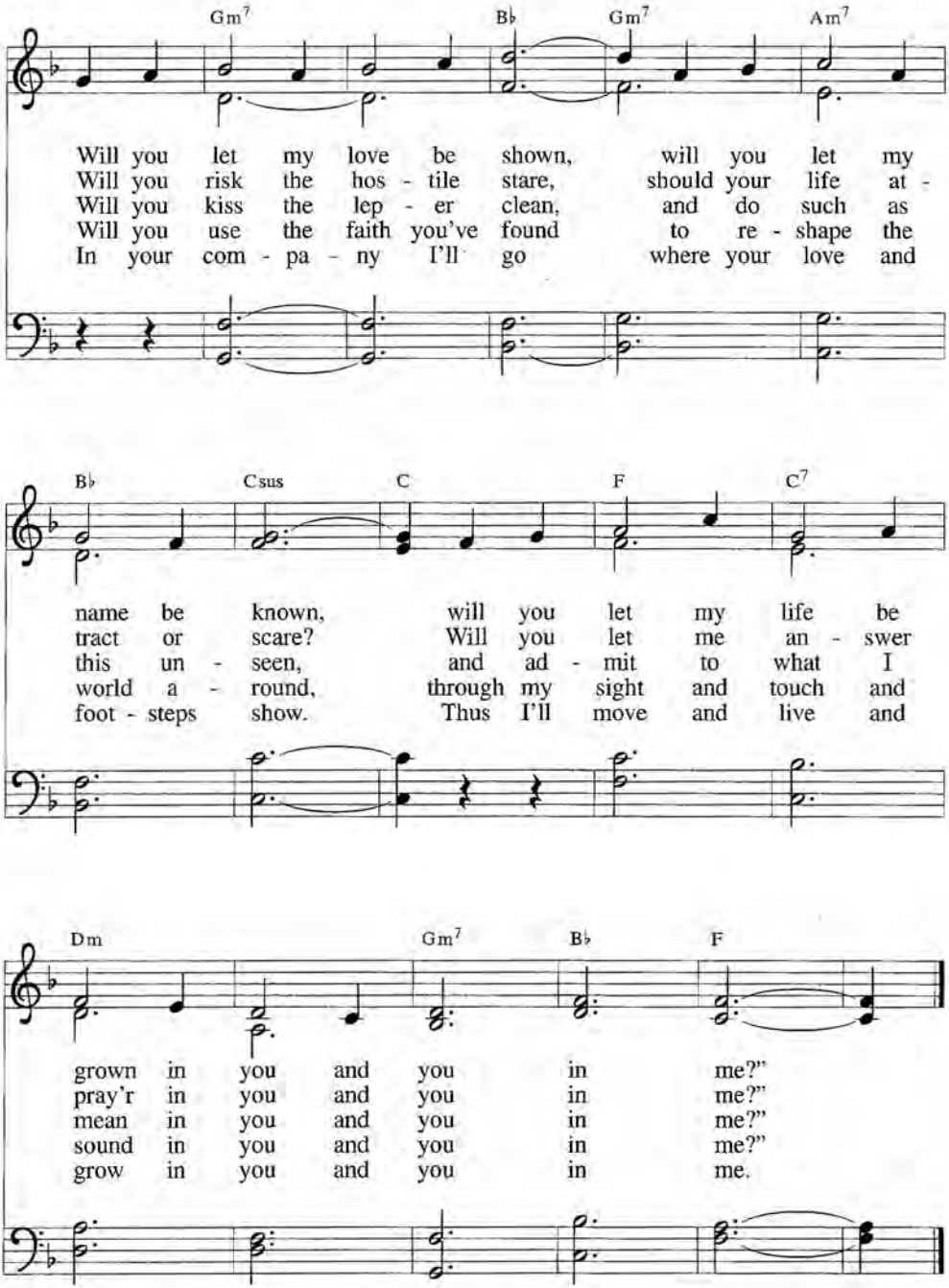
Will You Come and Follow Me

798

The Summons



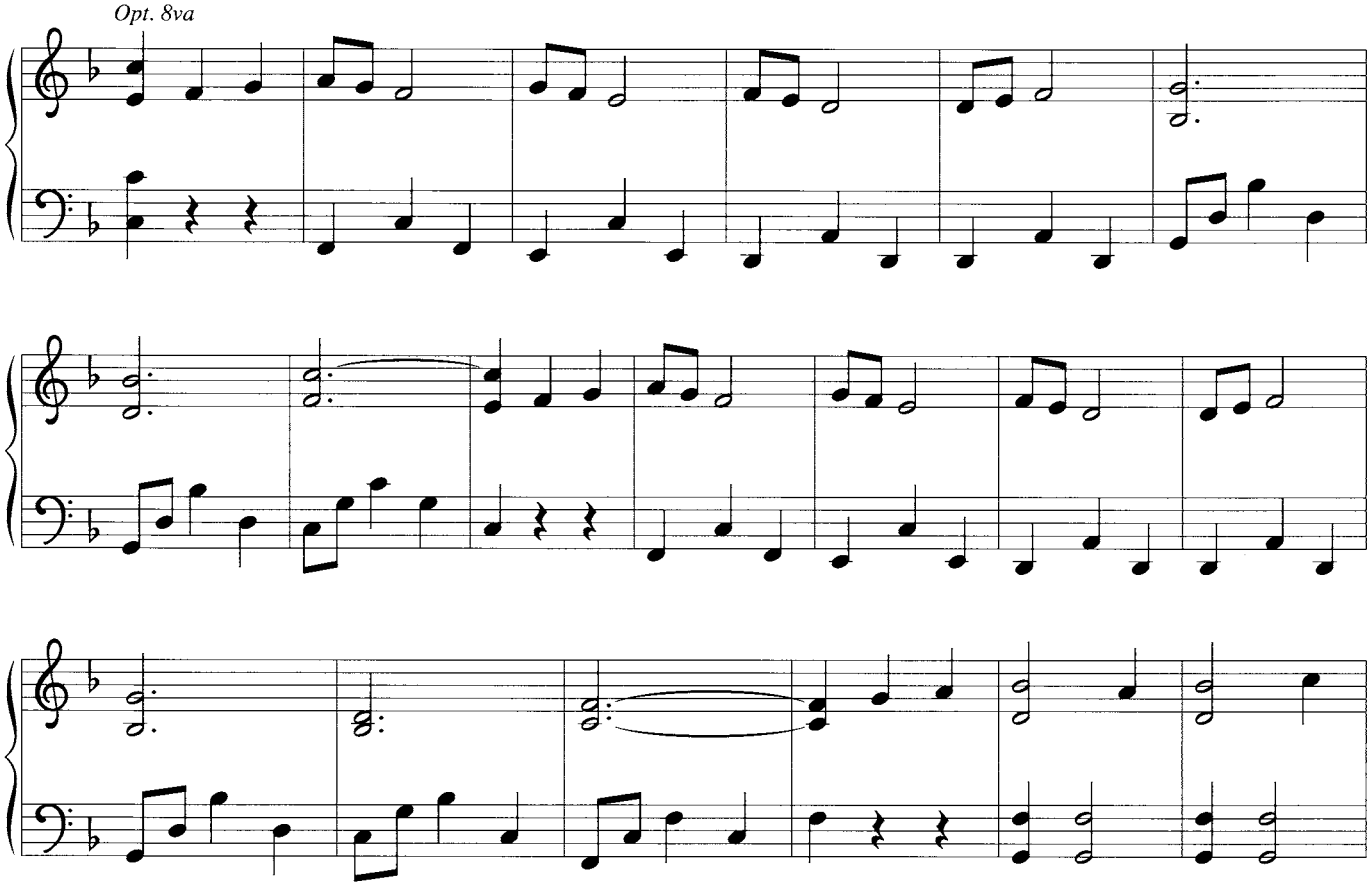

Gm7 B♭ Gm7 Am7
Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and
B♭ Csus C F C7
name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and
Dm Gm7 B♭ F
grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

798 Will You Come and Follow Me

The Summons

KELVINGROVE

Accompaniment 1



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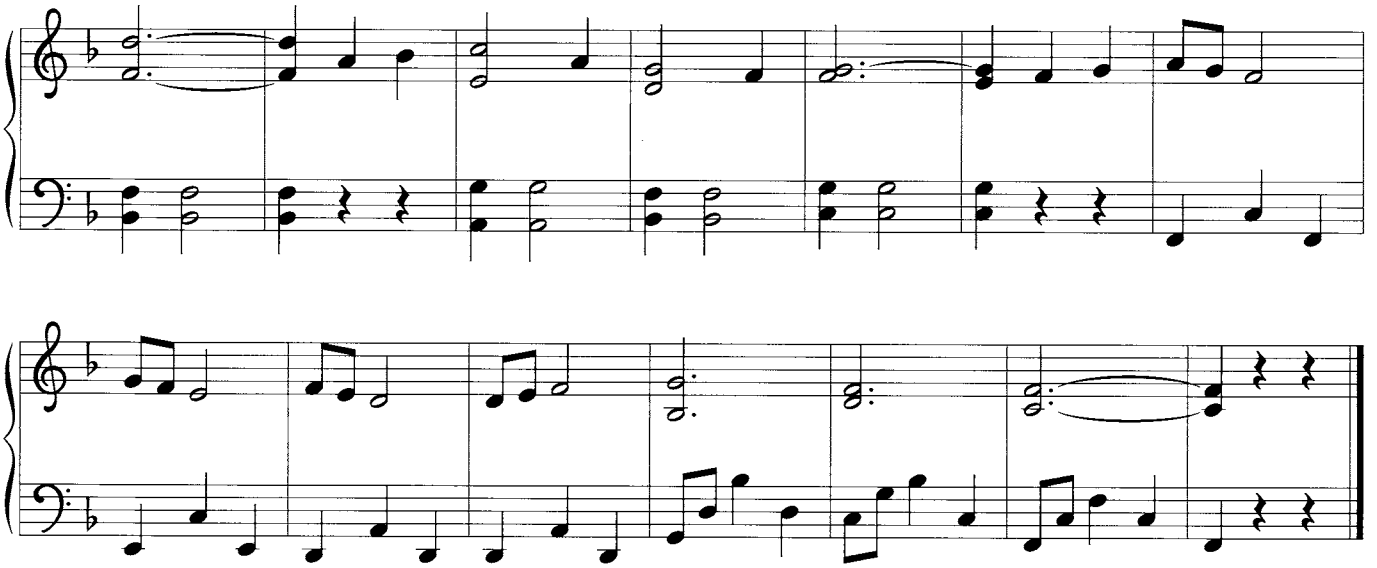
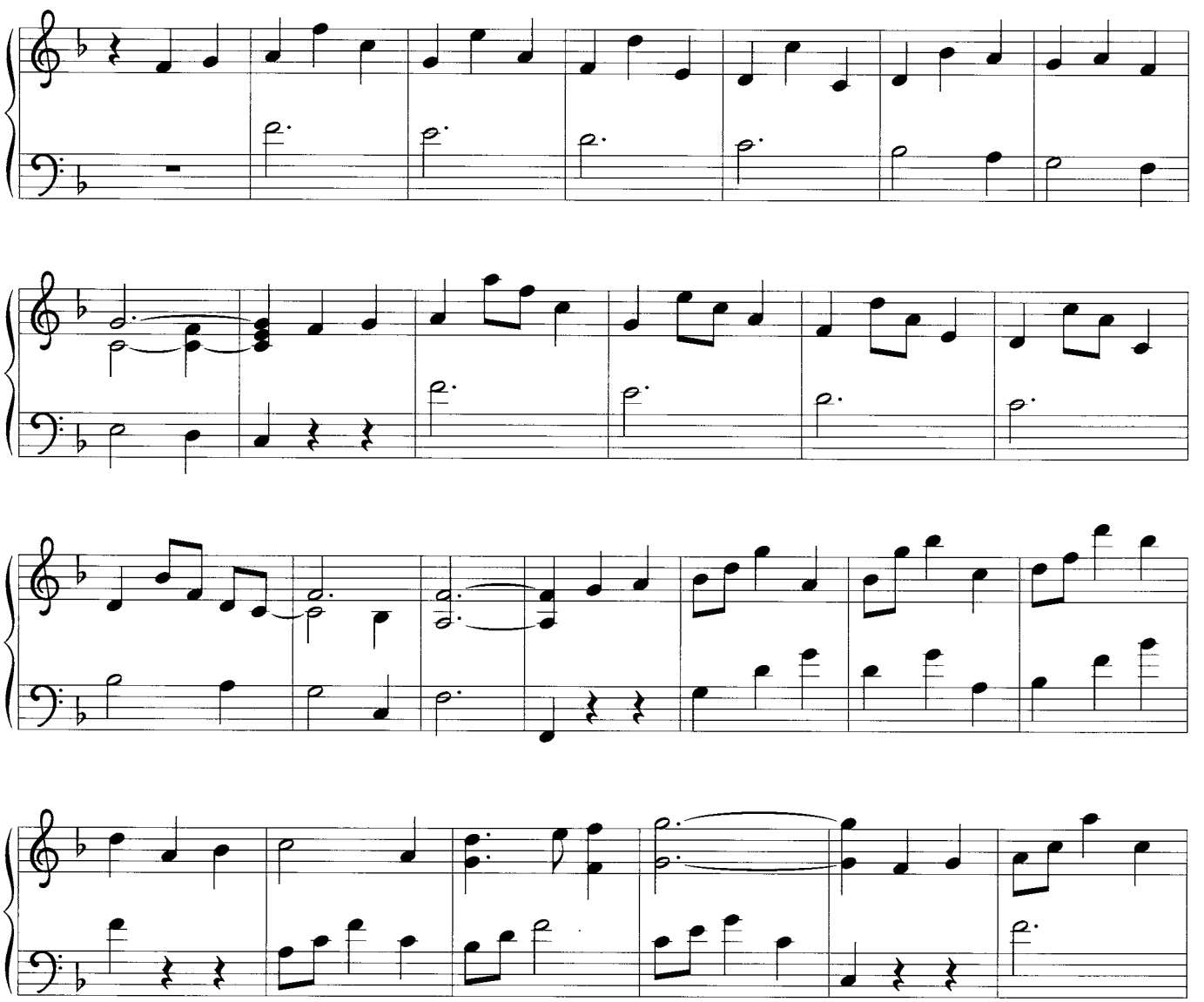
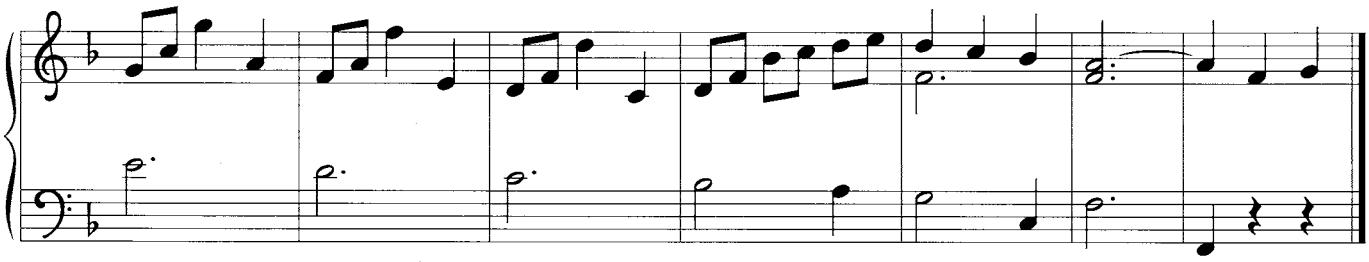
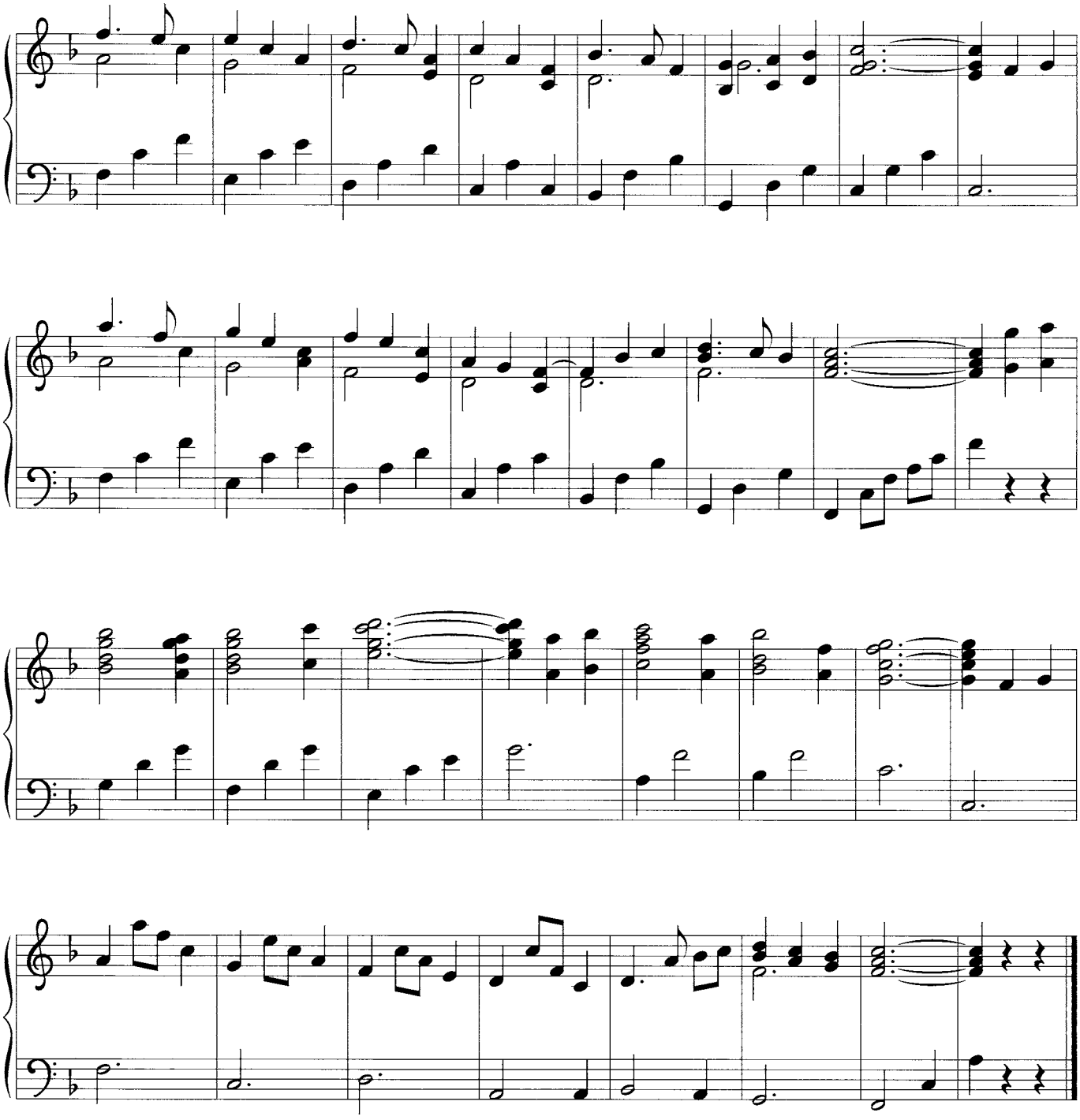


Accompaniment 2

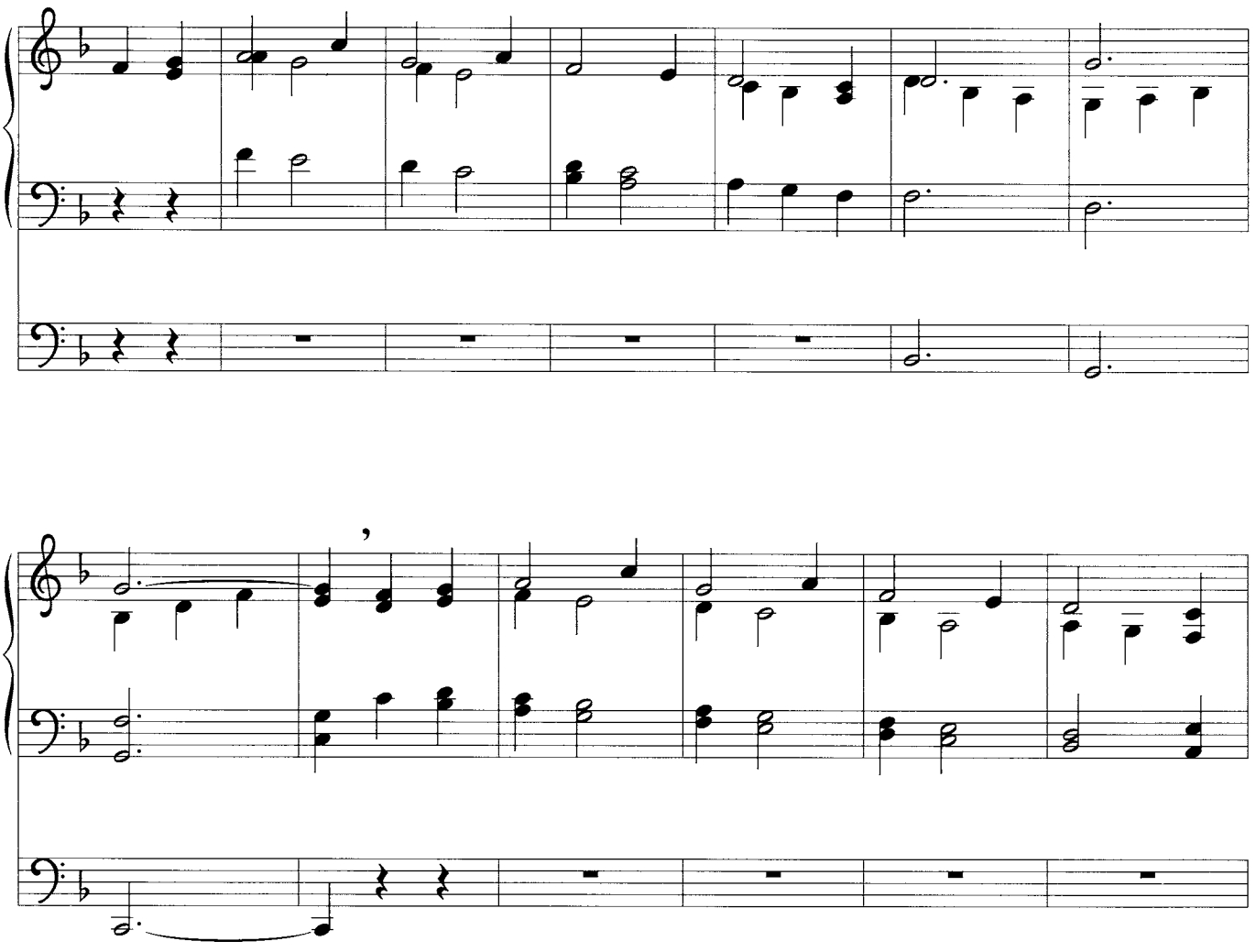


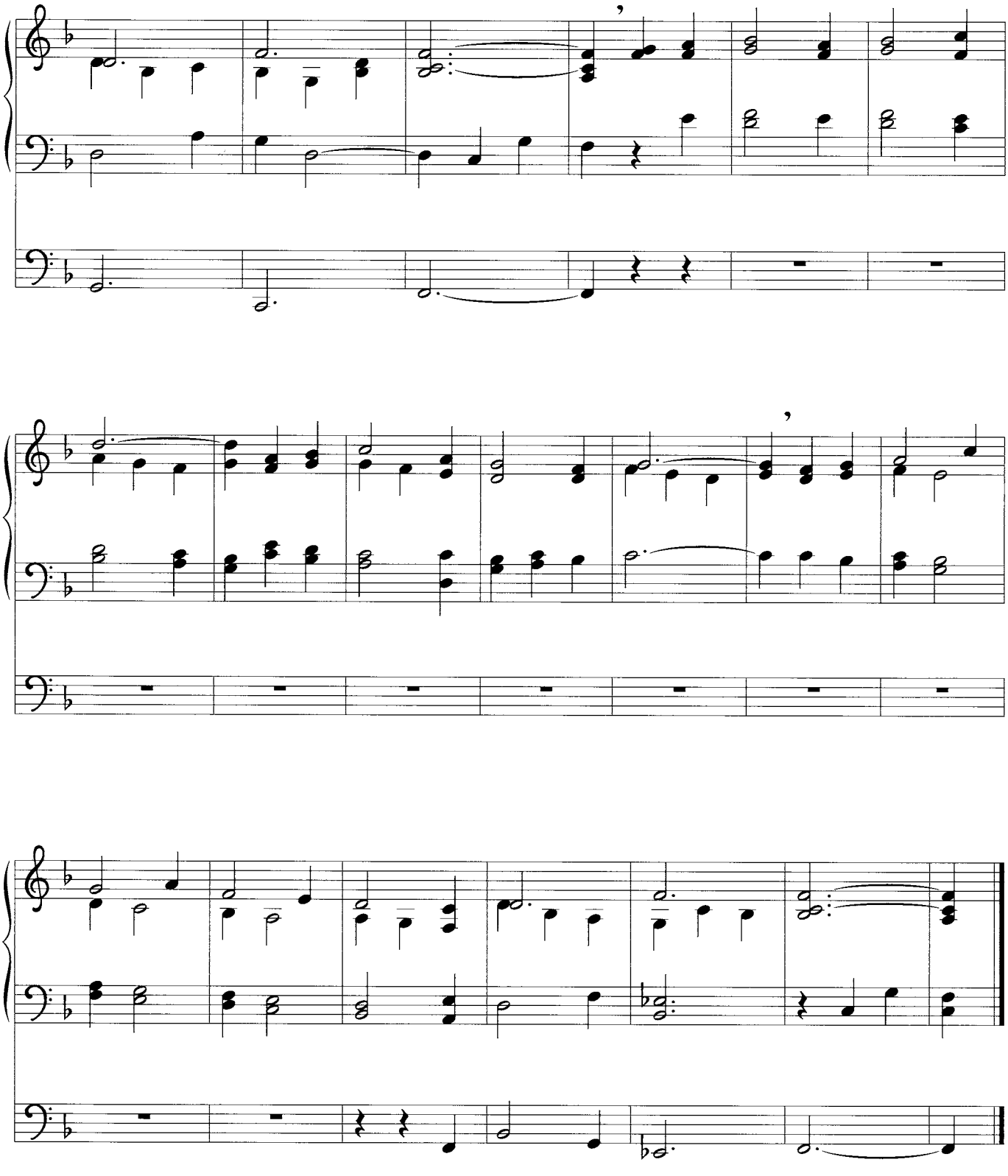


Accompaniment 3



Accompaniment





L: Living together in trust and hope, we confess our faith…

Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (each petition ends... "Hear us O God... **your mercy is great.**")

Sharing the Peace of Christ

L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

Offering: (At this time we bring our gifts and offerings to God in gratitude and joy. In response to God's love, we care for others in the name of Jesus. We do this, in part, through the ministries we share as a congregation of the Montana Synod of the ELCA. We appreciate your gifts of time, money, energy, and prayers to this work! If you are our guest today - either in person or online – we invite you to join us in caring for God's people and God's world!)

Offertory Music: *Offertorio giocoso* Gregg Sewell

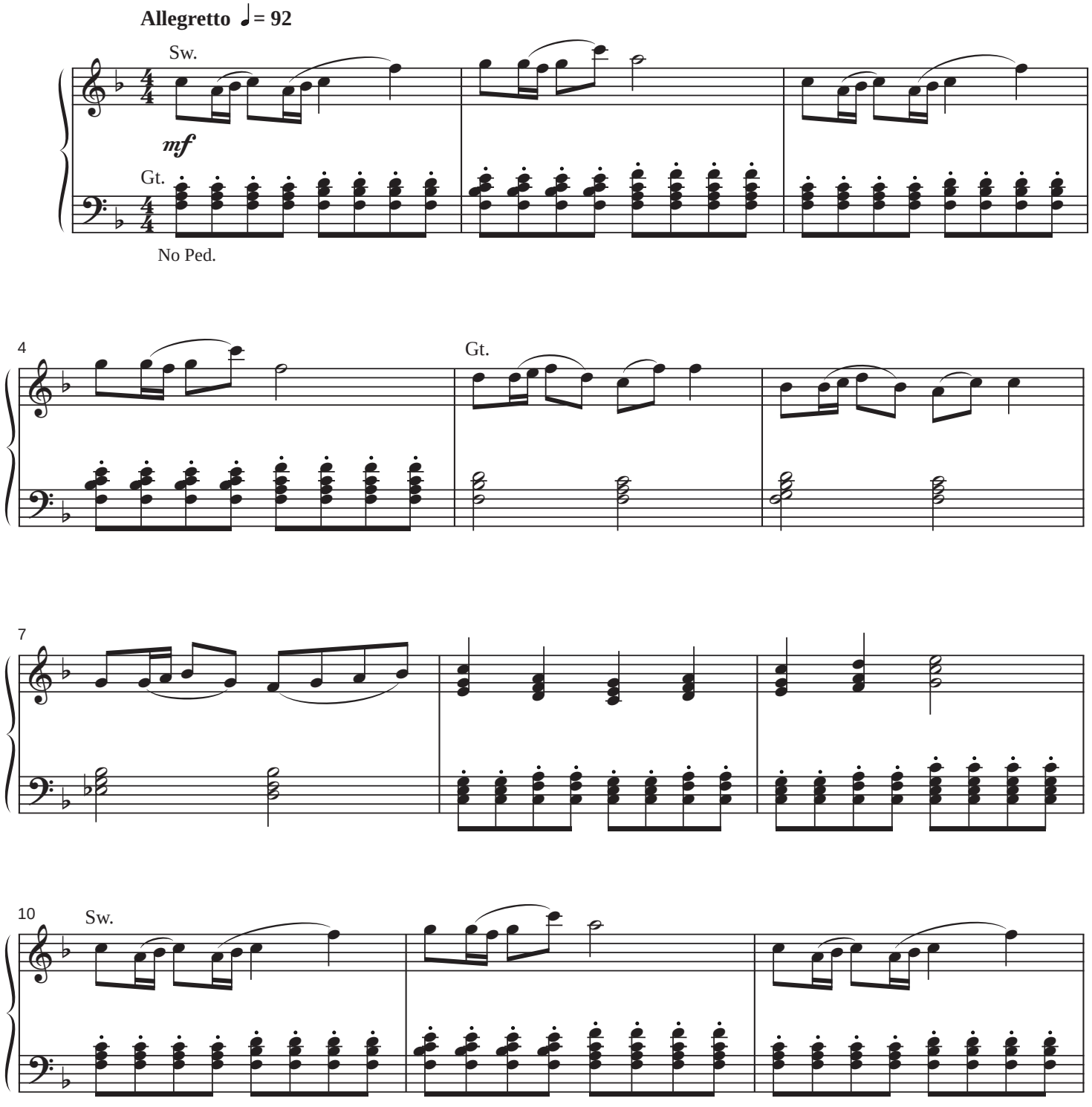
Offering Response: God Bless to Us Our Bread ACS #1056

God bless to us our bread, and give bread to those who are hungry, and hunger for justice to those who are fed. God bless to us our bread.

Offertorio giocoso

Sw. Solo Reed
Gt. Flutes 8, 4 (or Principals)

Gregg Sewell



Duration: 1:10

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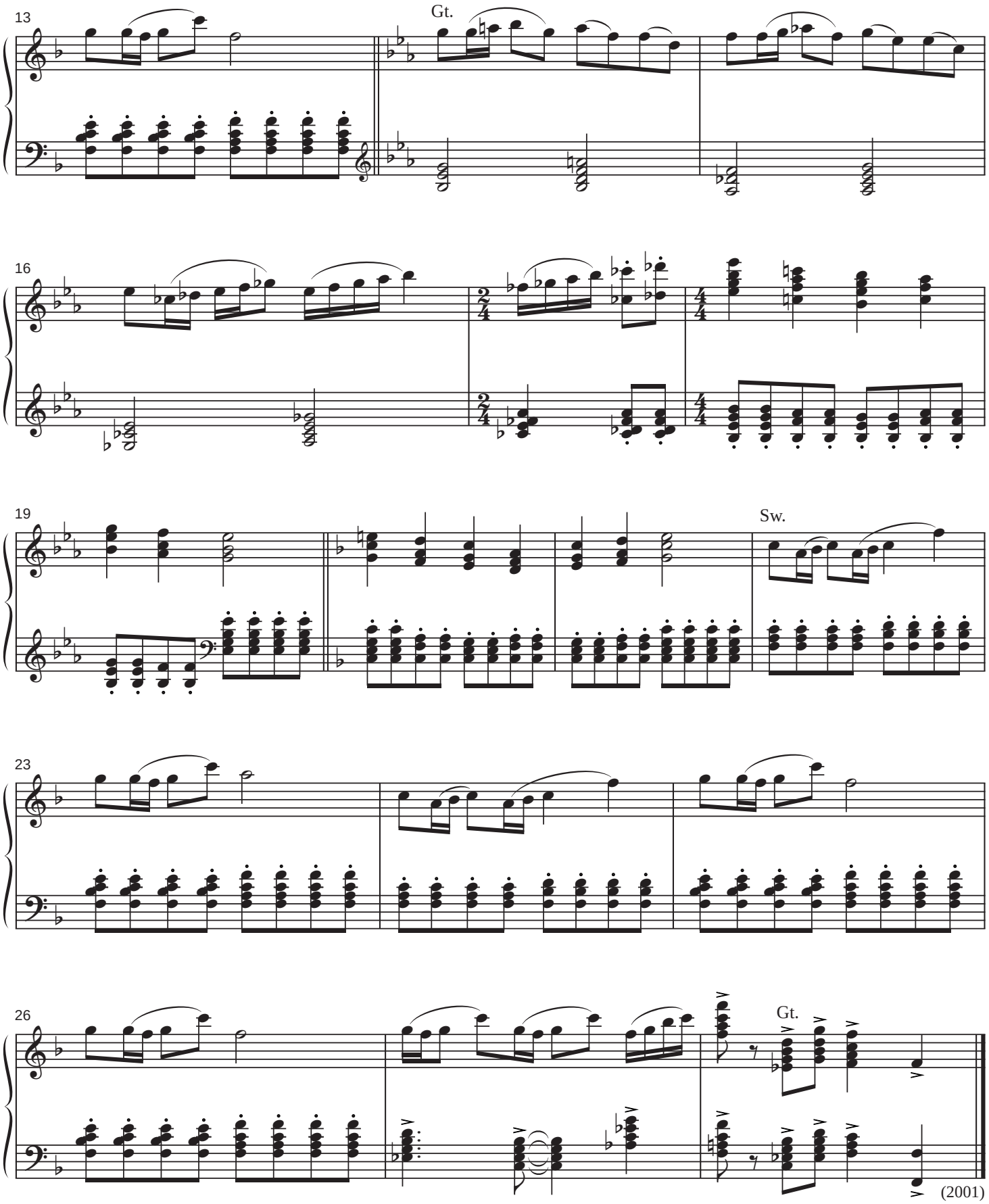
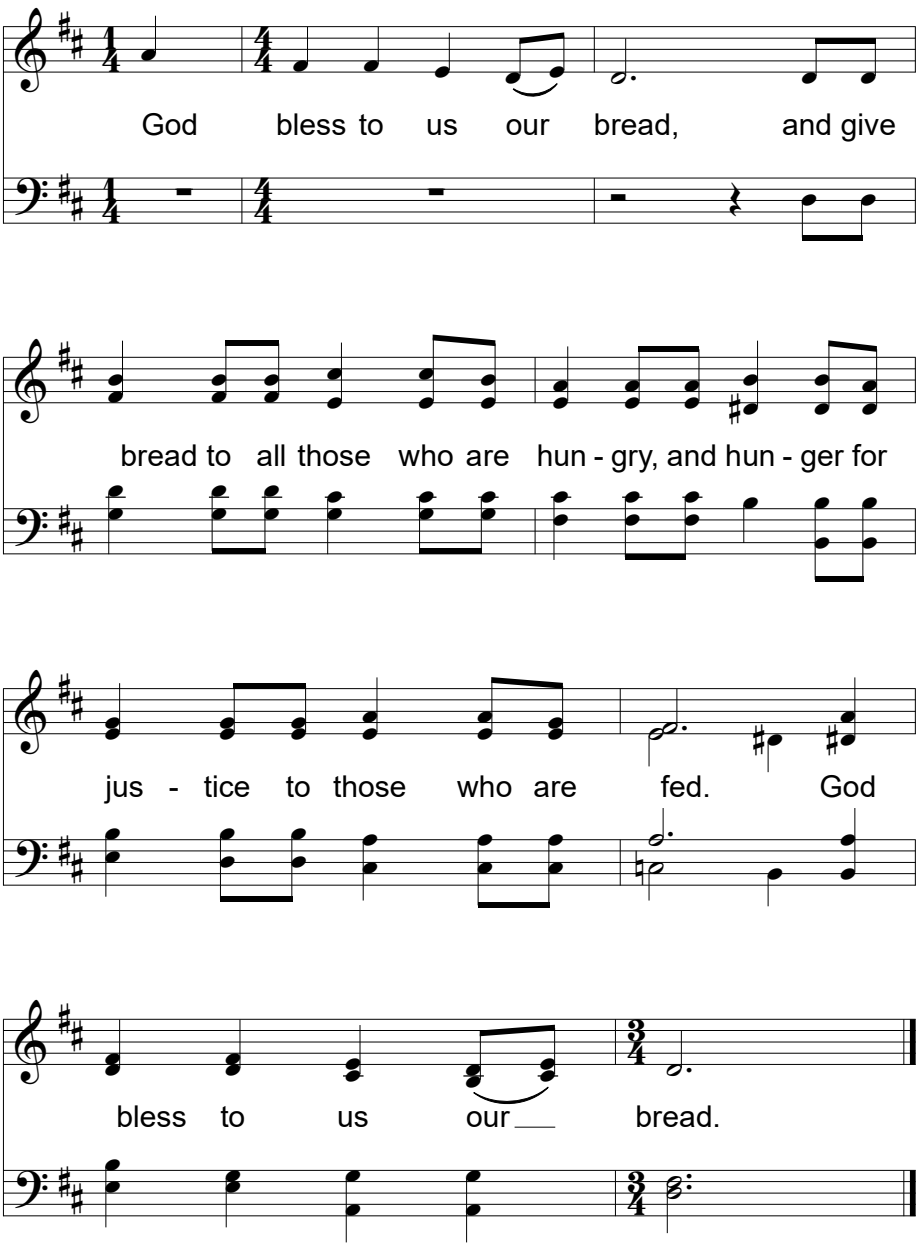

13
Gt.
16
19
Sw.
23
26
Gt.
(2001)

Hymn # 1056

God Bless to Us Our Bread



Offertory Prayer: **C: Abiding God, under the cover of winter's darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior. Amen.**

The Great Thanksgiving
P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

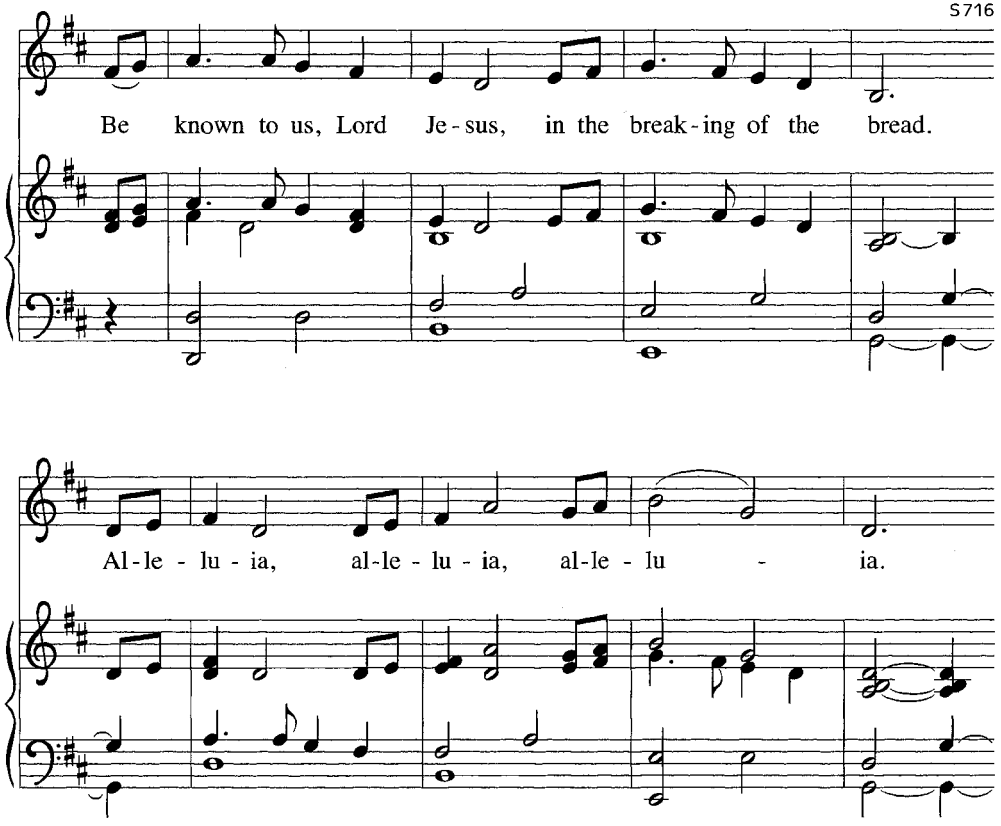
Words of Institution and Lord's Prayer
P: In the night in which he was betrayed, […] Let us pray with confidence the prayer Jesus taught: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

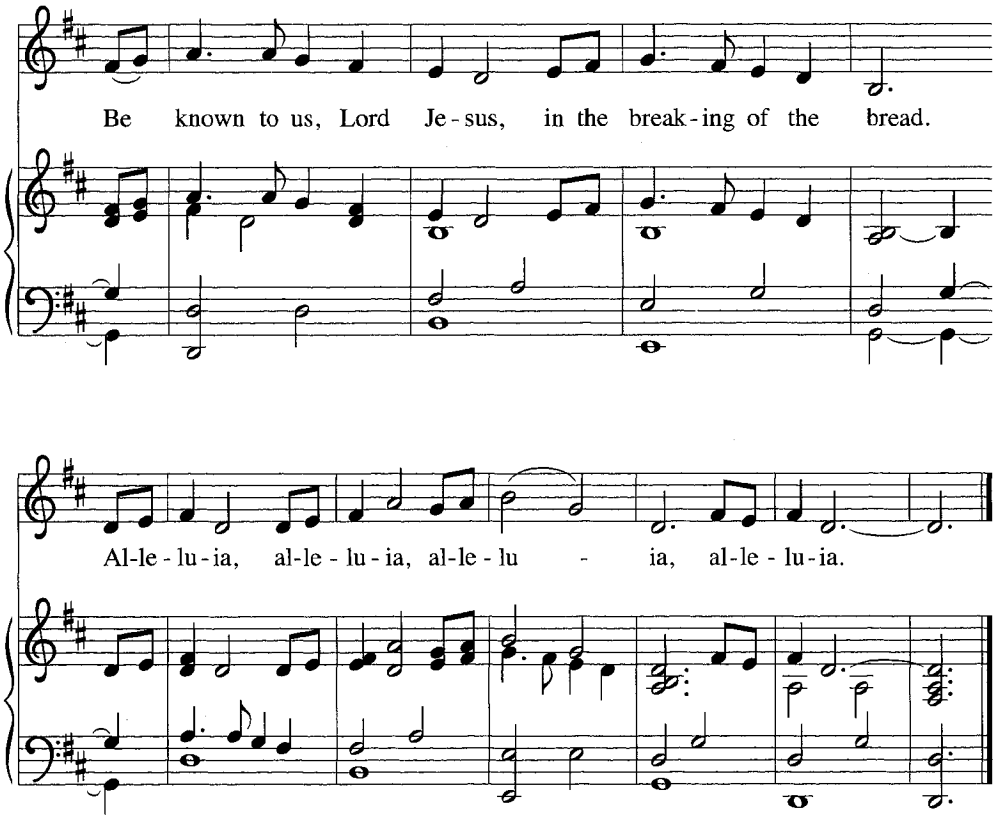
Invitation to Communion

Be Known to Us ACS p. 40

Hymn during Communion: The Rice of Life ACS #965
[In many Asian cultures rice, not bread, is the staple food. During the season of Epiphany we celebrate Jesus' revelation to the Wise Ones from the East - and to the whole world. This hymn reminds us that the words and images we use for Jesus may differ by culture and place.]

1. The rice of life from heaven came to bring true life from God above.
   Receive this gift; God's mercy claim; in joy and pain give thanks for love.
2. True rice the hungry world has fed, the rice required for life below.
   Provide this gift; God's mercy spread; in weakness God's compassion show.
3. The rice of God for all is meant; no one who comes is turned away.
   Believe in Christ whom God has sent; in humble trust God's will obey.
4. The living rice, for all a sigh, came down eternal life to give.
   Abide in Christ, the living vine; in Christ, with people, die and live.

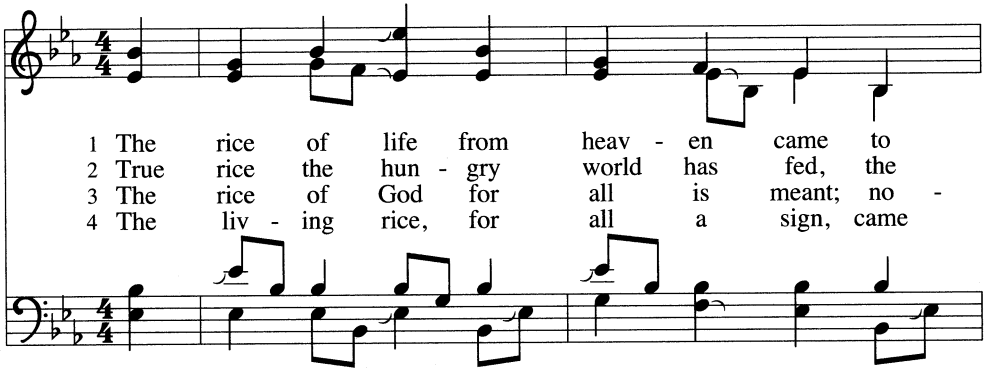

Be known to us, Lord Je - sus, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



[41] *After all have returned to their places, the assembly stands. "At last, Lord" (p. 26 [26]) or another suitable song may be sung.*

[U] **965**

The Rice of Life

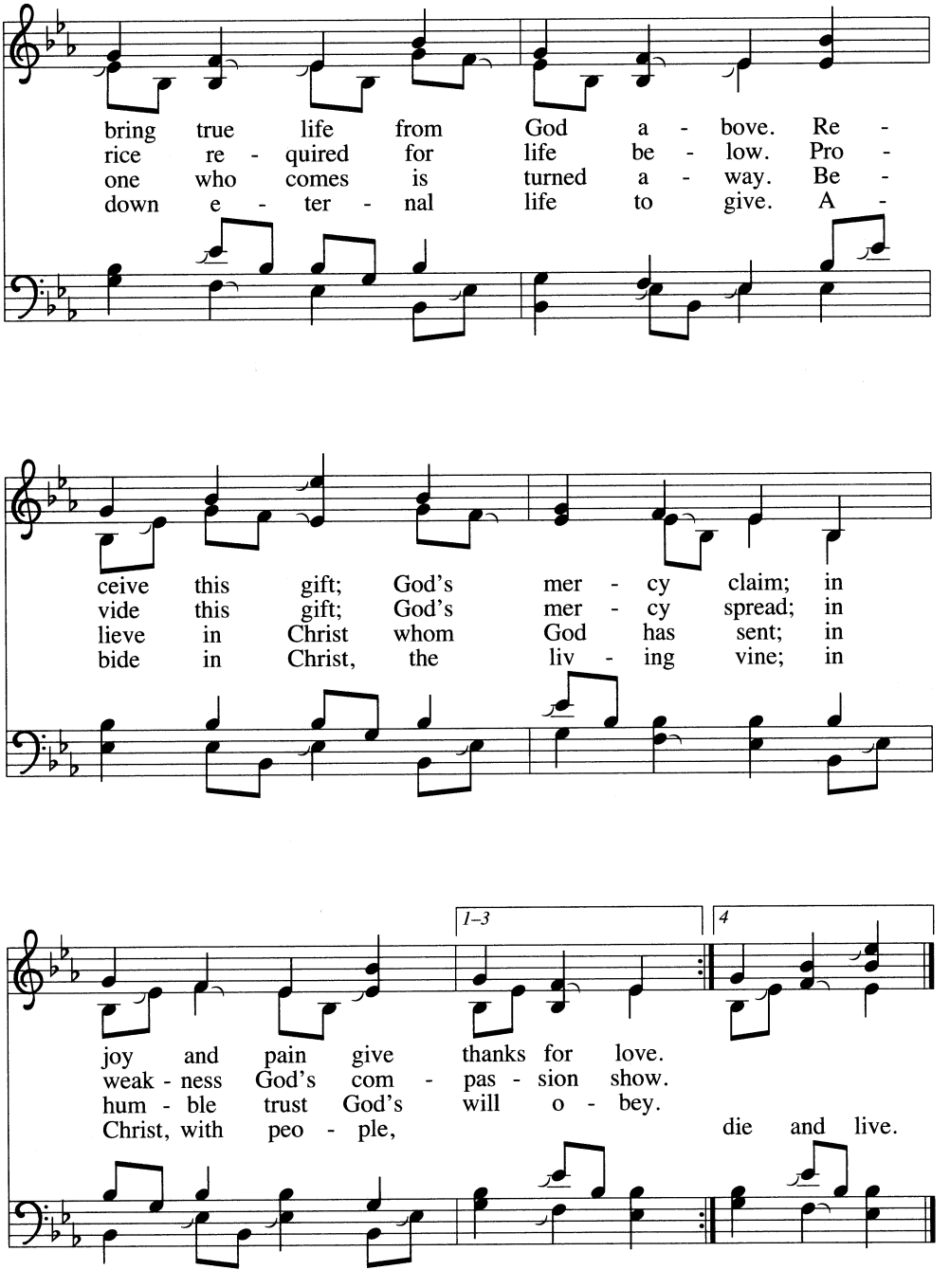


Text: J. Andrew Fowler, b. 1935
Music: I-to Loh, b. 1936

BÍ-NÎU
L M

Text and music © 1990 Christian Conference of Asia, admin. GIA Publications, Inc.

Based on a melody from the Bunun tribe of Taiwan, this music incorporates an ascending or descending glide. This glide typically begins from an indeterminate pitch below or above the note as indicated by the symbol (◡ ◠). Rhythmically, the glide and the notated pitch occupy the same time value as the notated pitch alone.


bring true life from God a - bove. Re -
rice re - quired for life be - low. Pro -
one who comes is turned a - way. Be -
down e - ter - nal life to give. A -
ceive this gift; God's mer - cy claim; in
vide this gift; God's mer - cy spread; in
lieve in Christ whom God has sent; in
bide in Christ, the liv - ing vine; in
1–3
4
joy and pain give thanks for love.
weak - ness God's com - pas - sion show.
hum - ble trust God's will o - bey.
Christ, with peo - ple, die and live.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

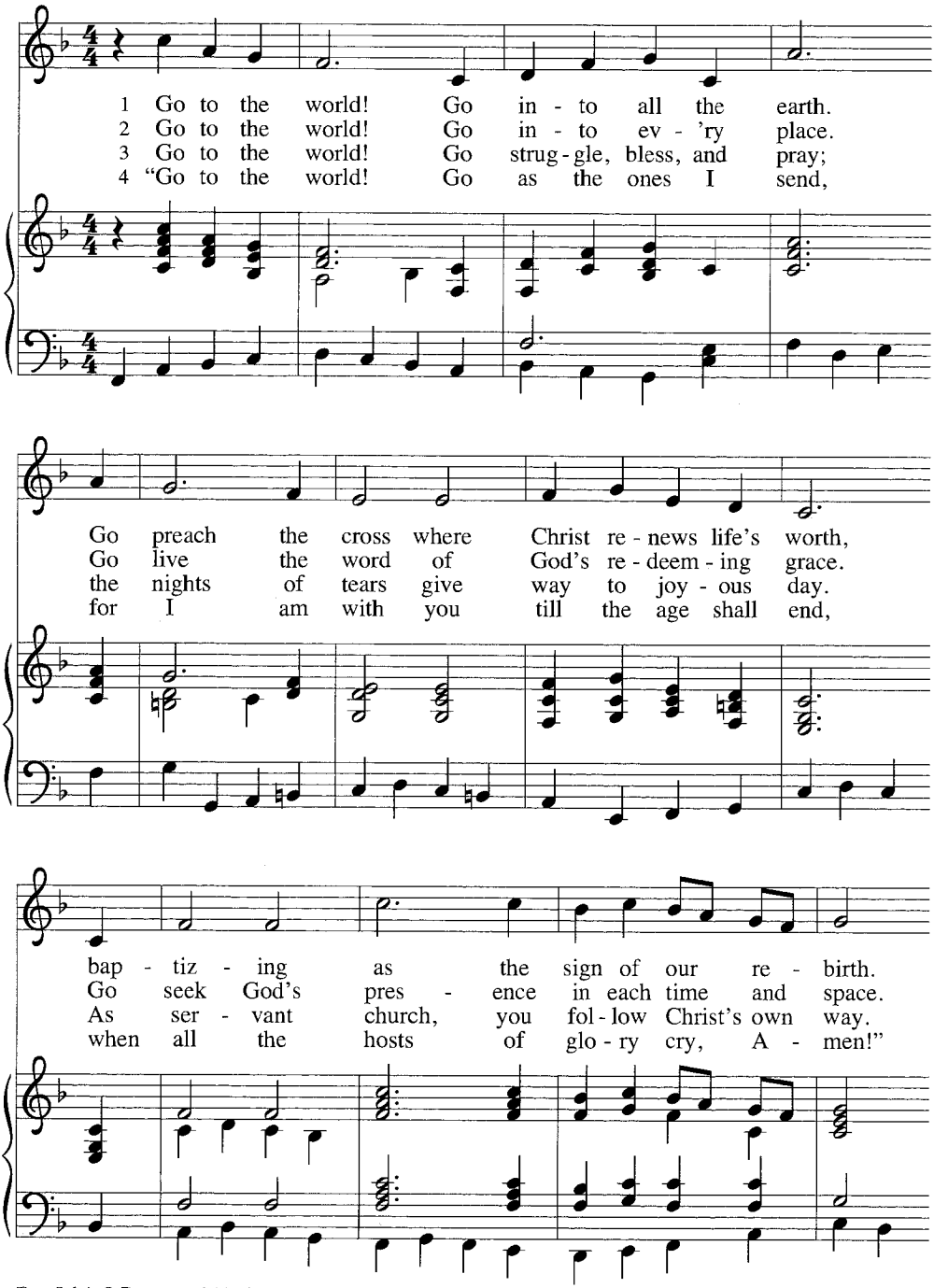
SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus. **C: Amen.**

Sending Song: Go to the World ACS #991

1. Go to the world! Go into all the earth.
   Go preach the cross where Christ renews life's worth.
   Baptizing as… the sign of our rebirth. Al-le-lu-ia. Al-le-lu-ia.
2. God to the world! Go into ev'ry place.
   Go live the word of God's redeeming grace.
   Go seek… God's presence in each time and space. Al-le-lu-ia. Al-le-lu-ia.
3. Go to the world! Go struggle, bless, and pray;
   The nights… of tears… give way to joyous day.
   As servant church, you follow Christ's own way. Al-le-lu-ia. Al-le-lu-ia.
4. "Go to the world! Go as the ones I send,
   For I… am with you till the age shall end,
   When all the hosts… of glory cry, Amen!" Al-le-lu-ia. Al-le-lu-ia.

991 Go to the World



Text: Sylvia G. Dunstan, 1955–1993
Music: Ralph Vaughan Williams, 1872–1958

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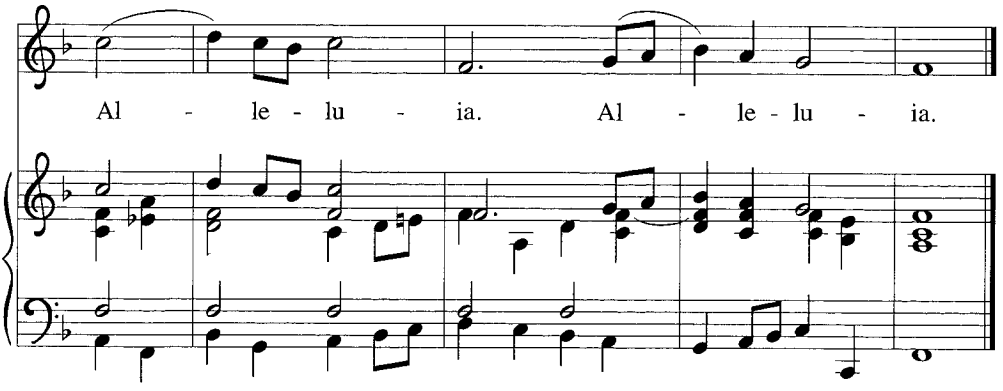
Music © Oxford University Press

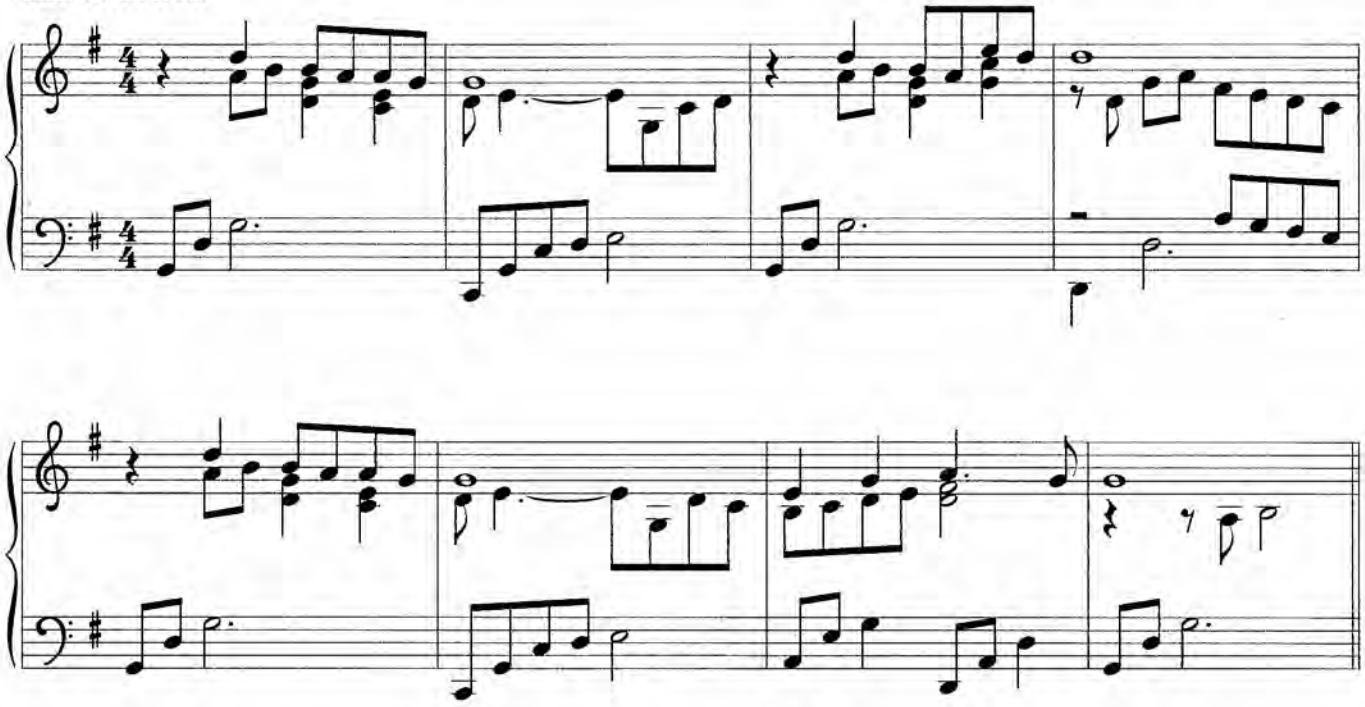
SINE NOMINE
10 10 10 and alleluias


Al - le - lu - ia. Al - le - lu - ia.

For All the Saints

SINE NOMINE

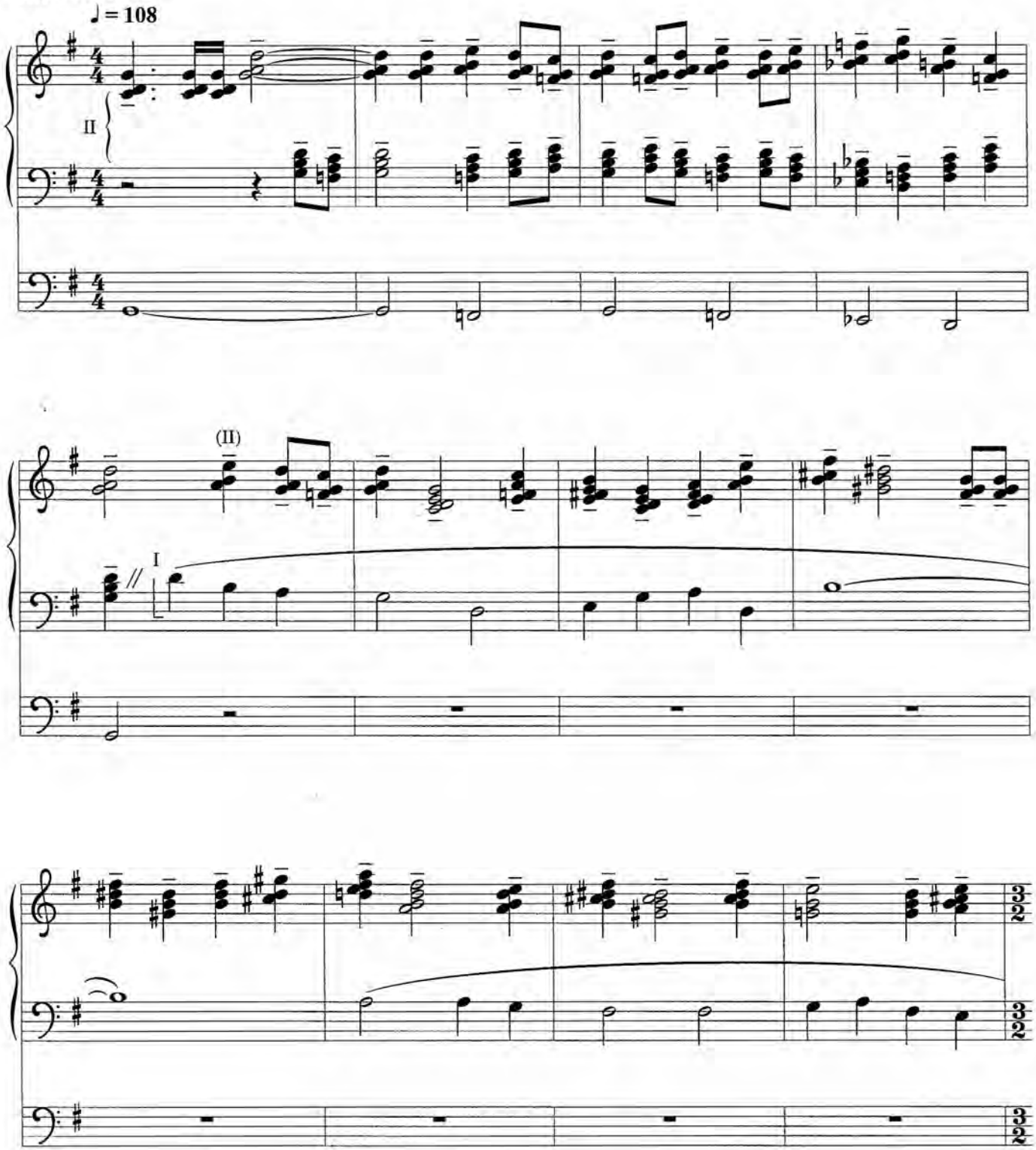
Introduction



For All the Saints

SINE NOMINE

Introduction



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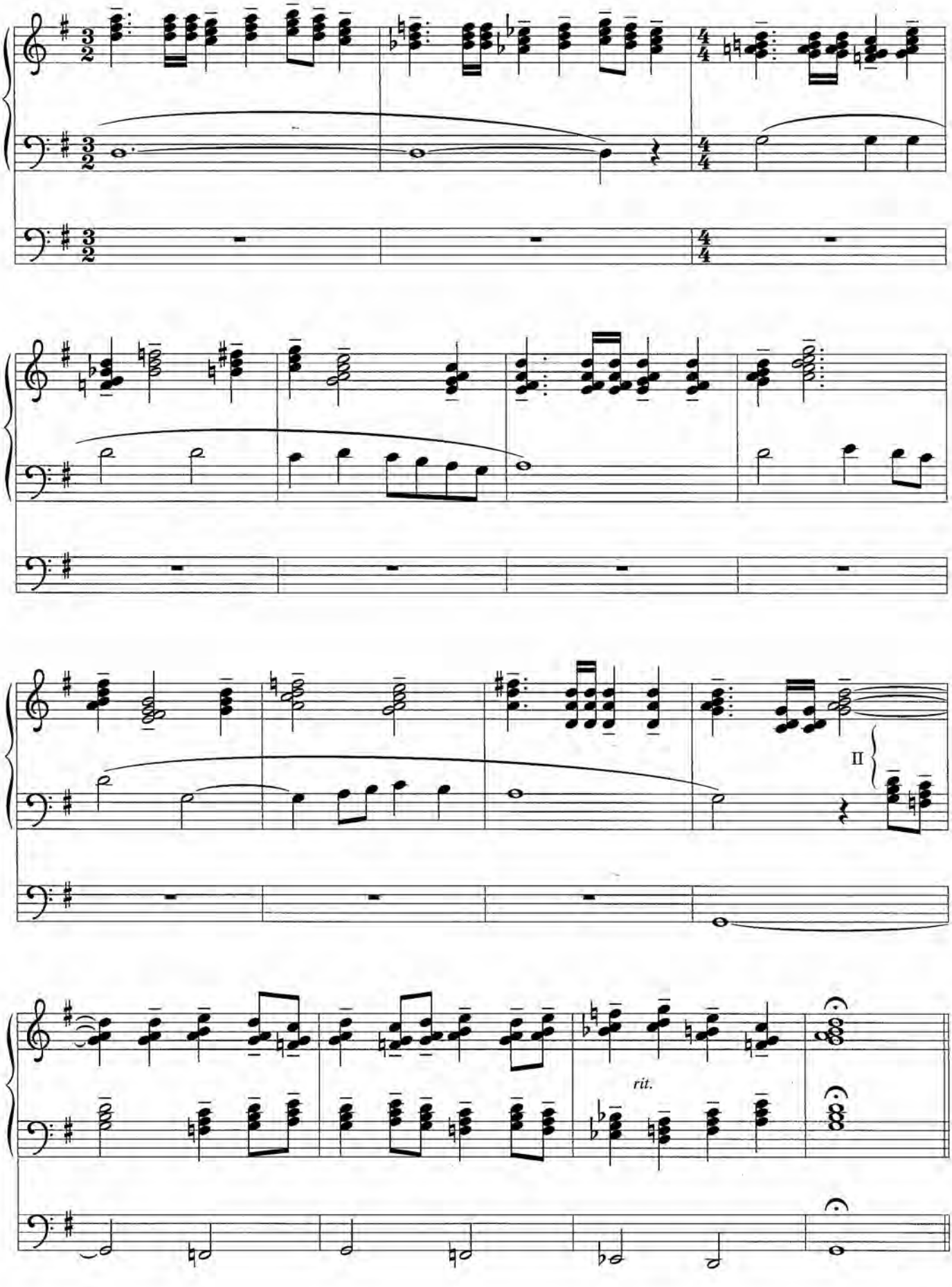
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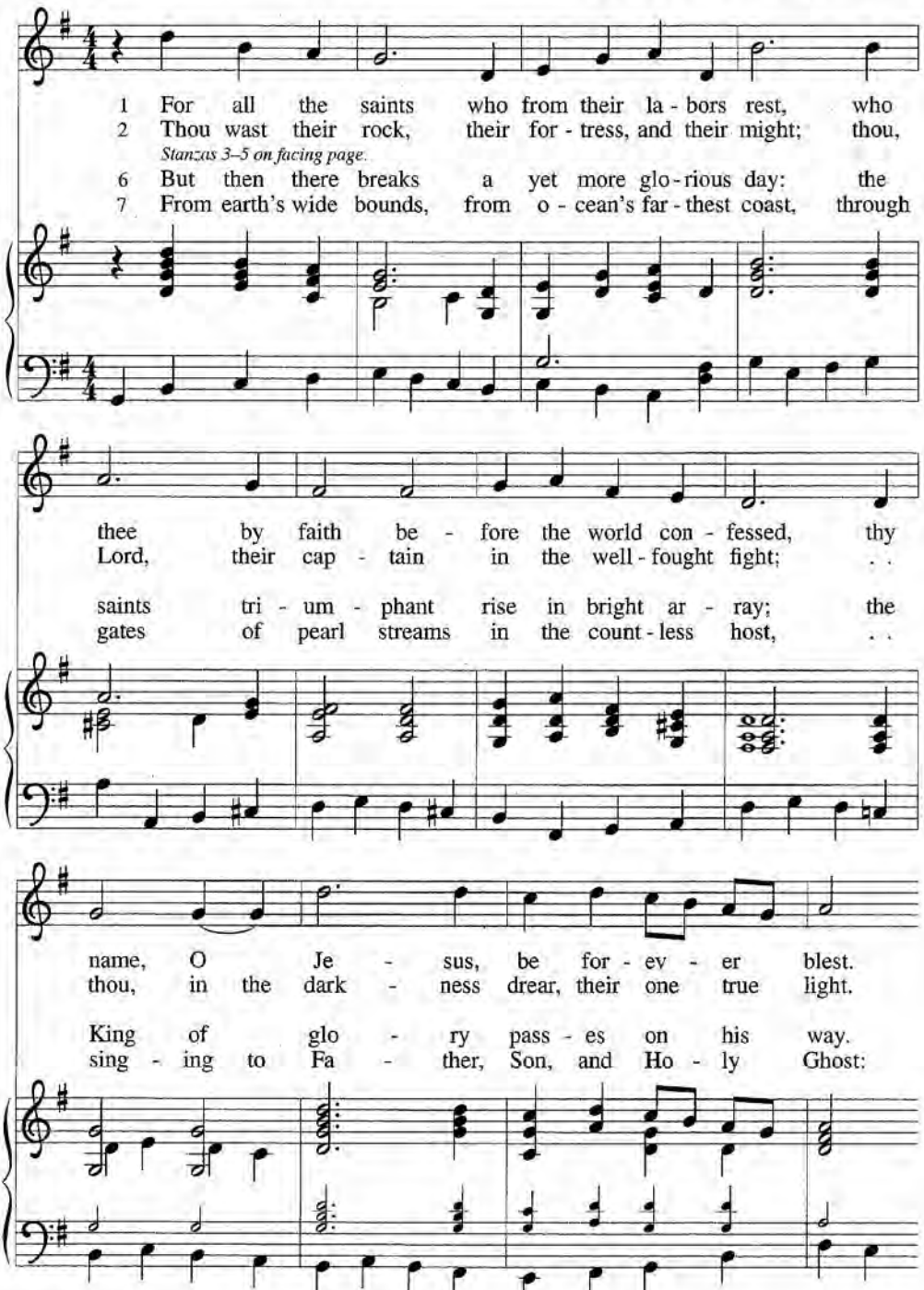
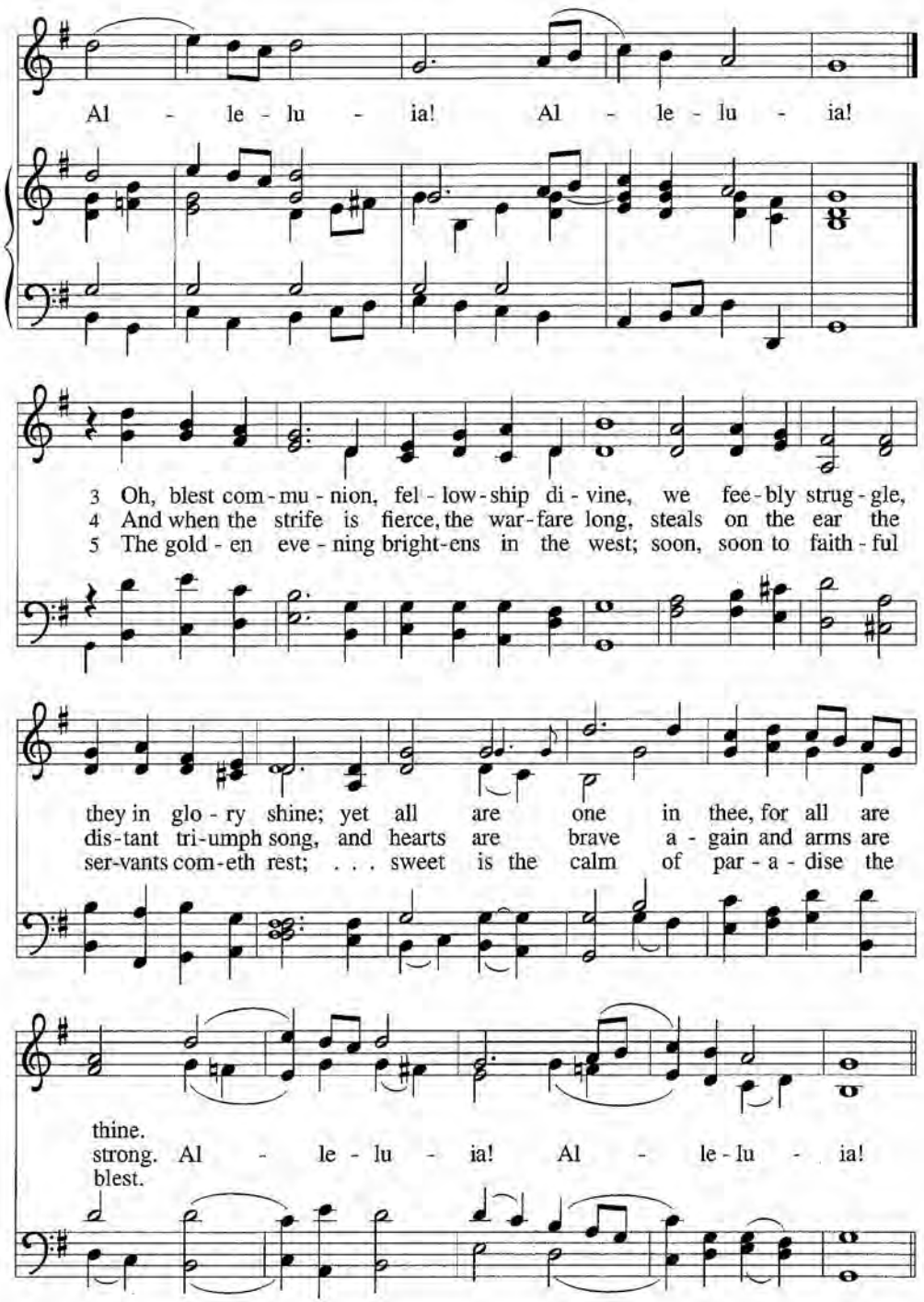
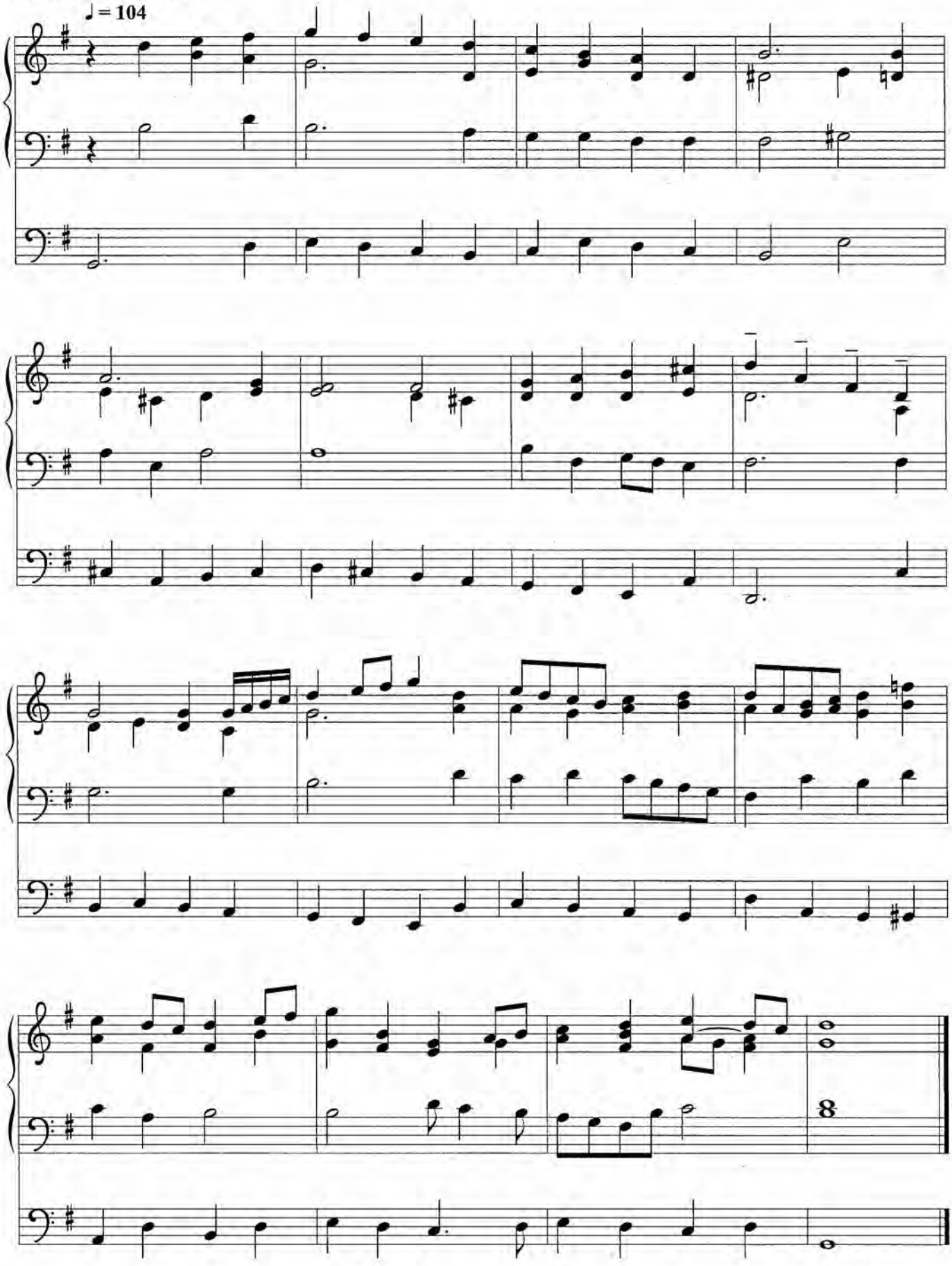

1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3–5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through
thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . .
name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:


Al - le - lu - ia! Al - le - lu - ia!
3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
4 And when the strife is fierce, the war - fare long, steals on the ear the
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful
they in glo - ry shine; yet all are one in thee, for all are
dis - tant tri - umph song, and hearts are brave a - gain and arms are
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the
thine.
strong. Al - le - lu - ia! Al - le - lu - ia!
blest.

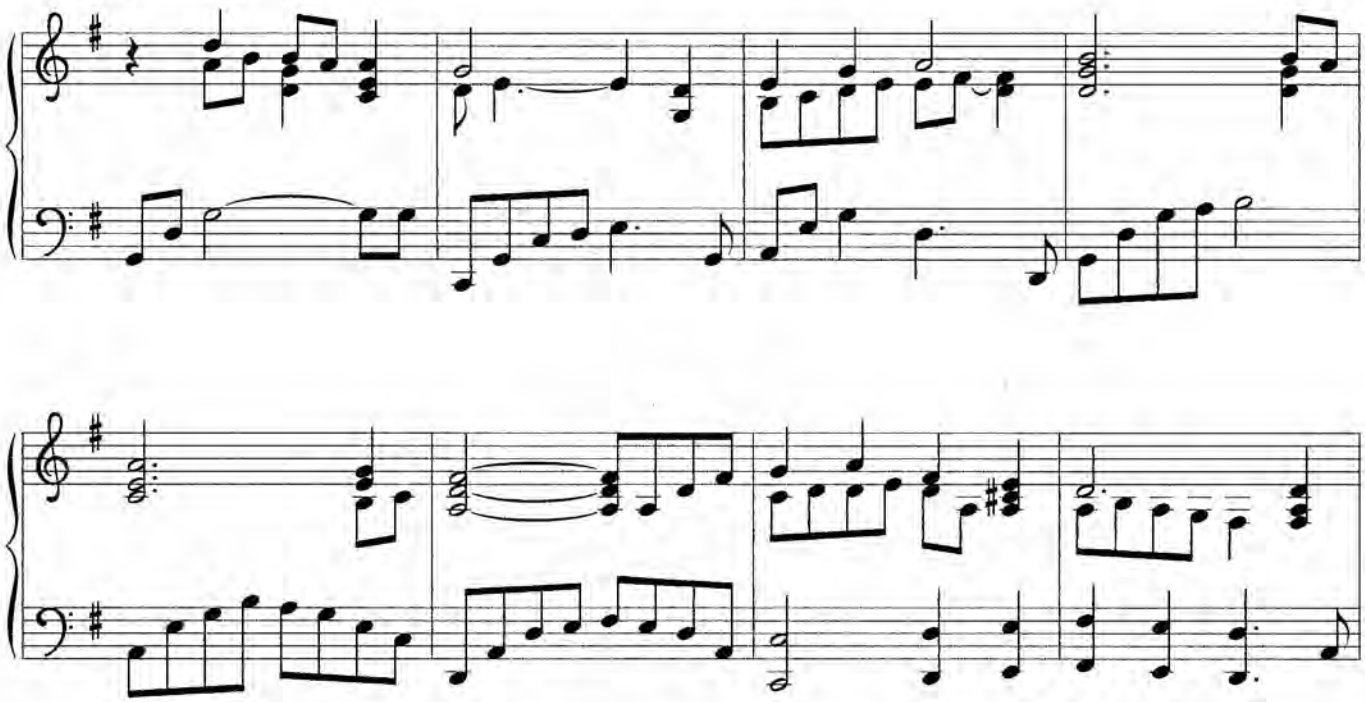
Accompaniment



For All the Saints

SINE NOMINE

Accompaniment



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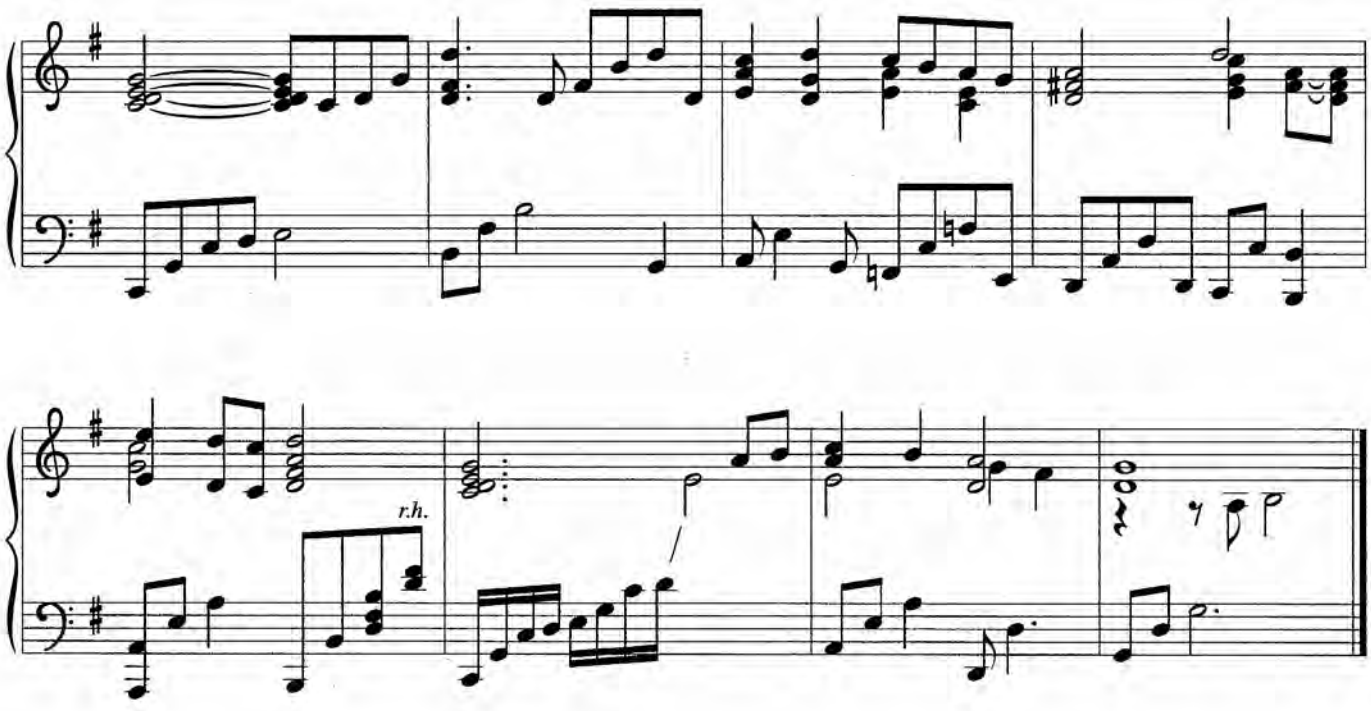

r.h.

L: Go in peace. Christ is your light. **C: Thanks be to God!**

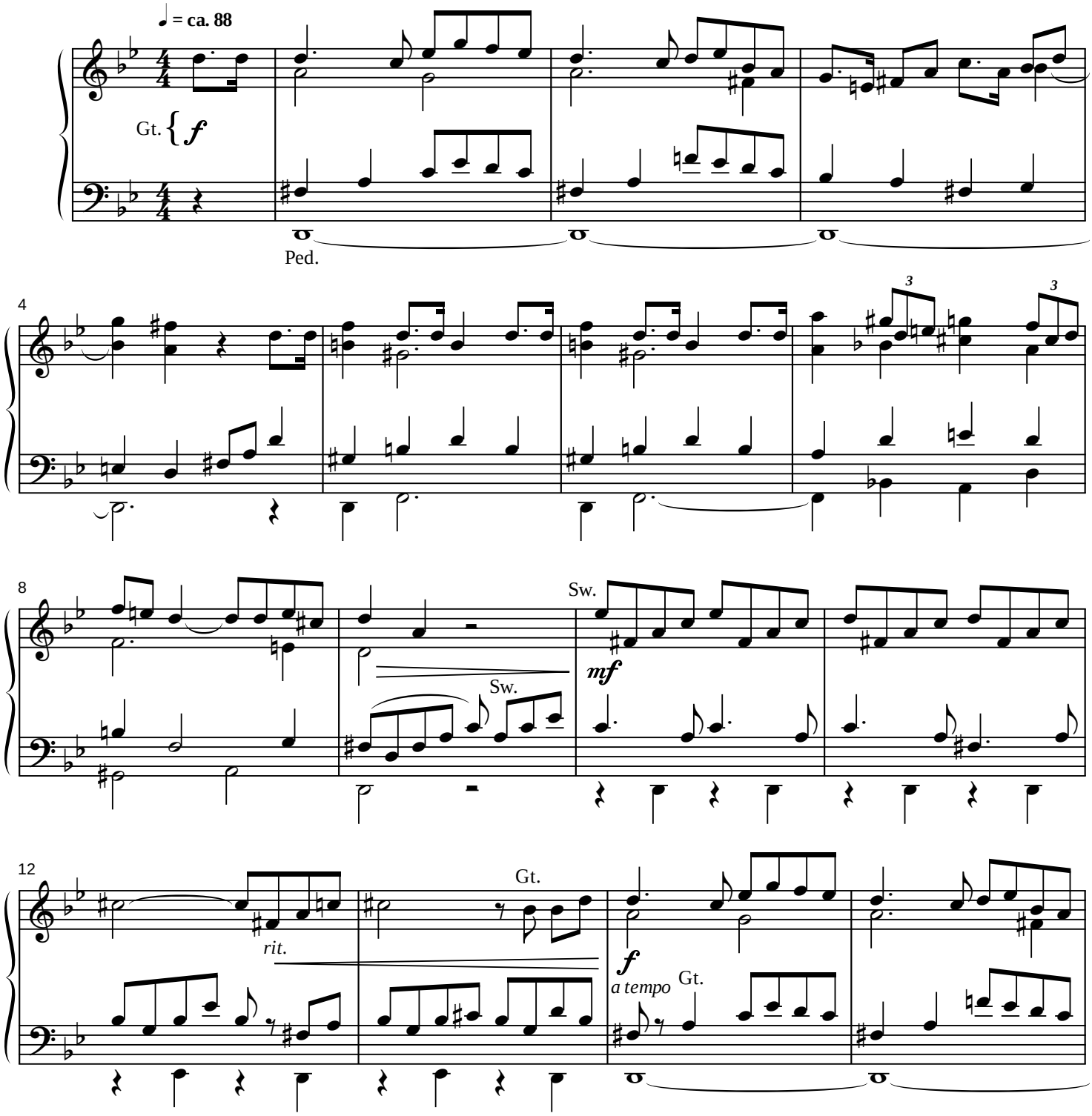
Postlude: *Allegro molto moderato* Johannes Brahms arr. Lani Smith

Allegro molto moderato

from **Violin Sonata No. 1 in G, Op. 78**

Sw. Flutes and Strings 8, 4
Gt. Principals 8, Sw. to Gt.
Ped. Light 16, 8, Sw. to Ped.

Johannes Brahms
Arr. by **Lani Smith**



Duration: 1:40

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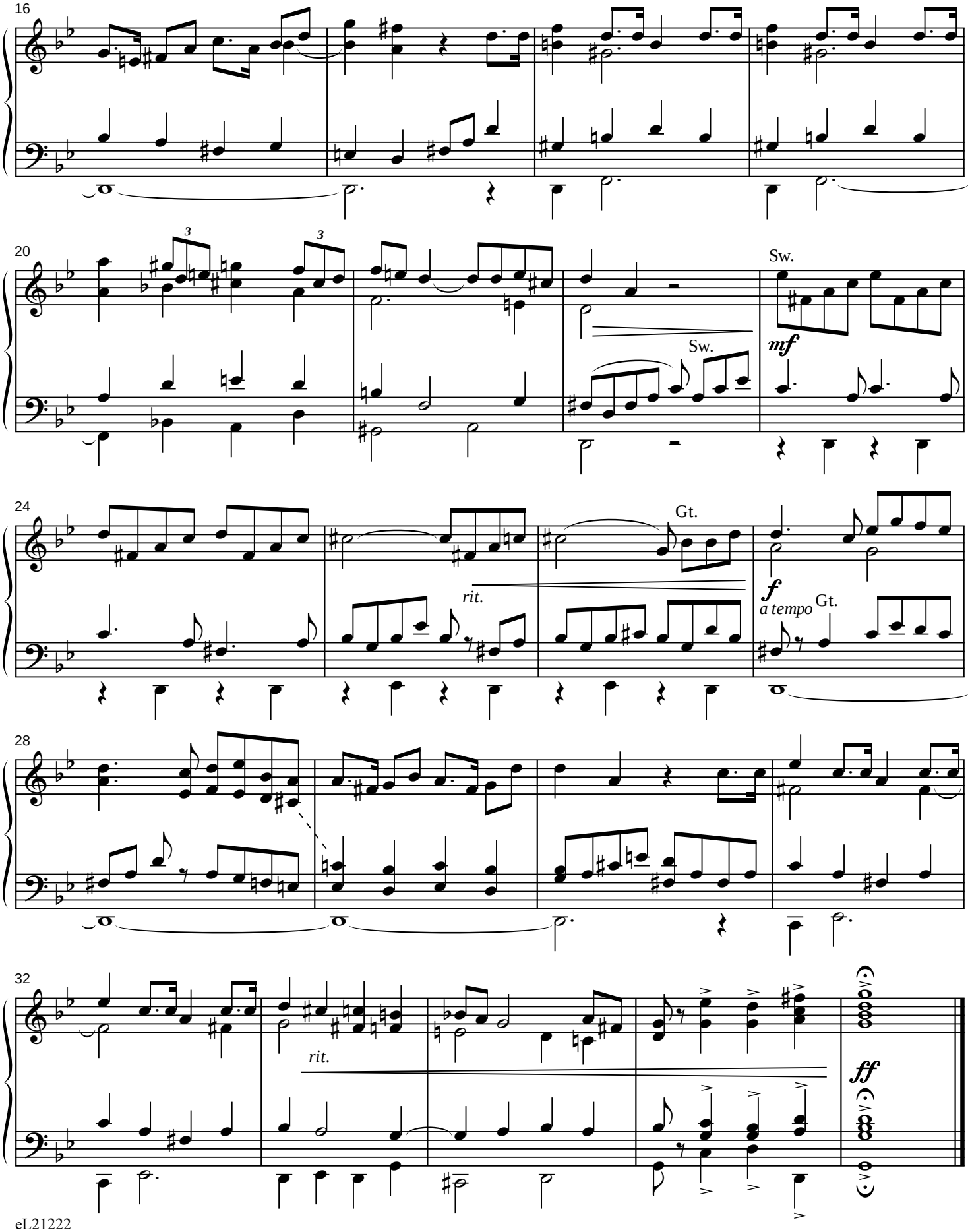
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Gt.
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