5th Sunday after the Epiphany – February 4, 2024

3125 5th Ave. S., Great Falls, MT (406) 315-1203
www.newhopegf.org Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: *Nettleton* arr. Marianne Kim
Welcome & Announcements
Prelude: *On the Wind of Spirit* Mark Hayes

L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.
C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.
C: Amen.

Gathering Song: Song of Thankfulness and Praise ELW #310

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise;
   Manifested by the star to the sages from afar,
   Branch of royal David's stem in thy birth at Bethlehem:
   Anthems be to thee addressed, God in flesh made manifest.
2. Manifest at Jordan's stream, prophet, priest, and king supreme;
   And at Cana wedding guest in thy God-head manifest;
   Manifest in pow'r divine, changing water into wine;
   Anthems be to thee addressed, God in flesh made manifest.
3. Manifest in making whole weakened body, fainting soul;
   Manifest in valiant fight, quelling all the devil's might;
   Manifest in gracious will, ever bringing good from ill:
   Anthems be to thee addressed, God in flesh made manifest.
4. Grant us grace to see thee, Lord, present in thy holy word;
   Grace to imitate thee now and be pure, as pure art thou;
   That we might become like thee at thy great epiphany,

And may praise thee, ever blest, God in flesh made manifest.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie ACS p. 31
Glory to You, God ACS p. 31

L: We pray together the Prayer of the Day…
C: Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.

WORD

1st Reading: Isaiah 40:21-31
Word of God, word of life. **C: Thanks be to God.**

Choir Anthem: *Be Thou My Vision* arr. Marie Pooler

2nd Reading: 1 Corinthians 9:16-23
Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33

Gospel: Mark 1:29-39 **C: Glory to you, O Lord.**
The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time Pastor Tammy Bull
Sermon

Hymn of the Day: Praise the One Who Breaks the Darkness ELW #843

1. Praise the One who breaks the darkness with a liberating light;
Praise the One who frees the pris'ners, turning blindness into sight.
Praise the One who preached the gospel, healing ev'ry dread disease,
Calming storms and feeding thousands with the very bread of peace.
2. Praise the One who blessed the children with a strong yet gentle word;
Praise the One who drove out demons with a piercing, two-edged sword.
Praise the One who brings cool water to the desert's burning sand;
From this well comes living water quenching thirst in ev'ry land.
3. Praise the one true love incarnate: Christ, who suffered in our place;
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory; praise the One who makes us one.

Installation of the 2024 Church Council Members:
Barbara Ovitt (President), Glen Coulter (Vice President), Melanie Jensen (Secretary), Lynn Coons, Carrie Dawes, Alex Tooley, Allan Tooley, Neil White, Rob Wilbur, Ray Yoder

L: Living together in trust and hope, we confess our faith…
Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (each petition ends... "Hear us O God... **your mercy is great.**")

Sharing the Peace of Christ
L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

Offering: (At this time we bring our gifts and offerings to God in gratitude and joy. In response to God's love, we care for others in the name of Jesus. We do this, in part, through the ministries of administration and leadership. We appreciate your gifts of time, money, energy, and prayers to this work! If you are our guest today - either in person or online – we invite you to join us in caring for God's people and God's world!)

Offertory Music: *Comfort and Rest* Edward Broughton

Offering Response: God Bless to Us Our Bread ACS #1056
God bless to us our bread, and give bread to all those who are hungry,
and hunger for justice to those who are fed. God bless to us our bread.

Offertory Prayer: **C: Abiding God, under the cover of winter's darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior. Amen.**

The Great Thanksgiving
P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
Words of Institution and Lord's Prayer
P: In the night in which he was betrayed, […] Let us pray with confidence the prayer Jesus taught: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

Be Known to Us ACS p. 40

Hymn during Communion: The Rice of Life ACS #965

[In many Asian cultures rice, not bread, is the staple food. During the season of Epiphany we celebrate Jesus' revelation to the Wise Ones from the East - and to the whole world. This hymn reminds us that the words and images we use for Jesus may differ by culture and place.]

1. The rice of life from heaven came to bring true life from God above.
   Receive this gift; God's mercy claim; in joy and pain give thanks for love.
2. True rice the hungry world has fed, the rice required for life below.
   Provide this gift; God's mercy spread; in weakness God's compassion show.
3. The rice of God for all is meant; no one who comes is turned away.
   Believe in Christ whom God has sent; in humble trust God's will obey.
4. The living rice, for all a sign, came down eternal life to give.
   Abide in Christ, the living vine; in Christ, with people, die and live.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus.
C: Amen.

Sending Song: Arise, Your Light Has Come! ELW #314

1. Arise, your light has come! The Spirit's call obey;
   Show forth the glory of your God which shines on you today.
2. Arise, your light has come! Fling wide the prison door;
   Proclaim the captive's liberty, good tidings to the poor.
3. Arise, your light has come! All you in sorrow born;
   Bind up the brokenhearted ones and comfort those who mourn.
4. Arise, your light has come! The mountains burst in song!
   Rise up like eagles on the wing, God's pow'r will make us strong.

L: Go in peace. Christ is your light. **C: Thanks be to God!**

Postlude: *Allegro from the Fourth Cello Sonata* Vivaldi/ arr. Kevin Norris

Accompanist: James Rickley Cantor: Victoria Bull
Reader: Holly Heser Communion Assistant:
Fellowship: Carol Strom

Keeping in Prayer... Family & friends of Dorothy Sowa, Arvin Swenson, Hy & Becky, John & Elizabeth, Pat, Eloise Moorhead, Lilith, Chris Bender, Dawn, Brian, Kathy's friend, Beth, Jim, Arnie Depping, Larry & Peggy Johnson, Rachel, Don & Donna, Ann, Jennifer, Diana, Rose Ulery, Amy, Ted, Carl & Harley, Sandy Kirkegaard, Noah, Elaine Rice, Dorothy Roseth, Jerry, Toni Sperle, Steven, Megan, Scott, Haley, Judi Jonas, Esther Bender, Reta.

ANNOUNCEMENTS for the Week of February 4:

- Discovering Judas Iscariot, led by Allan Tooley at 7 pm Wed. 2/7.
- Handbell rehearsals resume Thurs., 2/8 at 5:40 pm in the Sanctuary.
- GF Community Band rehearses Thur. 7 pm in the Fireside Room.

COMING SOON! *FLOWING WATER* noon recital series beginning Wed. Feb. 14. (Ash Wed.)

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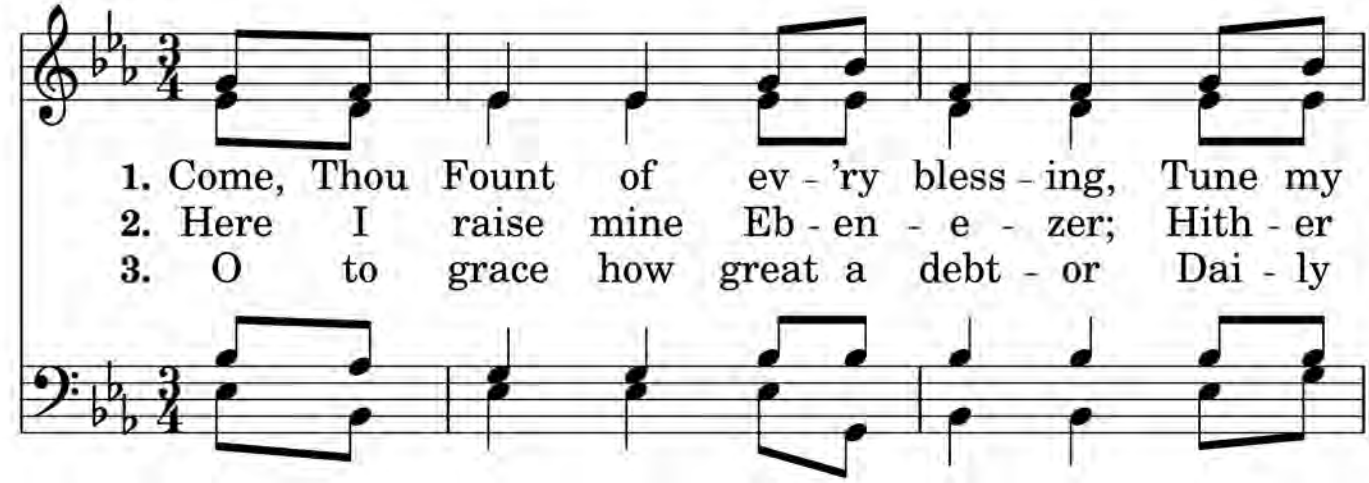
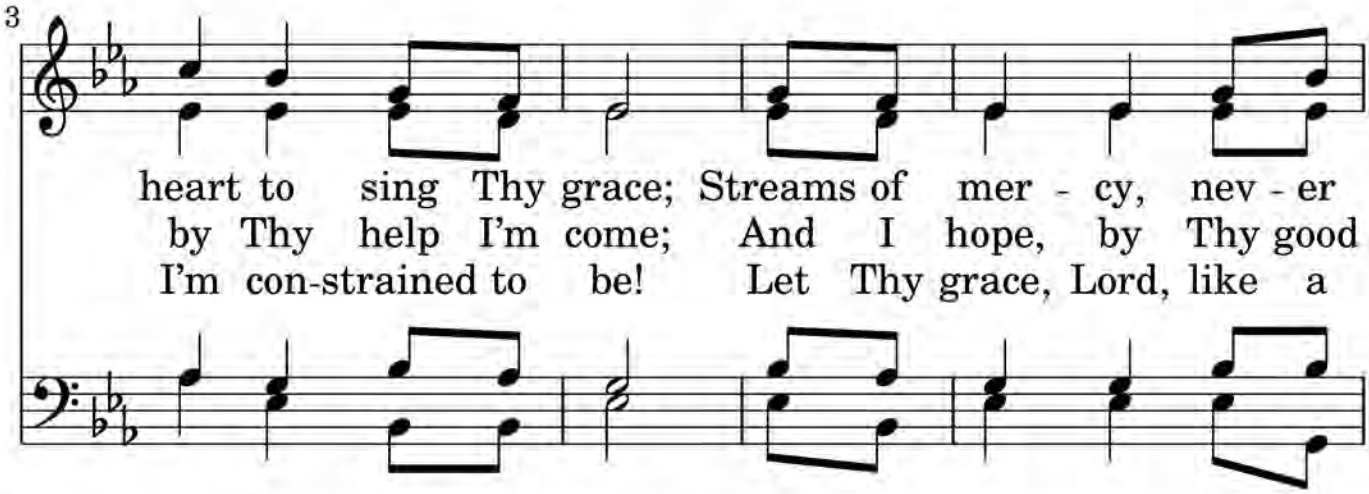
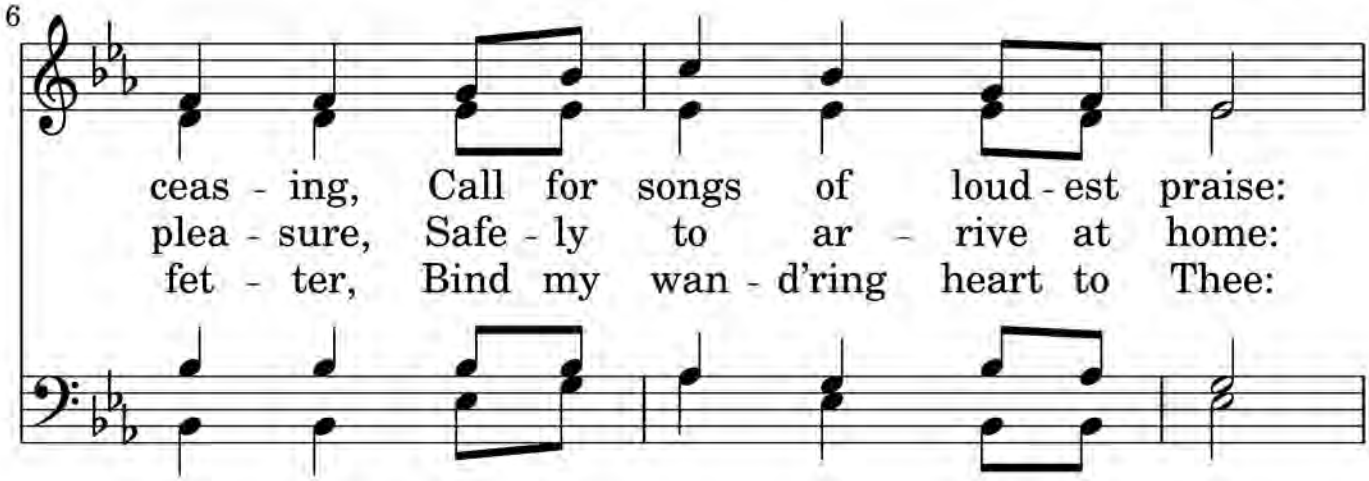
15 Come, Thou Fount of Every Blessing

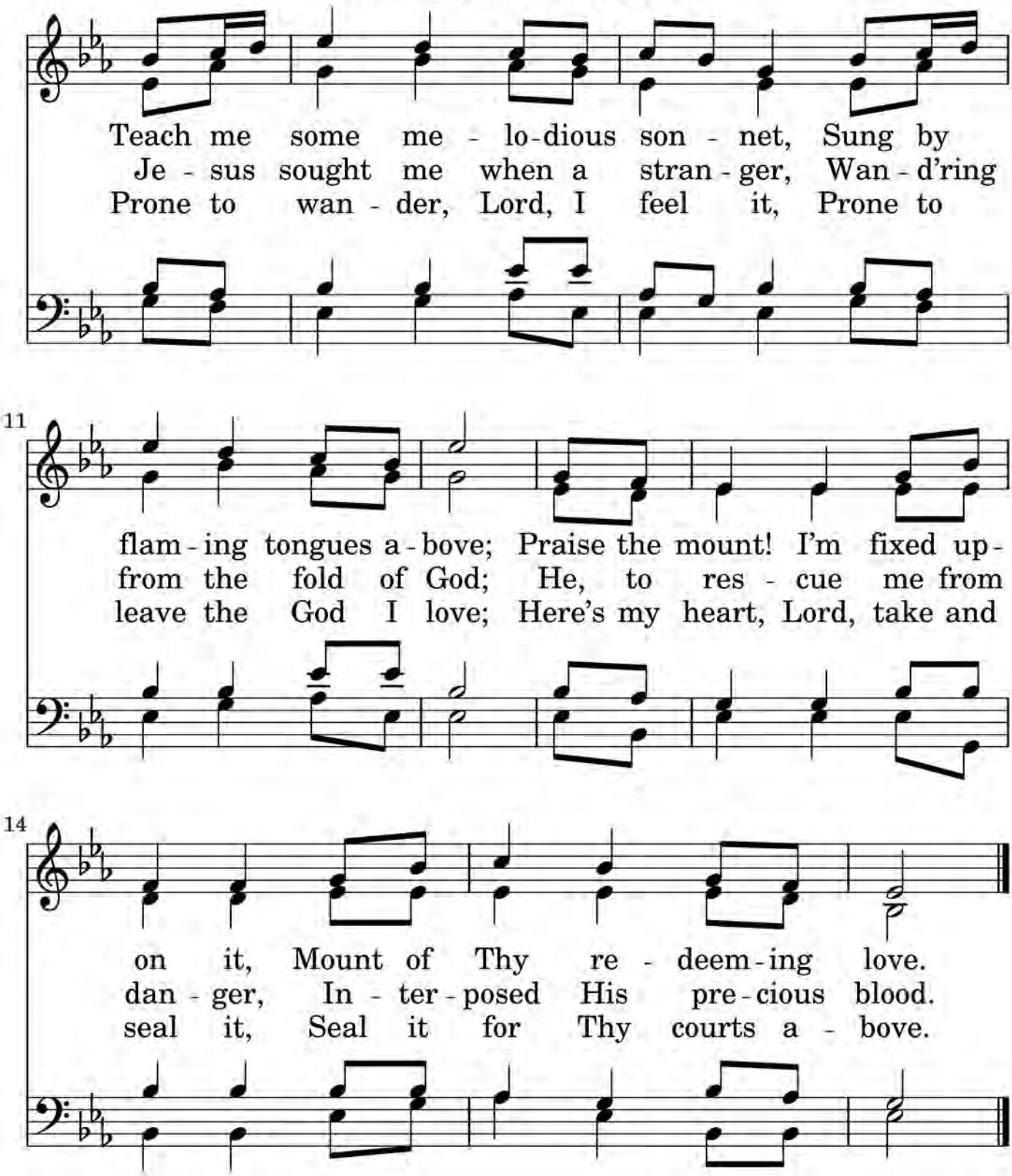






This tune in a lower key, No. 507.

Baptist Hymnal 1991 15
WORDS: Robert Robinson, 1735-1790
MUSIC (NETTLETON 8.7.8.7.D): Wyeth's *Repository of Sacred Music, Part Second,* 1843



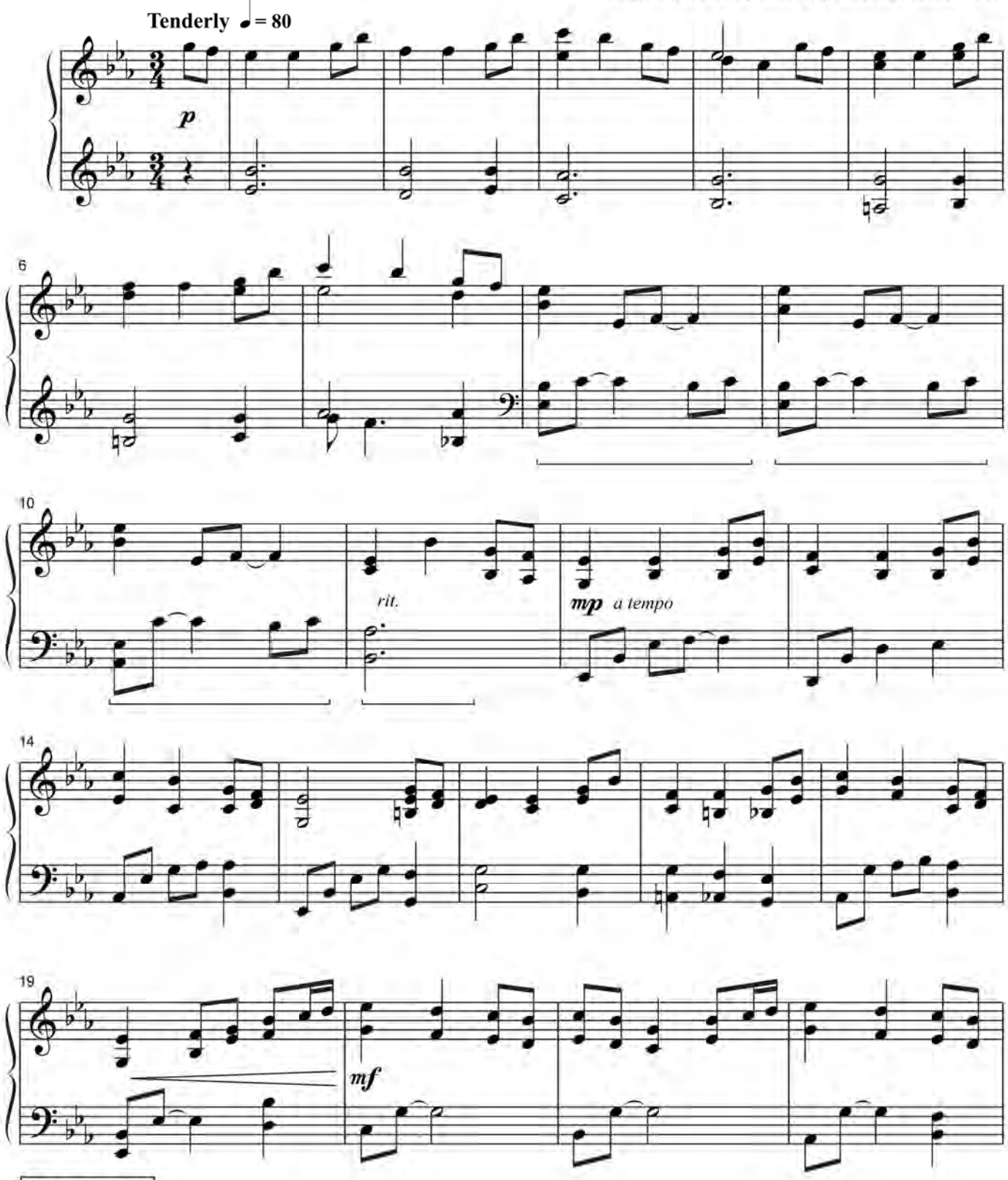
Baptist Hymnal 1991 15
WORDS: Robert Robinson, 1735-1790
MUSIC (NETTLETON 8.7.8.7.D): Wyeth's *Repository of Sacred Music, Part Second,* 1843

Come, Thou Fount

Marianne Kim

Tune: NETTLETON

from **Wyeth's** ***Repository of Sacred Music***, 1813



Duration: 3:30

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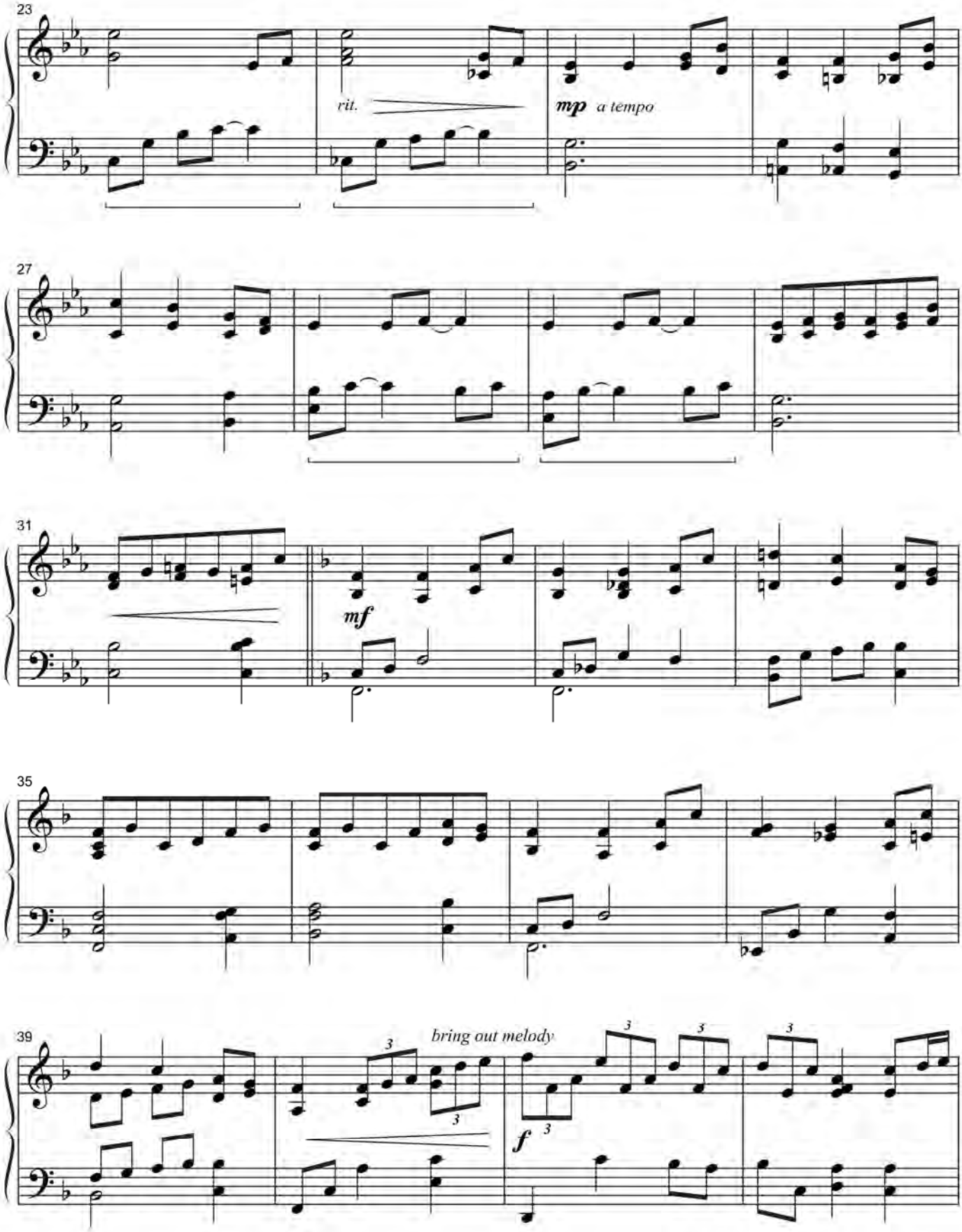
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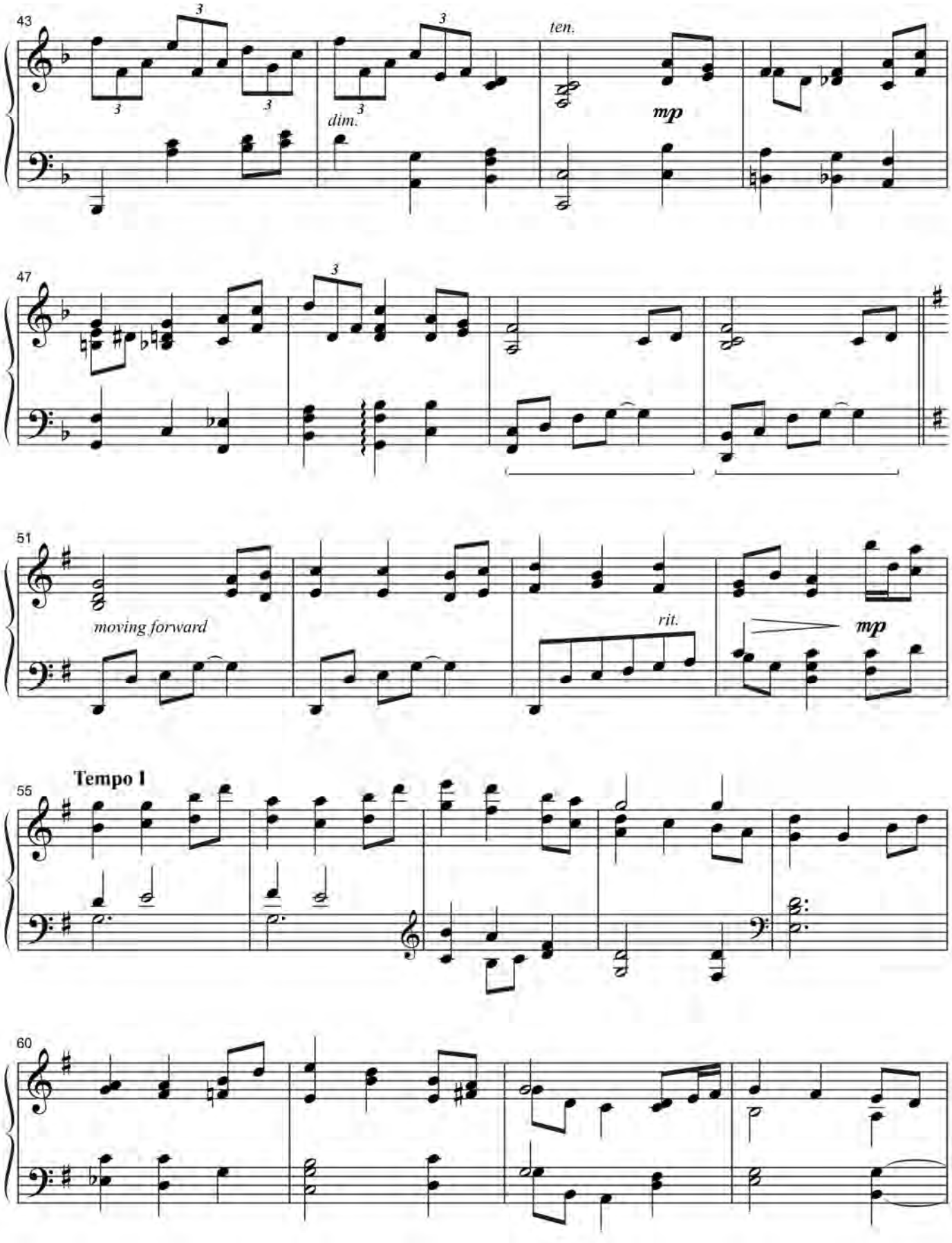
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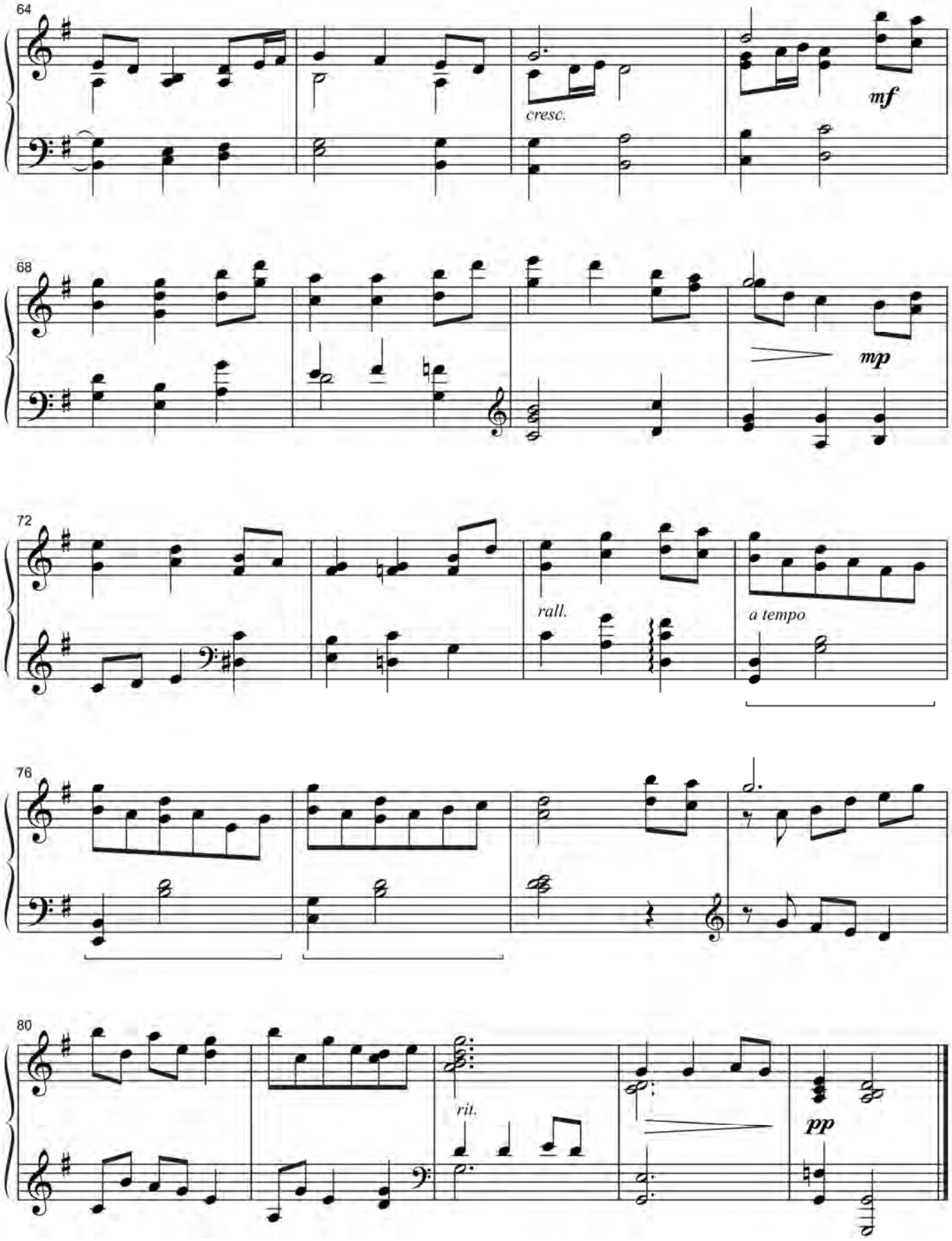
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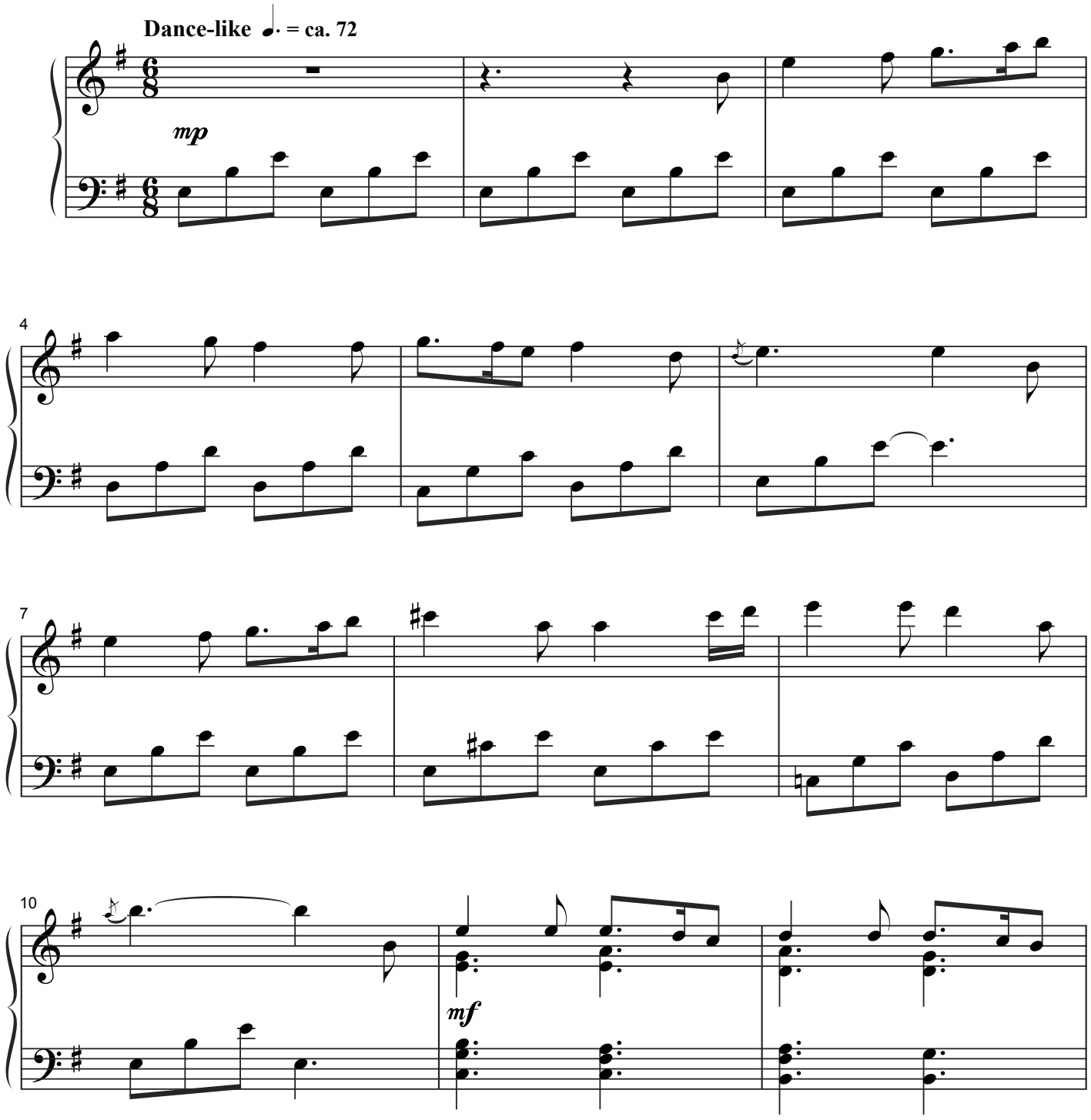
Welcome & Announcements
Prelude: *On the Wind of Spirit* Mark Hayes

On the Wind of Spirit

Mark Hayes



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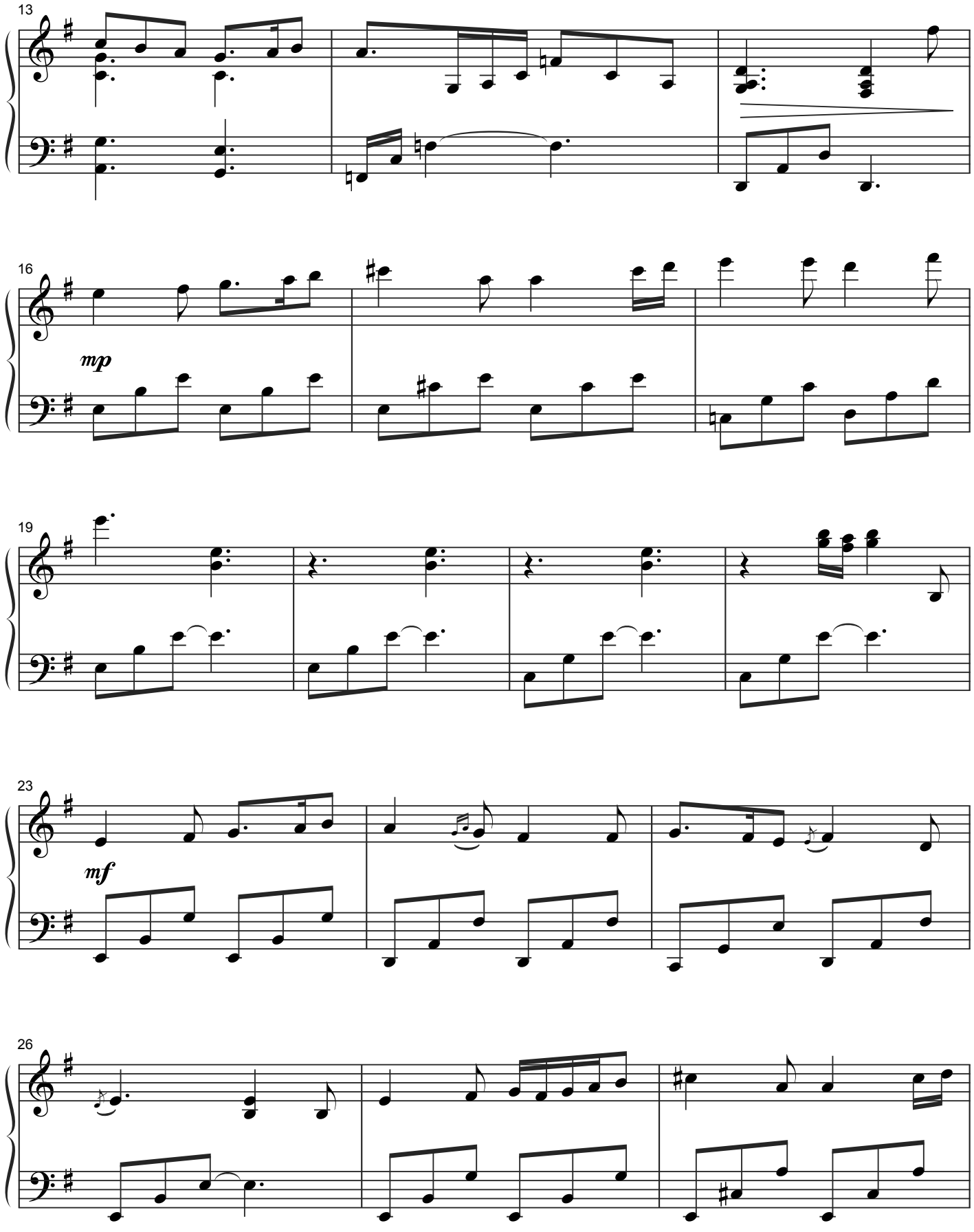
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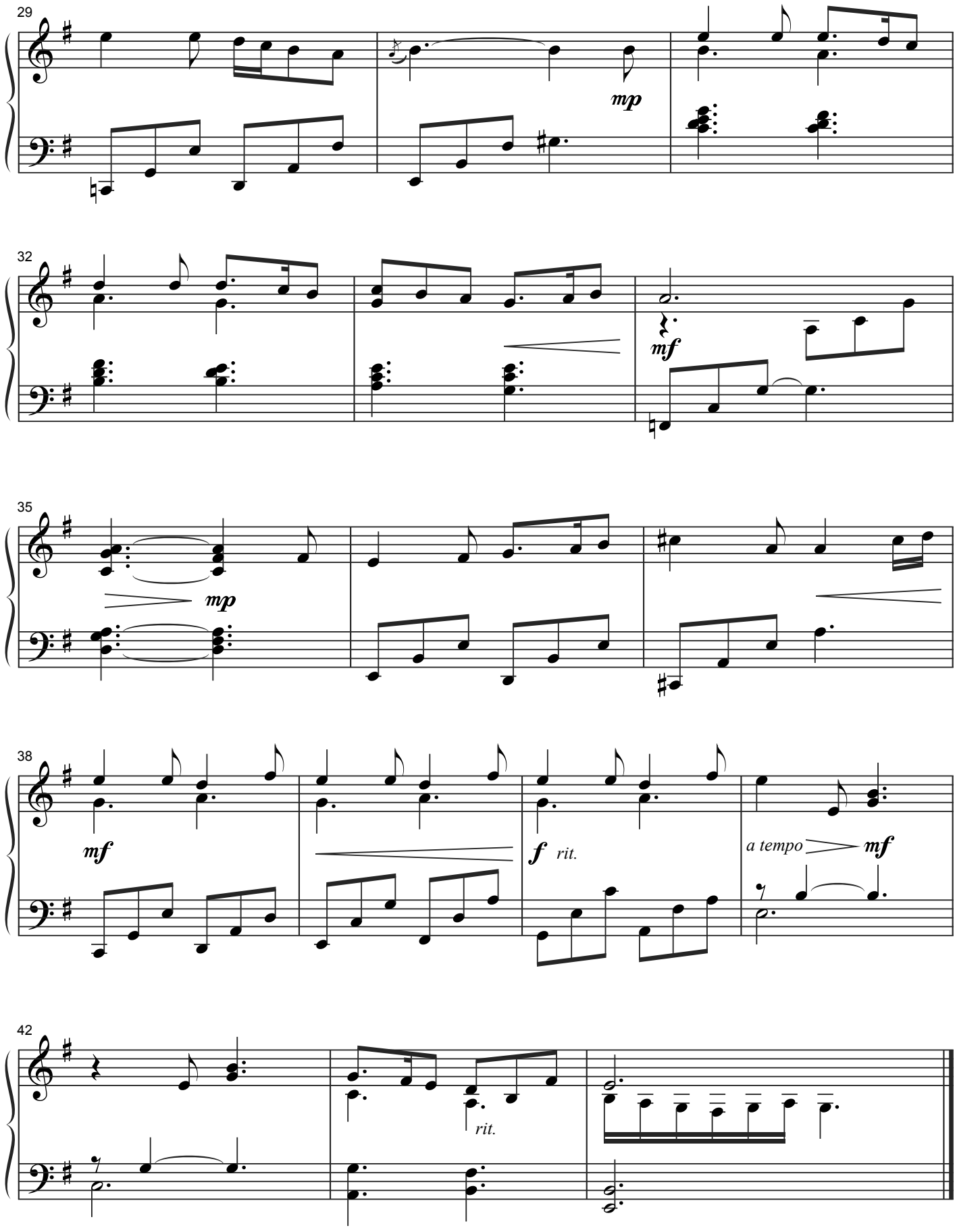
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Gathering Song: Song of Thankfulness and Praise ELW #310

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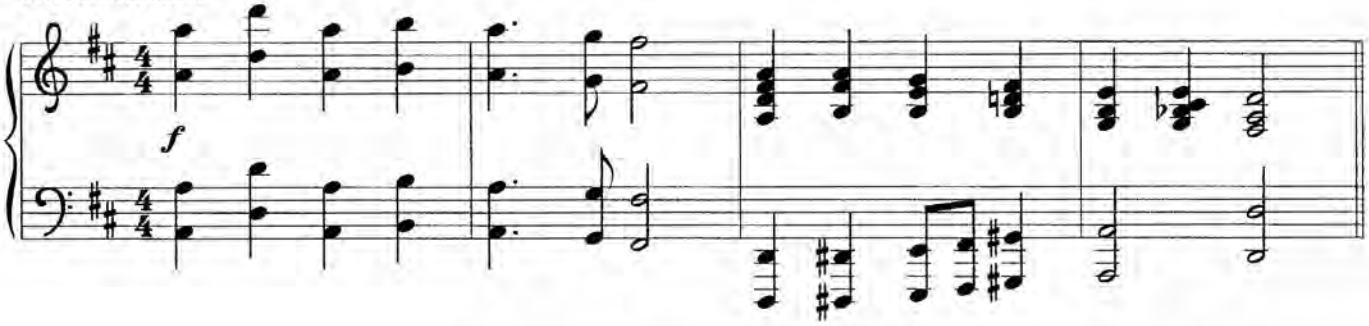
Songs of Thankfulness and Praise

SALZBURG

Introduction



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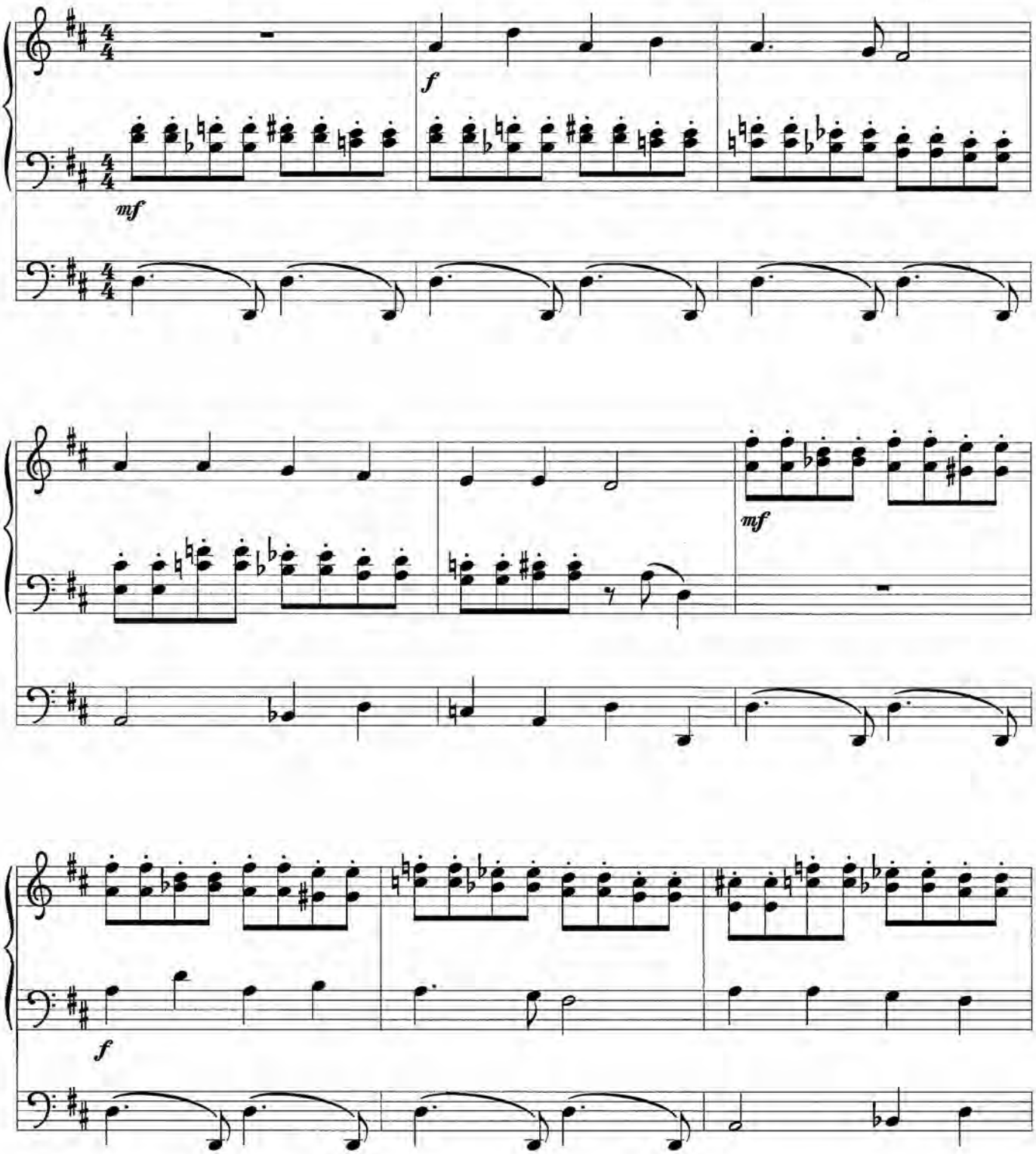
Introduction



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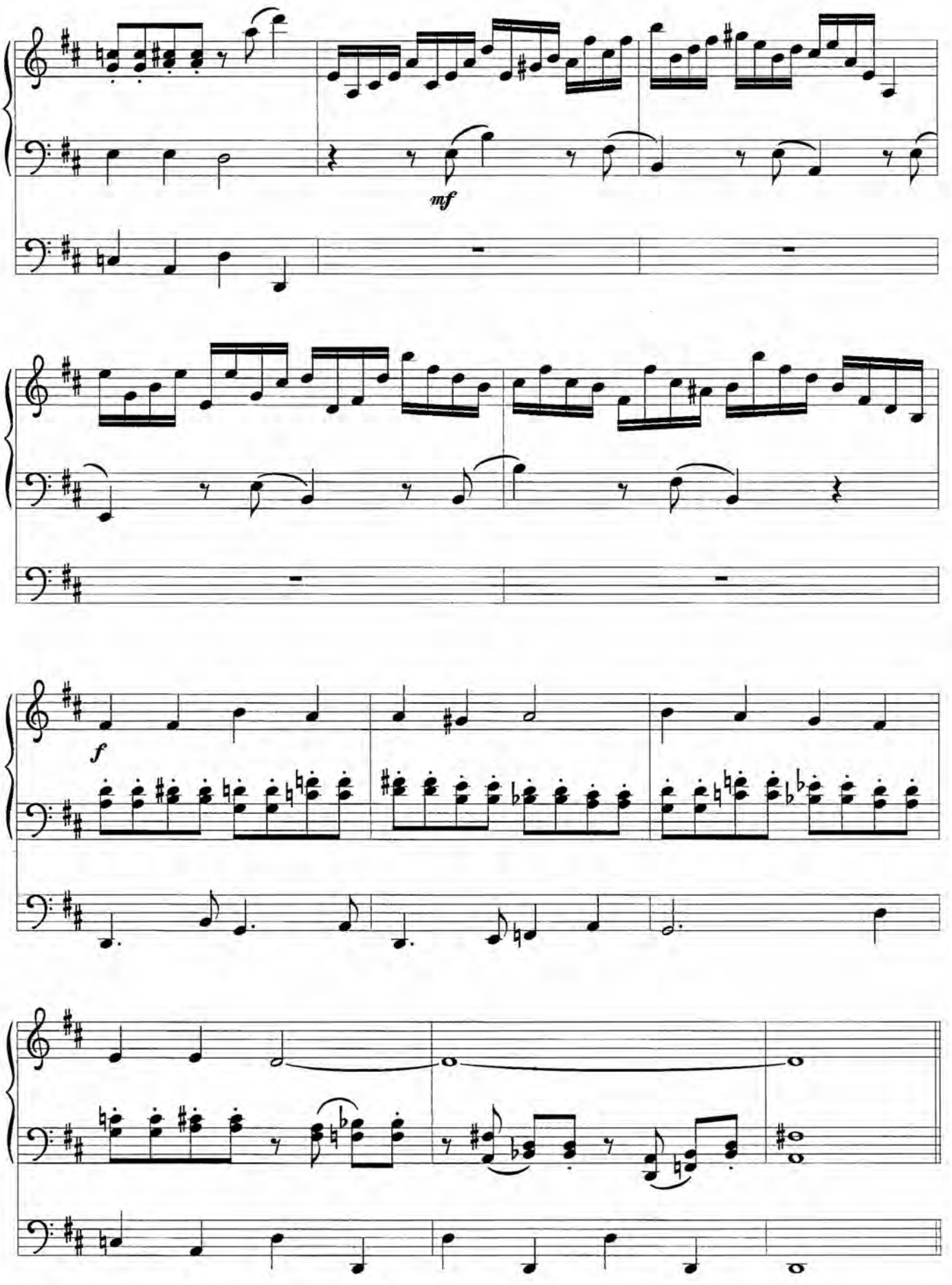
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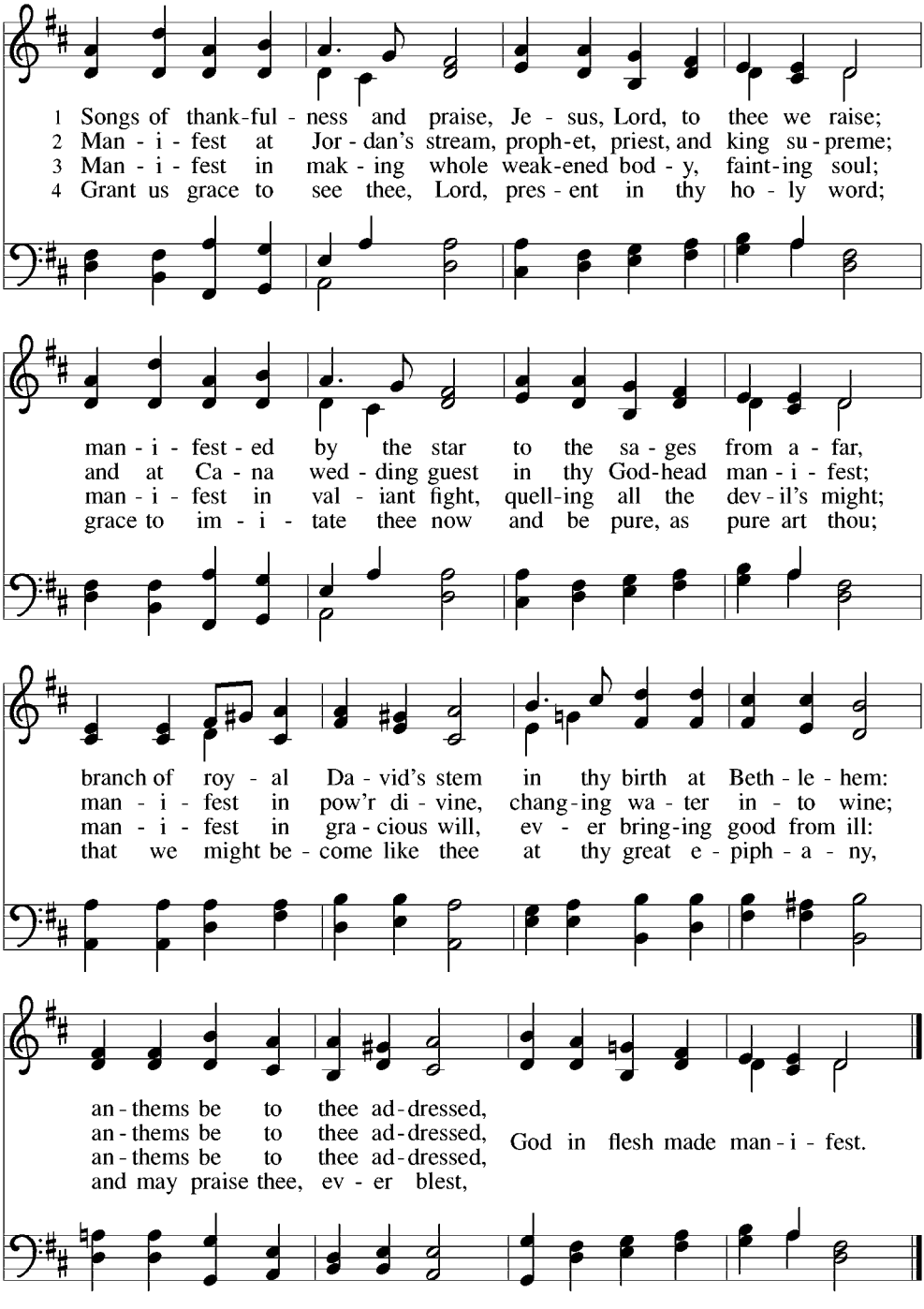
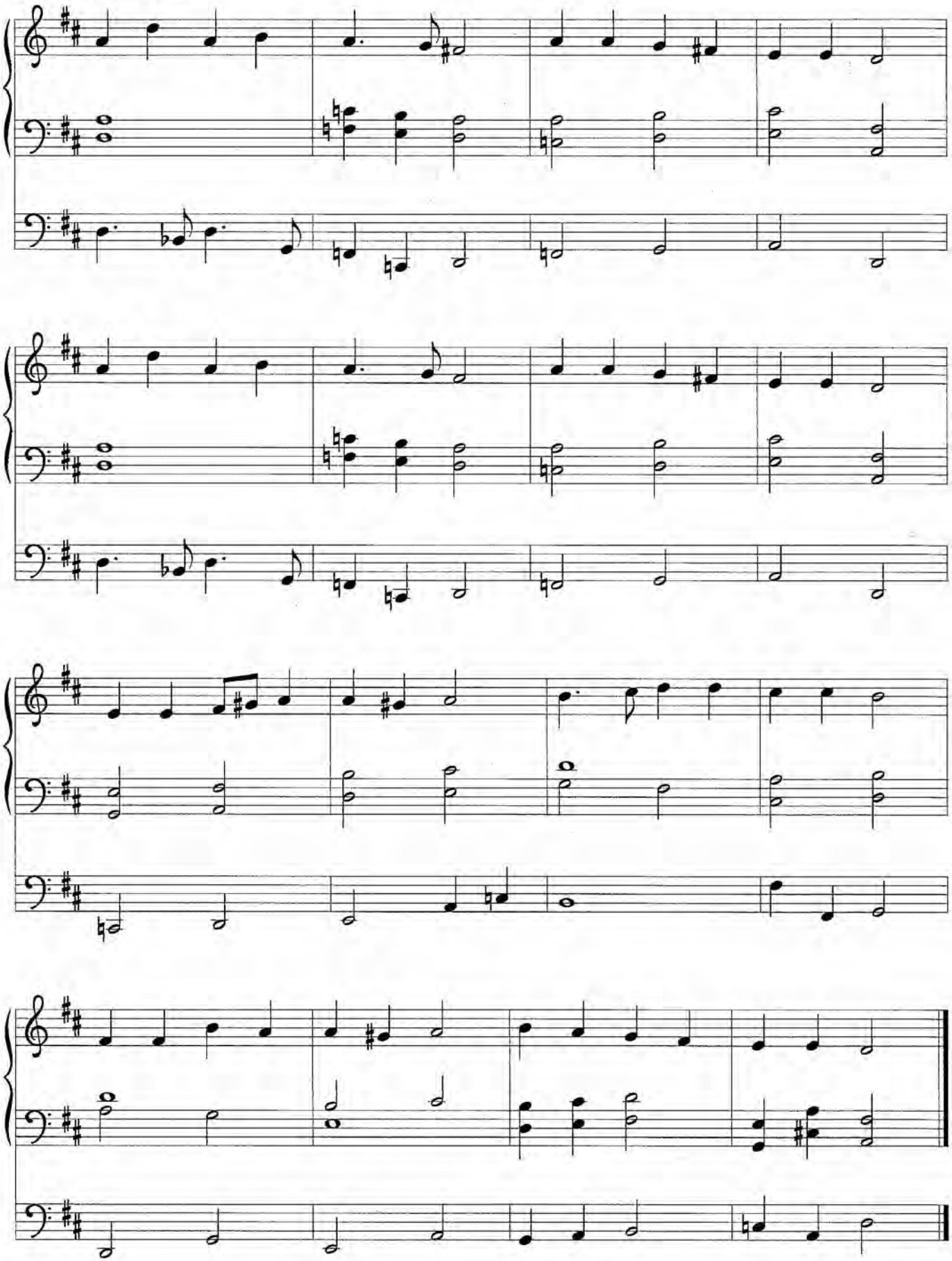
Songs of Thankfulness and Praise



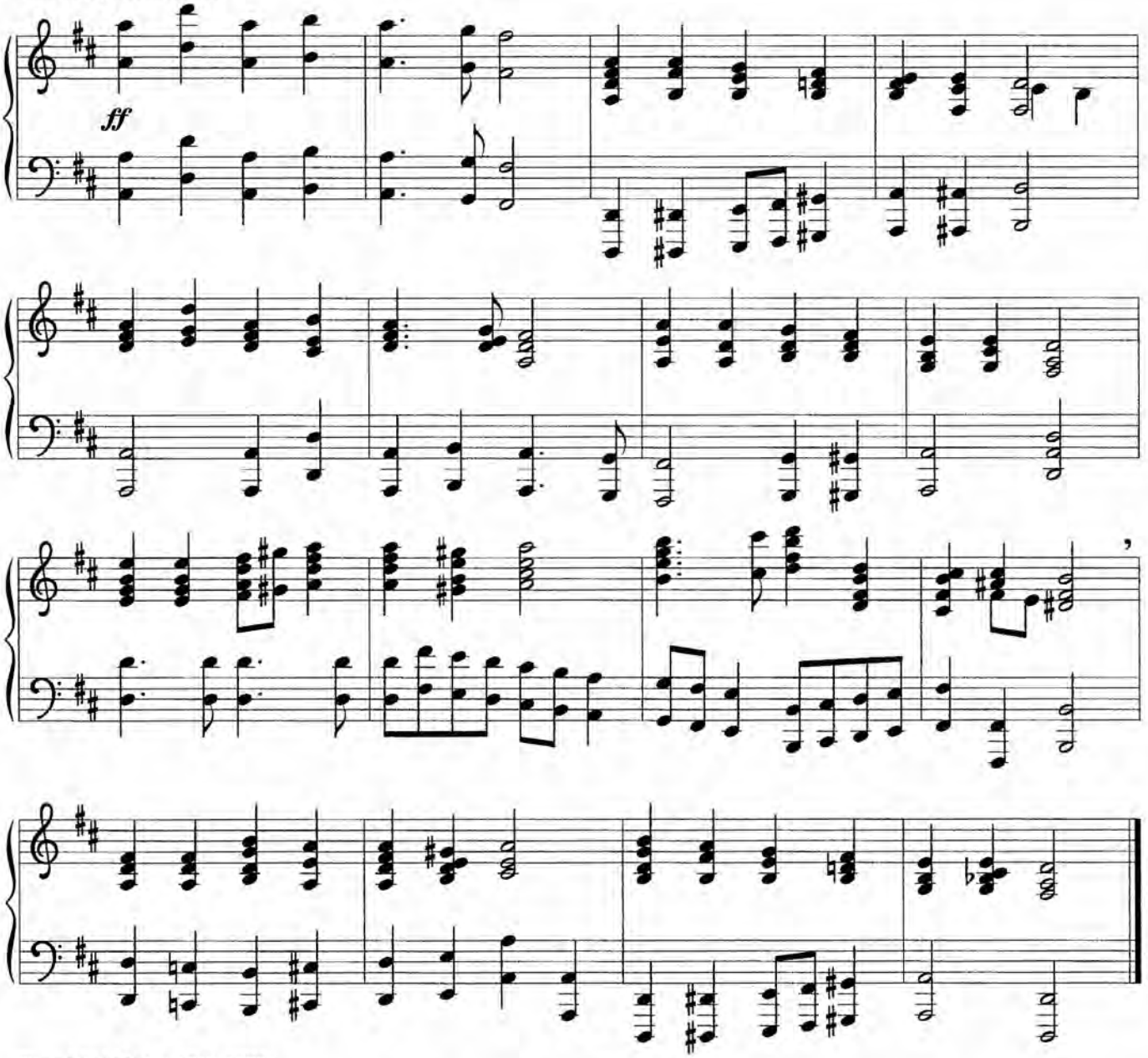
Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Accompaniment



SALZBURG

Accompaniment



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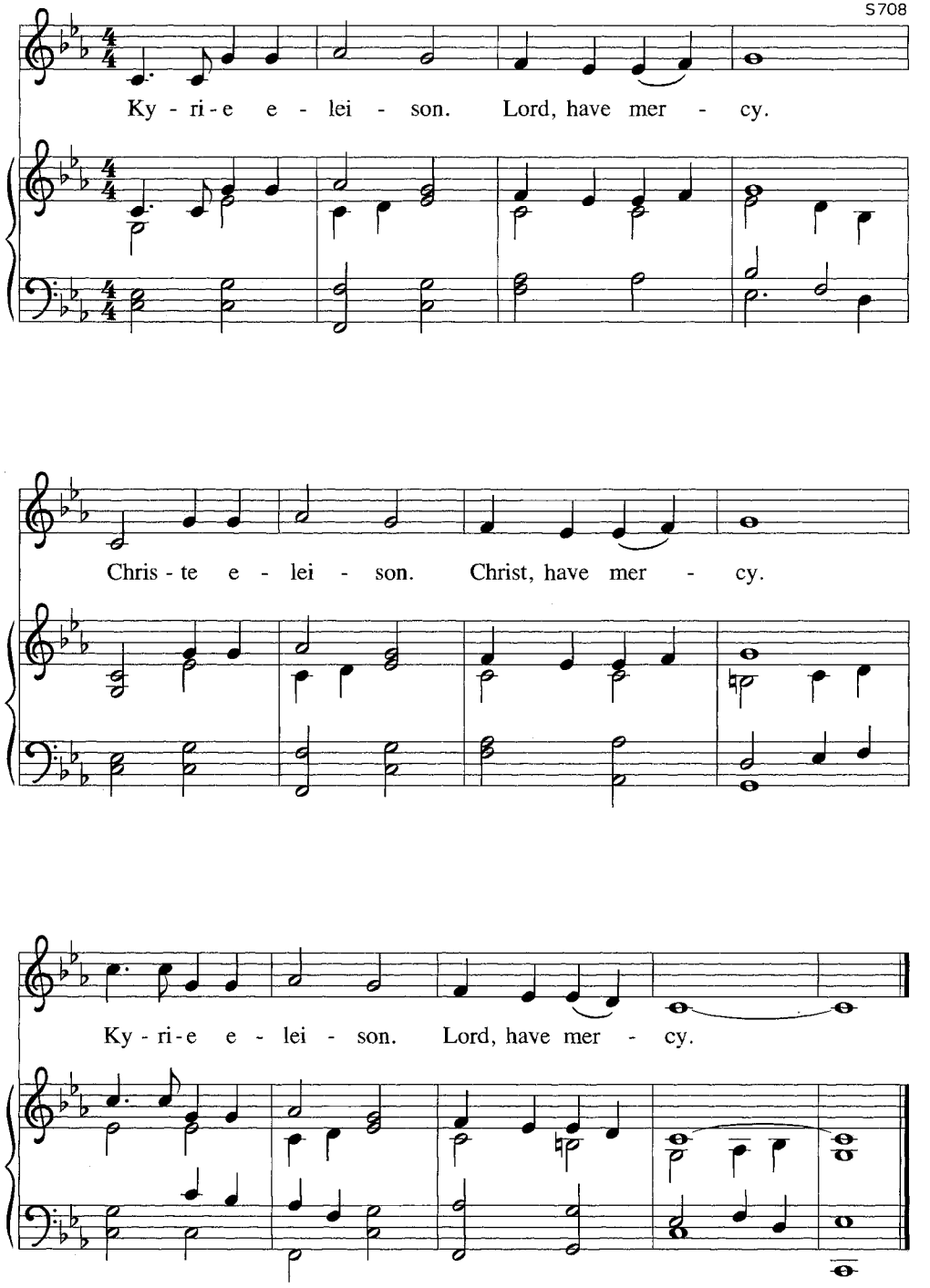
L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie	ACS p. 31
Glory to You, God	ACS p. 31

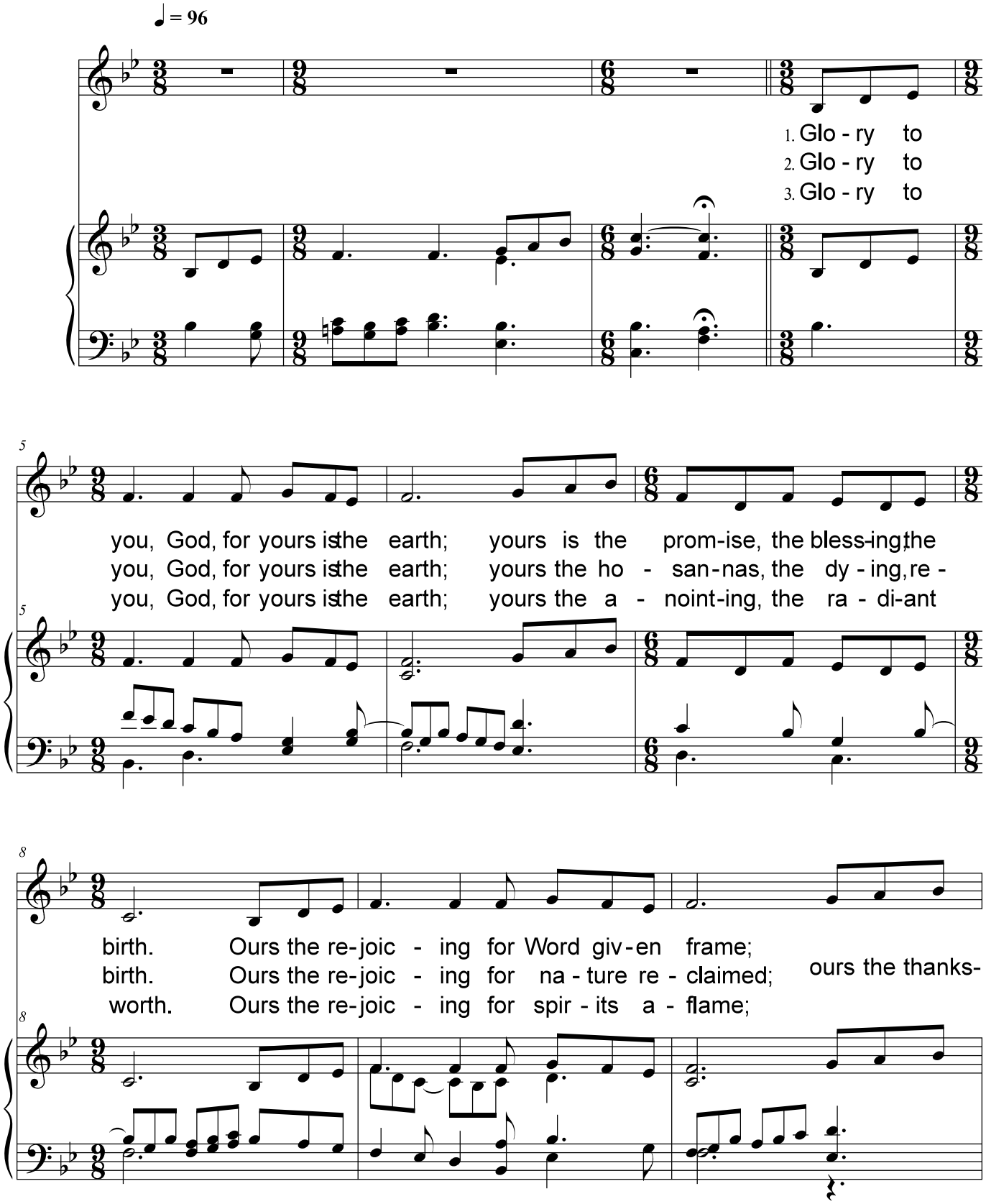
[31] *This or another Kyrie, or another prayer for God's mercy may be sung.*

S708



Score

Glory To You, God ACS 709 p 31



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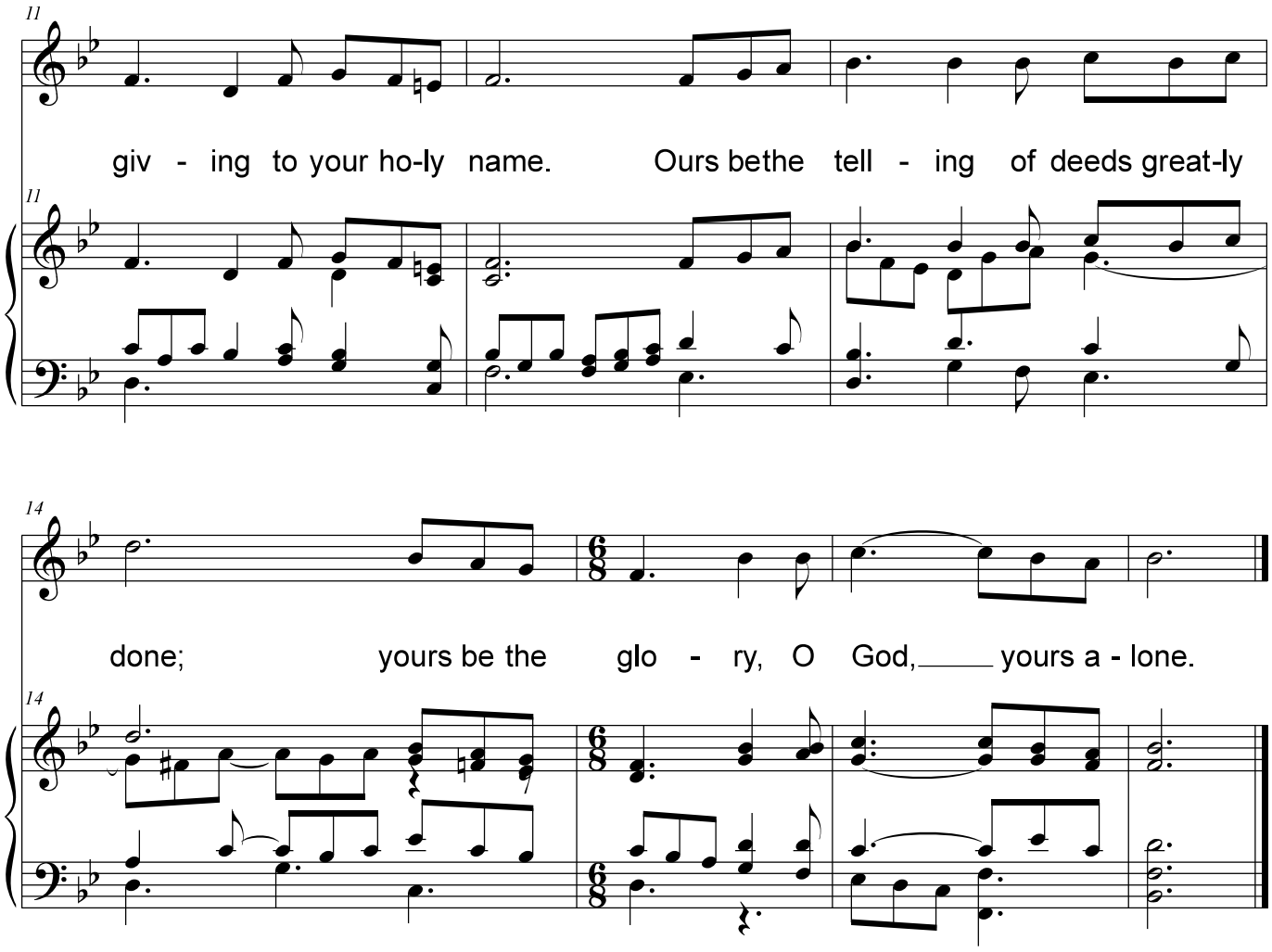

11
giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly
11
14
done; yours be the glo - ry, O God, yours a - lone.
14

L: We pray together the Prayer of the Day…

C: Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.

WORD

1st Reading: Isaiah 40:21-31

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
22 It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to dwell in;
23 who brings princes to nought,
and makes the rulers of the earth as nothing.

24 Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

25 To whom then will you compare me,
that I should be like him? says the Holy One.
26 Lift up your eyes on high and see:
who created these?
He who brings out their host by number,
calling them all by name;
by the greatness of his might,
and because he is strong in power
not one is missing.

27 Why do you say, O Jacob,
and speak, O Israel,
"My way is hid from the Lord,
and my right is disregarded by my God"?
28 Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary,
his understanding is unsearchable.
29 He gives power to the faint,
and to him who has no might he increases strength.

30 Even youths shall faint and be weary,
and young men shall fall exhausted;
31 but they who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Word of God, word of life. **C: Thanks be to God.**

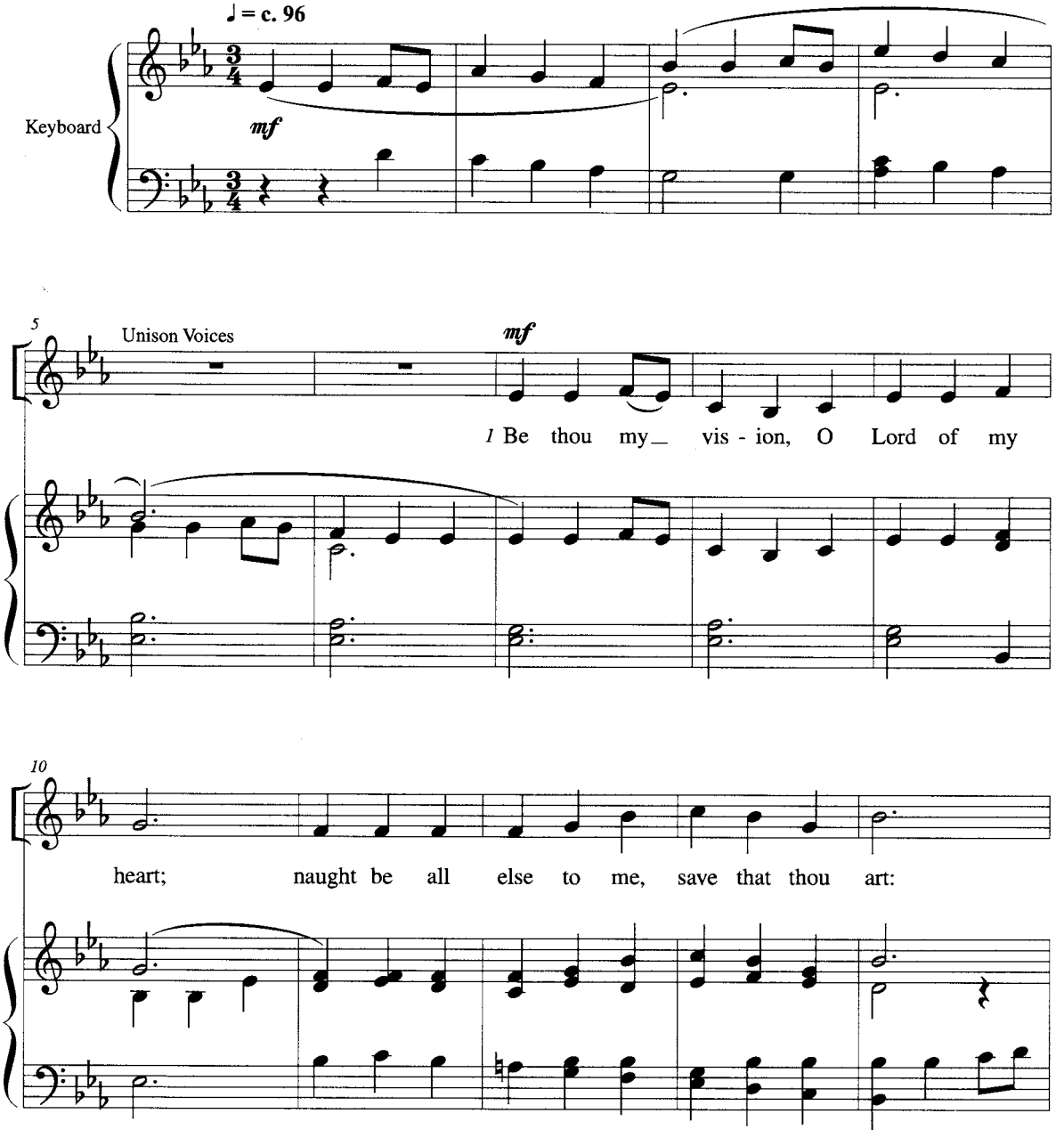
Choir Anthem: *Be Thou My Vision* arr. Marie Pooler

Be Thou My Vision

for unison voices and keyboard with opt. descant

Ancient Irish
tr. Mary Byrne, 1880–1931; vers. Eleanor Hull, 1860–1935, alt.

SLANE
Irish folk tune
arr. Marie Pooler



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Augsburg Easy Choirbook, vol. 1: *Music for the Church Year, Unison and Two-part Mixed,* ISBN 0-8006-7602-5
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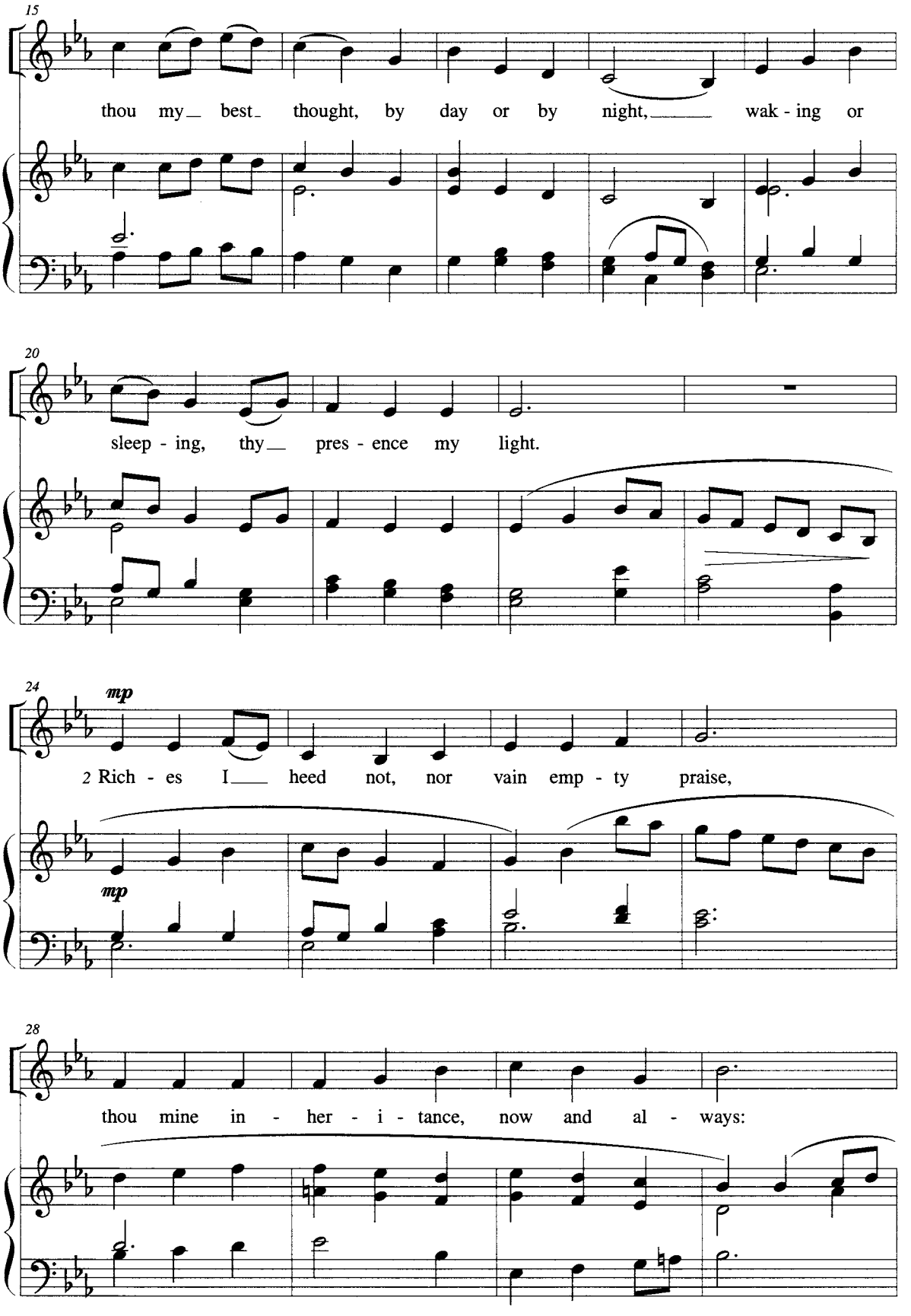
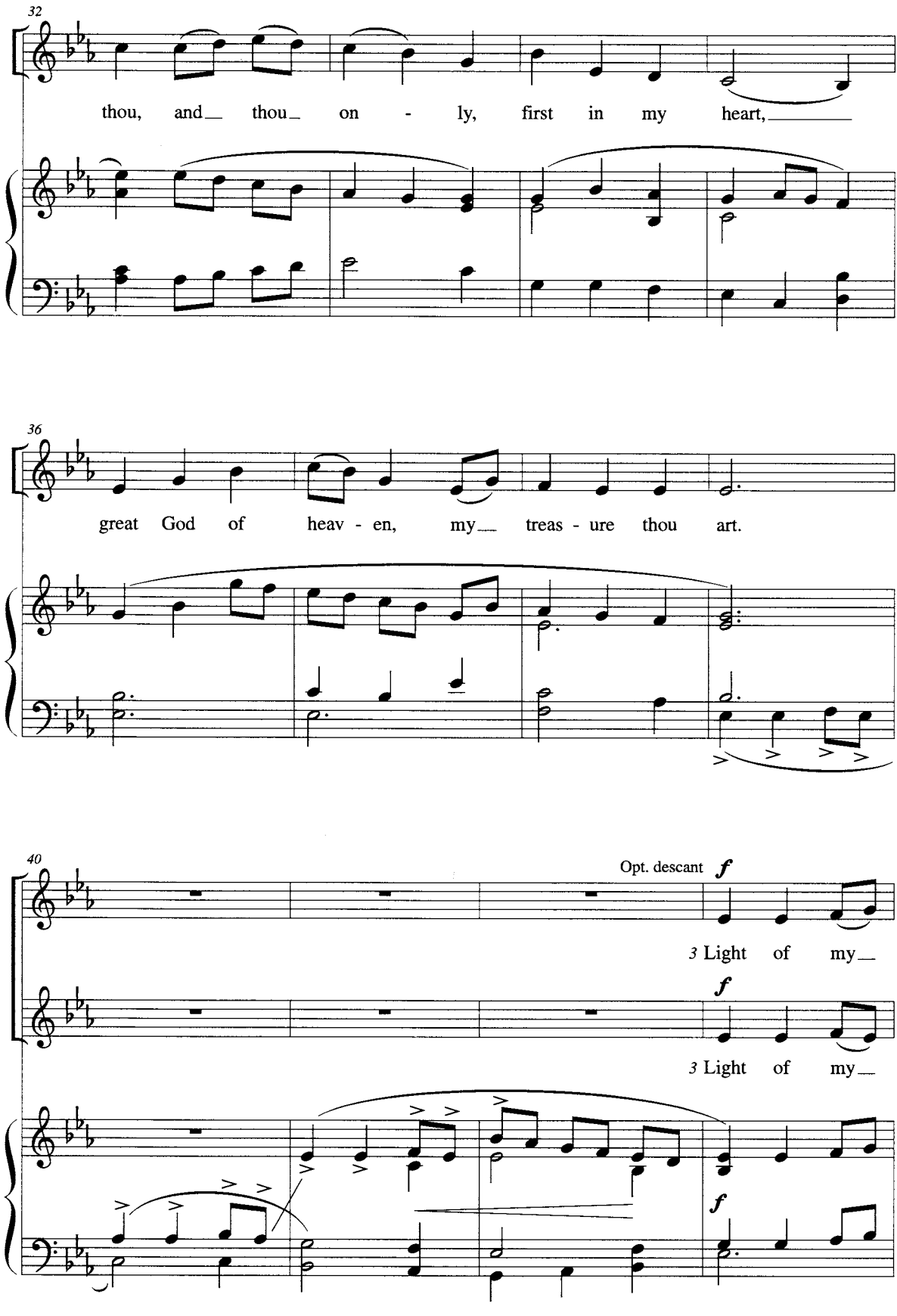
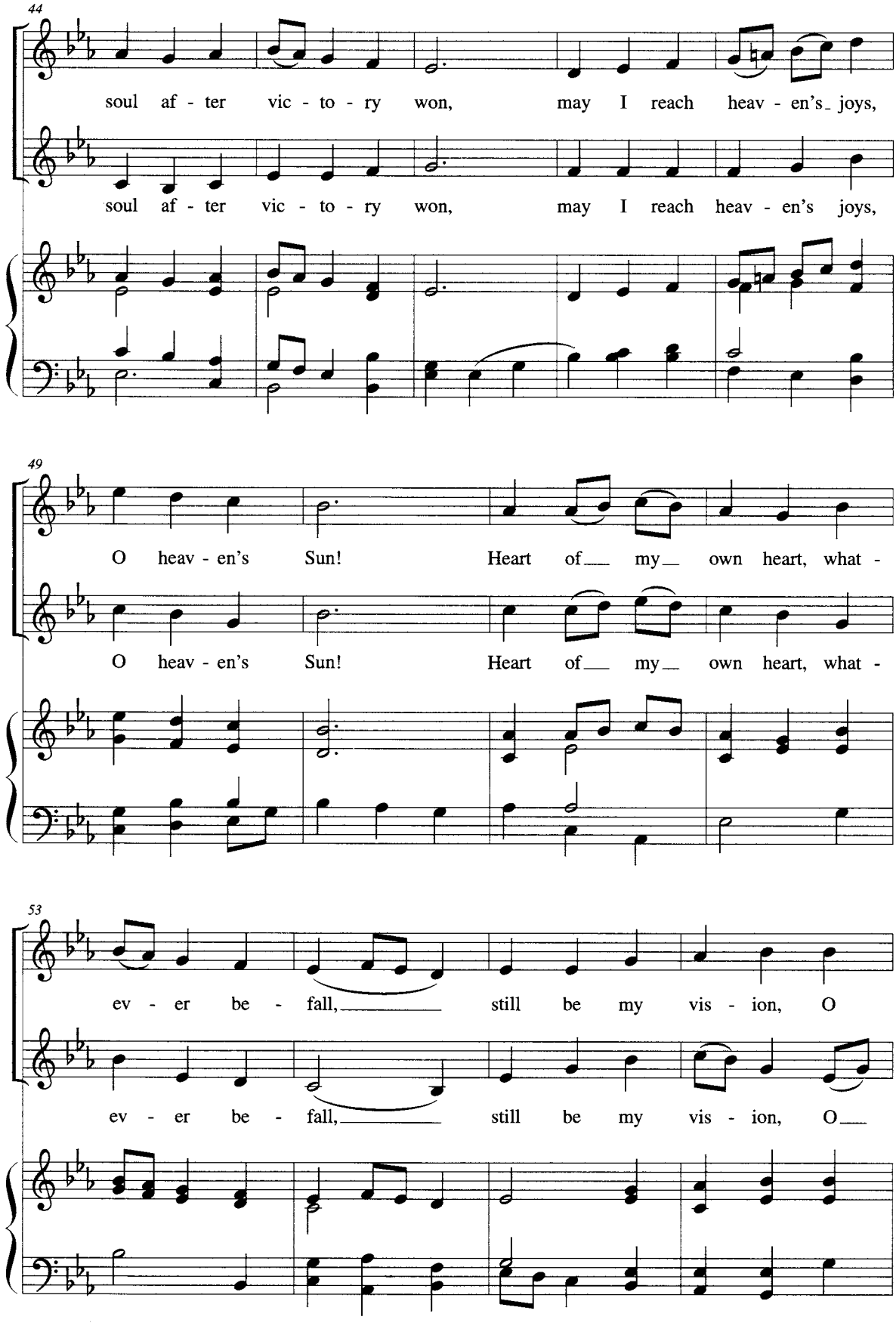
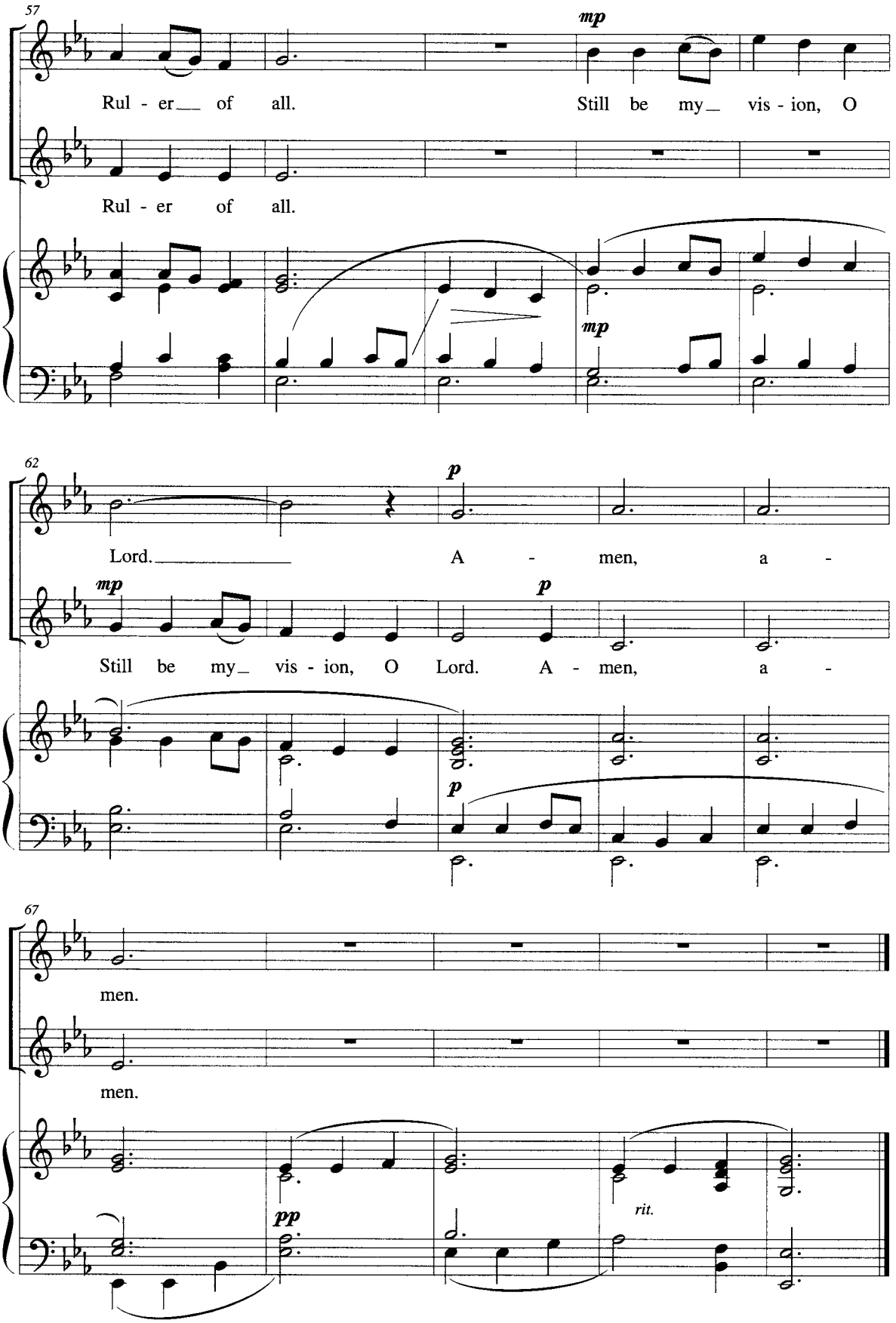

15
thou my best thought, by day or by night, wak - ing or
20
sleep - ing, thy pres - ence my light.
24
mp
2 Rich - es I heed not, nor vain emp - ty praise,
mp
28
thou mine in - her - i - tance, now and al - ways:


32
thou, and thou on - ly, first in my heart,
36
great God of heav - en, my treas - ure thou art.
40
Opt. descant
f
3 Light of my
f
3 Light of my
f


44
soul af - ter vic - to - ry won, may I reach heav - en's joys,
soul af - ter vic - to - ry won, may I reach heav - en's joys,
49
O heav - en's Sun! Heart of my own heart, what -
O heav - en's Sun! Heart of my own heart, what -
53
ev - er be - fall, still be my vis - ion, O
ev - er be - fall, still be my vis - ion, O


57
mp
Rul - er of all. Still be my vis - ion, O
Rul - er of all.
mp
62
p
Lord. A - men, a -
mp
Still be my vis - ion, O Lord. A - men, a -
p
67
men.
men.
pp
rit.

2nd Reading: 1 Corinthians 9:16-23

16 For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! 17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. 18 What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel.

19 For though I am free from all men, I have made myself a slave to all, that I might win the more. 20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law—though not being myself under the law—that I might win those under the law. 21 To those outside the law I became as one outside the law—not being without law toward God but under the law of Christ—that I might win those outside the law. 22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. 23 I do it all for the sake of the gospel, that I may share in its blessings.

Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33

Response after the prayer: **Amen.**

The assembly is seated.

Word

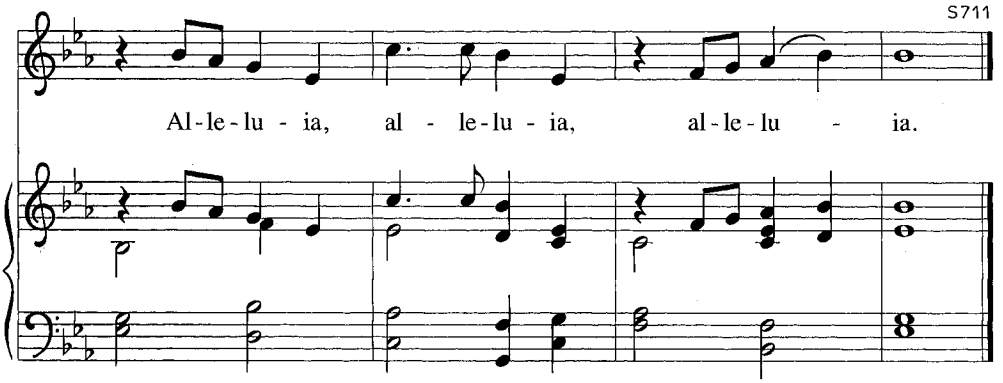
God speaks to us in scripture reading, preaching, and song.

Readings and Psalm

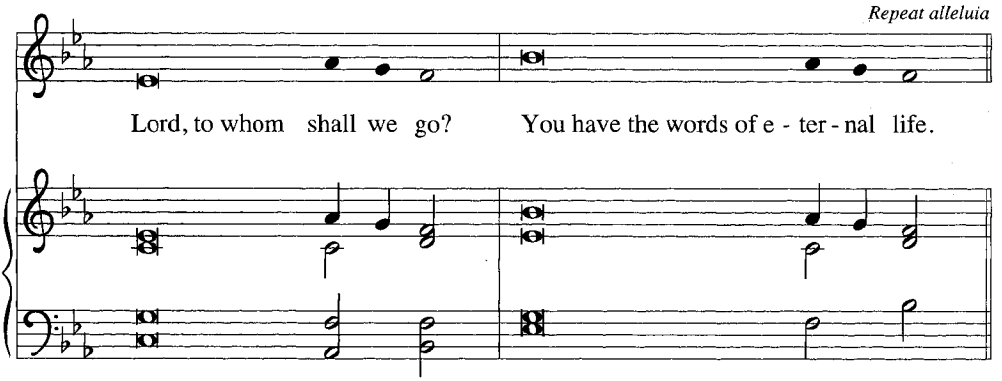
Response after the conclusion of the first and second reading: **Thanks be to God.**

Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.



The proper verse may be sung, or all may sing one of these verses.



Gospel: Mark 1:29-39 **C: Glory to you, O Lord.**

Jesus Heals Many at Simon's House
29 And immediately he[a] left the synagogue, and entered the house of Simon and Andrew,
with James and John. 30 Now Simon's mother-in-law lay sick with a fever, and immediately they
told him of her. 31 And he came and took her by the hand and lifted her up, and the fever left
her; and she served them.

32 That evening, at sundown, they brought to him all who were sick or possessed with demons.
33 And the whole city was gathered together about the door. 34 And he healed many who
were sick with various diseases, and cast out many demons; and he would not permit the
demons to speak, because they knew him.

A Preaching Tour in Galilee
35 And in the morning, a great while before day, he rose and went out to a lonely place, and
there he prayed. 36 And Simon and those who were with him pursued him, 37 and they found
him and said to him, "Every one is searching for you." 38 And he said to them, "Let us go on to
the next towns, that I may preach there also; for that is why I came out." 39 And he went
throughout all Galilee, preaching in their synagogues and casting out demons.

The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time Pastor
Tammy Bull
Sermon

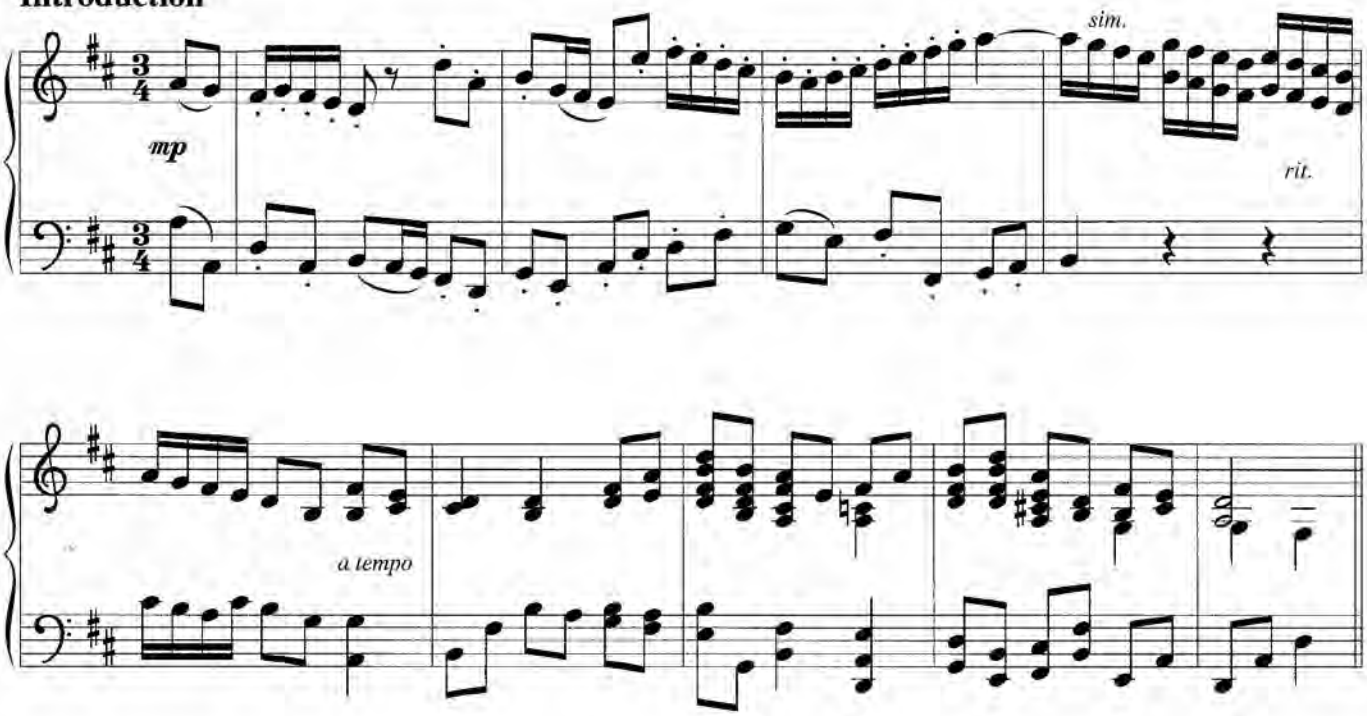
Hymn of the Day: Praise the One Who Breaks the Darkness ELW #843

1. Praise the One who breaks the darkness with a liberating light;
   Praise the One who frees the pris'ners, turning blindness into sight.
   Praise the One who preached the gospel, healing ev'ry dread disease,
   Calming storms and feeding thousands with the very bread of peace.
2. Praise the One who blessed the children with a strong yet gentle word;
   Praise the One who drove out demons with a piercing, two-edged sword.
   Praise the One who brings cool water to the desert's burning sand;
   From this well comes living water quenching thirst in ev'ry land.
3. Praise the one true love incarnate: Christ, who suffered in our place;
   Jesus died and rose for many that we may know God by grace.
   Let us sing for joy and gladness, seeing what our God has done.
   Praise the one redeeming glory; praise the One who makes us one.

843 Praise the One Who Breaks the Darkness

NETTLETON

Introduction

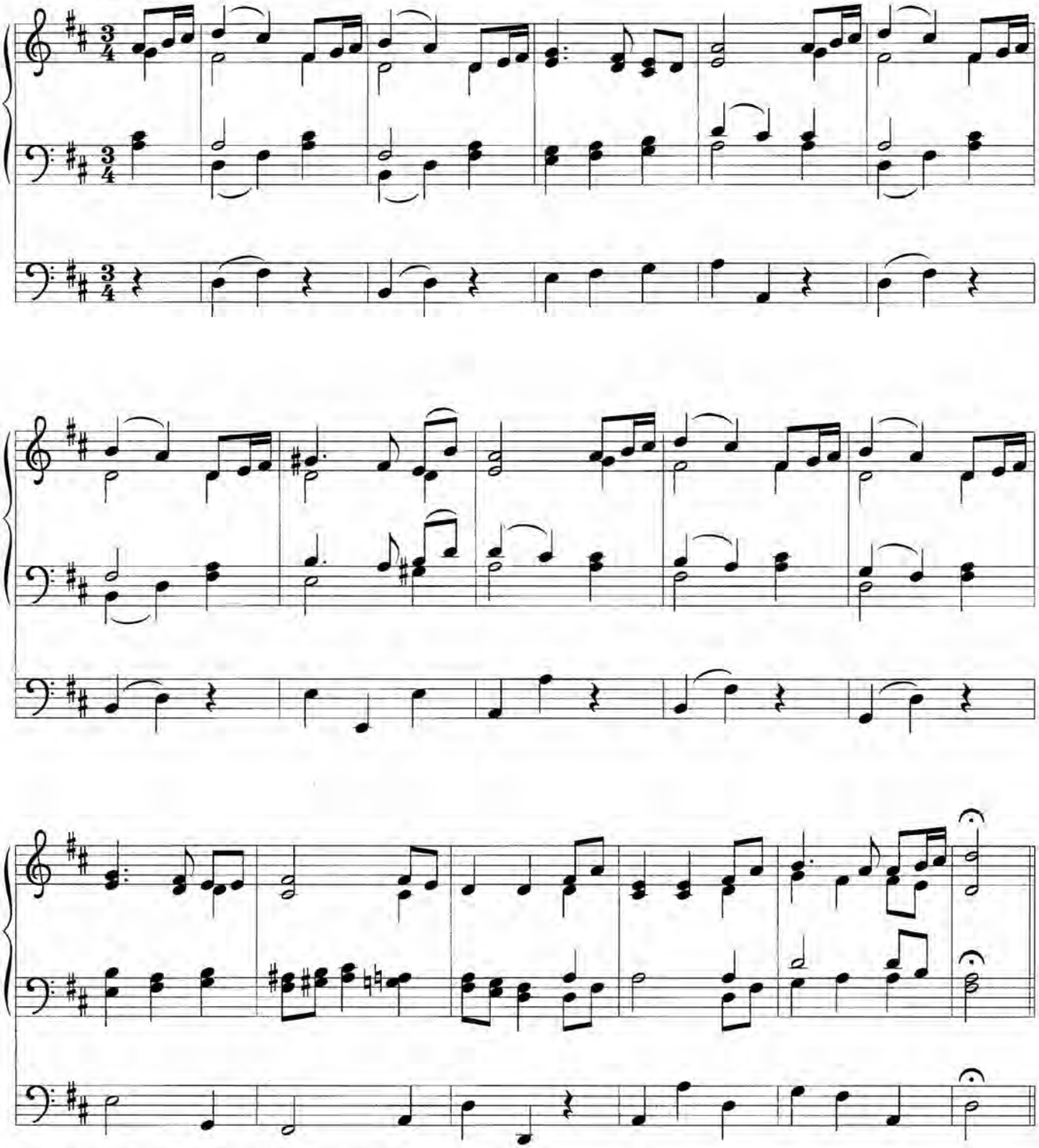


843 Praise the One Who Breaks the Darkness

NETTLETON

Introduction

Lively (♩ = 84)



Tune: J. Wyeth, *Repository of Sacred Music,* Part II, 1813

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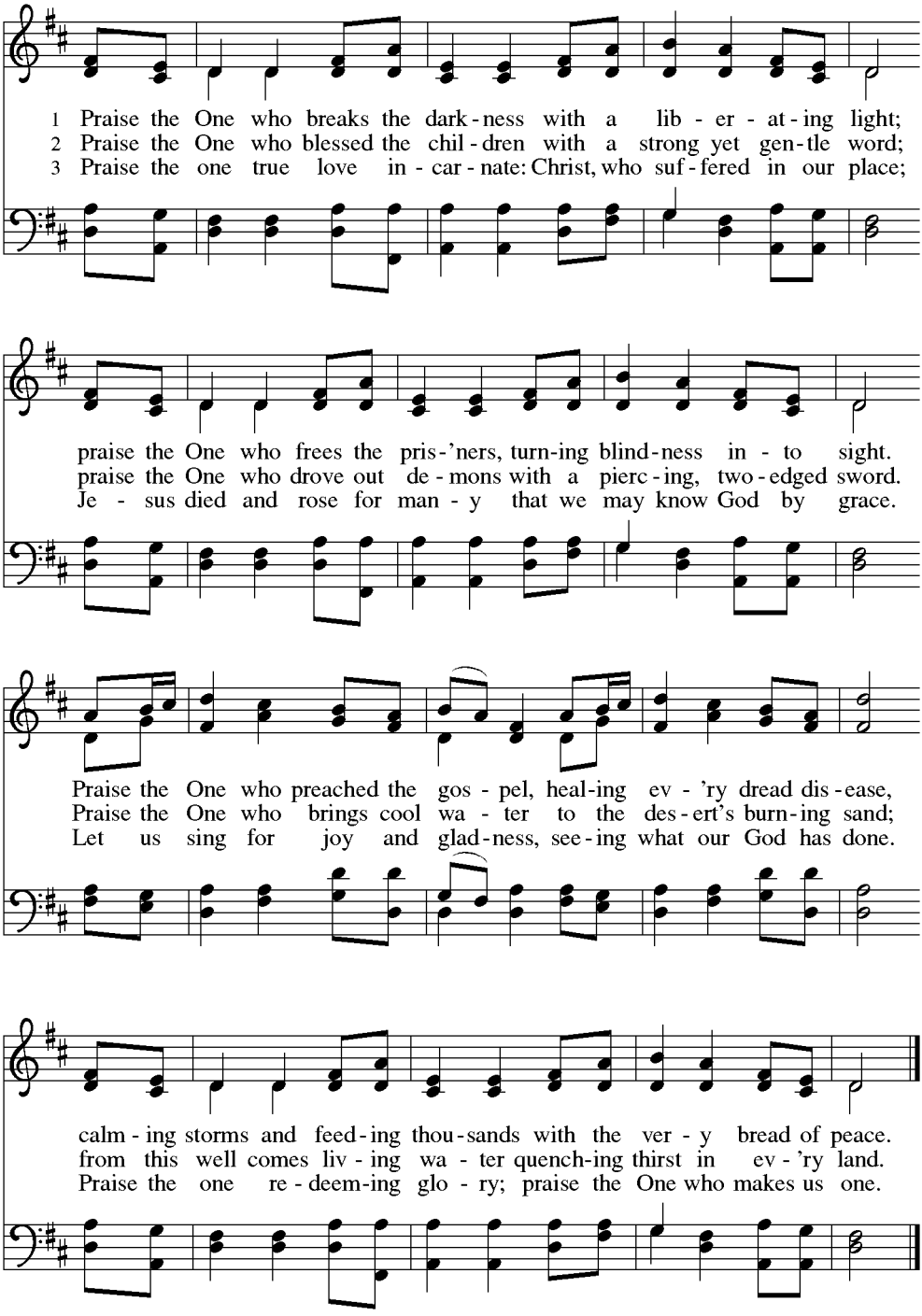
Praise the One Who Breaks the Darkness



Text: Rusty Edwards, b. 1955
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813
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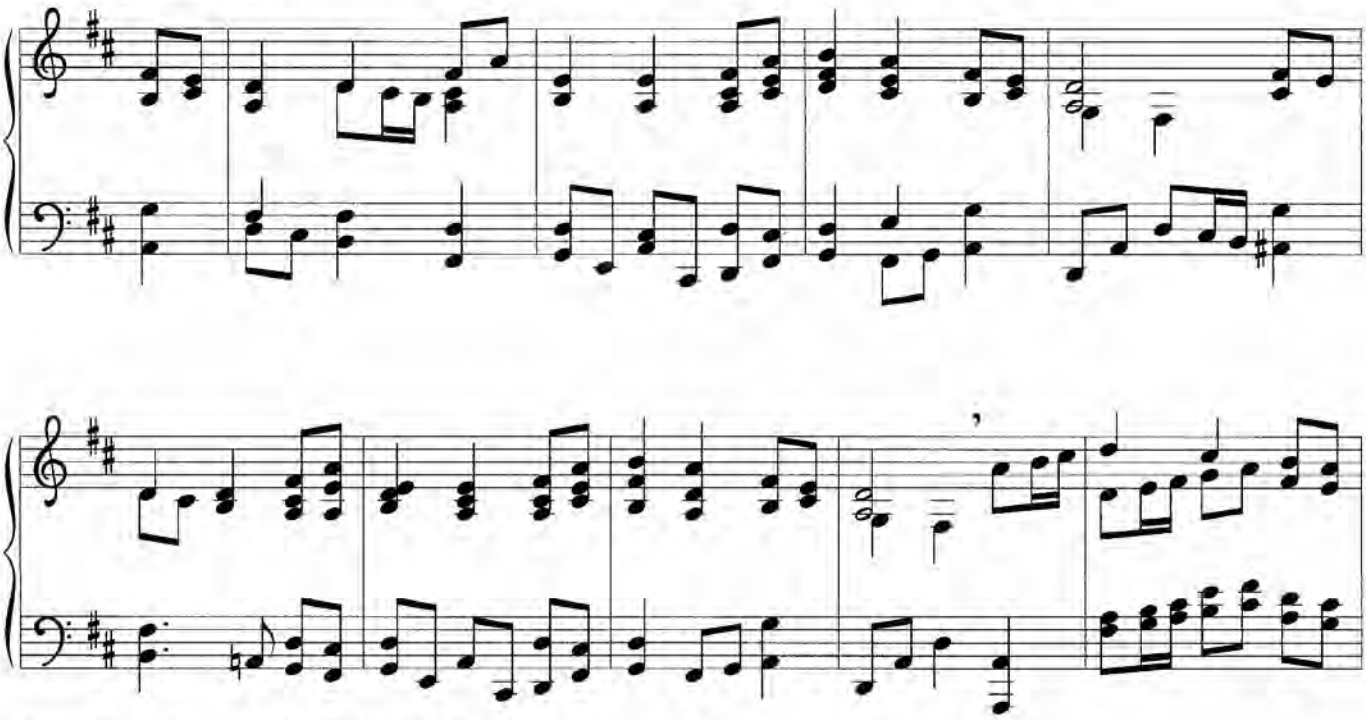
843 Praise the One Who Breaks the Darkness

NETTLETON

Accompaniment



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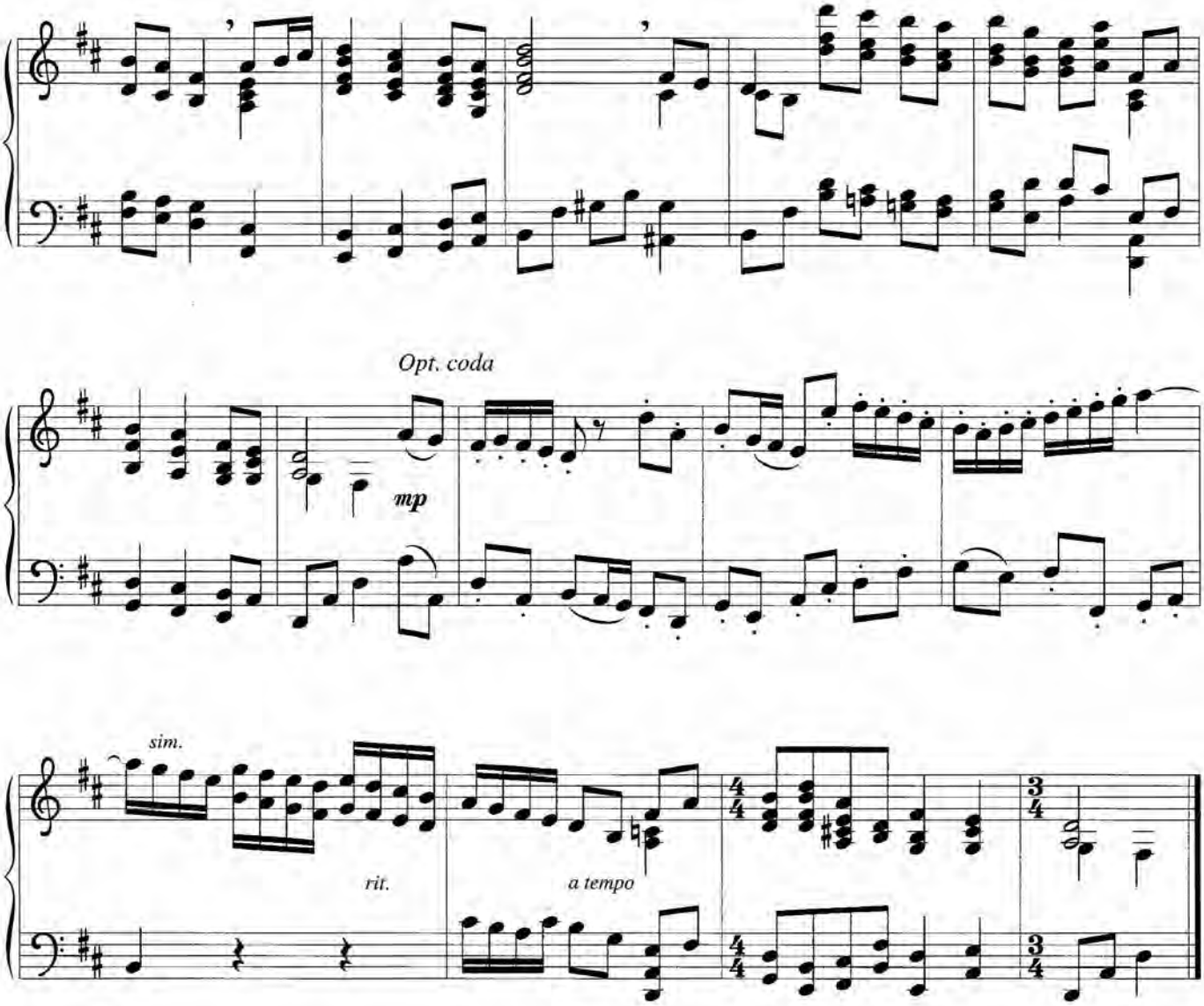
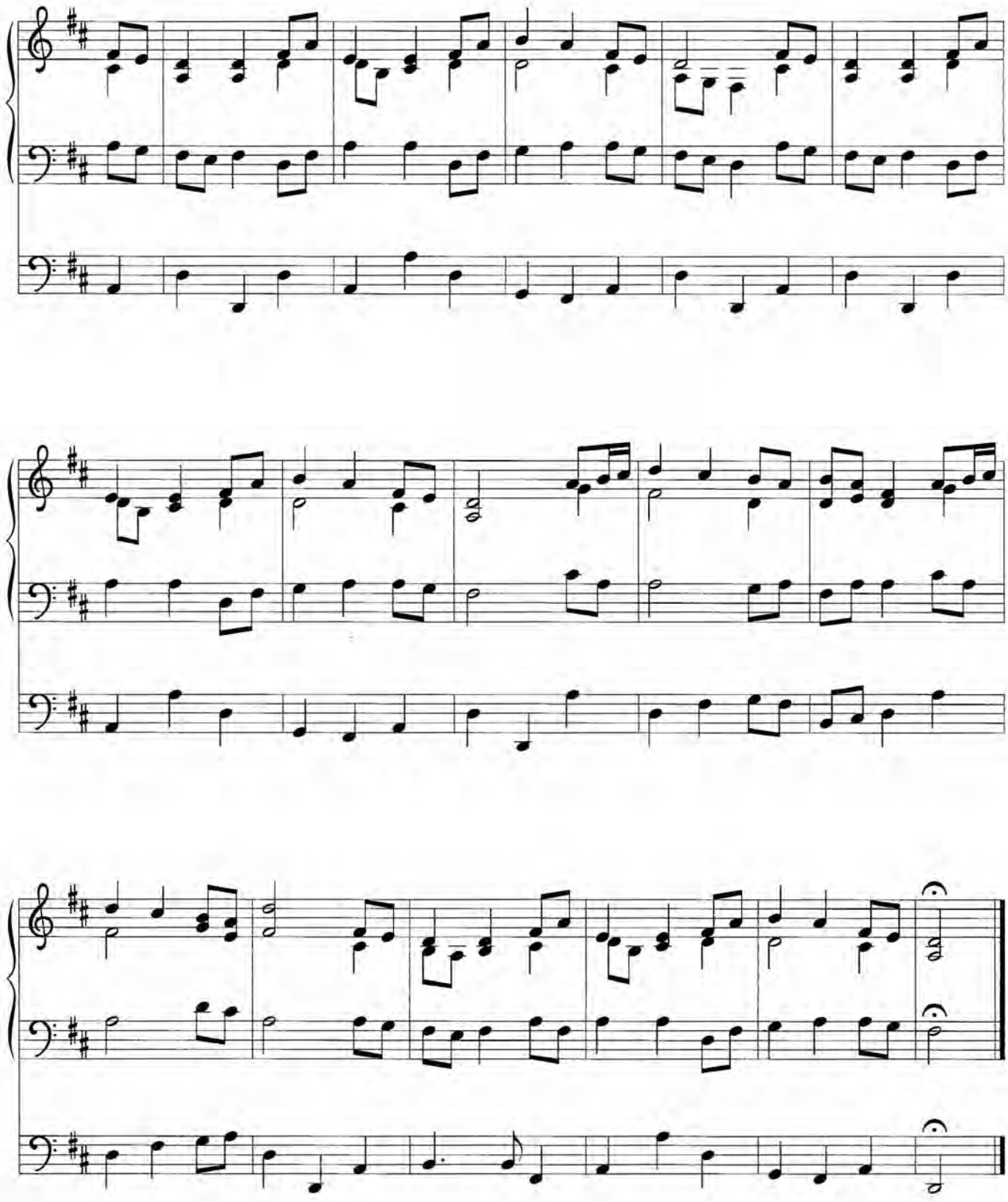

Opt. coda
mp
sim.
rit.
a tempo

Accompaniment



Installation of the 2024 Church Council Members:
Barbara Ovitt (President), Glen Coulter (Vice President), Melanie Jensen (Secretary), Lynn Coons, Carrie Dawes, Alex Tooley, Allan Tooley, Neil White, Rob Wilbur, Ray Yoder

L: Living together in trust and hope, we confess our faith…
Apostles' Creed

ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (each petition ends... "Hear us O God... **your mercy is great.**")

Sharing the Peace of Christ
L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

Offering: (At this time we bring our gifts and offerings to God in gratitude and joy. In response to God's love, we care for others in the name of Jesus. We do this, in part, through the ministries of administration and leadership. We appreciate your gifts of time, money, energy, and prayers to this work! If you are our guest today - either in person or online – we invite you to join us in caring for God's people and God's world!)

Offertory Music: *Comfort and Rest* Edward Broughton

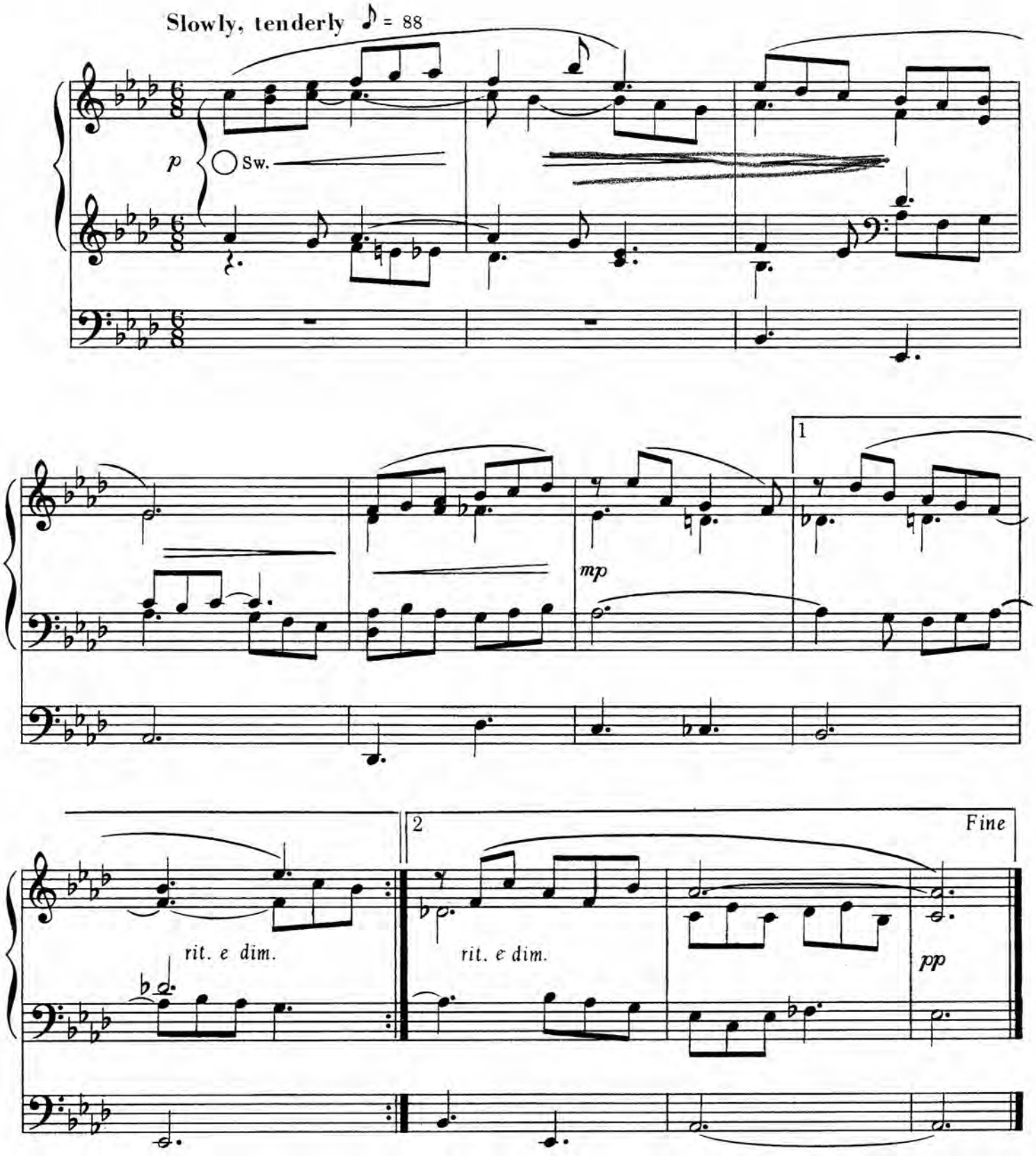
Offering Response: God Bless to Us Our Bread ACS #1056
God bless to us our bread, and give bread to all those who are hungry,
and hunger for justice to those who are fed. God bless to us our bread.

COMFORT AND REST

1¼ minutes

Sw. Light Strings (E)
Ped. Light 16' and 8' Ped. 32, Chorus ad lib.

EDWARD BROUGHTON



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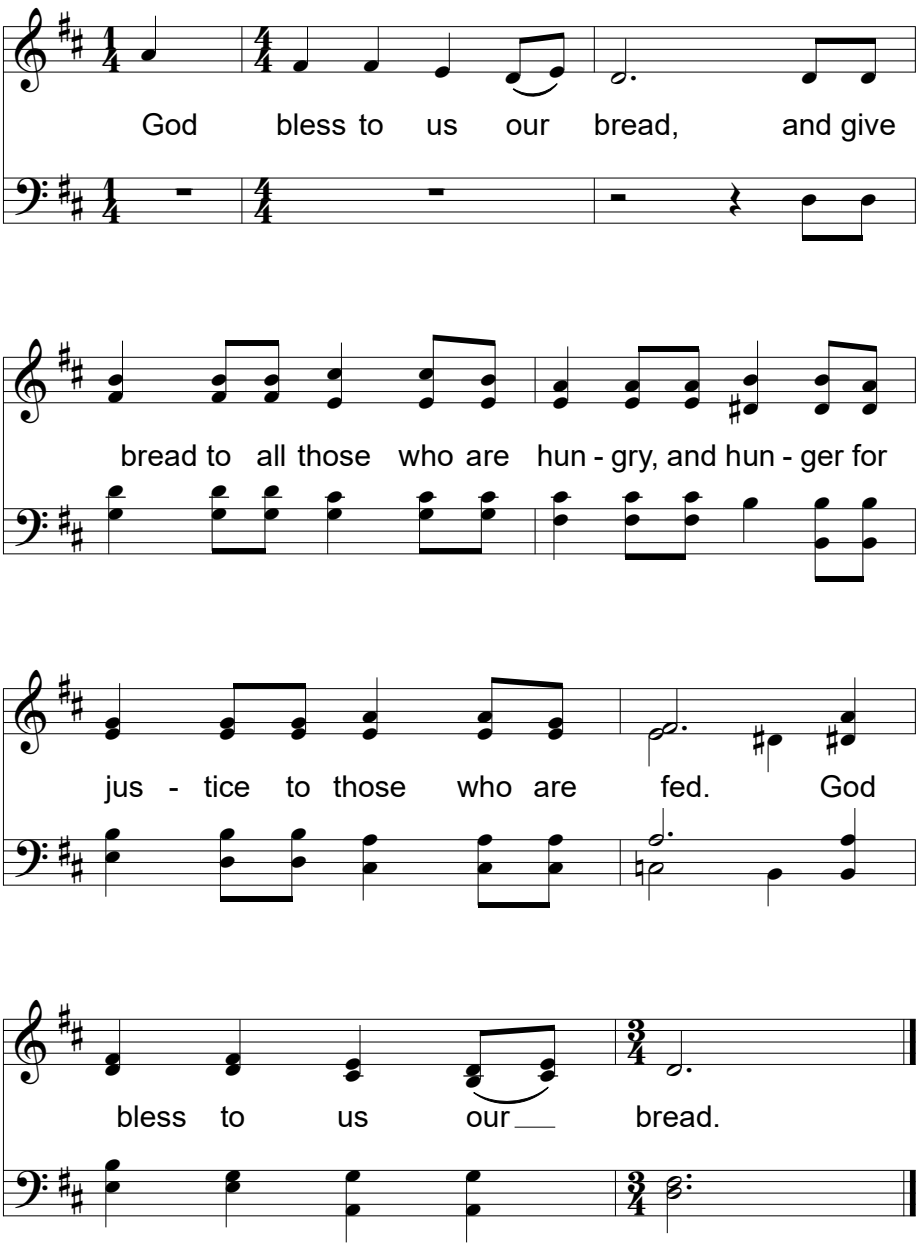
Hymn # 1056

God Bless to Us Our Bread



Offertory Prayer: **C: Abiding God, under the cover of winter's darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior. Amen.**

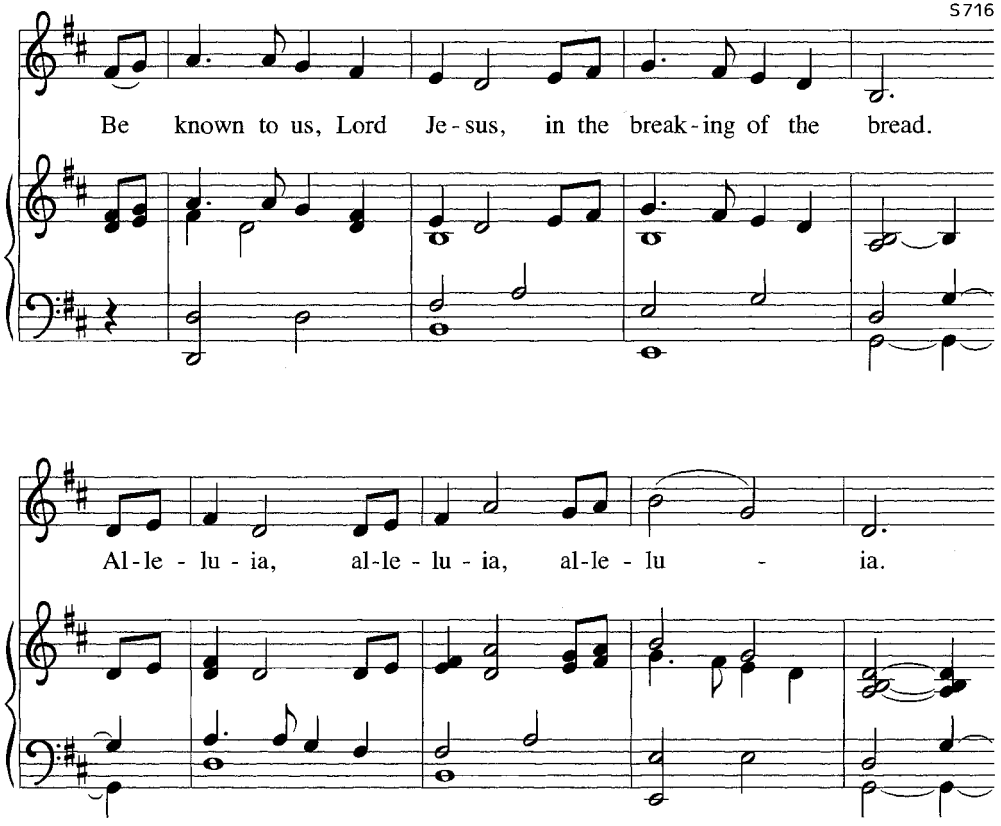
The Great Thanksgiving
P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
Words of Institution and Lord's Prayer
P: In the night in which he was betrayed, […] Let us pray with confidence the prayer Jesus taught: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

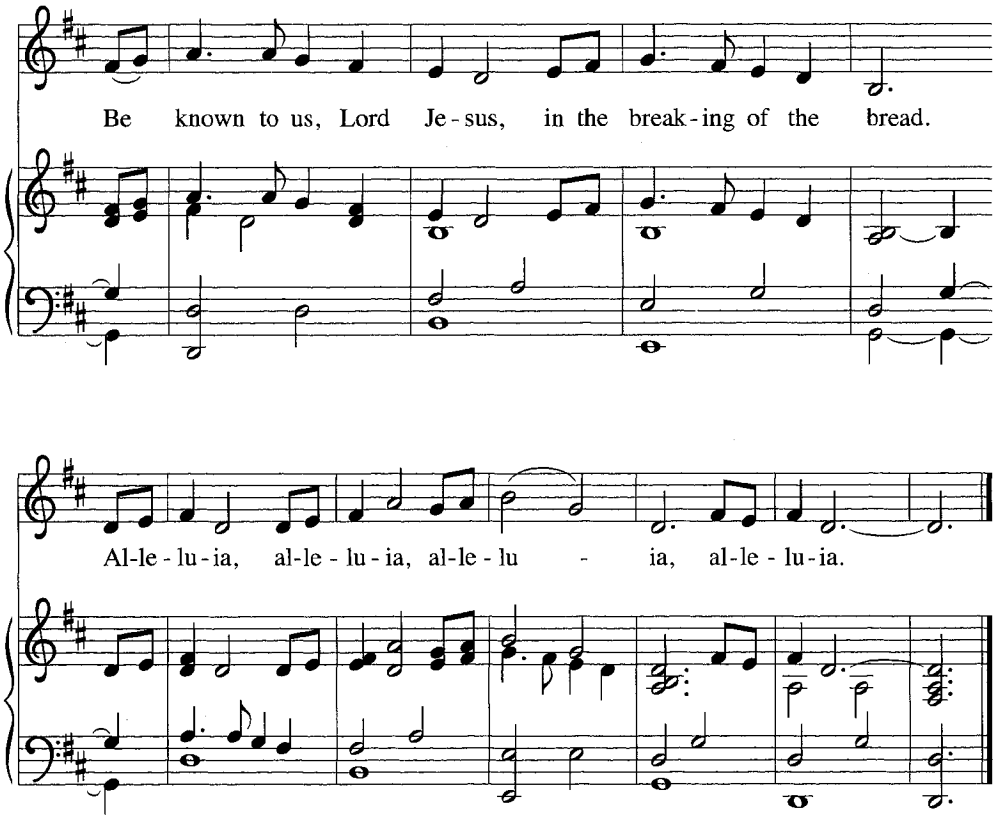
Invitation to Communion

Be Known to Us ACS p. 40

Hymn during Communion: The Rice of Life ACS #965
[In many Asian cultures rice, not bread, is the staple food. During the season of Epiphany we celebrate Jesus' revelation to the Wise Ones from the East - and to the whole world. This hymn reminds us that the words and images we use for Jesus may differ by culture and place.]

1. The rice of life from heaven came to bring true life from God above.
   Receive this gift; God's mercy claim; in joy and pain give thanks for love.
2. True rice the hungry world has fed, the rice required for life below.
   Provide this gift; God's mercy spread; in weakness God's compassion show.
3. The rice of God for all is meant; no one who comes is turned away.
   Believe in Christ whom God has sent; in humble trust God's will obey.
4. The living rice, for all a sign, came down eternal life to give.
   Abide in Christ, the living vine; in Christ, with people, die and live.

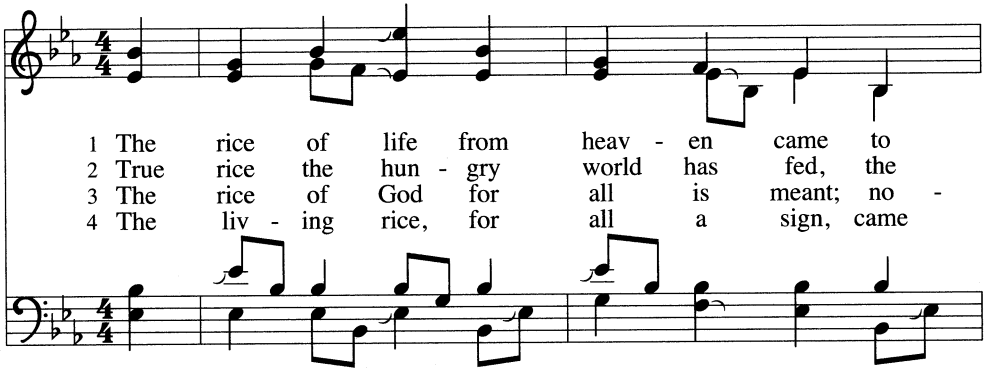

Be known to us, Lord Je - sus, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



[41] *After all have returned to their places, the assembly stands. "At last, Lord" (p. 26 [26]) or another suitable song may be sung.*

[U] **965**

The Rice of Life

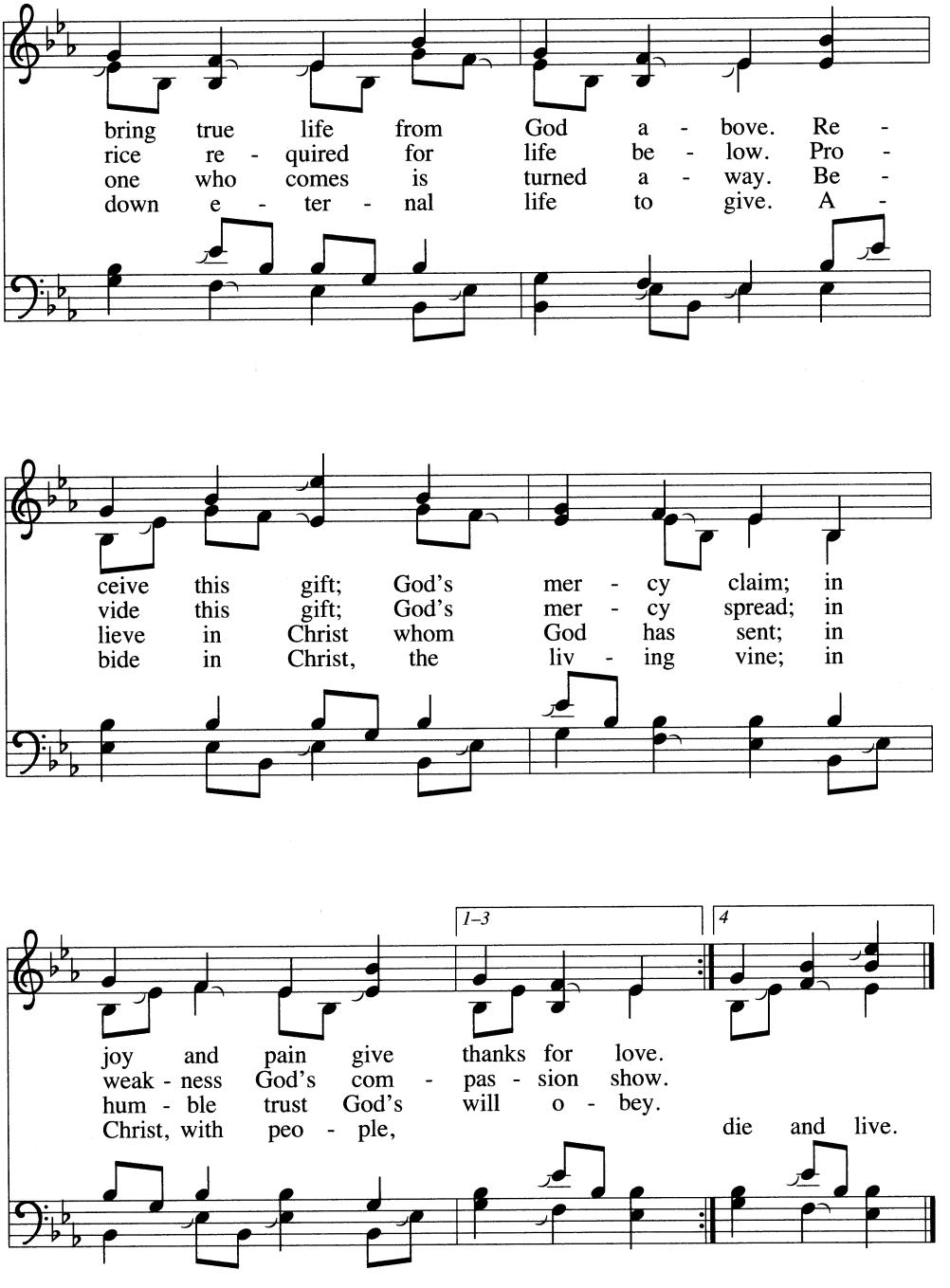


Text: J. Andrew Fowler, b. 1935
Music: I-to Loh, b. 1936

BÍ-NÎU
L M

Text and music © 1990 Christian Conference of Asia, admin. GIA Publications, Inc.

Based on a melody from the Bunun tribe of Taiwan, this music incorporates an ascending or descending glide. This glide typically begins from an indeterminate pitch below or above the note as indicated by the symbol (◡ ◠). Rhythmically, the glide and the notated pitch occupy the same time value as the notated pitch alone.


bring true life from God a - bove. Re -
rice re - quired for life be - low. Pro -
one who comes is turned a - way. Be -
down e - ter - nal life to give. A -
ceive this gift; God's mer - cy claim; in
vide this gift; God's mer - cy spread; in
lieve in Christ whom God has sent; in
bide in Christ, the liv - ing vine; in
1–3
4
joy and pain give thanks for love.
weak - ness God's com - pas - sion show.
hum - ble trust God's will o - bey.
Christ, with peo - ple, die and live.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus. **C: Amen.**

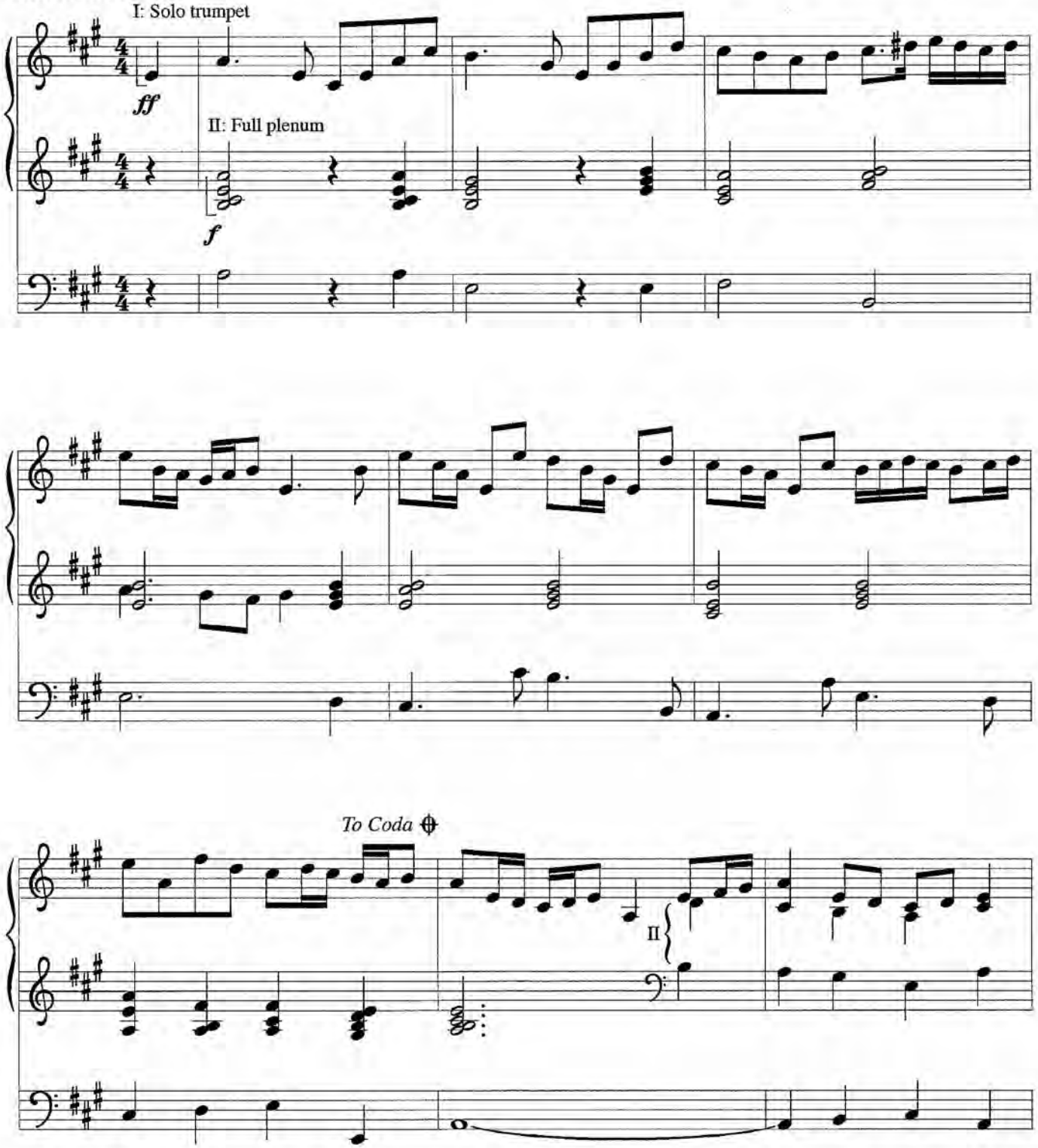
Sending Song: Arise, Your Light Has Come! ELW #314

1. Arise, your light has come! The Spirit's call obey;
   Show forth the glory of your God which shines on you today.
2. Arise, your light has come! Fling wide the prison door;
   Proclaim the captive's liberty, good tidings to the poor.
3. Arise, your light has come! All you in sorrow born;
   Bind up the brokenhearted ones and comfort those who mourn.
4. Arise, your light has come! The mountains burst in song!
   Rise up like eagles on the wing, God's pow'r will make us strong.

Arise, Your Light Has Come!

FESTAL SONG

Introduction



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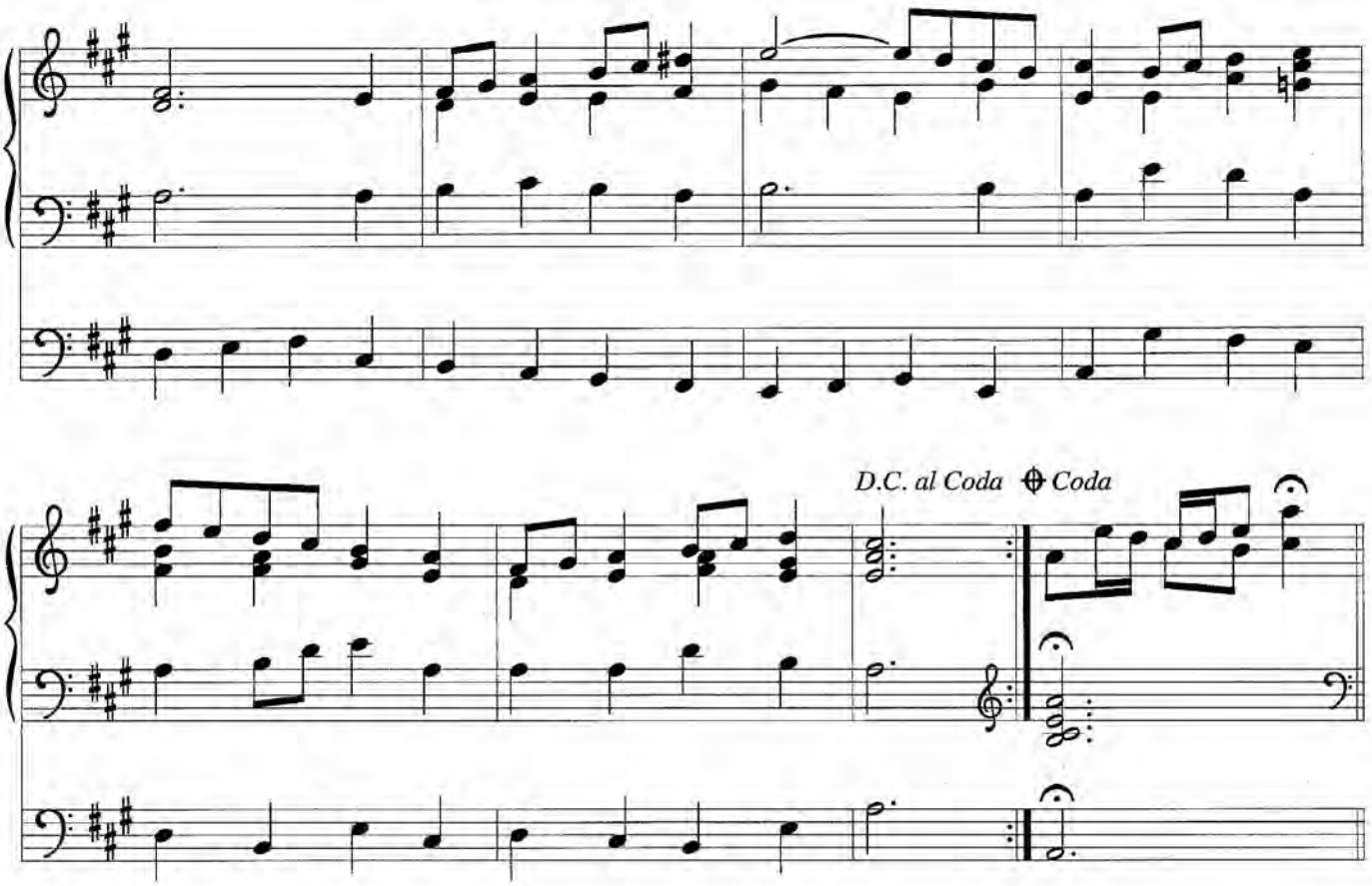
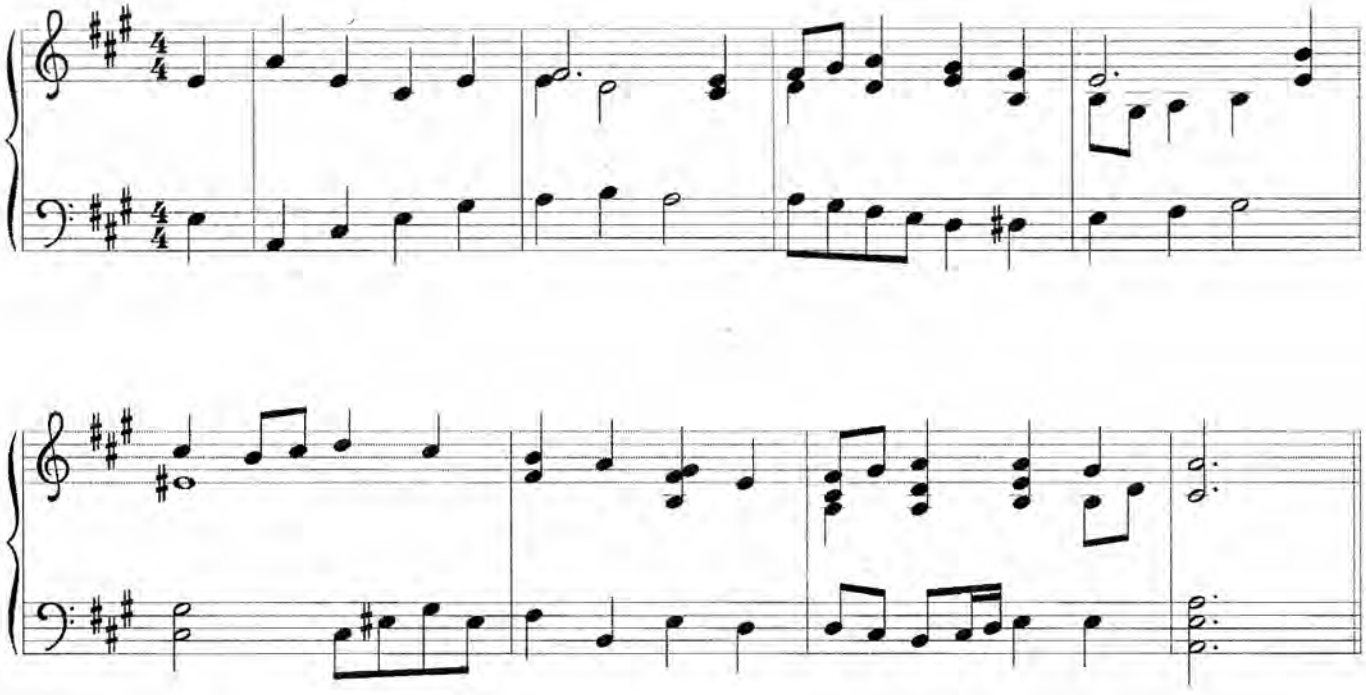

D.C. al Coda
Coda

314 Arise, Your Light Has Come!

FESTAL SONG

Introduction



Tune: William H. Walter, 1825–1893
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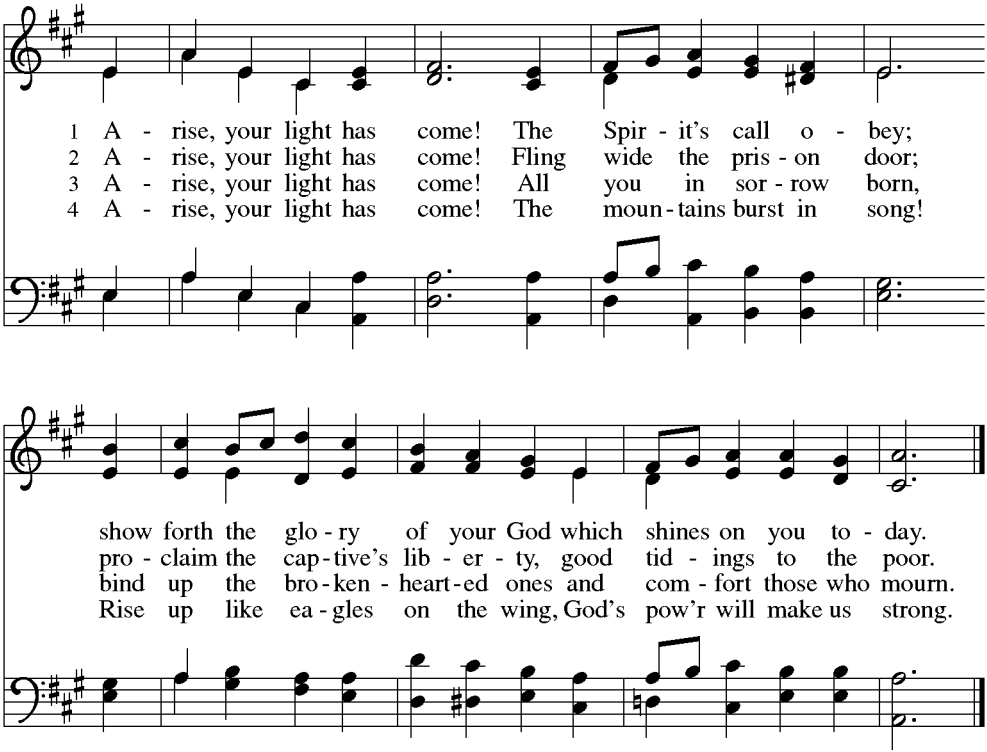
Arise, Your Light Has Come!



Text: Ruth Duck, b. 1947
Music: FESTAL SONG, William H. Walter, 1825–1893
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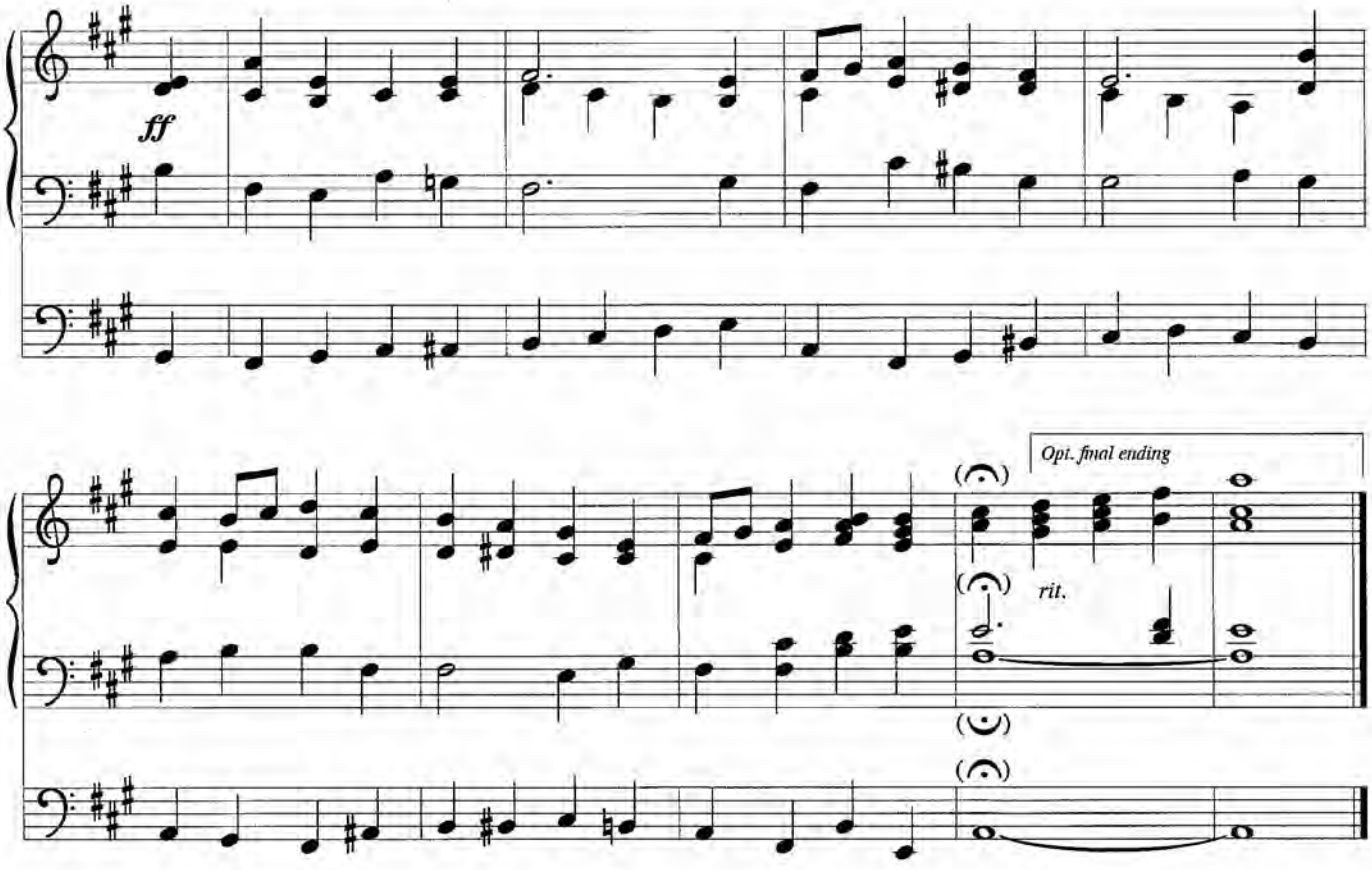
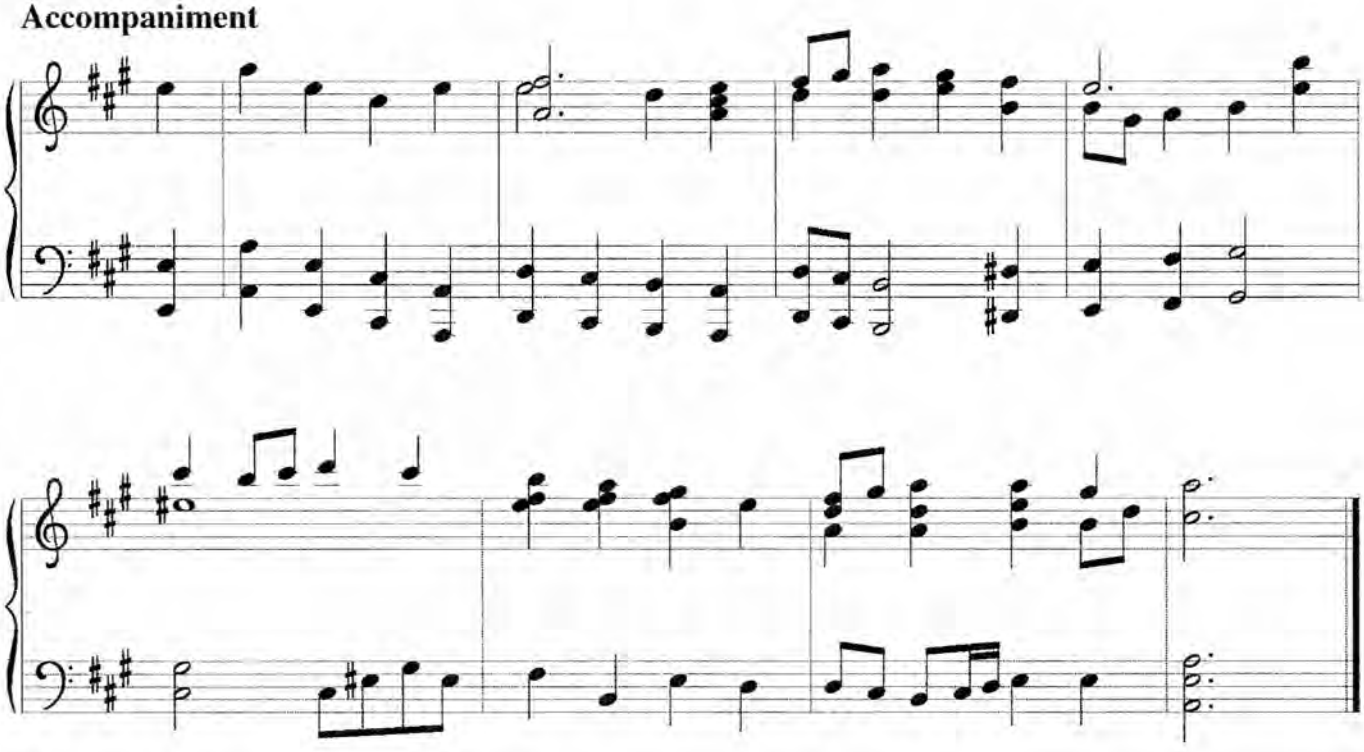
Accompaniment



314 Arise, Your Light Has Come!

FESTAL SONG

Accompaniment



Tune: William H. Walter, 1825–1893

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L: Go in peace. Christ is your light. **C: Thanks be to God!**

Postlude: *Allegro from the Fourth Cello Sonata* Vivaldi/ arr. Kevin Norris

ALLEGRO

from the Fourth Cello Sonata

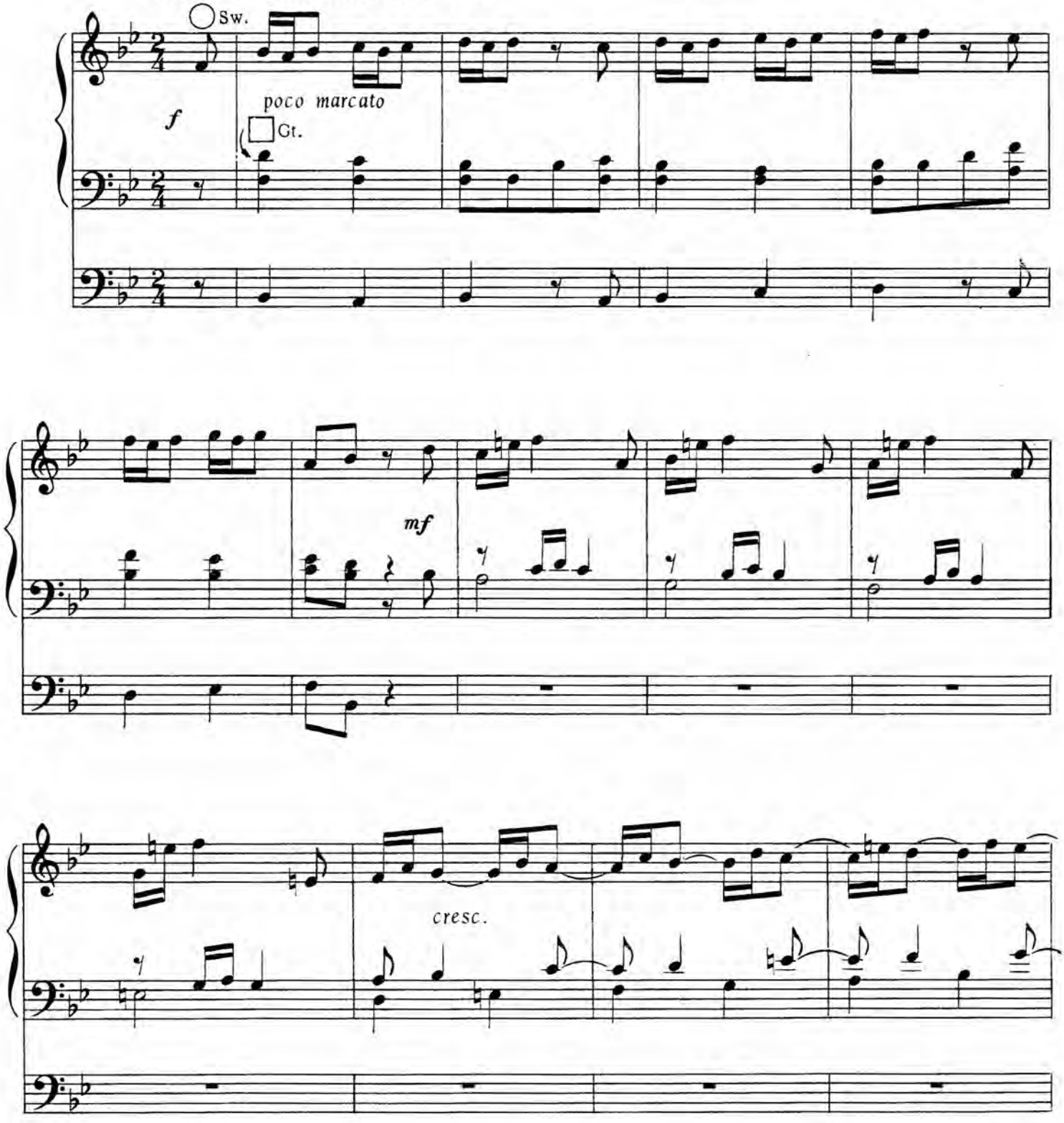
1½ or 3 minutes

Sw. Bright Reeds
Gt. Diapasons 8' and 4'
Ped. Diapasons 16' and 8'

00 3455 655
00 5644 322
Ped. 43

ANTONIO VIVALDI
Arranged and abridged by
Kevin Norris

Lively, but not too fast ♩ = 76



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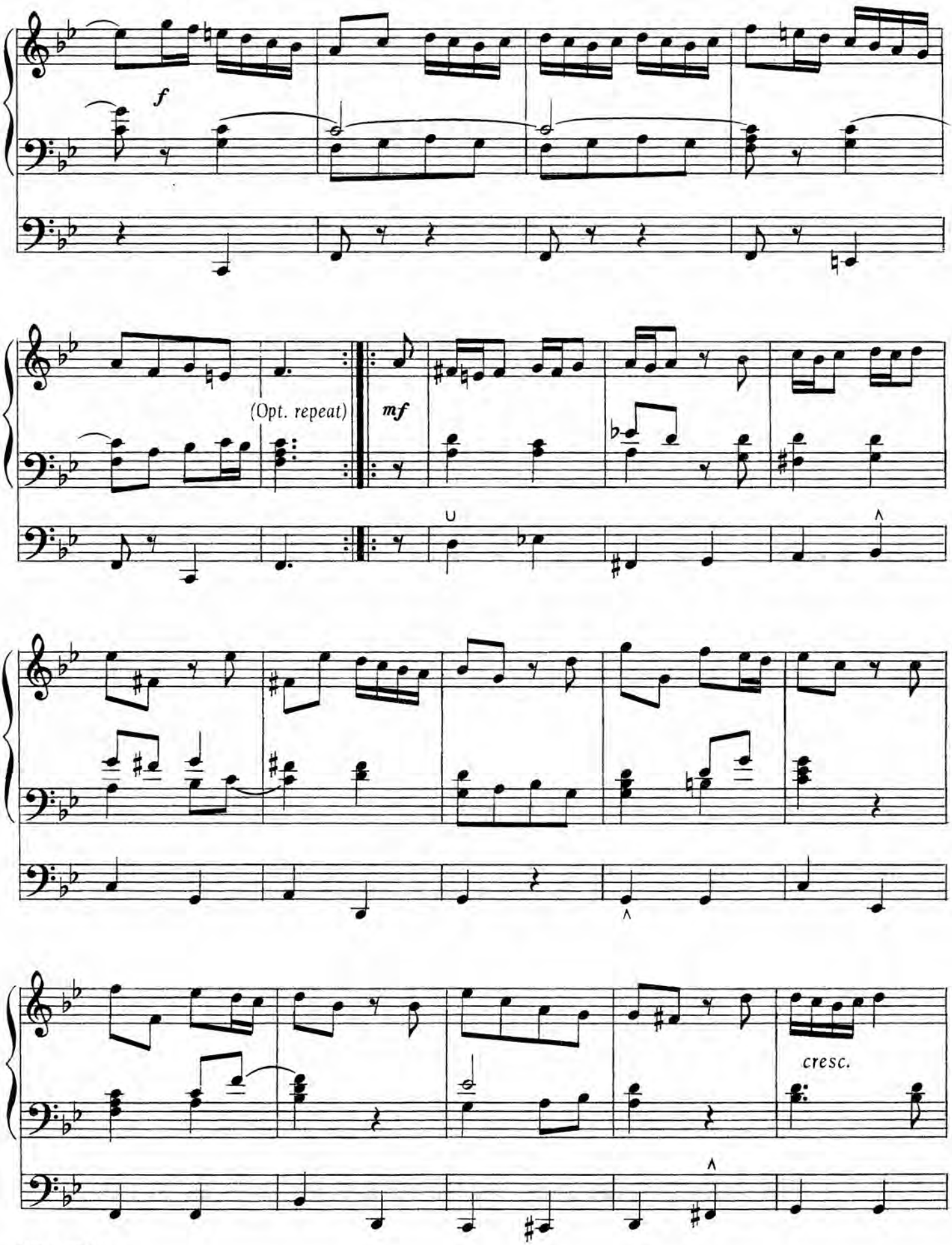
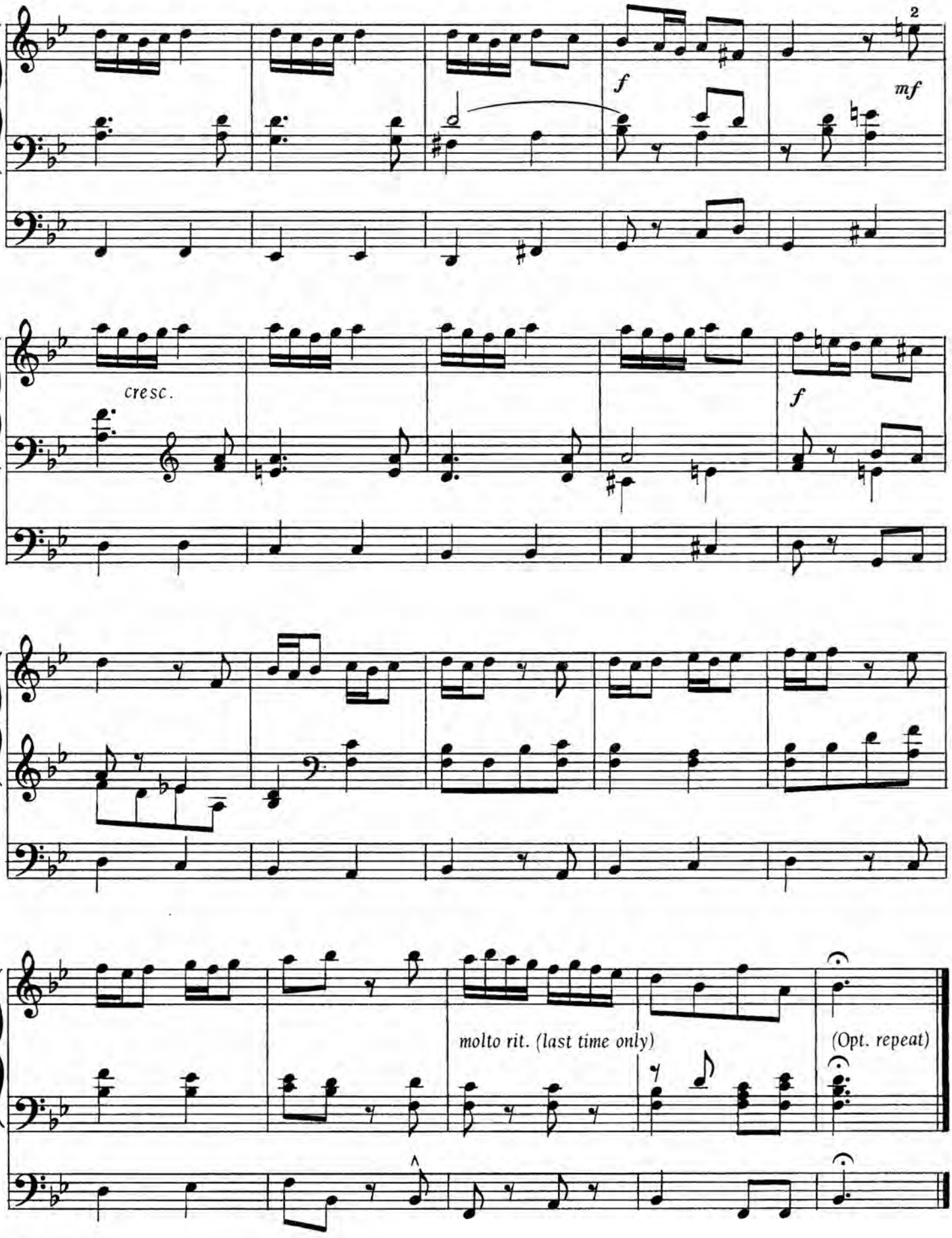

f
(Opt. repeat)
mf
cresc.


2
f
mf
cresc.
f
molto rit. (last time only)
(Opt. repeat)