11th Sunday after Pentecost
August 4, 2024 – 10:00 am

New Hope Lutheran Church

3125 5th Ave S. Great Falls, MT www.newhopegf.org (406) 315-1203
A congregation of the Montana Synod of the Evangelical Lutheran Church in America
Our mission: Sharing our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering: *Kyrie eleison* Angela Kraft Cross

Words of Welcome

Prelude: *Dialog* Daniel E. Gawthrop

L: Blessed be the holy Trinity, +one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world. **C: Amen.**

L: Before God and in the company of our sisters and brothers, let us confess our sin. *(a brief silence is kept for reflection)*

L: God and Father of all,
C: we confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior. Amen.

L: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. **C: Amen.**

Gathering Hymn: O God Beyond All Praising ELW #880

1. O God beyond all praising, we worship you today
   And sing the love amazing that songs cannot repay;
   For we can only wonder at ev'ry gift you send,
   At blessings without number and mercies without end:
   We lift our hearts before you and wait upon your word,
   We honor and adore you, our great and mighty Lord.
2. The flow'r of earthly splendor in time must surely die,
   Its fragile bloom surrender to you, the Lord most high;
   But hidden from all nature the eternal seed is sown –
   Though small in mortal stature, to heaven's garden grown:
   For Christ, your gift from heaven, from death has set us free,
   And we through him are given the final victory.

3. Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

Kyrie ACS p. 31

Glory to You, God ACS p. 31

1. Glory to you, God, for yours is the earth; yours is the promise, the blessing the birth.
Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.
Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.
Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: We pray together the Prayer of the Day… **C: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

WORD

1st Reading: Exodus 16:2-4, 9-15
L: Word of God, word of life. **C: Thanks be to God.**

Responsive Reading from Psalm 78
L: So God commanded the clouds above and opened the doors of heaven, raining down manna upon them to eat and giving them grain from heaven.
C: So mortals ate the bread of angels; God provided for them food enough.
L: The Lord caused the east wind to blow in the heavens and powerfully led out the south wind,
C: raining down flesh upon them like dust and flying birds like the sand of the seas, letting them fall in the midst of the camp and round about the dwellings.
L: So the people ate and were well filled,
C: for God gave them what they craved.

2nd Reading: Ephesians 4:1-16
L: Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33

Alleluia, alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia, alleluia.

Gospel Reading: John 6:24-35 **C: Glory to you, O Lord**.
L: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time Rev. Tammy Bull

Sermon

Hymn of the Day: O Bread of Life From Heaven ELW #480

1. O bread of life from heaven, O food to pilgrims given, O manna from above;
   Feed with the blessed sweetness of your divine completeness
   The souls that want and need your love.
2. O fount of grace redeeming, O river ever streaming from Jesus' wounded side:
   Come now, your love bestowing on thirsting souls, and flowing
   Till all are fully satisfied.
3. We love you, Jesus, tender, in all your hidden splendor within these means of grace.
   Oh, let the veil be riven, and our clear eye in heaven
   Behold your glory face to face.

L: Gathered into one by the Holy Spirit, we confess our faith using the words of the Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (petitions end: "Lord, in your mercy… **hear our prayer.**")

Sharing the Peace of Christ
L: The peace of Christ be with you always. **C: And also with you.**

MEAL

The Offering *(At this time, we bring our gifts and offerings to God in gratitude and joy! In response to God's love, we care for others in the name of Jesus. The power of Jesus blesses and works through each and every gift to transform the lives of those who give as well as those who receive. The Special Offering during the month of August will support ELCA Disaster Relief. We appreciate your gifts of time, energy, money, and prayers*

to this work! If you are our guest today – either on person or online – we invite you to join us in caring for God's people and God's world!)

Offertory: *O Bread of Life from Heaven* Heinrich Isaac/ arr. J.S. Bach

Offering Response: God of the Fertile Fields (v. 2 only) ACS #1063

2. We would be stewards true, holding in trust from you all that you give;
Help us in love to share, teach us like you to care for people everywhere,
that all may live.

Offertory Prayer: **C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

The Great Thanksgiving

L: The Lord be with you. **C: And also with you.**

L: Lift up your hearts. **C: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

L: Lord, remember us in your kingdom, and teach us to pray: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to the Lord's Table

Jesus said, "Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty."

Be Known to Us, Lord Jesus ACS p. 40

Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Alleluia.

Hymn during Communion: As the Grains of Wheat ELW #465

Refrain: As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth be gathered into one in you.

1. As this cup of blessing is shared within our midst,
may we share the presence of your love. (refrain)
2. Let this be a foretaste of all that is to come

when all creation shares this feast with you. (refrain)

L: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. Amen.**

SENDING

L: Almighty and merciful God, Father, +Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **C: Amen.**

Sending Hymn: Lord, Speak to Us ELW #676

1. Lord, speak to us, that we may speak in living echoes of your tone;
   As you have sought, so let us seek your straying children, lost and lone.
2. Oh, lead us, Lord, that we may lead the wand'ring and the wav'ring feet;
   Oh, feed us, Lord, that we may feed your hung'ring ones with manna sweet.
3. Oh, teach us, Lord, that we may teach the precious truths which you impart;
   And wing our words, that they may reach the hidden depths of many a heart.
4. Oh, fill us with your fullness, Lord, until our very hearts o'erflow
   In kindling thought and glowing word, your love to tell, your praise to show.

L: Go in peace. Live in love, as Christ loved us. **C: Thanks be to God.**

Postlude: *Fanfare in C minor* Michael Helman

Accompanist: James Rickley **Cantor:** Victoria Bull **Reader:** Julie Haviland
Communion Assistant: Melanie Jensen **Fellowship:** Donna Winters
Acolyte: Jory Burkstrand

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Announcements for Week of August 4:

- Capital Campaign Committee meets next Sunday, Aug. 11th after the worship service.
- The August Special Offering supports ELCA Disaster Relief.

SAVE THE DATE:

Family Promise Day at the Voyagers – Sunday, August 11th. Tickets available at the Family Promise Hub (1025 Central Ave).

RUMMAGE SALE at New Hope – Saturday, August 17th. Proceeds will be split between the Pew & Flooring project and Helping Hands.

New Hope Voyagers' Night – Thursday, August 29th. Purchase your own tickets and sit together as a group for a fun night of baseball!

THANK YOU… to everyone who picked up extra responsibilities during Pastor Tammy's time away.

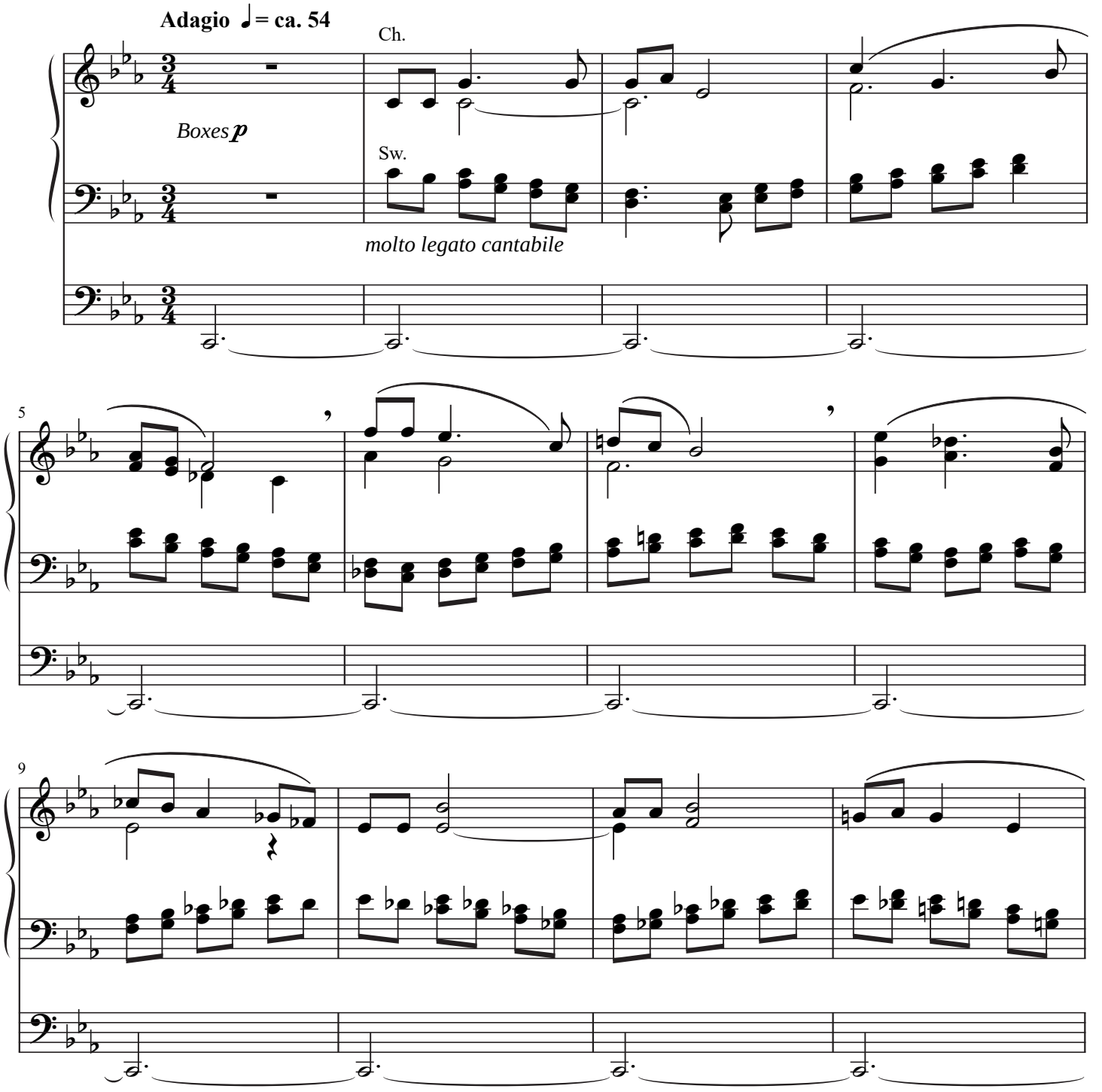
Keeping in Prayer… MaryAnn, following Ike's death; Cheryl; Carl & Harley; Ann; Rachelle; Ace; Arvin; Elizabeth & John; Hy & Becky; Beth; Brian; Arnie; Peggy & Larry; Don & Donna; Sandy; Noah; Dorothy; Jerry; Toni; Steven; Scott; Haley; Esther; Reta, Elaine.

Commissioned by the Congregational Church of San Mateo UCC

Kyrie eleison

Sw. Strings and Celeste 8, Flute 8
Gt. Light Foundations 8, Sw. to Gt., Ch. to Gt.
Ch. Foundations 8, Sw. to Ch.
Ped. Soft 16, 8

Angela Kraft Cross
(2016)



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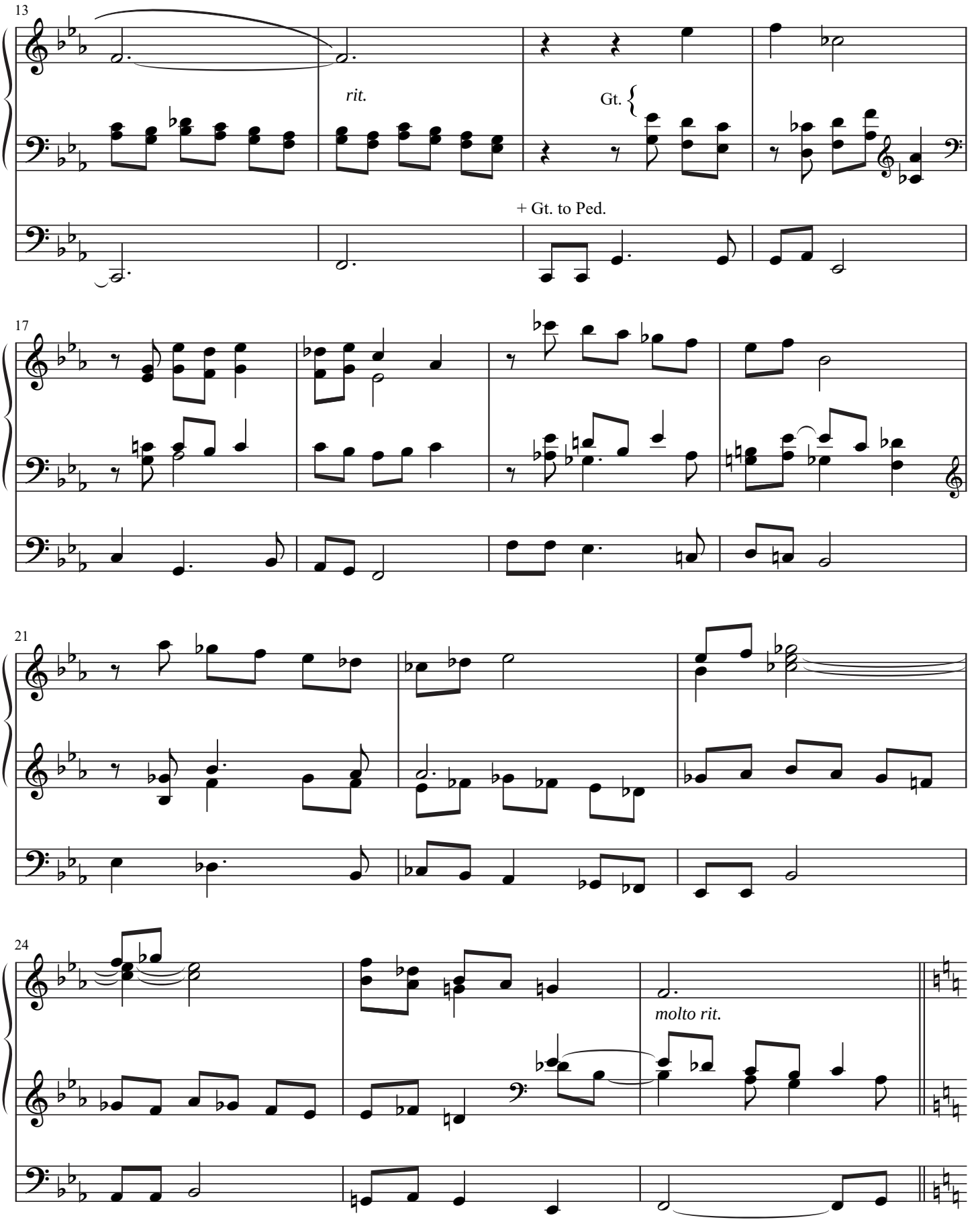

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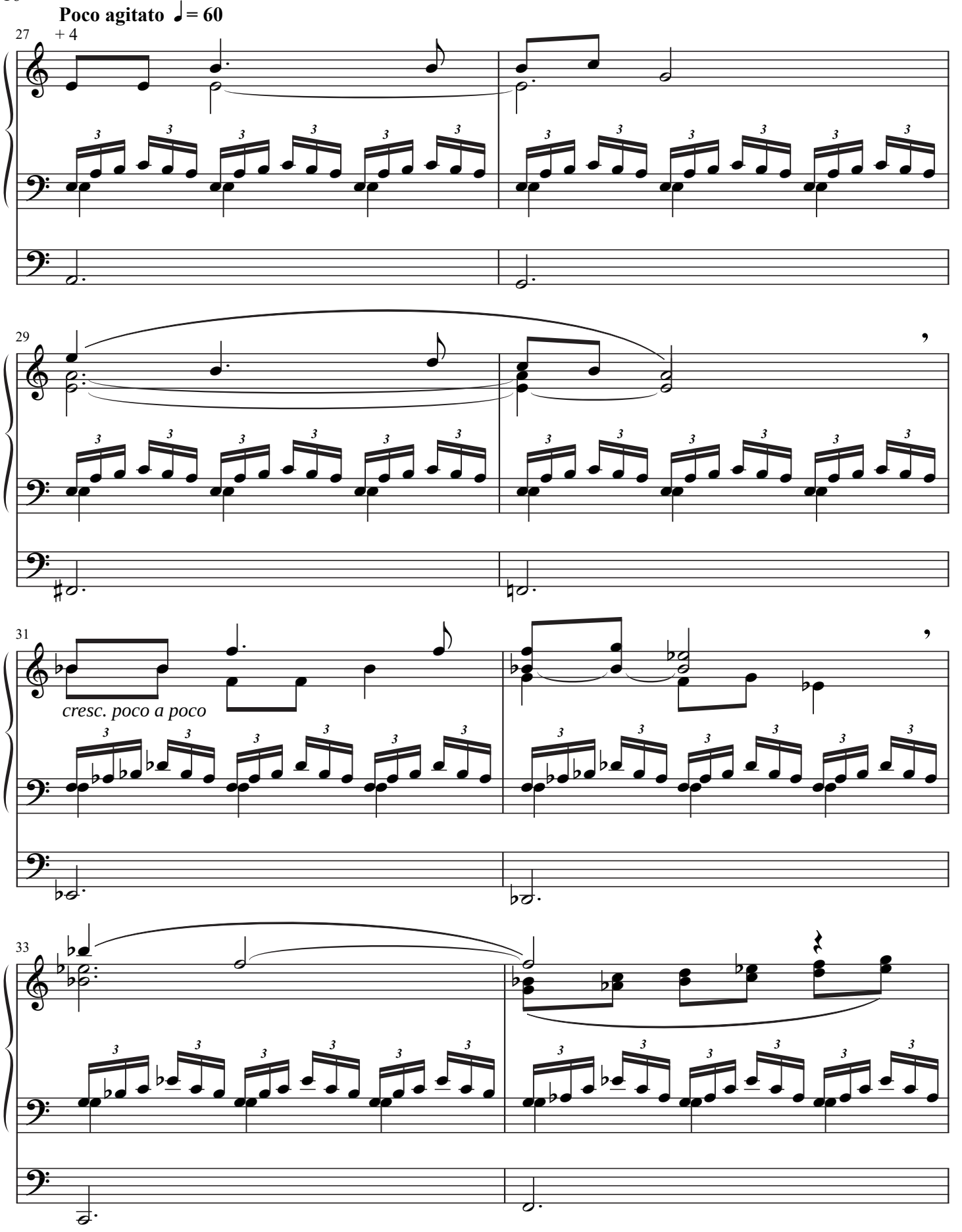

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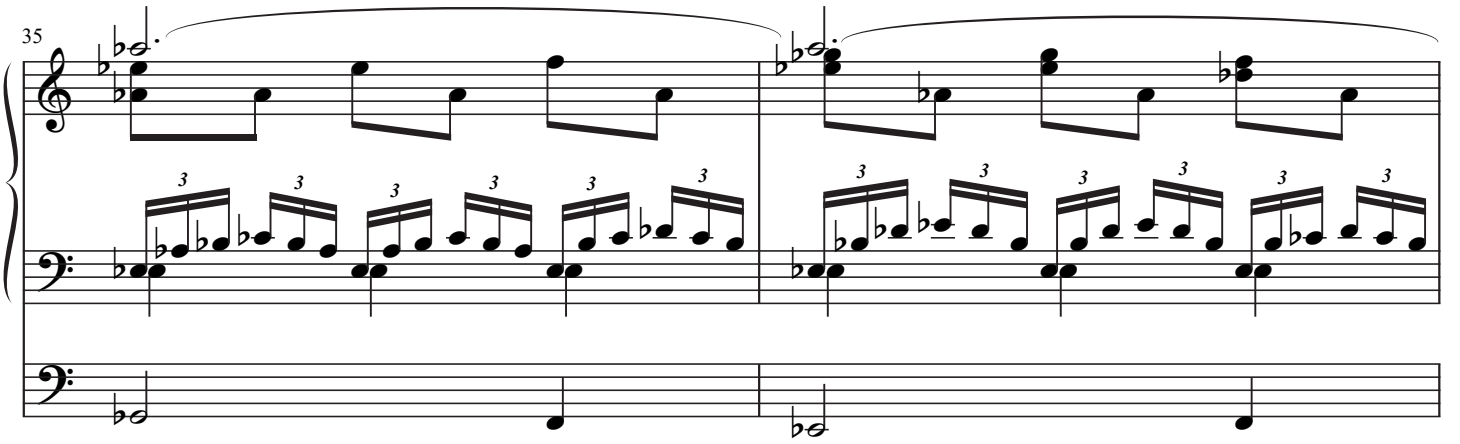
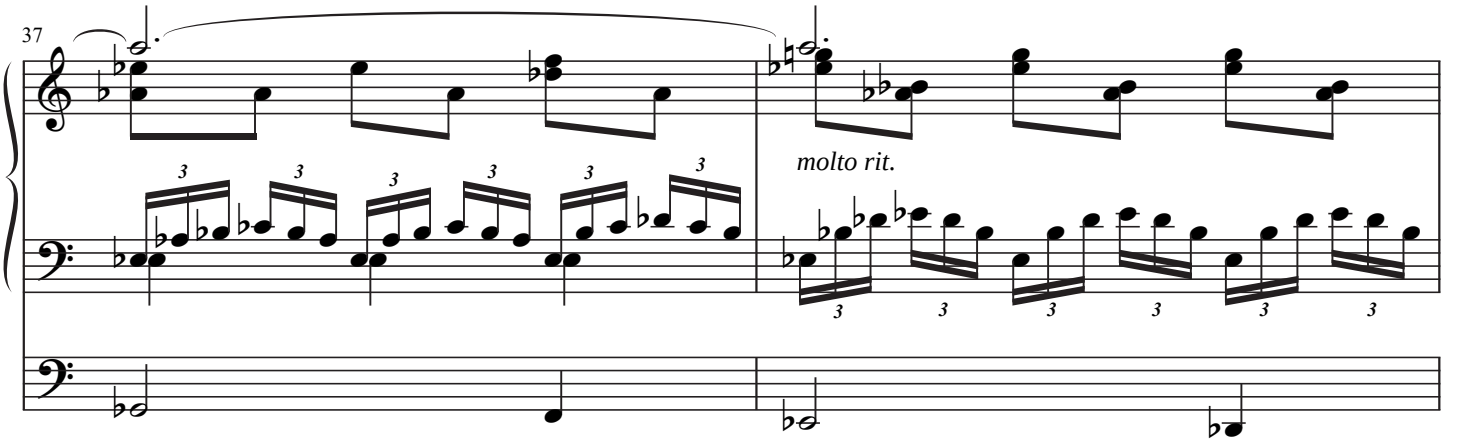
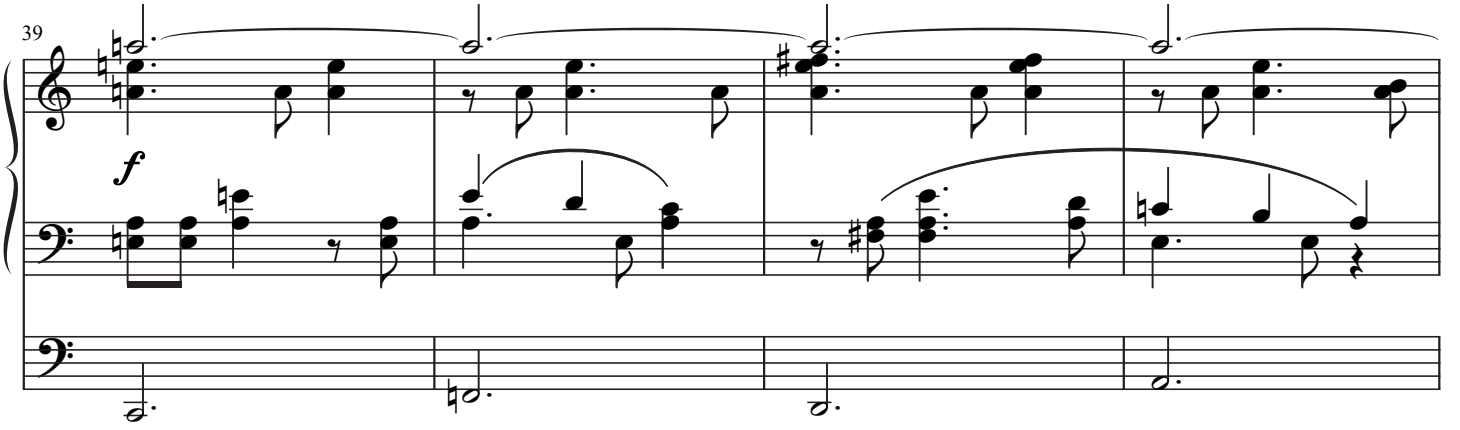
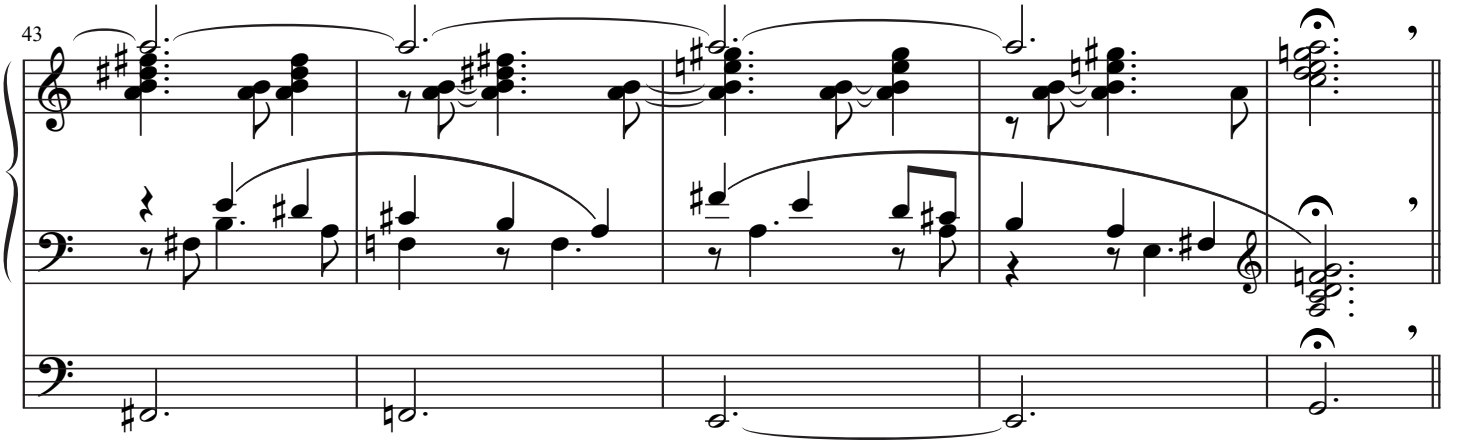




Tempo primo

+ Sw. Oboe 8





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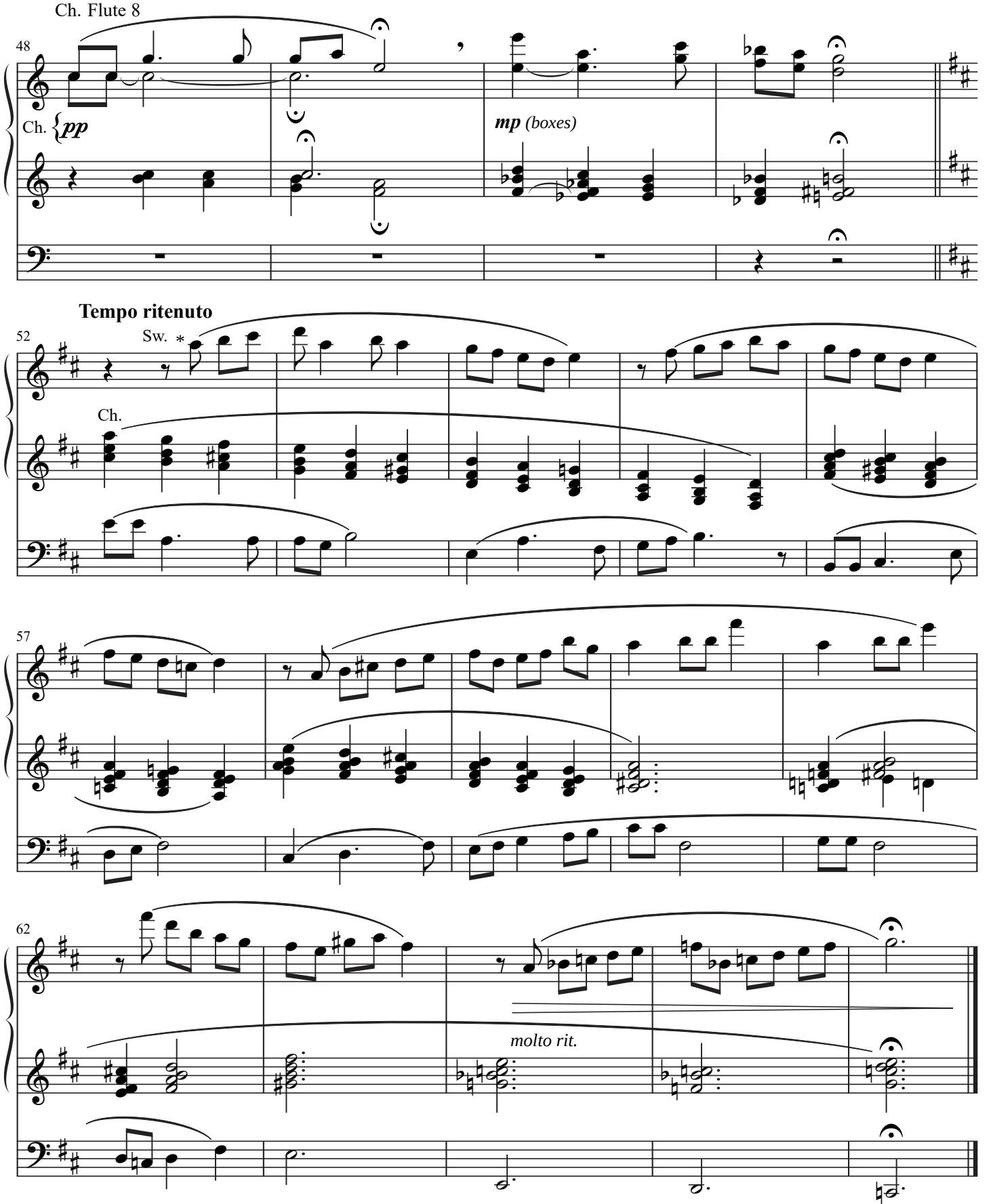
Sw. Oboe 8, Flute 8
Gt. Flute 8, - Gt. to Ped., - Sw. to Ch.
Ch. Flute 8



*This Sw. melody may also be played an octave lower (or as written on a Contra Fagotto 16) if the Oboe 8 or equivalent is too shrill in the upper octave (as on a baroque tracker).

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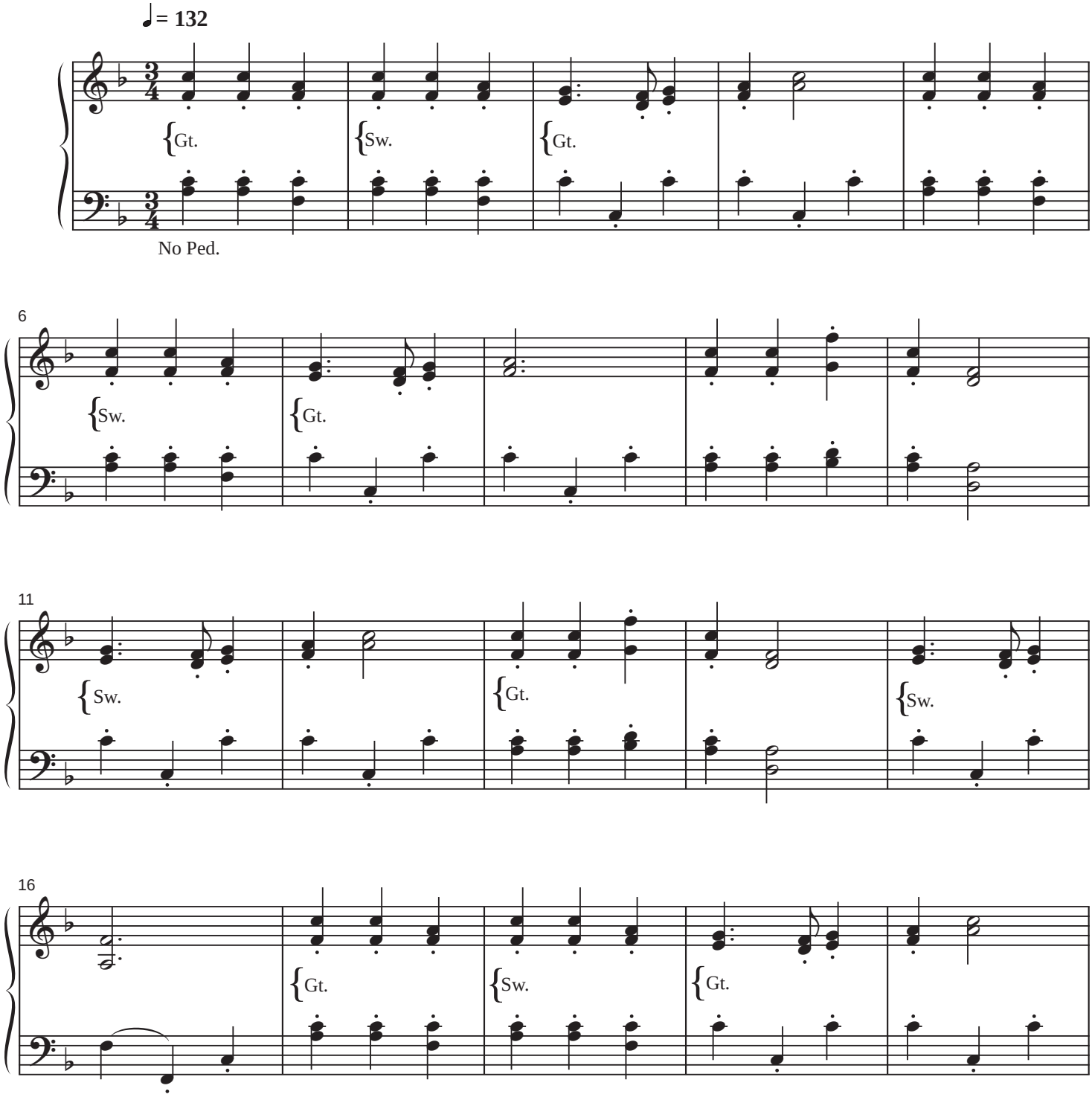
Words of Welcome

Prelude: *Dialog* Daniel E. Gawthrop

Offertory (Dialogue)

Sw. Flutes 8, 2
Gt. Flutes 8, 4

Daniel E. Gawthrop



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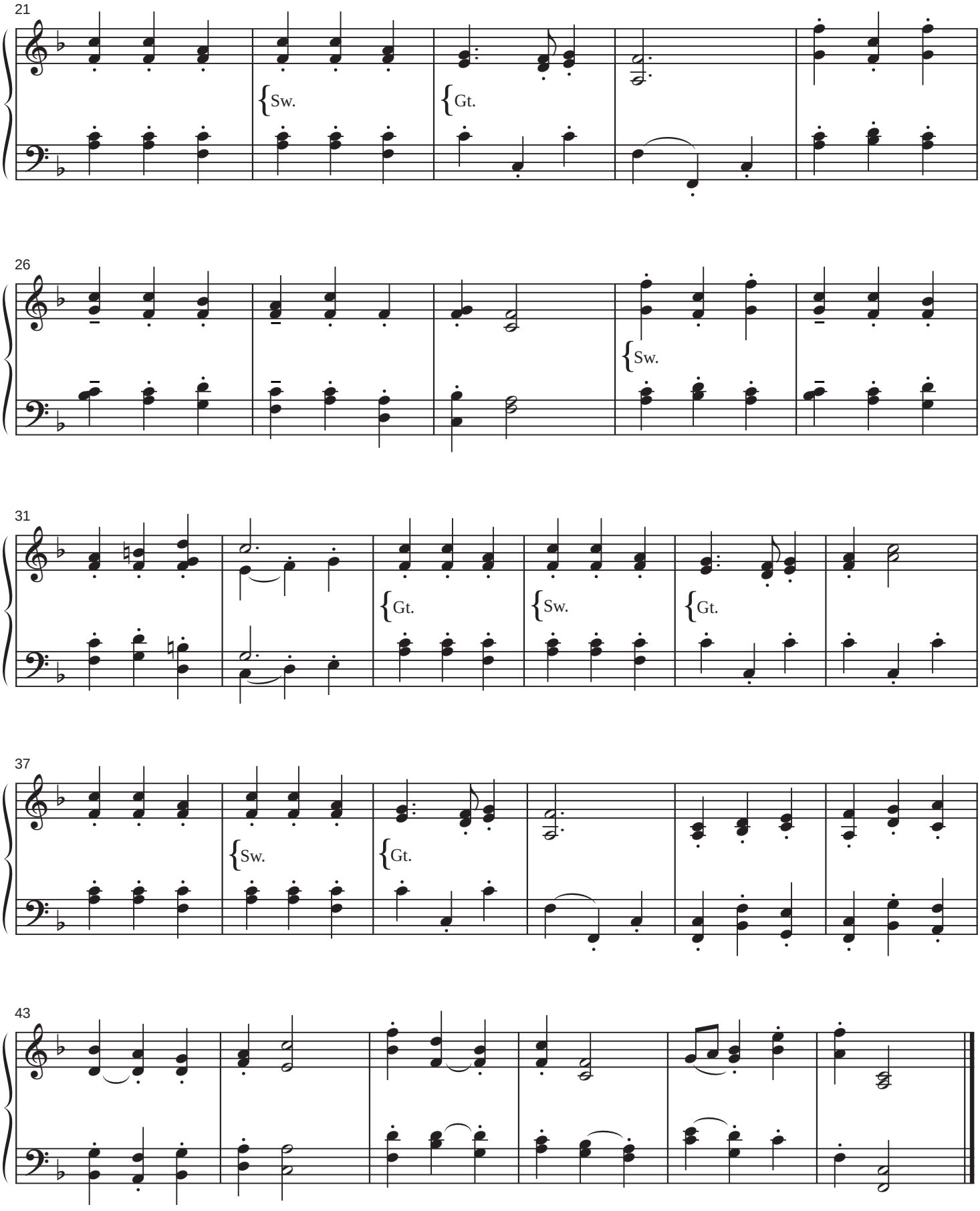
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Sw.
Gt.
26
Sw.
31
Gt.
Sw.
Gt.
37
Sw.
Gt.
43

L: Blessed be the holy Trinity, +one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world. **C: Amen.**

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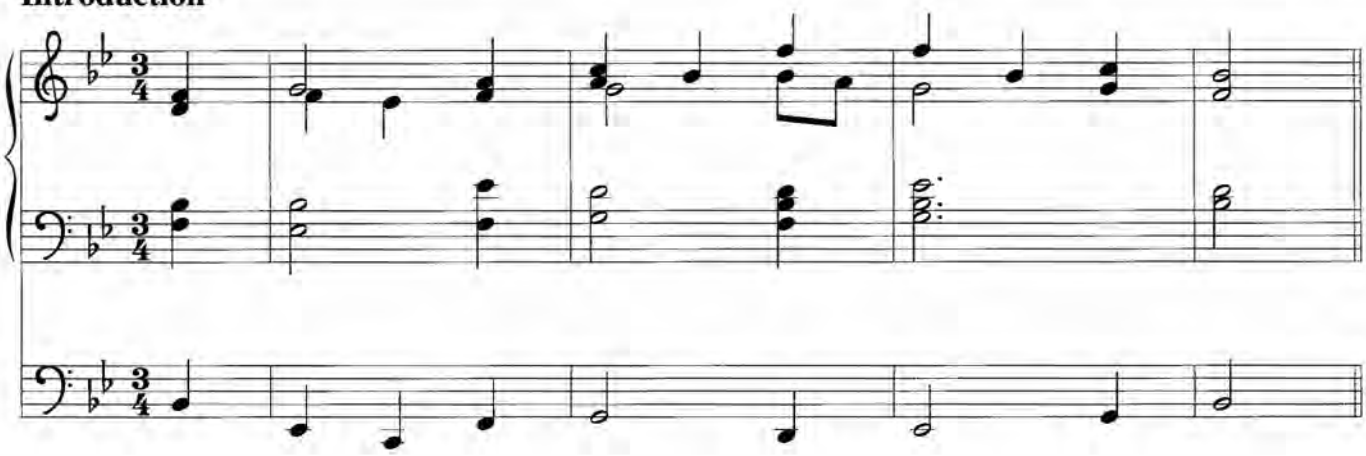
   Its fragile bloom surrender to you, the Lord most high;
   But hidden from all nature the eternal seed is sown –
   Though small in mortal stature, to heaven's garden grown:
   For Christ, your gift from heaven, from death has set us free,
   And we through him are given the final victory.
3. Then hear, O gracious Savior, accept the love we bring,
   That we who know your favor may serve you as our King;
   And whether our tomorrows be filled with good or ill,
   We'll triumph through our sorrows and rise to bless you still:
   To marvel at your beauty and glory in your ways,
   And make a joyful duty our sacrifice of praise.

880 O God beyond All Praising

THAXTED

Introduction



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880 O God beyond All Praising

THAXTED

Introduction

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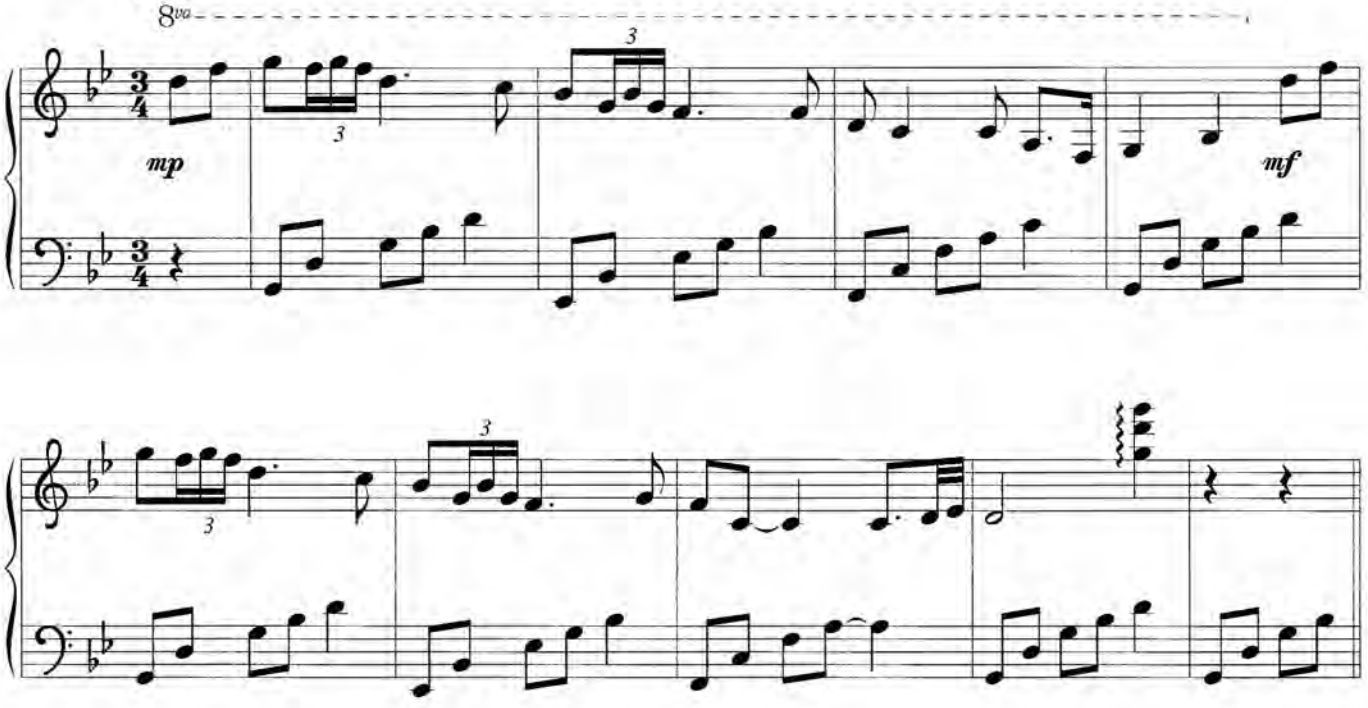

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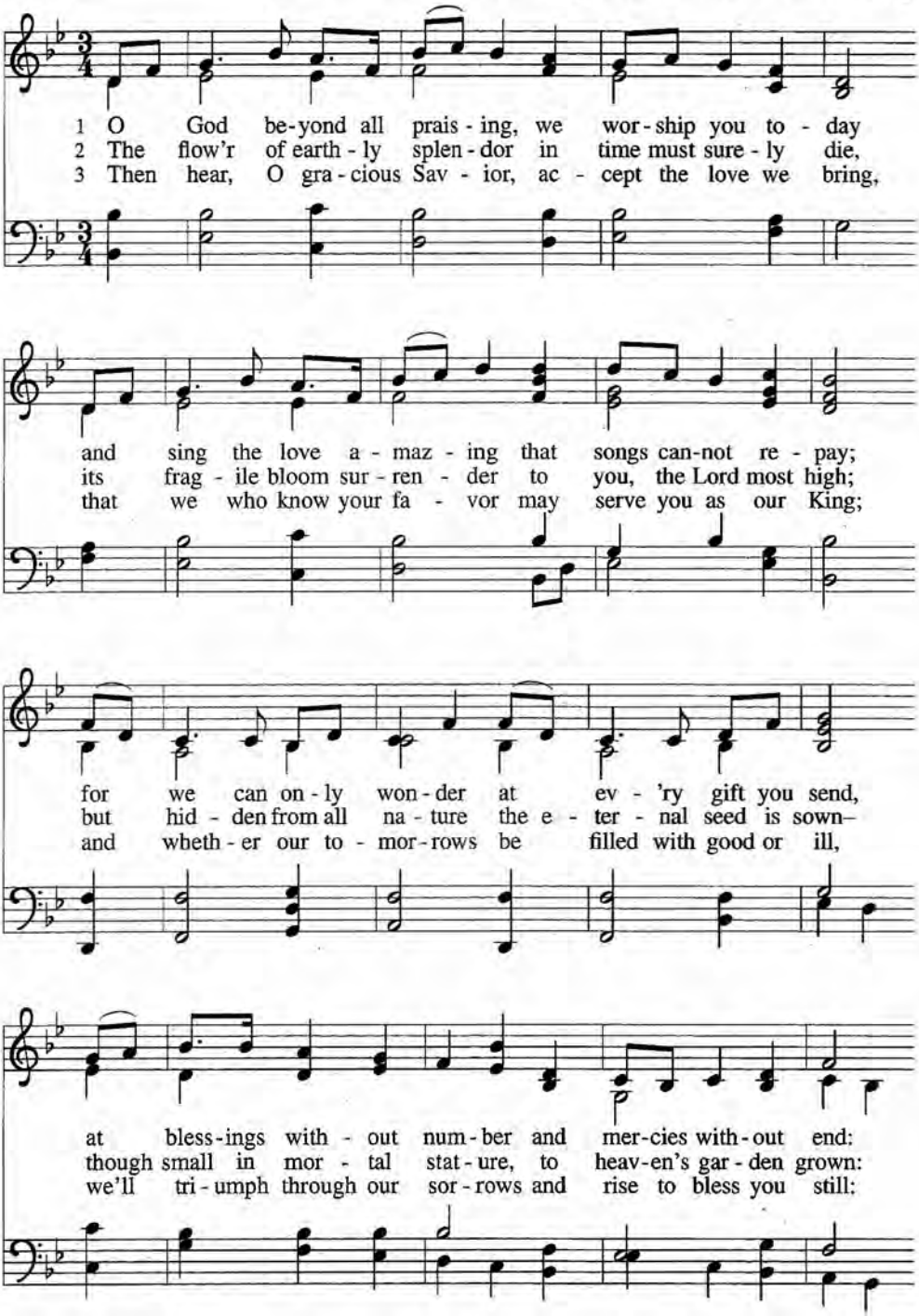
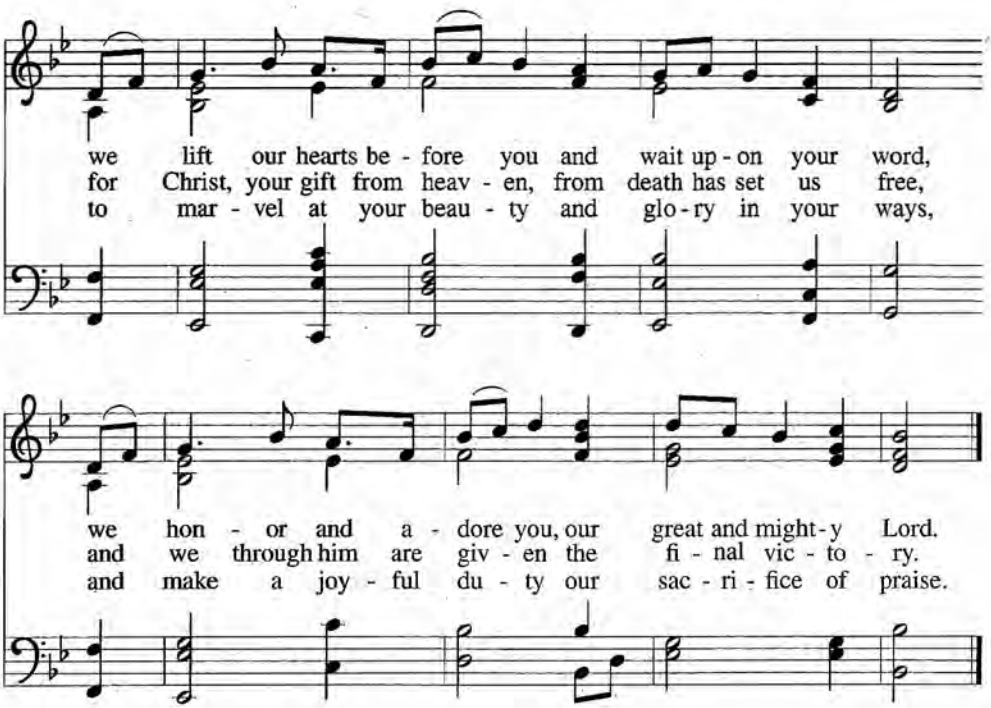
[U] **880** # O God beyond All Praising

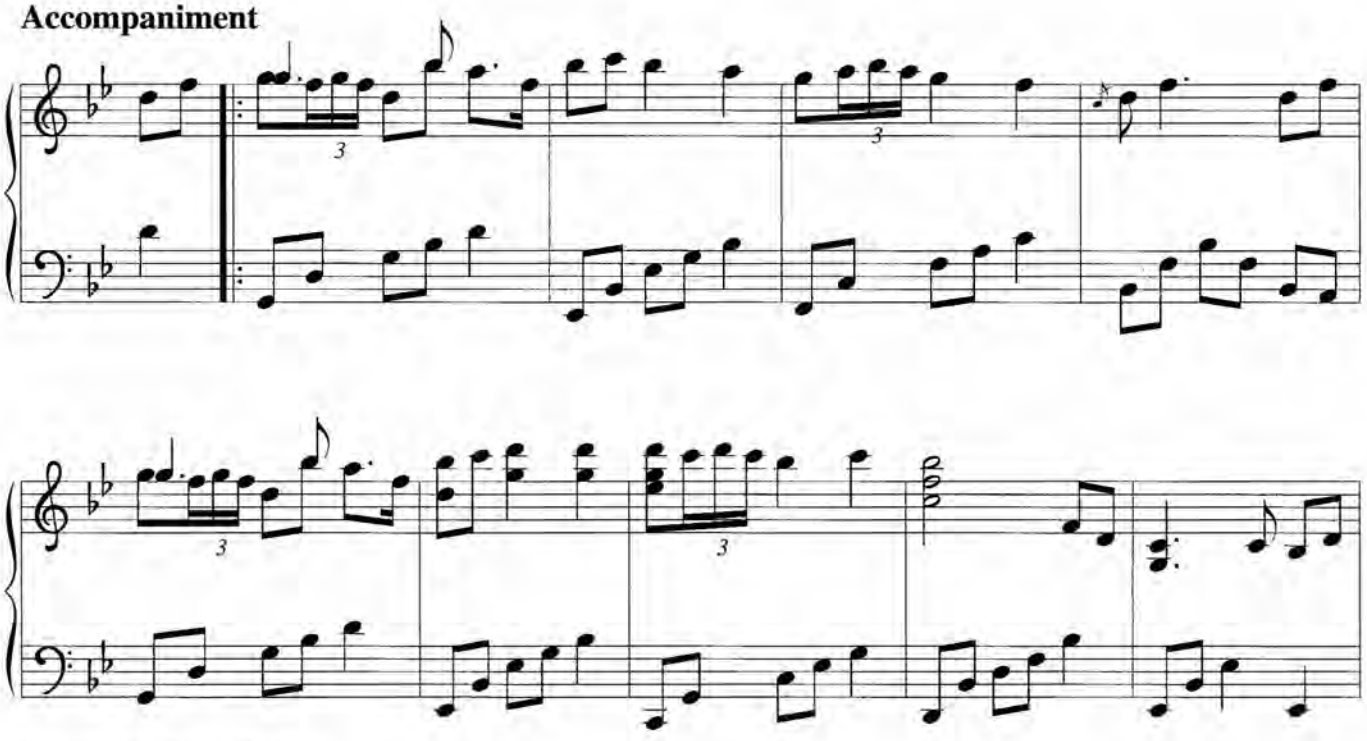



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,
we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

880 O God beyond All Praising

THAXTED

Accompaniment



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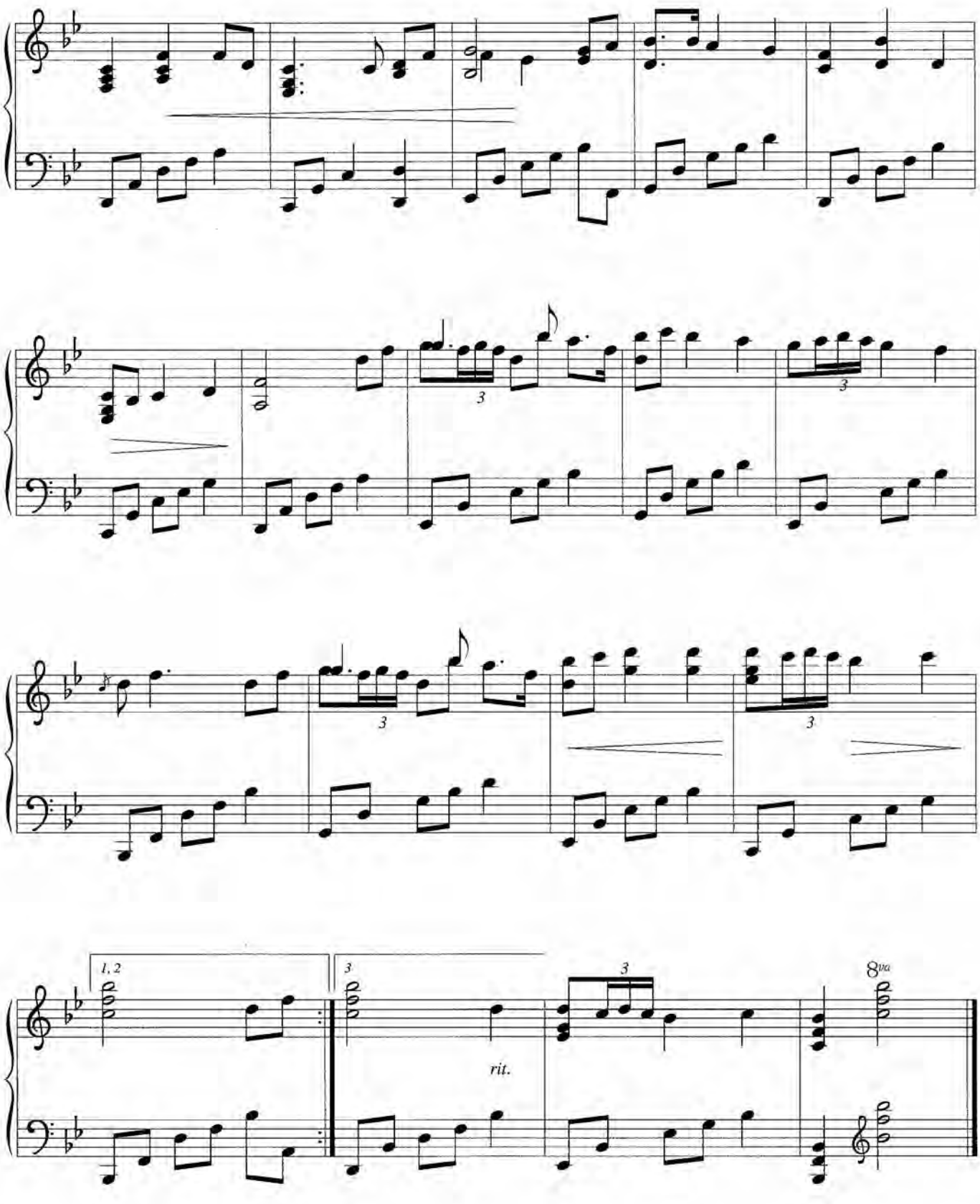
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880 O God beyond All Praising

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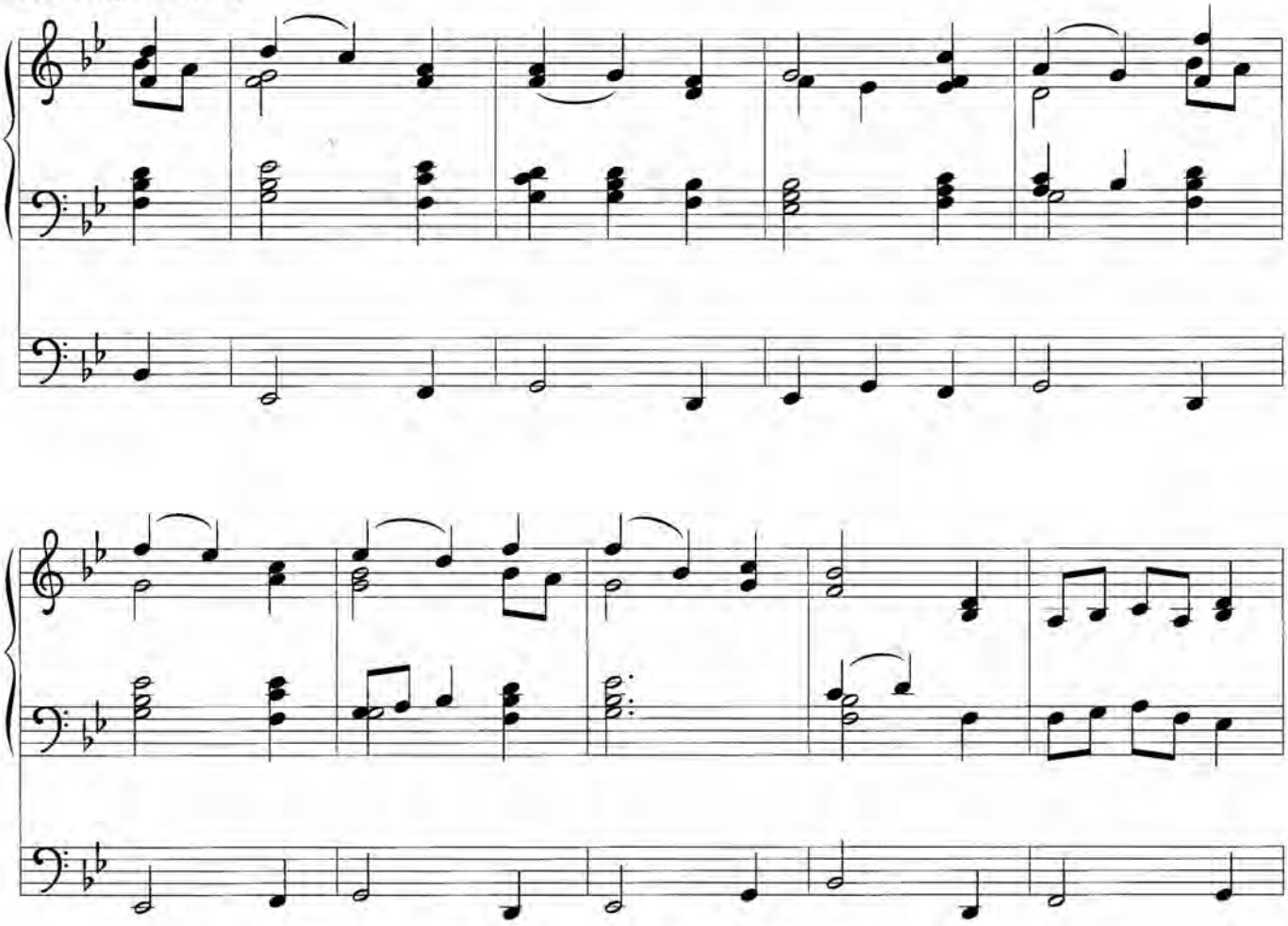
Accompaniment



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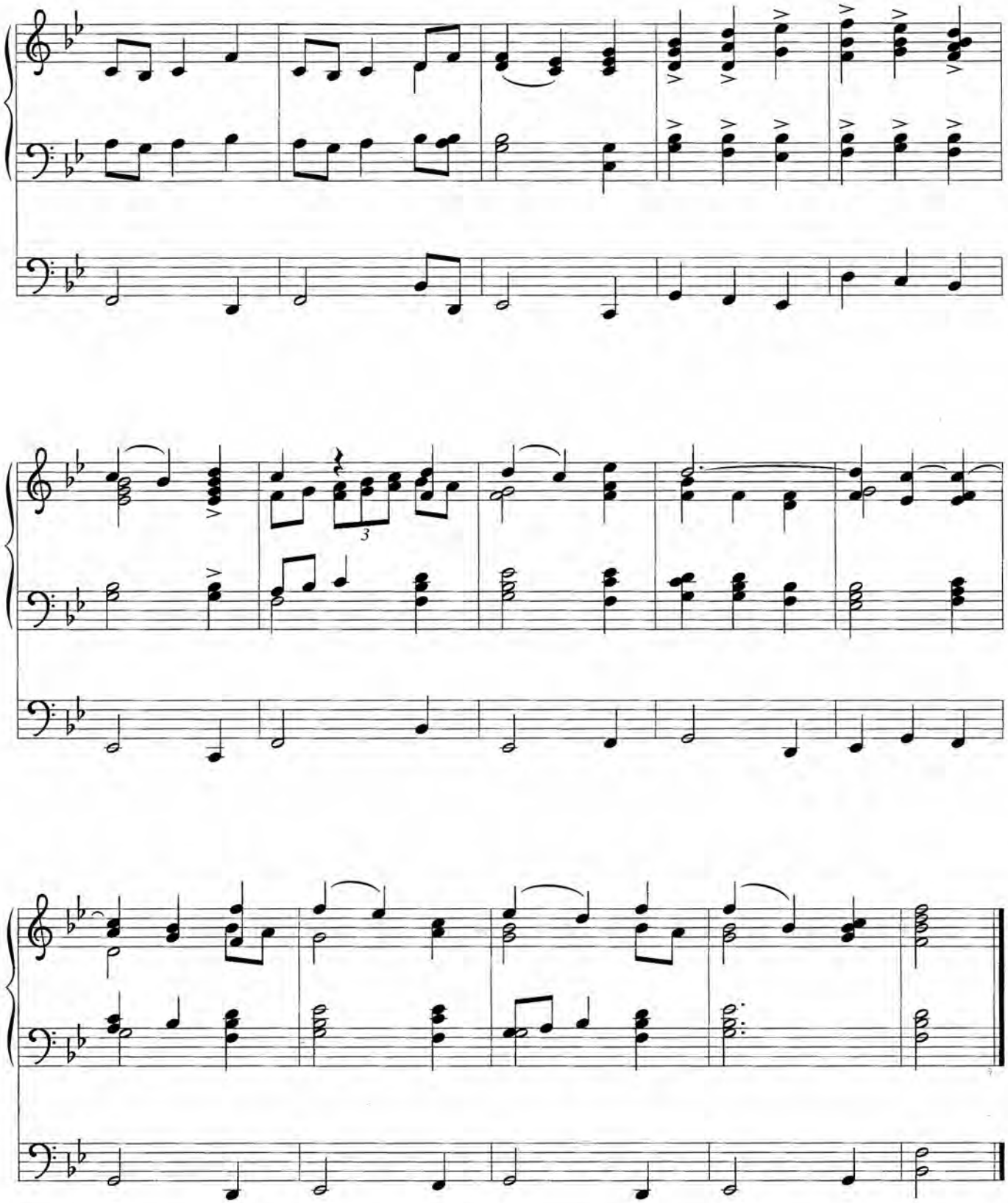


L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

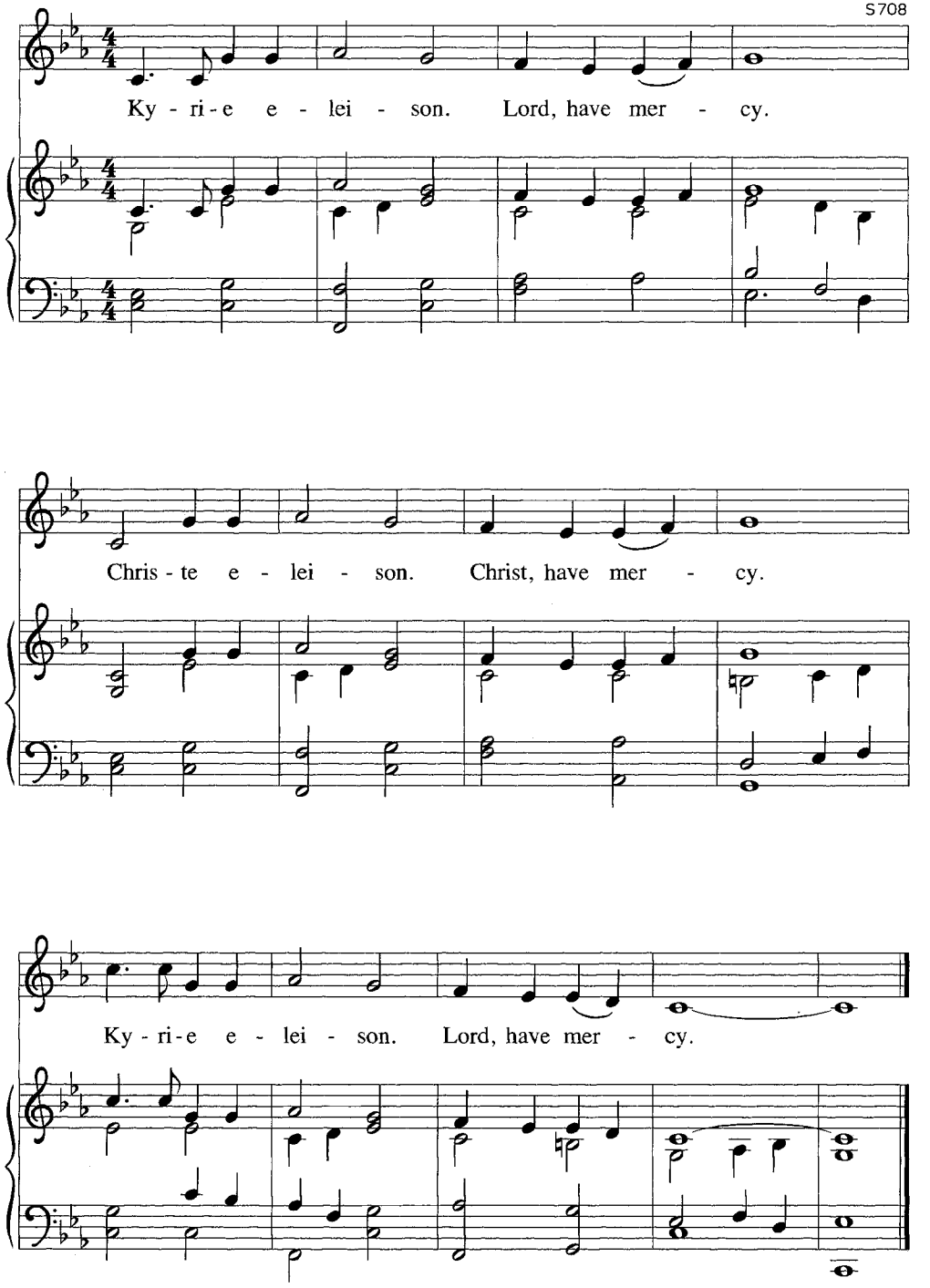
Kyrie ACS p. 31

Glory to You, God ACS p. 31

1. Glory to you, God, for yours is the earth; yours is the promise, the blessing the birth.
   Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.
   Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.
   Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.
   Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.
   Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.
   Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

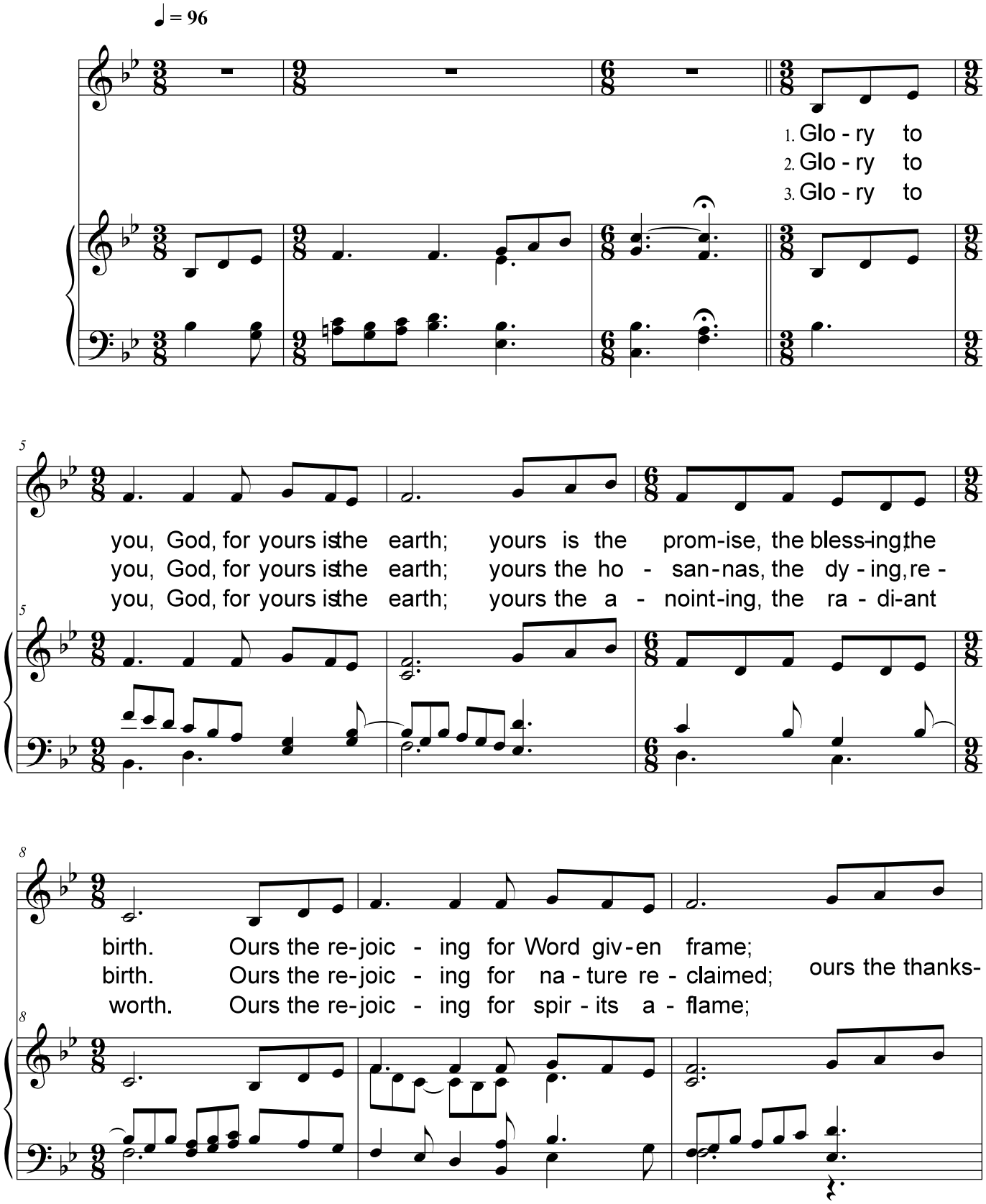
[31] *This or another Kyrie, or another prayer for God's mercy may be sung.*

S708



Score

Glory To You, God ACS 709 p 31



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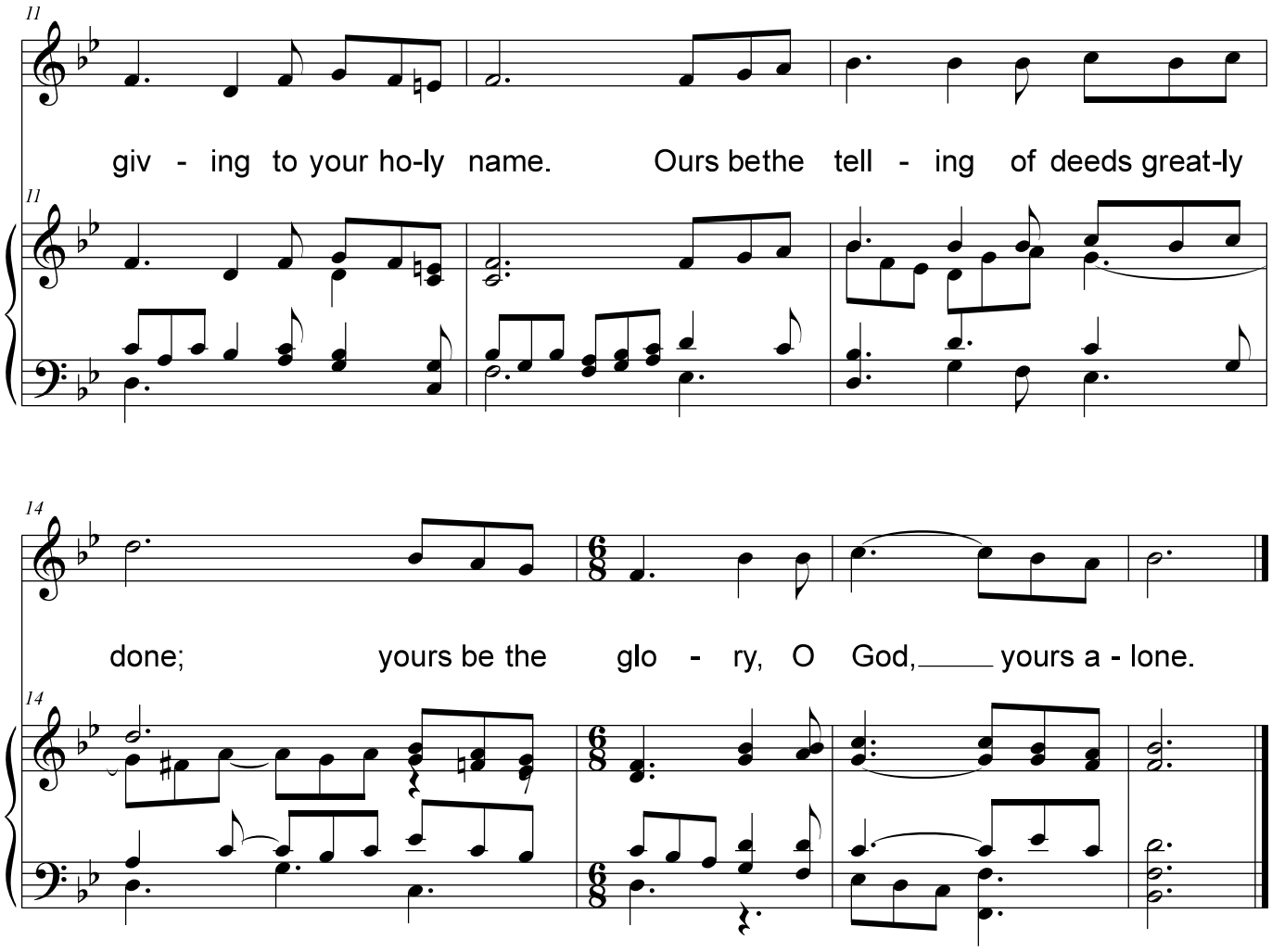

11
giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly
11
14
done; yours be the glo - ry, O God, yours a - lone.
14

L: We pray together the Prayer of the Day… **C: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

WORD

1st Reading: Exodus 16:2-4, 9-15

2 And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, 3 and said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger."

4 Then the Lord said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not.

9 And Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your murmurings.'" 10 And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. 11 And the Lord said to Moses, 12 "I have heard the murmurings of the people of Israel; say to them, 'At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the Lord your God.'"

13 In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. 15 When the people of Israel saw it, they said to one another, "What is it?"[a] For they did not know what it was. And Moses said to them, "It is the bread which the Lord has given you to eat.

L: Word of God, word of life. **C: Thanks be to God.**

Responsive Reading from Psalm 78

L: So God commanded the clouds above and opened the doors of heaven, raining down manna upon them to eat and giving them grain from heaven.

C: So mortals ate the bread of angels; God provided for them food enough.

L: The Lord caused the east wind to blow in the heavens and powerfully led out the south wind,

C: raining down flesh upon them like dust and flying birds like the sand of the seas, letting them fall in the midst of the camp and round about the dwellings.

L: So the people ate and were well filled,
C: for God gave them what they craved.

2nd Reading: Ephesians 4:1-16

Unity in the Body of Christ
4 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, 2 with all lowliness and meekness, with patience, forbearing one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called to the one hope that belongs to your call, 5 one Lord, one faith, one baptism, 6 one God and Father of us all, who is above all and through all and in all. 7 But grace was given to each of us according to the measure of Christ's gift. 8 Therefore it is said,

"When he ascended on high he led a host of captives,
and he gave gifts to men."

9 (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? 10 He who descended is he who also ascended far above all the heavens, that he might fill all things.) 11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; 14 so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

L: Word of God, word of life. **C: Thanks be to God.**

Gospel Acclamation ACS p. 33
Alleluia, alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia, alleluia.

Response after the prayer: **Amen.**

The assembly is seated.

Word

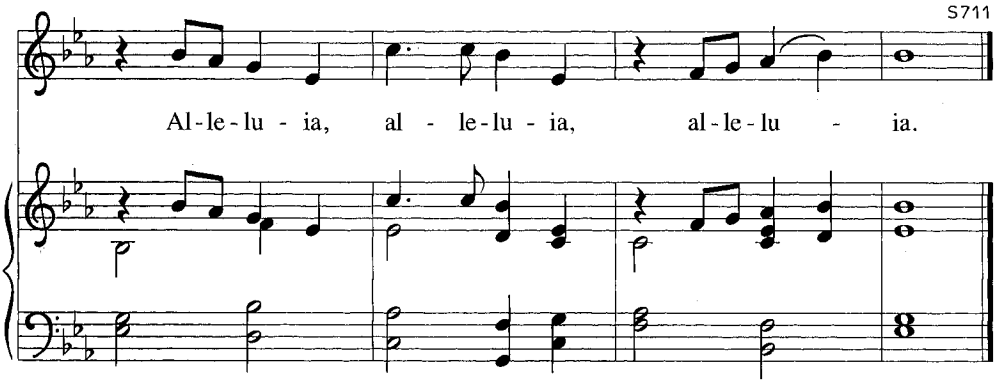
God speaks to us in scripture reading, preaching, and song.

Readings and Psalm

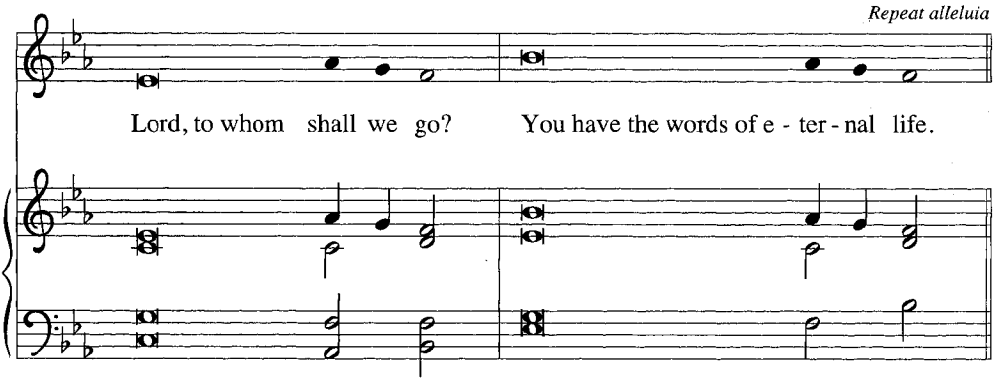
Response after the conclusion of the first and second reading: **Thanks be to God.**

Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.



The proper verse may be sung, or all may sing one of these verses.



Gospel Reading: John 6:24-35 **C: Glory to you, O Lord**.

24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

25 When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” 26 Jesus answered them, “Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal.” 28 Then they said to him, “What must we do, to be doing the works of God?” 29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” 30 So they said to him, “Then what sign do you do, that we may see, and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” 32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. 33 For the bread of God is that which comes down from heaven, and gives life to the world.” 34 They said to him, “Lord, give us this bread always.”

35 Jesus said to them, “I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children’s Time Rev. Tammy Bull

Sermon

Hymn of the Day: O Bread of Life From Heaven ELW #480

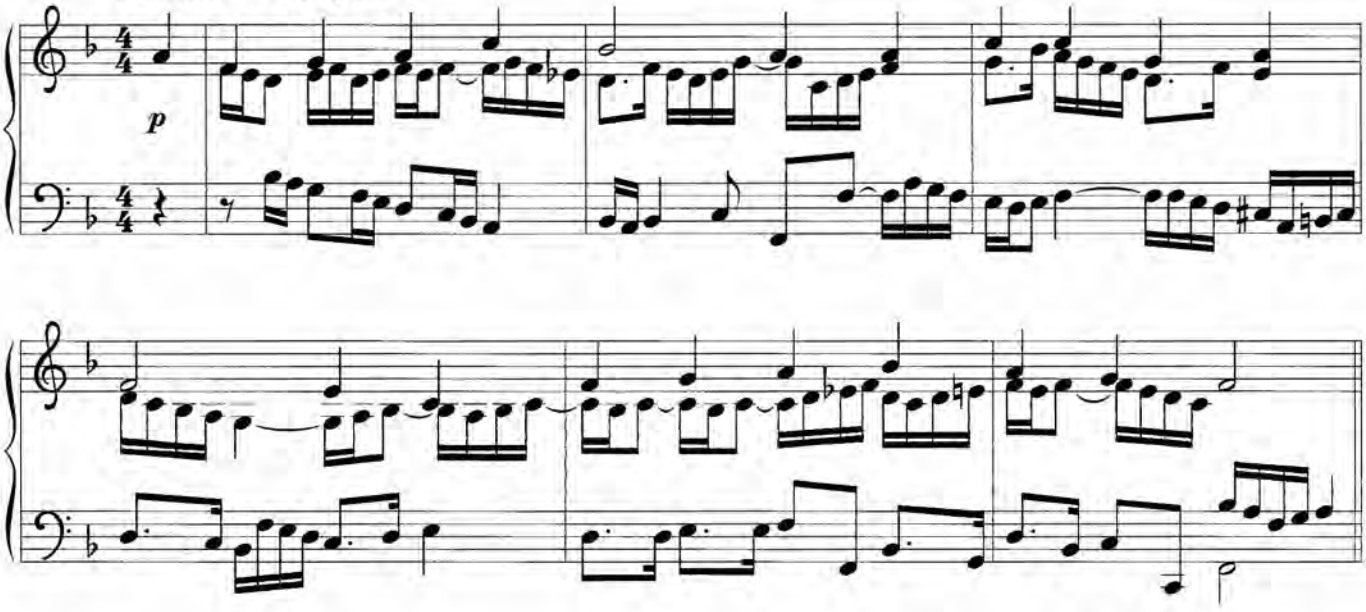
1. O bread of life from heaven, O food to pilgrims given, O manna from above;
   Feed with the blessed sweetness of your divine completeness
   The souls that want and need your love.
2. O fount of grace redeeming, O river ever streaming from Jesus’
   wounded side:
   Come now, your love bestowing on thirsting souls, and flowing
   Till all are fully satisfied.
3. We love you, Jesus, tender, in all your hidden splendor within these
   means of grace.
   Oh, let the veil be riven, and our clear eye in heaven
   Behold your glory face to face.

480 O Bread of Life from Heaven

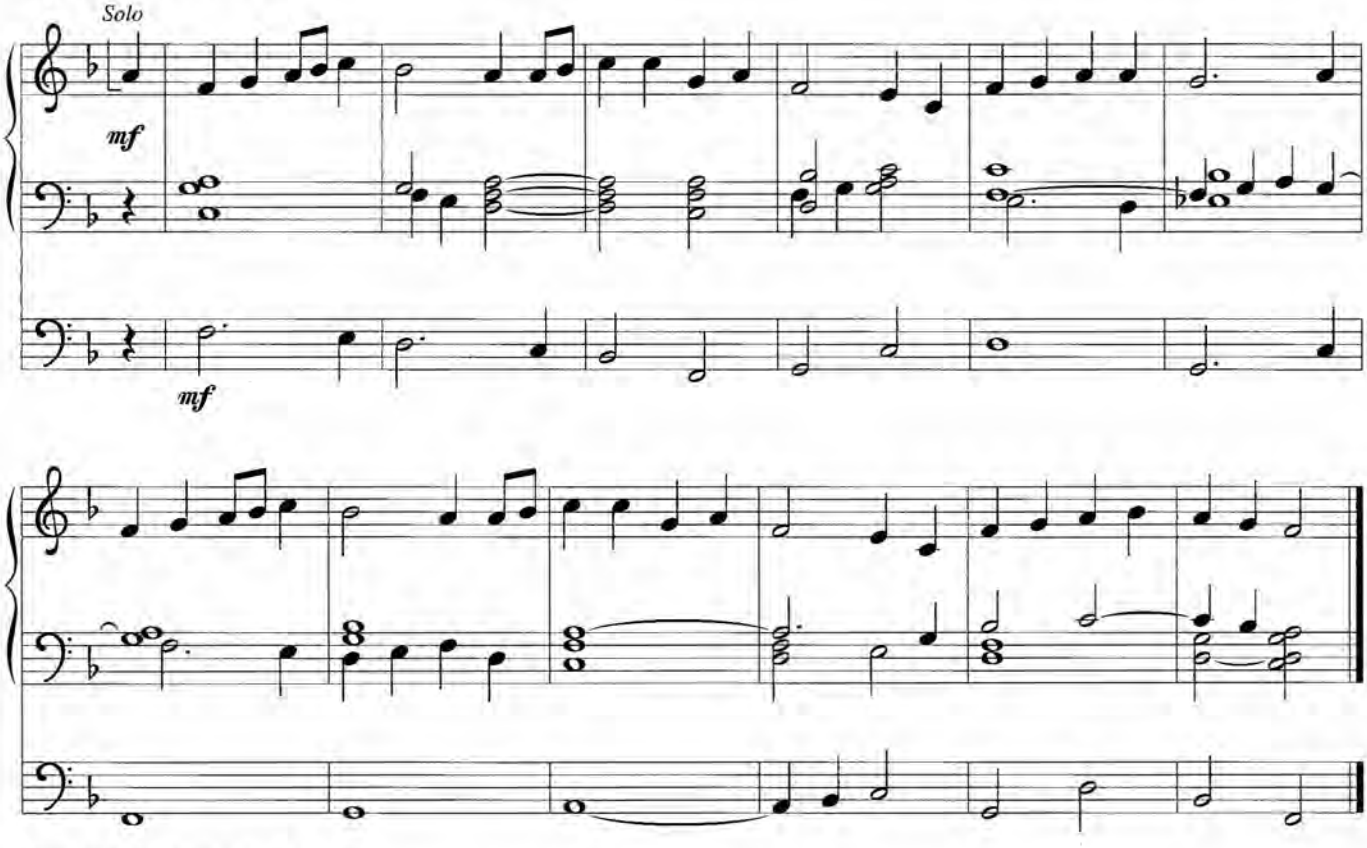
O WELT, ICH MUSS DICH LASSEN

Introduction

Slower than the hymn



Accompaniment



Tune: Heinrich Isaac, 1450–1517

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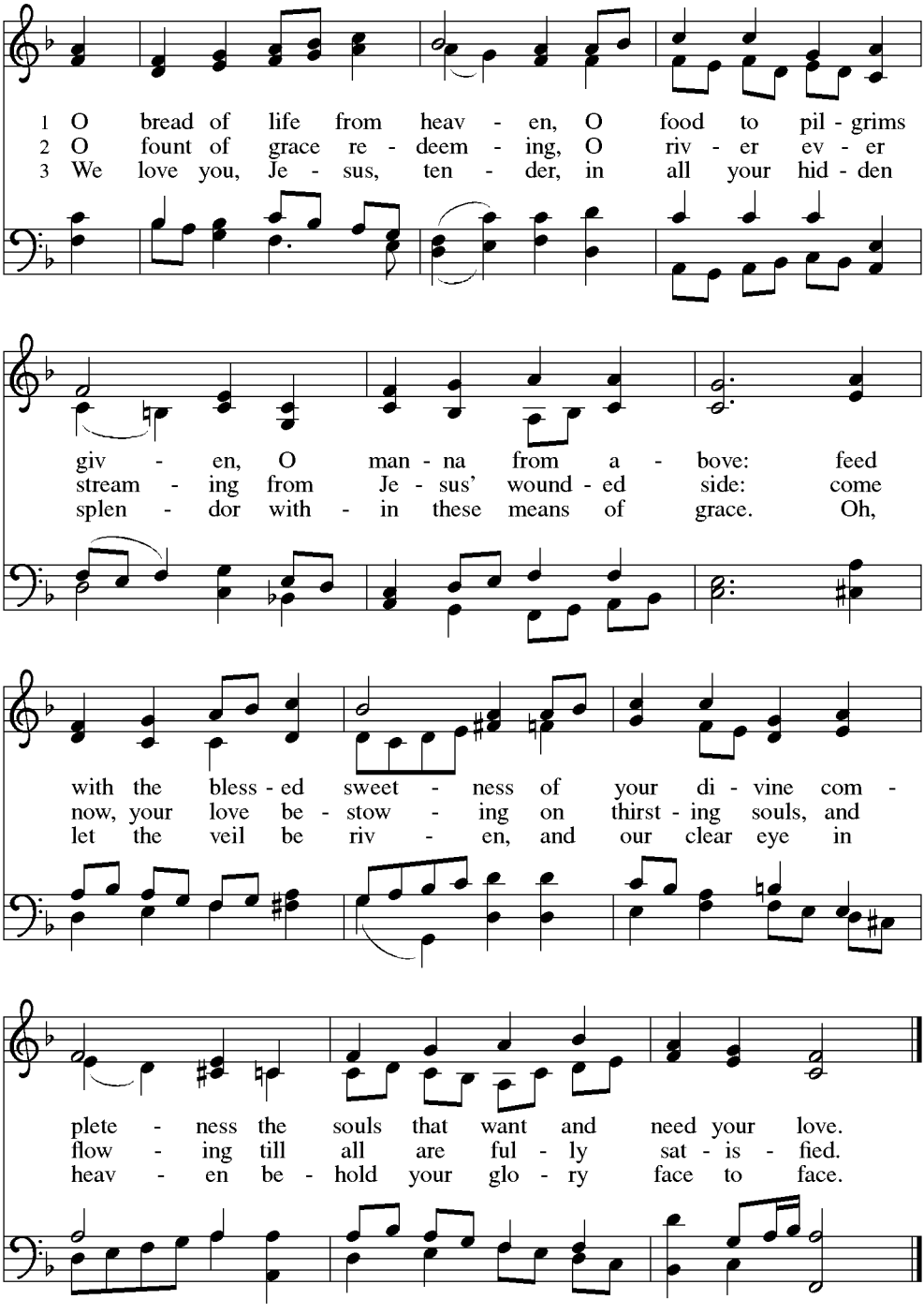
O Bread of Life from Heaven

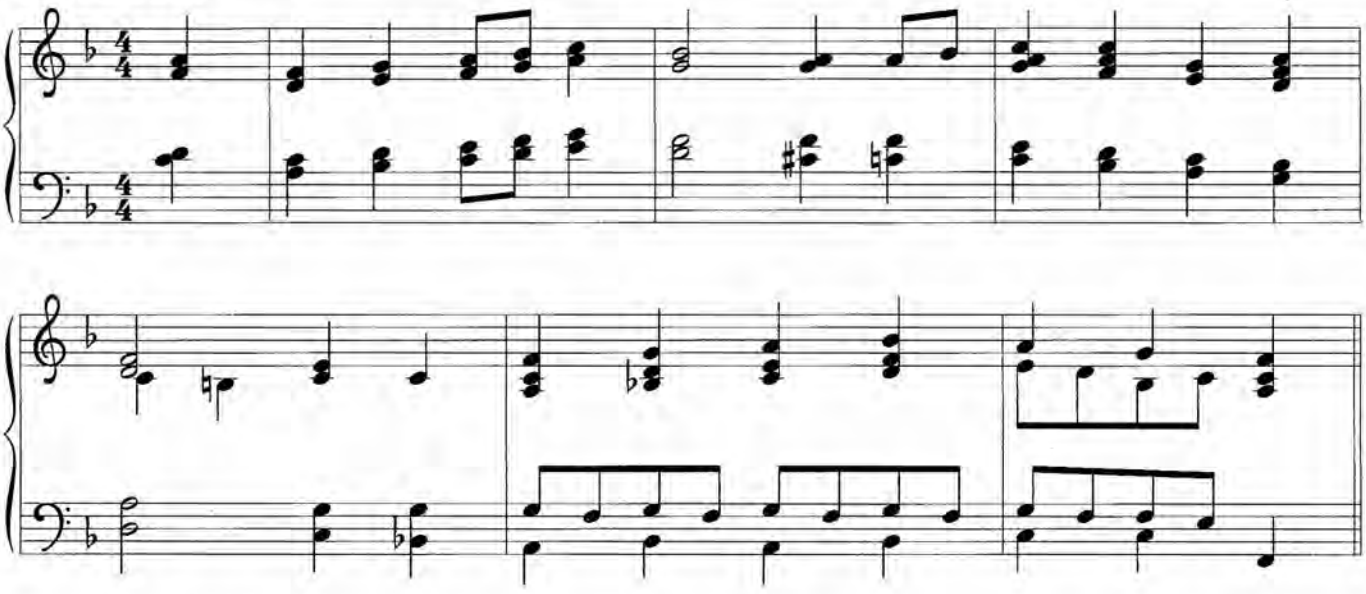


Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517; arr. Johann Sebastian Bach, 1685–1750

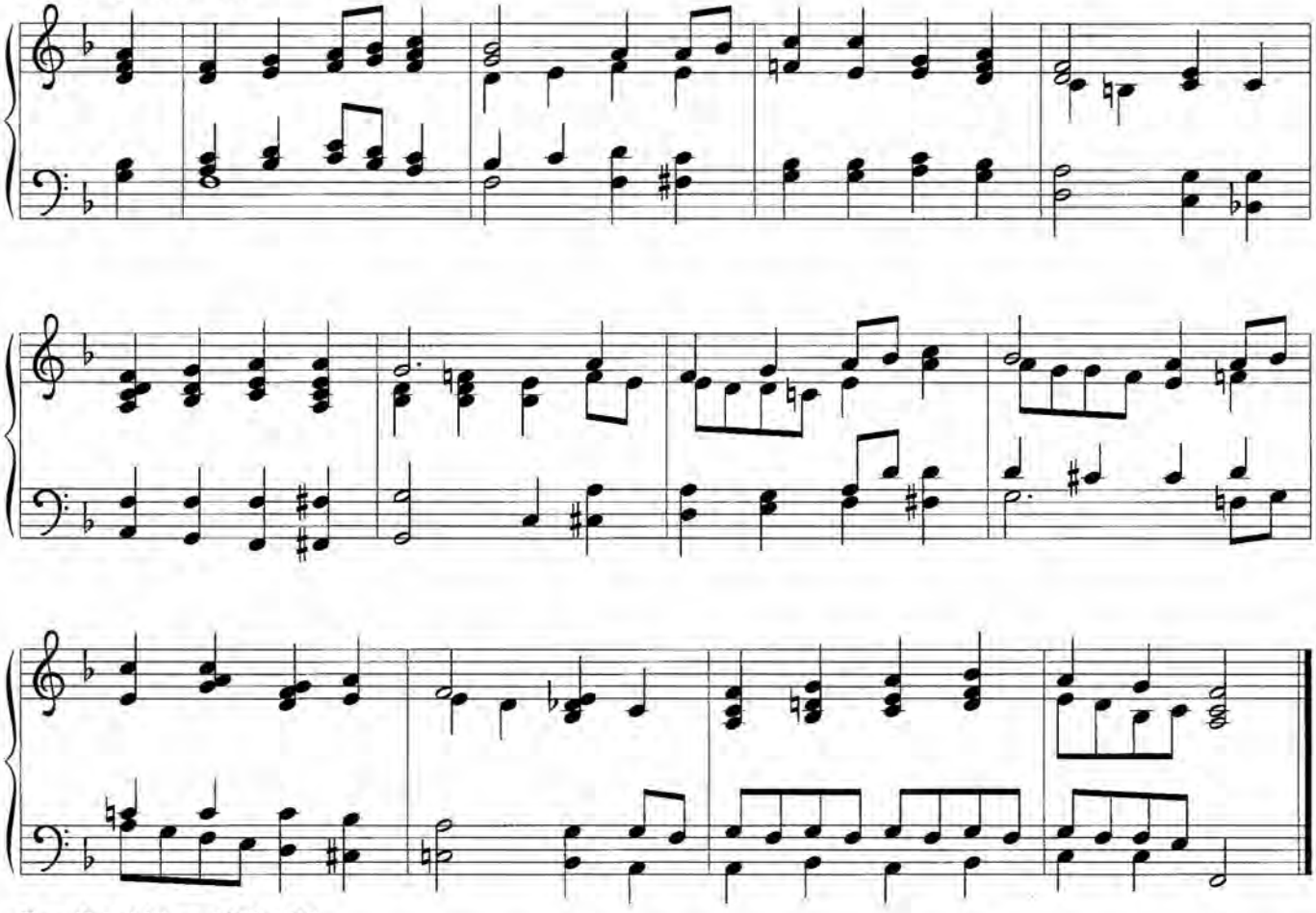
480 O Bread of Life from Heaven

O WELT, ICH MUSS DICH LASSEN

Introduction



Accompaniment



Tune: Heinrich Isaac, 1450–1517

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L: Gathered into one by the Holy Spirit, we confess our faith using the words of the Apostles' Creed ACS p. 17

C: I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (petitions end: "Lord, in your mercy… **hear our prayer.**")

Sharing the Peace of Christ
L: The peace of Christ be with you always. **C: And also with you.**

MEAL

The Offering *(At this time, we bring our gifts and offerings to God in gratitude and joy! In response to God's love, we care for others in the name of Jesus. The power of Jesus blesses and works through each and every gift to transform the lives of those who give as well as those who receive. The Special Offering during the month of August will support ELCA Disaster Relief. We appreciate your gifts of time, energy, money, and prayers to this work! If you are our guest today – either on person or online – we invite you to join us in caring for God's people and God's world!)*

Offertory: *O Bread of Life from Heaven* Heinrich Isaac/ arr. J.S. Bach

Offering Response: God of the Fertile Fields (v. 2 only) ACS #1063

2. We would be stewards true, holding in trust from you all that you give;
Help us in love to share, teach us like you to care for people everywhere,
that all may live.

O Welt, ich muss dich lassen

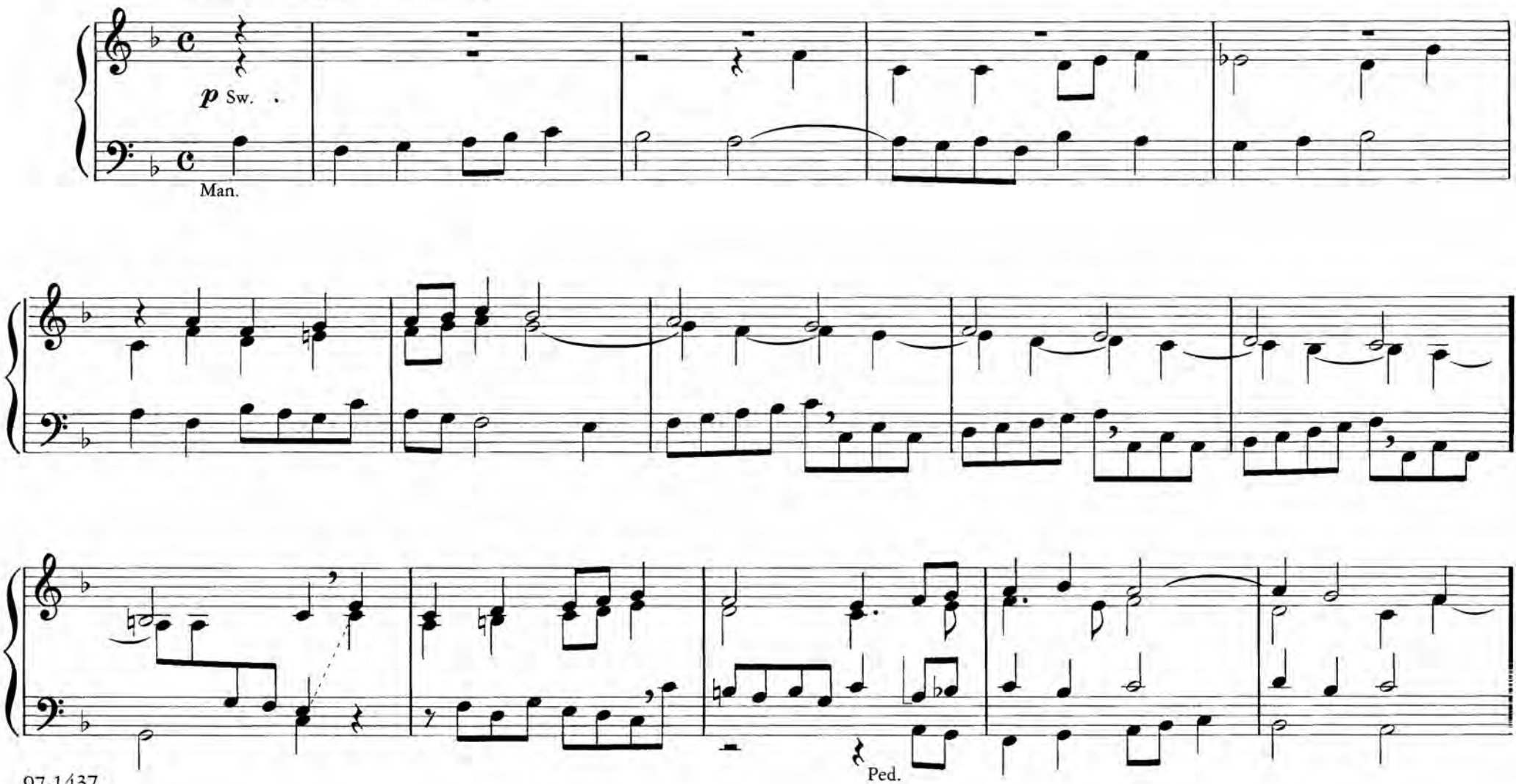
67. Now Rest Beneath Night's Shadow

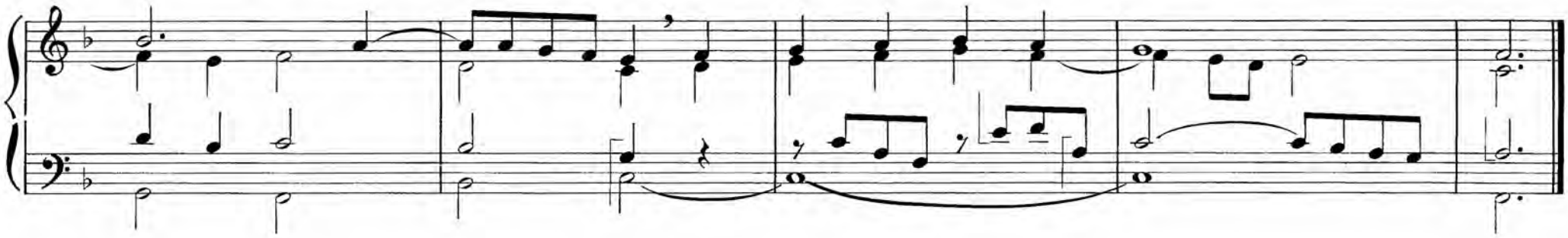
Swell:
Salicional 8′
Flute 4′

Pedal:
Bourdon 16′, 8′

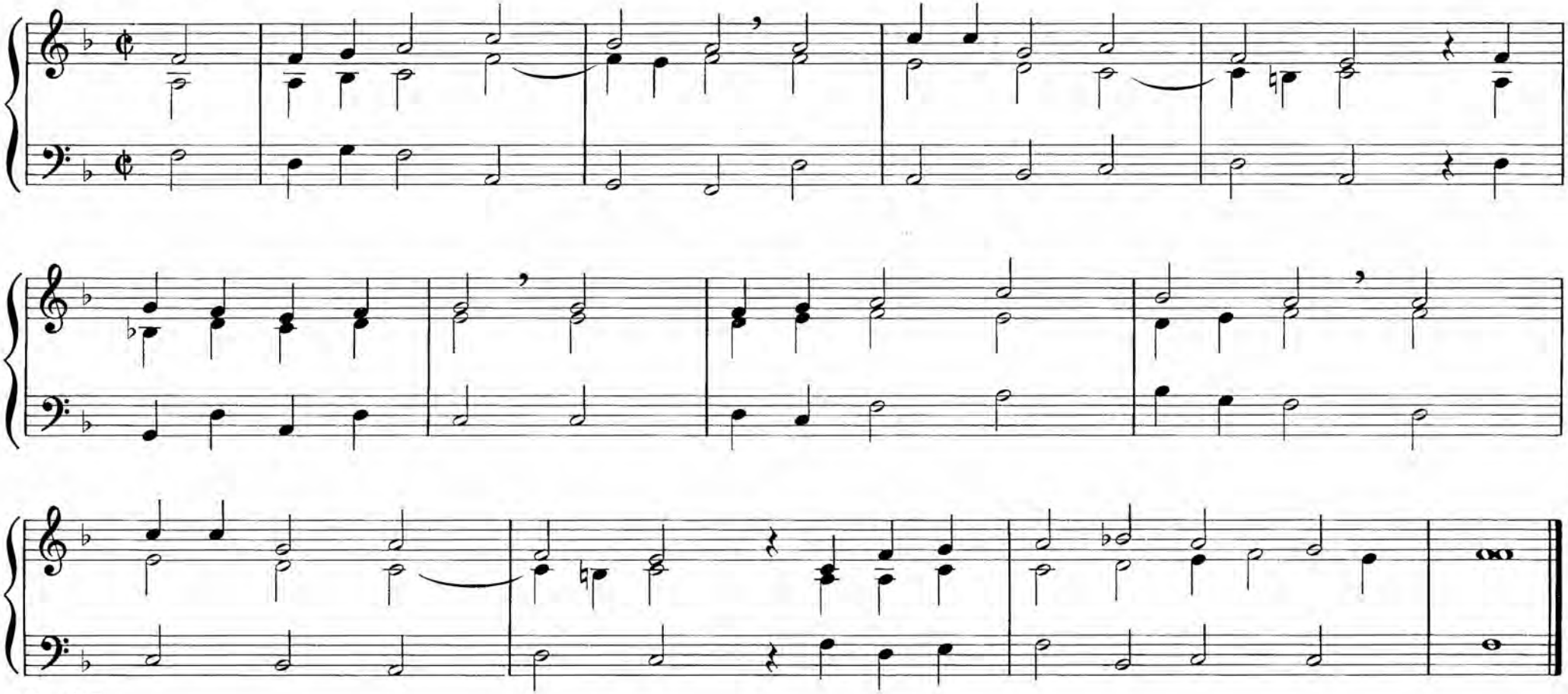
JOHANN SEBASTIAN BACH (?)

Andante e legato (FUGHETTA)



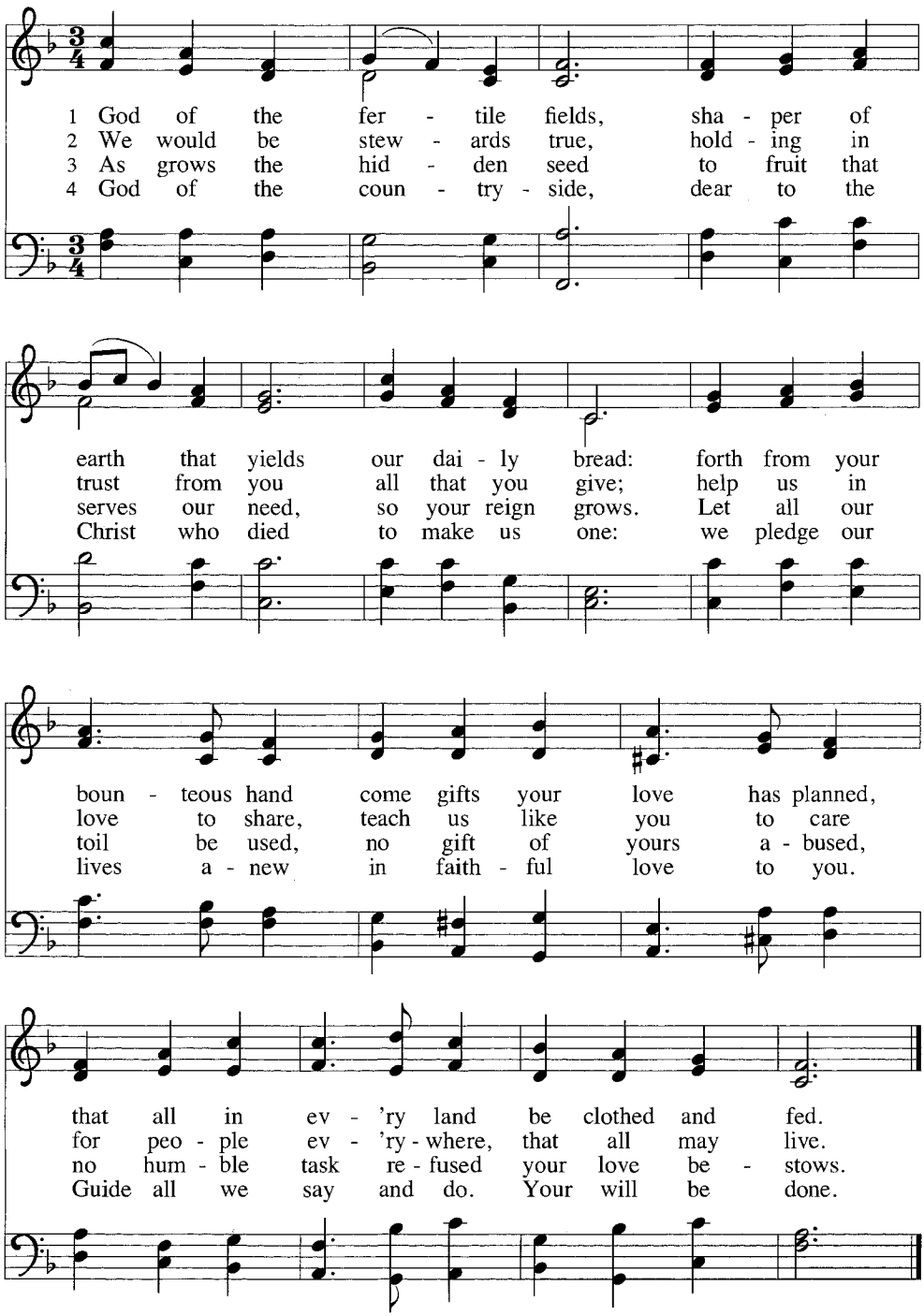


L. H. 126, 171, 554



[H] 1063

God of the Fertile Fields



Text: Georgia Harkness, 1891–1974, alt.
Music: Felice de Giardini, 1716–1796
Text © 1955, ren. 1983 The Hymn Society, admin. Hope Publishing Company

ITALIAN HYMN
6 6 4 6 6 6 4

Offertory Prayer: **C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

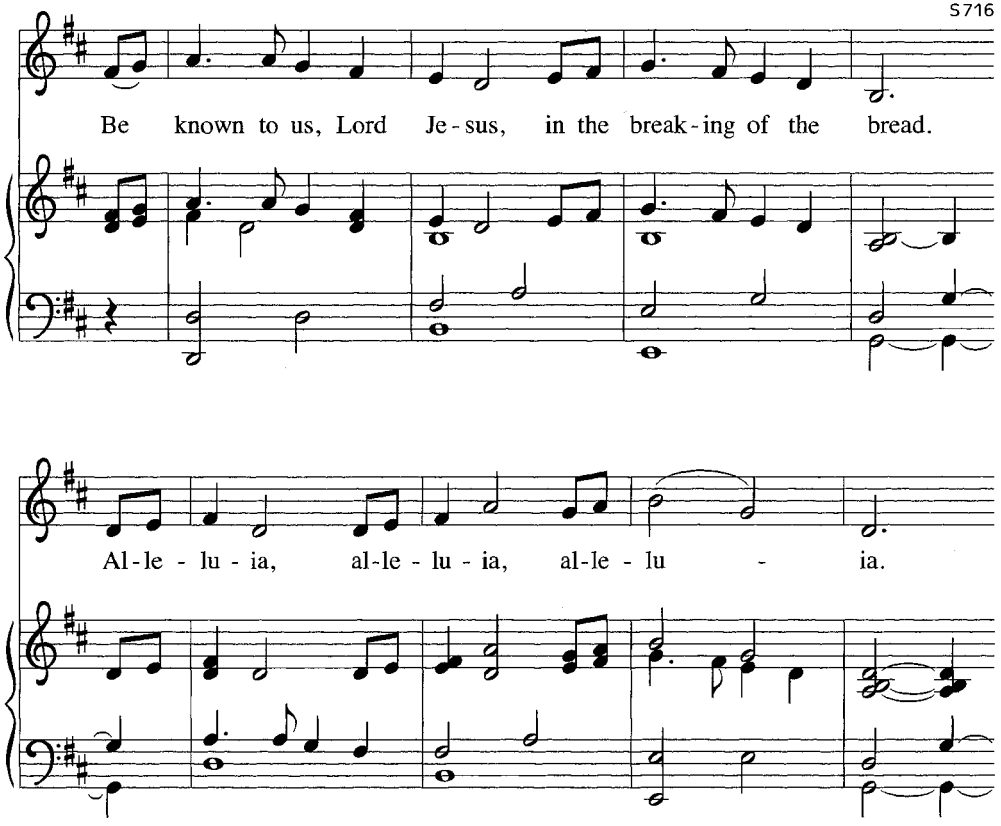
The Great Thanksgiving
L: The Lord be with you. **C: And also with you.**
L: Lift up your hearts. **C: We lift them to the Lord.**
L: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

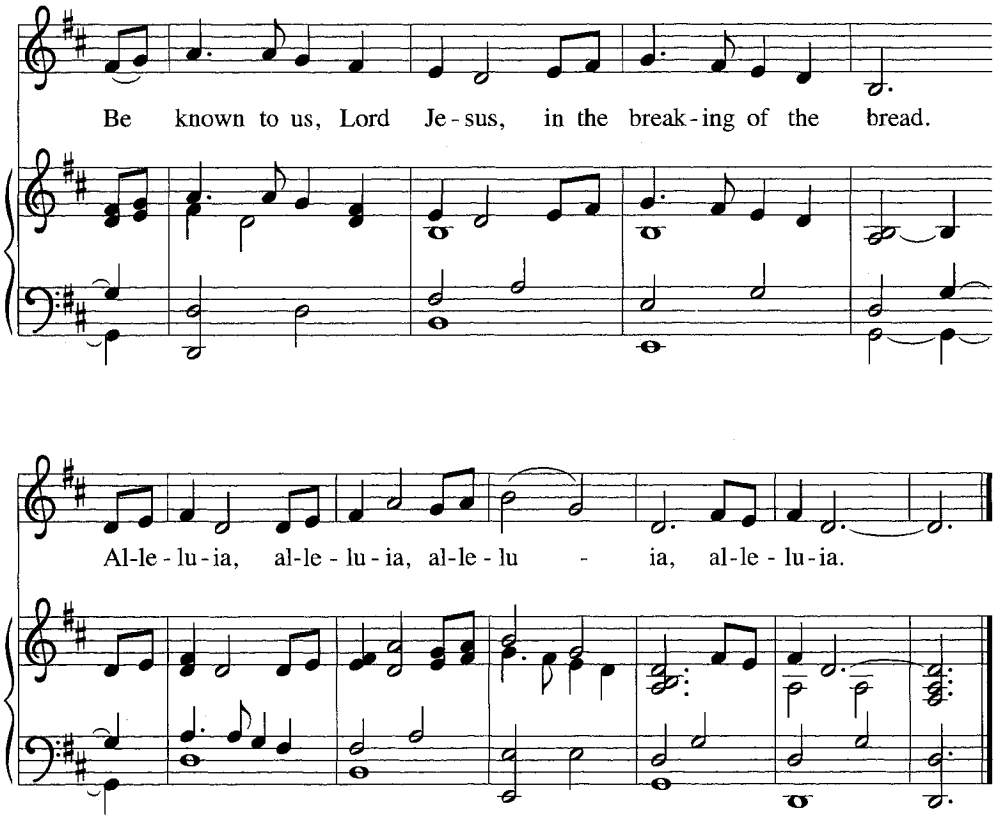
Words of Institution and Lord's Prayer
L: Lord, remember us in your kingdom, and teach us to pray: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to the Lord's Table
Jesus said, "Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty."

Be Known to Us, Lord Jesus ACS p. 40
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Alleluia.

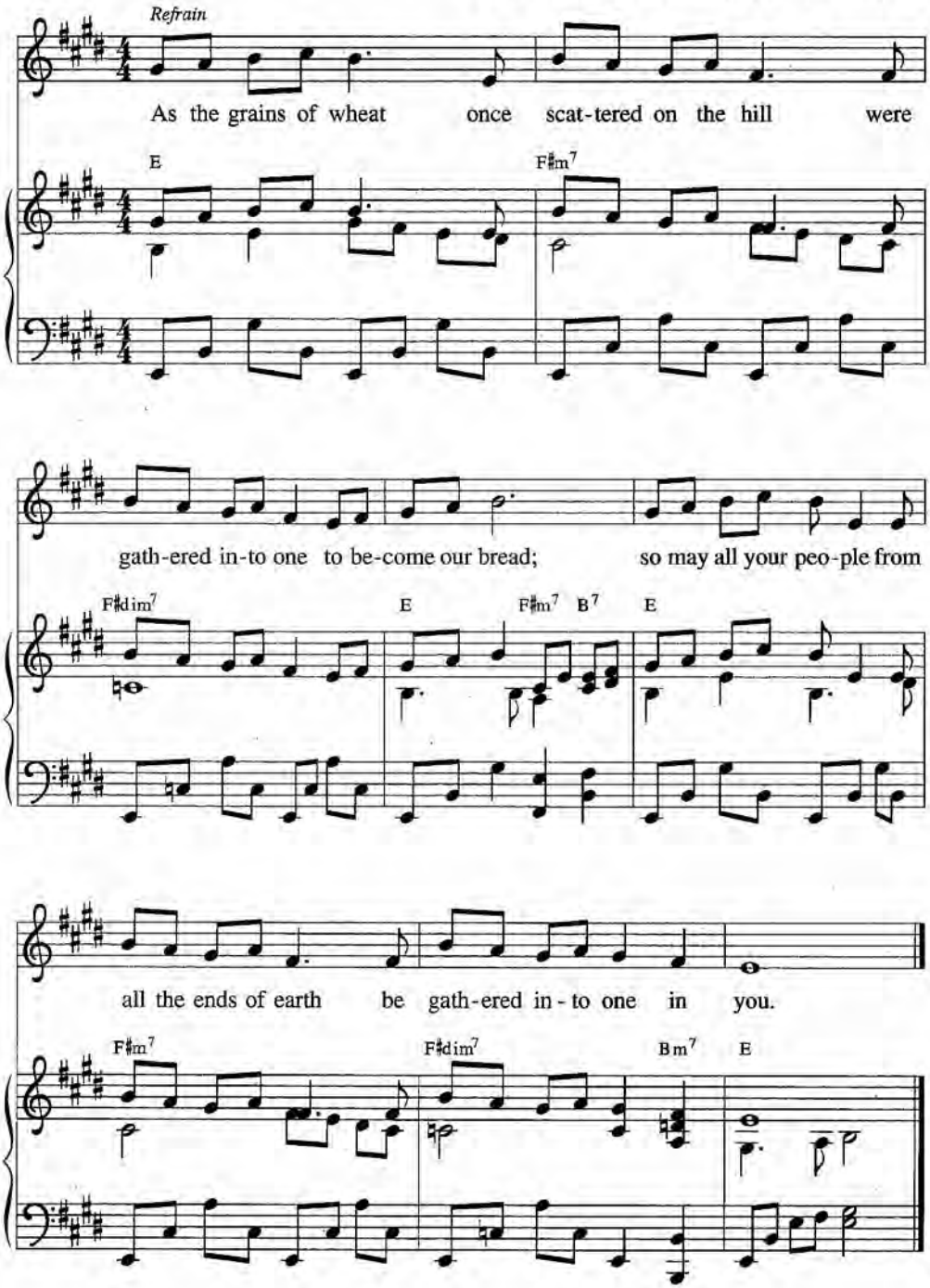
Hymn during Communion: As the Grains of Wheat ELW #465
Refrain: As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth be gathered into one in you.
1. As this cup of blessing is shared within our midst,
may we share the presence of your love. (refrain)
2. Let this be a foretaste of all that is to come
when all creation shares this feast with you. (refrain)

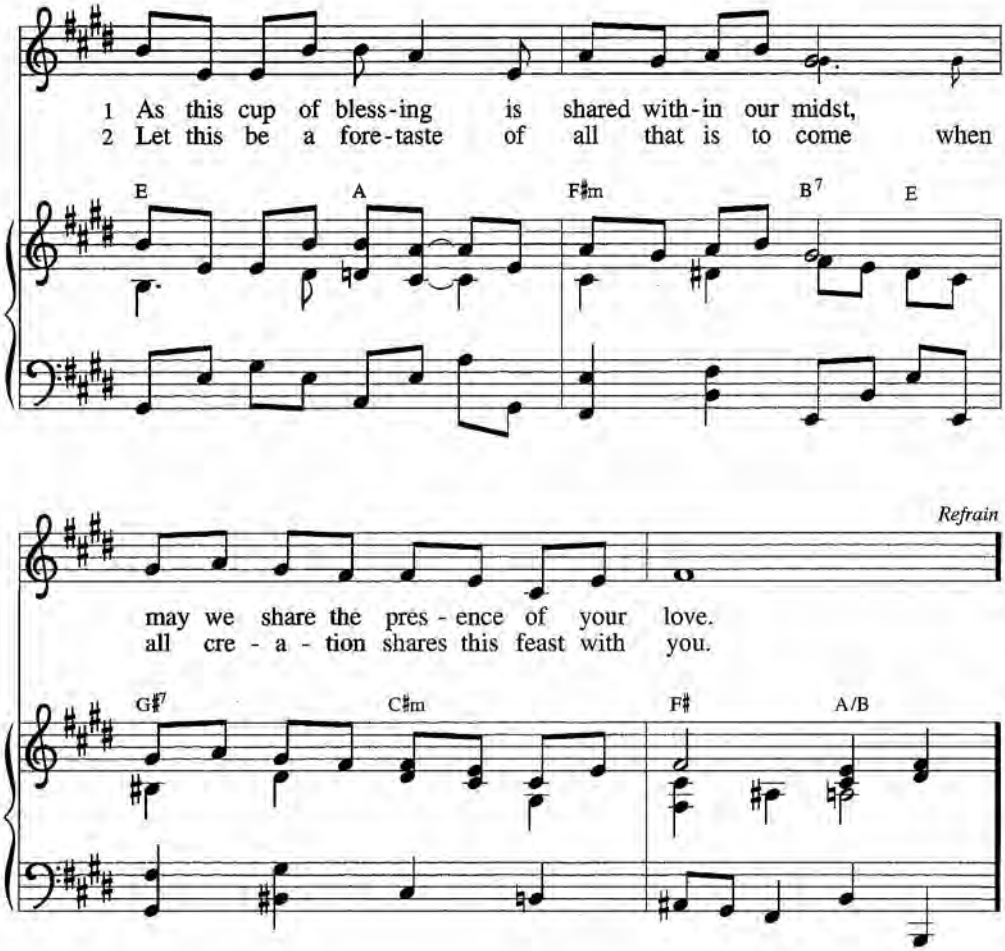

Be known to us, Lord Je - sus, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



[41] *After all have returned to their places, the assembly stands. "At last, Lord" (p. 26 [26]) or another suitable song may be sung.*

As the Grains of Wheat

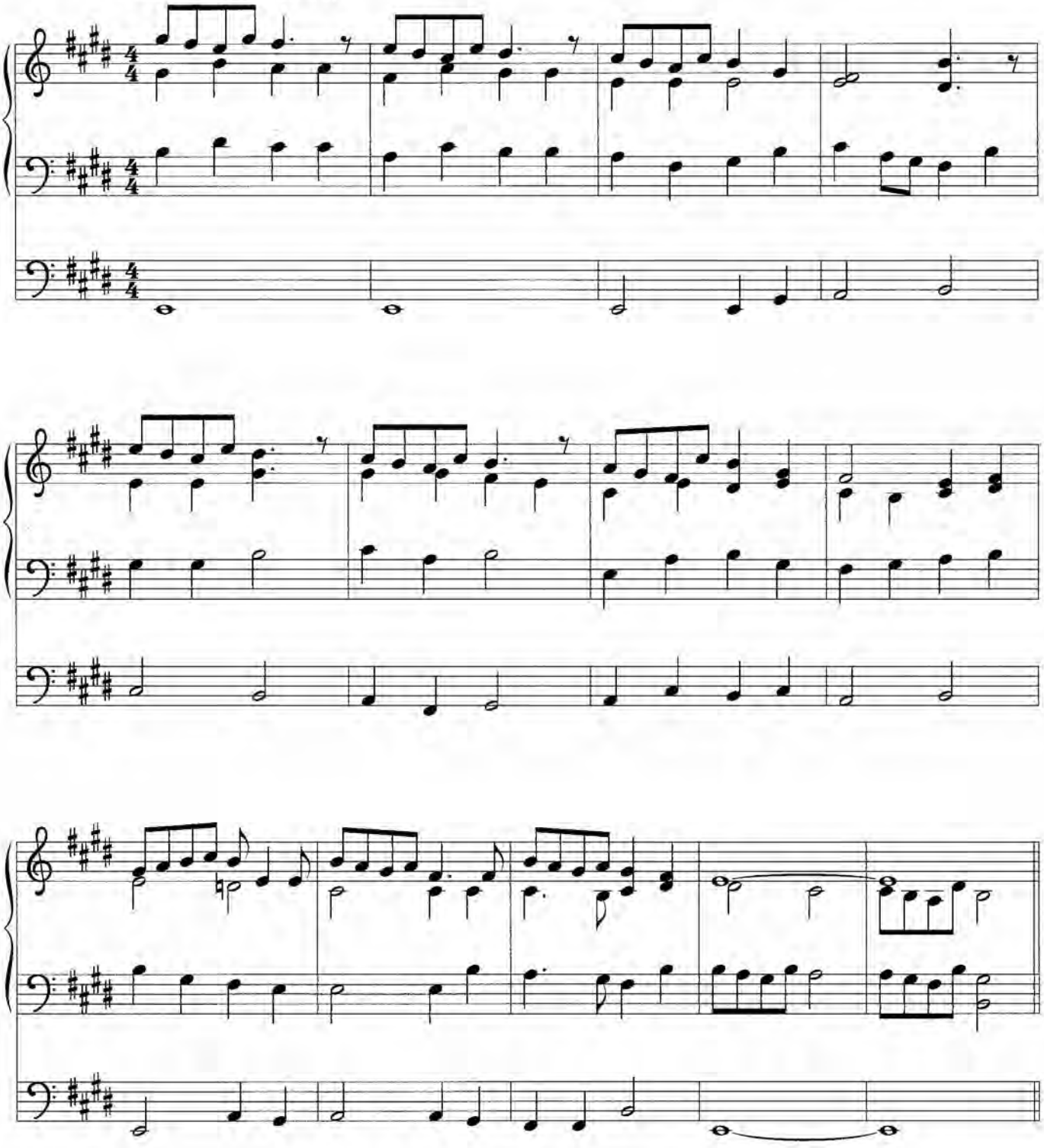



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
E
A
F♯m
B7
E
Refrain
may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.
G♯7
C♯m
F♯
A/B

As the Grains of Wheat

Introduction

Reflectively (♩ = 88–96)



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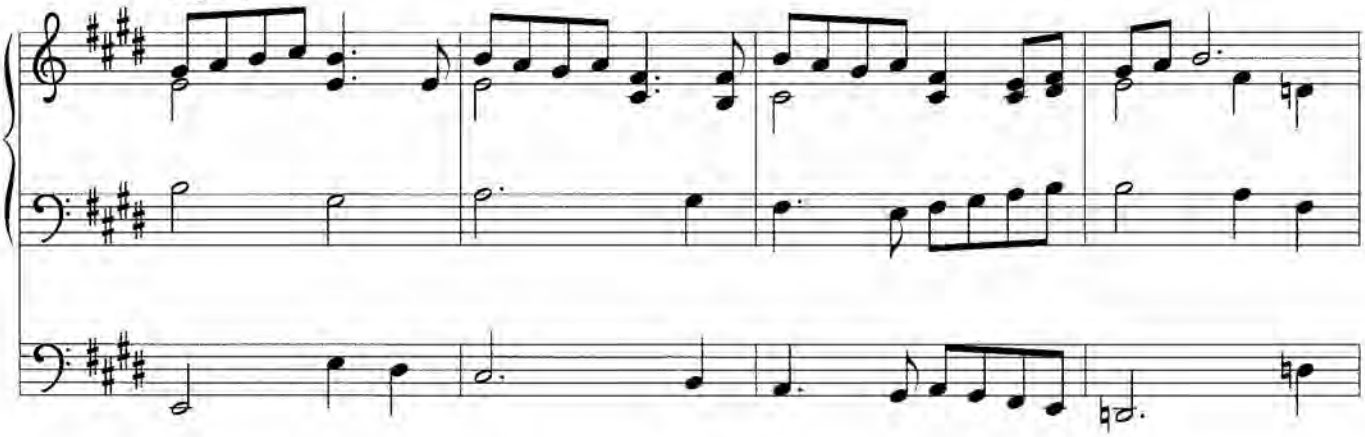
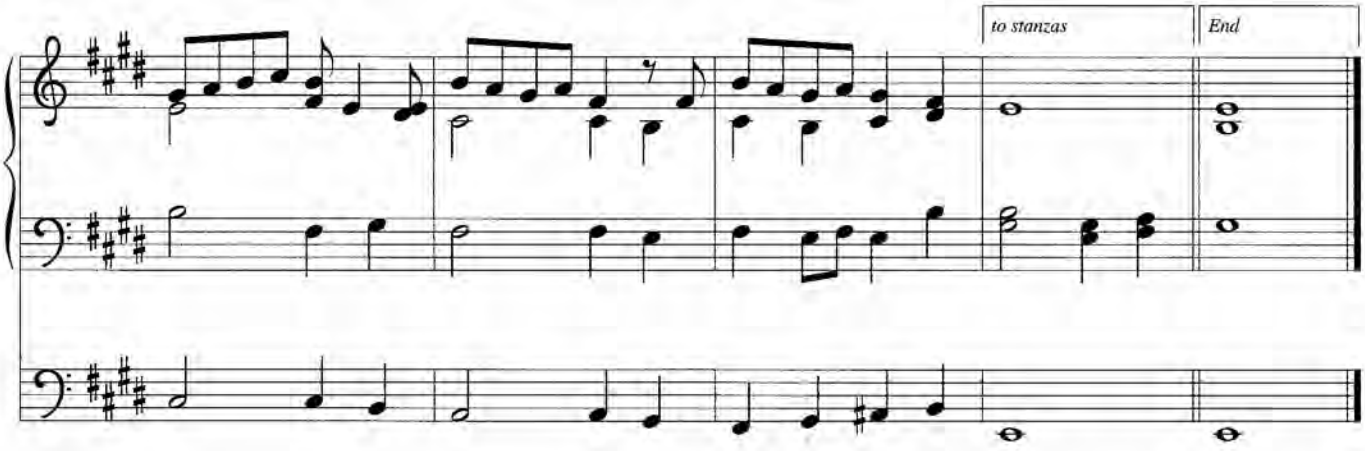
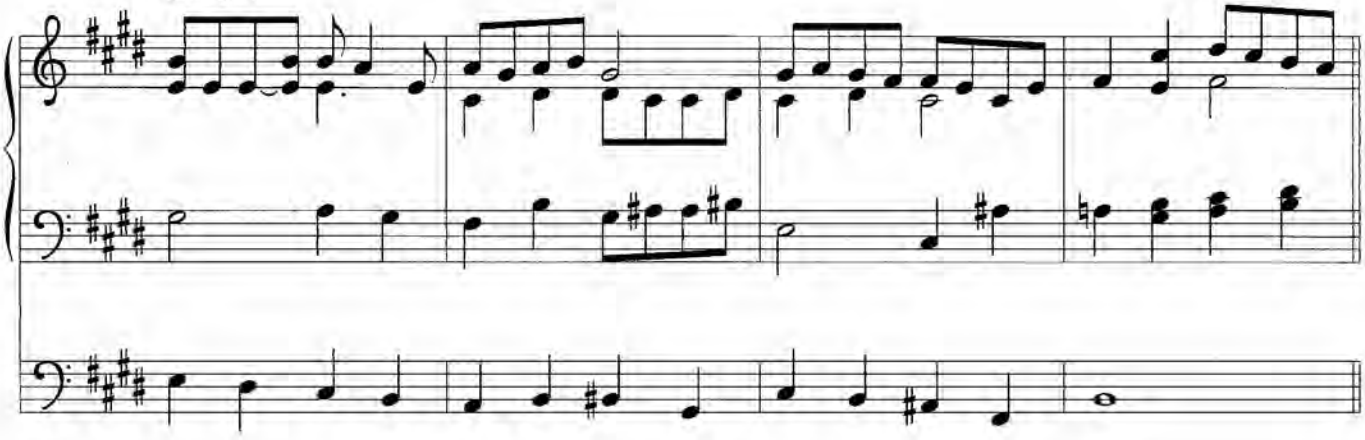
Accompaniment

Refrain

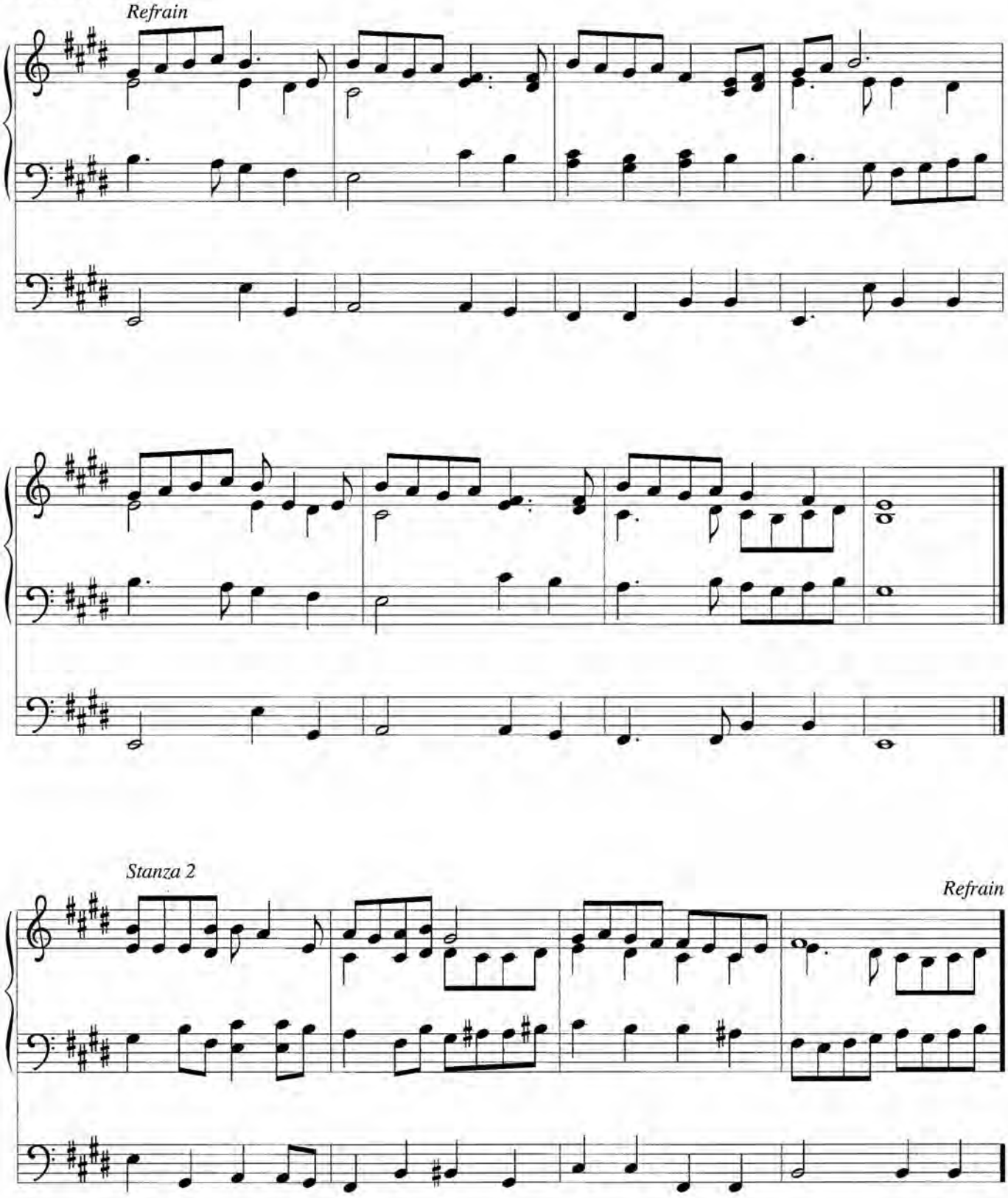




Stanza 1



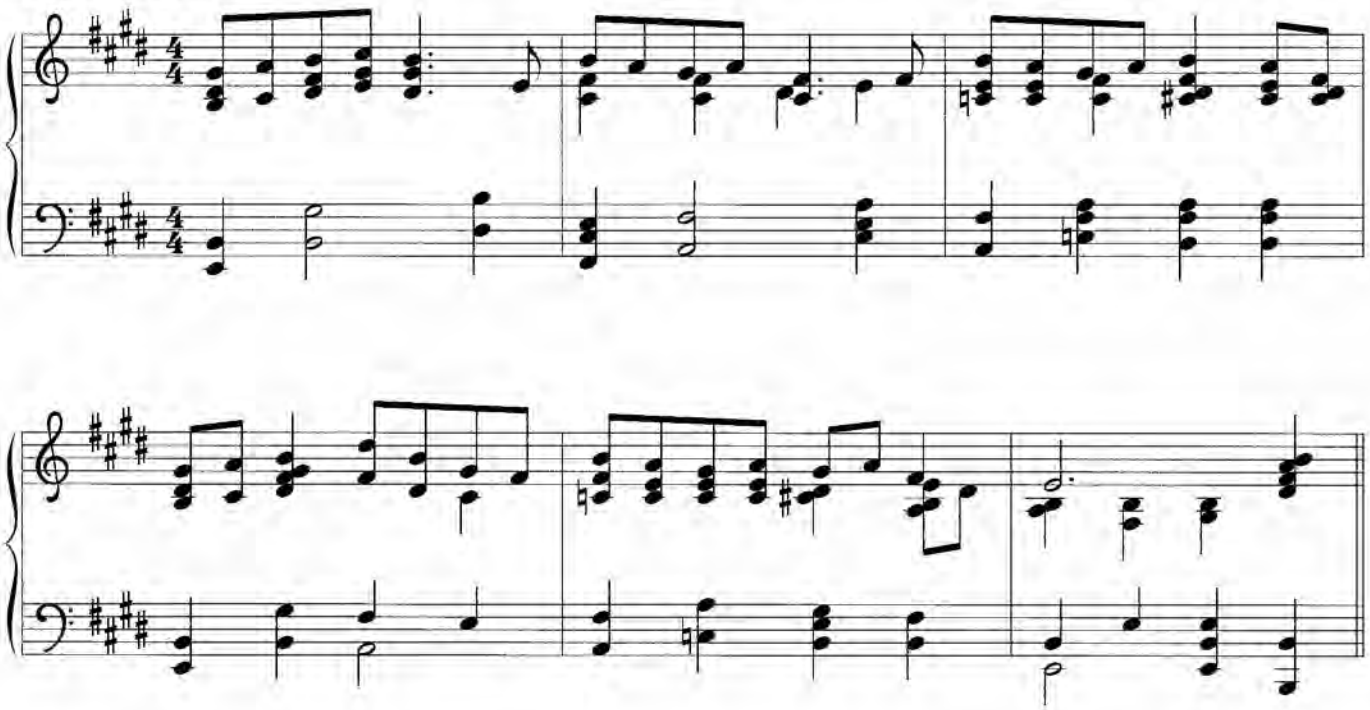
Accompaniment



As the Grains of Wheat

AS THE GRAINS

Introduction



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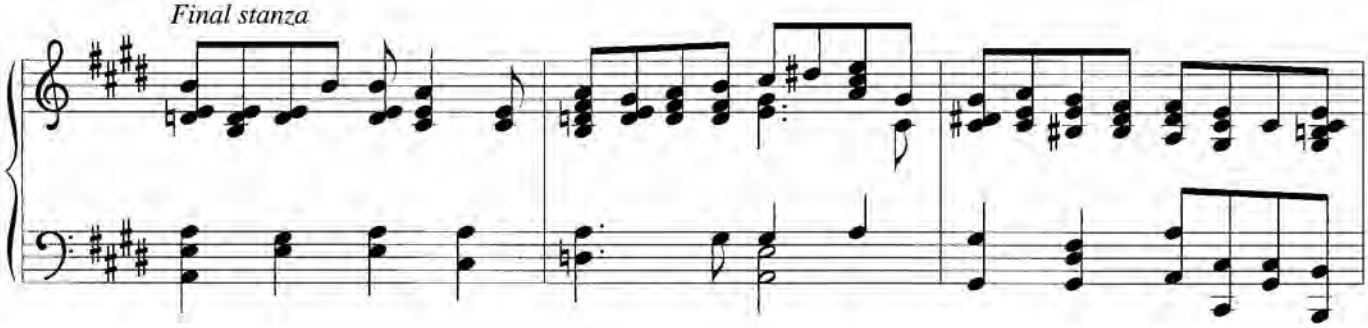
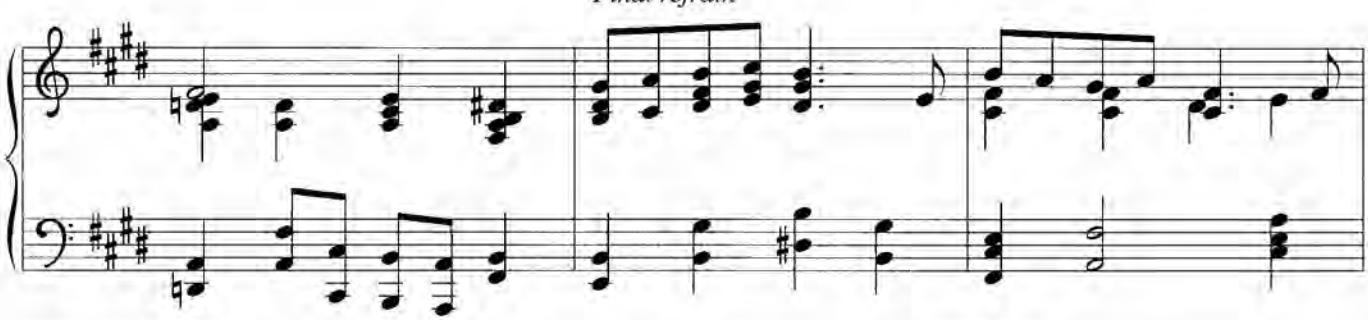
As the Grains of Wheat

Accompaniment

Final stanza



Final refrain



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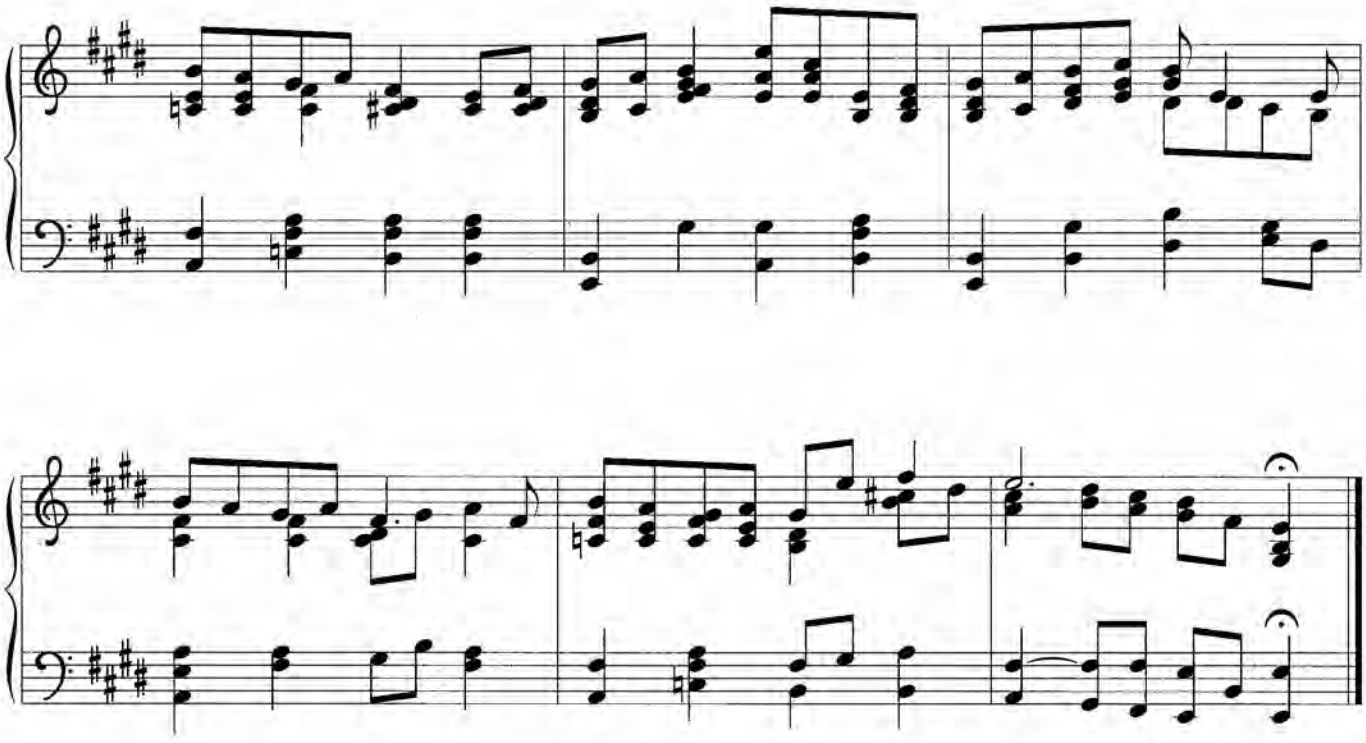


L: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray… **C: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. Amen.**

SENDING

L: Almighty and merciful God, Father, +Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **C: Amen.**

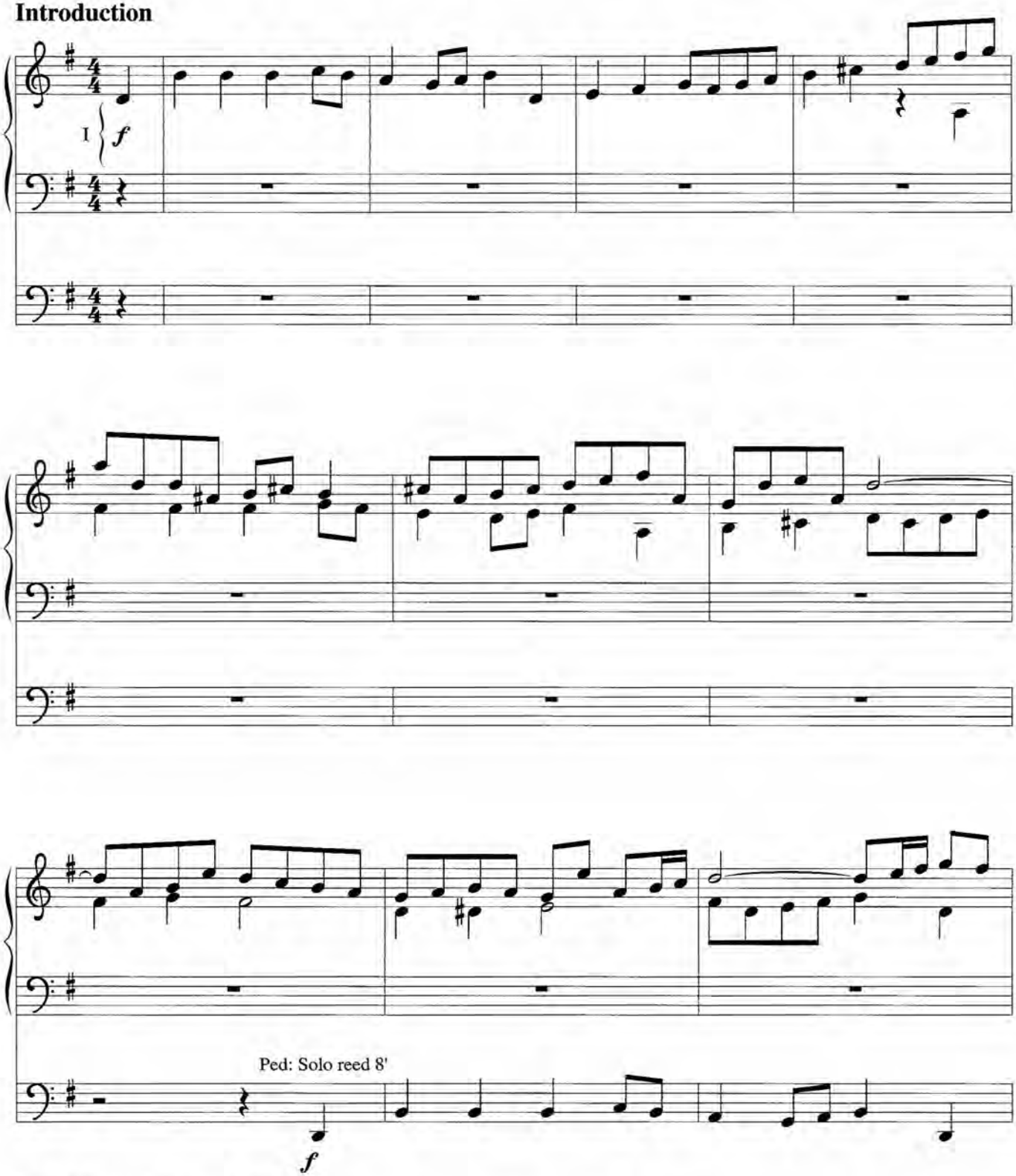
Sending Hymn: Lord, Speak to Us ELW #676

1. Lord, speak to us, that we may speak in living echoes of your tone;
   As you have sought, so let us seek your straying children, lost and lone.
2. Oh, lead us, Lord, that we may lead the wand'ring and the wav'ring feet;
   Oh, feed us, Lord, that we may feed your hung'ring ones with manna sweet.
3. Oh, teach us, Lord, that we may teach the precious truths which you impart;
   And wing our words, that they may reach the hidden depths of many a heart.
4. Oh, fill us with your fullness, Lord, until our very hearts o'erflow
   In kindling thought and glowing word, your love to tell, your praise to show.

676 Lord, Speak to Us, That We May Speak

CANONBURY

Introduction



Tune: Robert Schumann, 1810–1856

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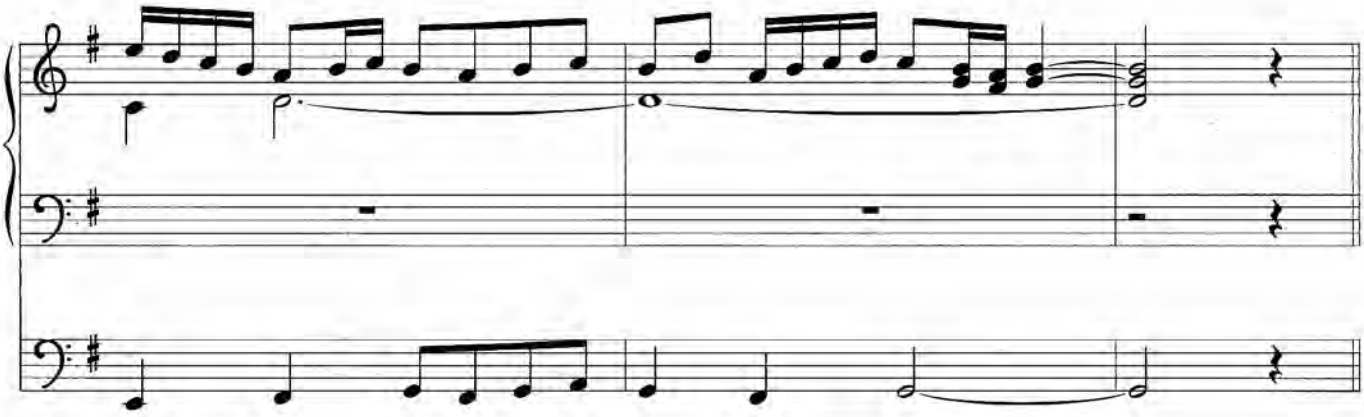
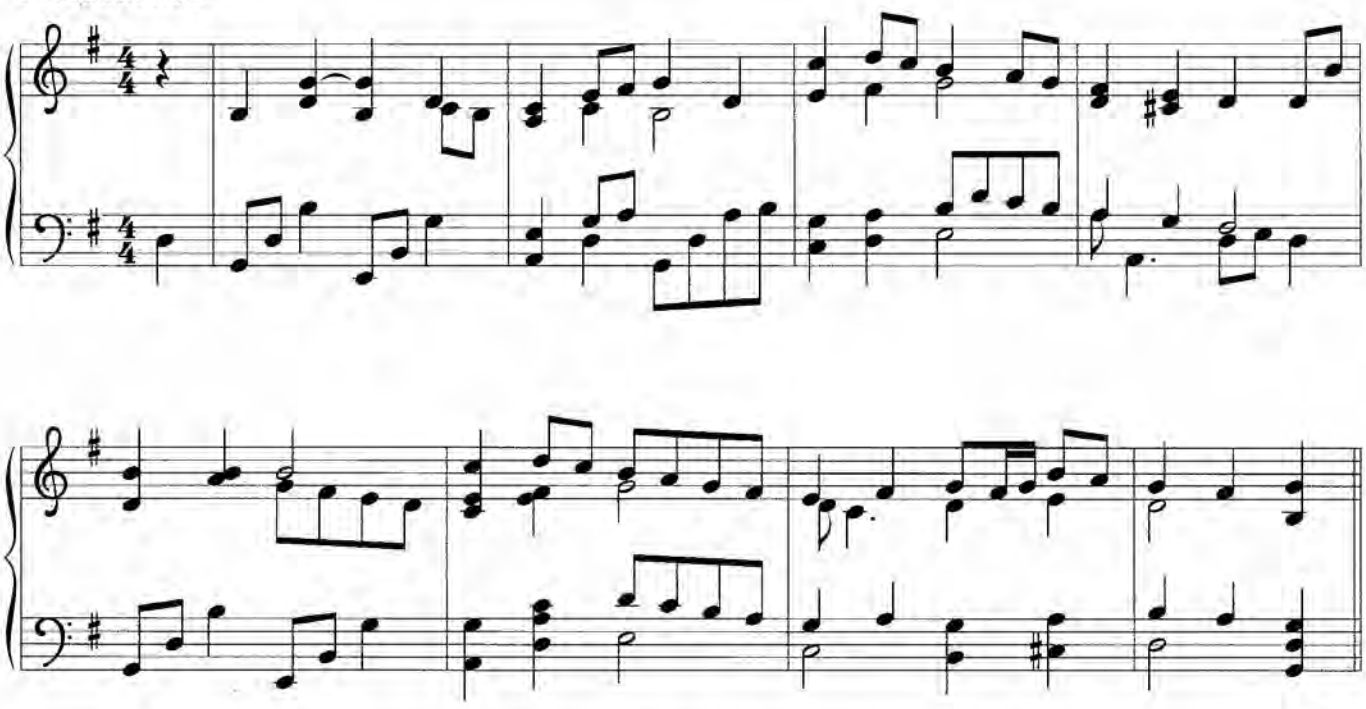


676 Lord, Speak to Us, That We May Speak

CANONBURY

Introduction



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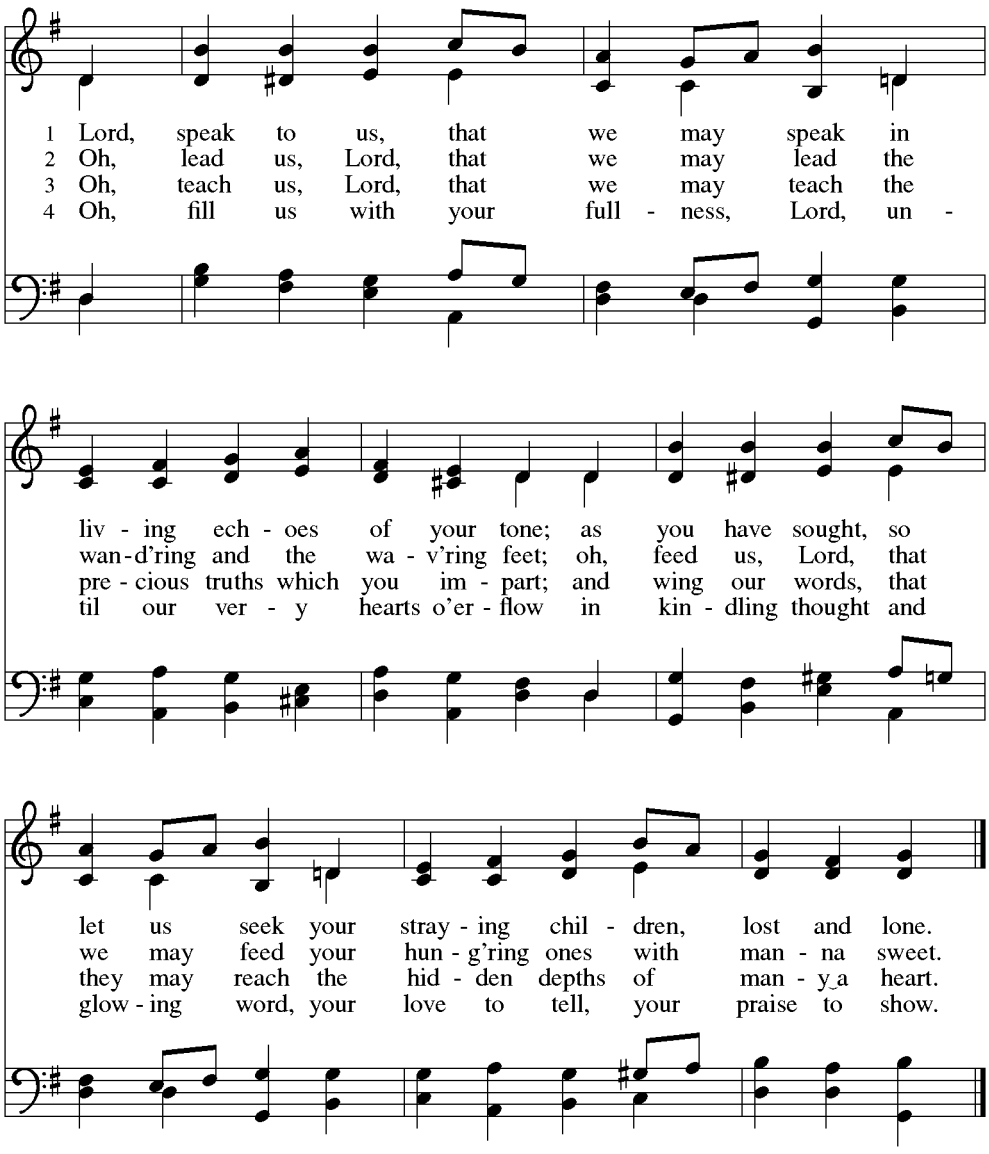
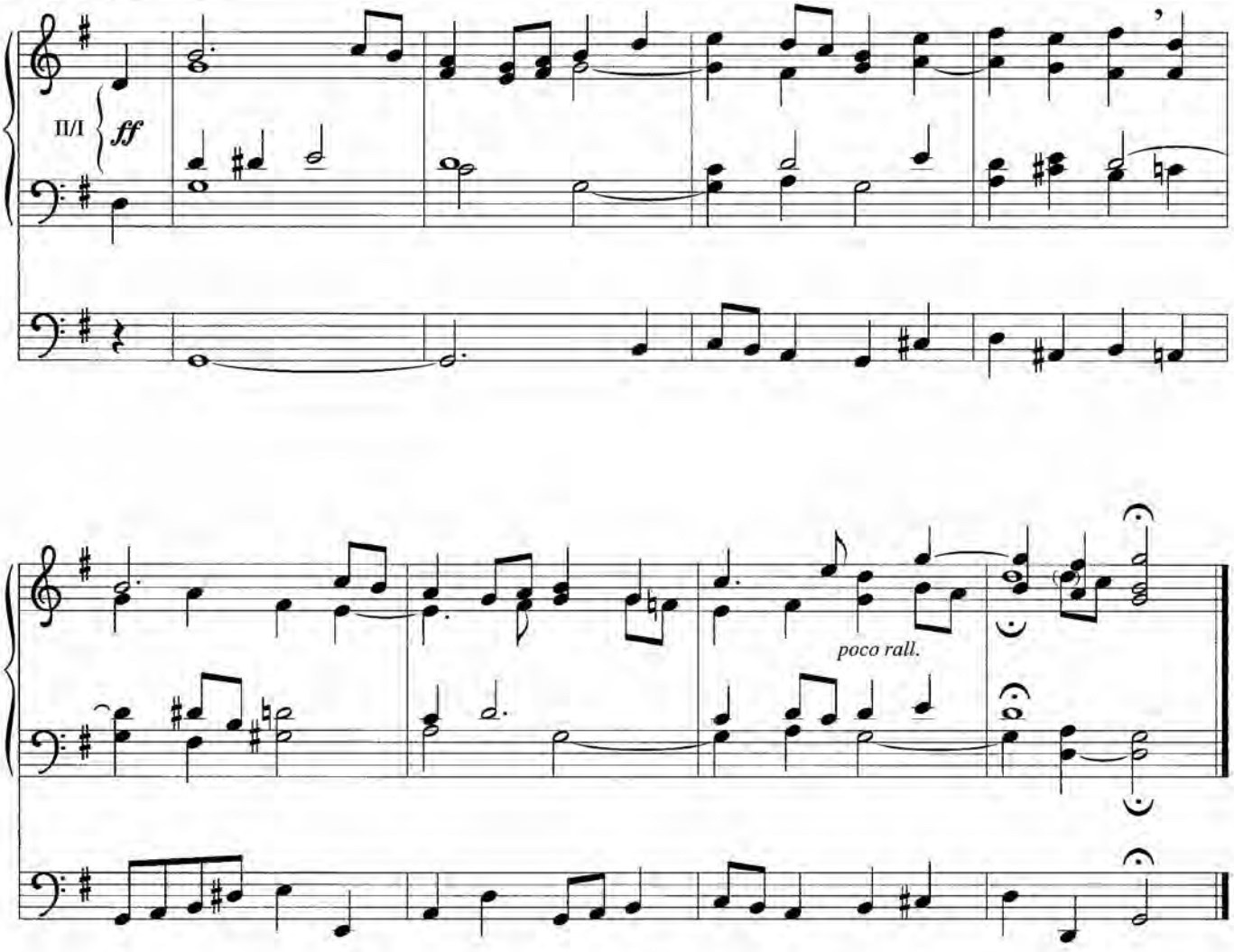
Lord, Speak to Us, That We May Speak



Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

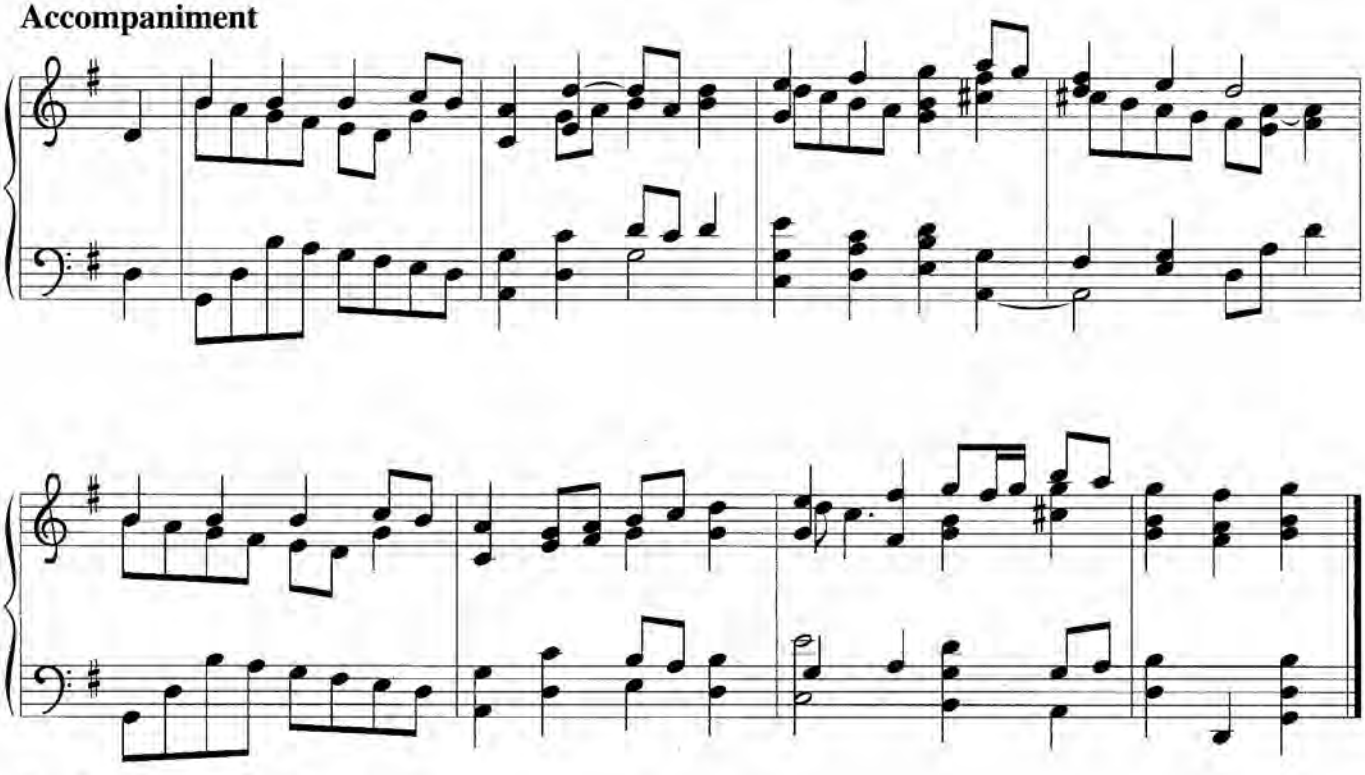
Accompaniment



676 Lord, Speak to Us, That We May Speak

CANONBURY

Accompaniment



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L: Go in peace. Live in love, as Christ loved us. **C: Thanks be to God.**

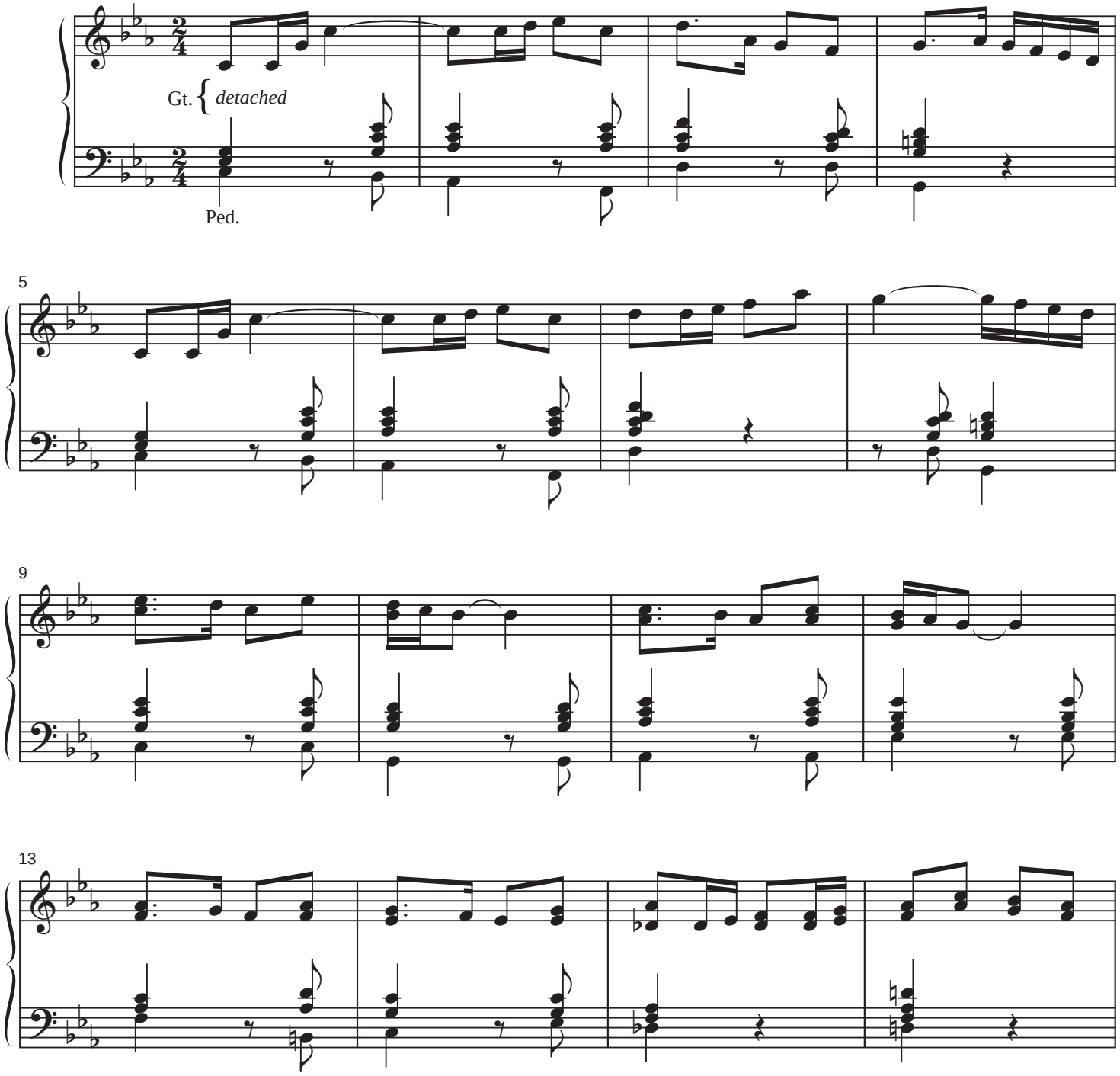
Postlude: *Fanfare in C minor* Michael Helman

Fanfare in C minor

Sw. Foundations 8, 4, 2, Reeds 8, 4
Gt. Foundations 8, 4, 2, Mixture, Reed 8, Sw. to Gt.
Ped. Foundations 16, 8, 4, Reed 8

Michael Helman

With energy ♩ = ca. 72



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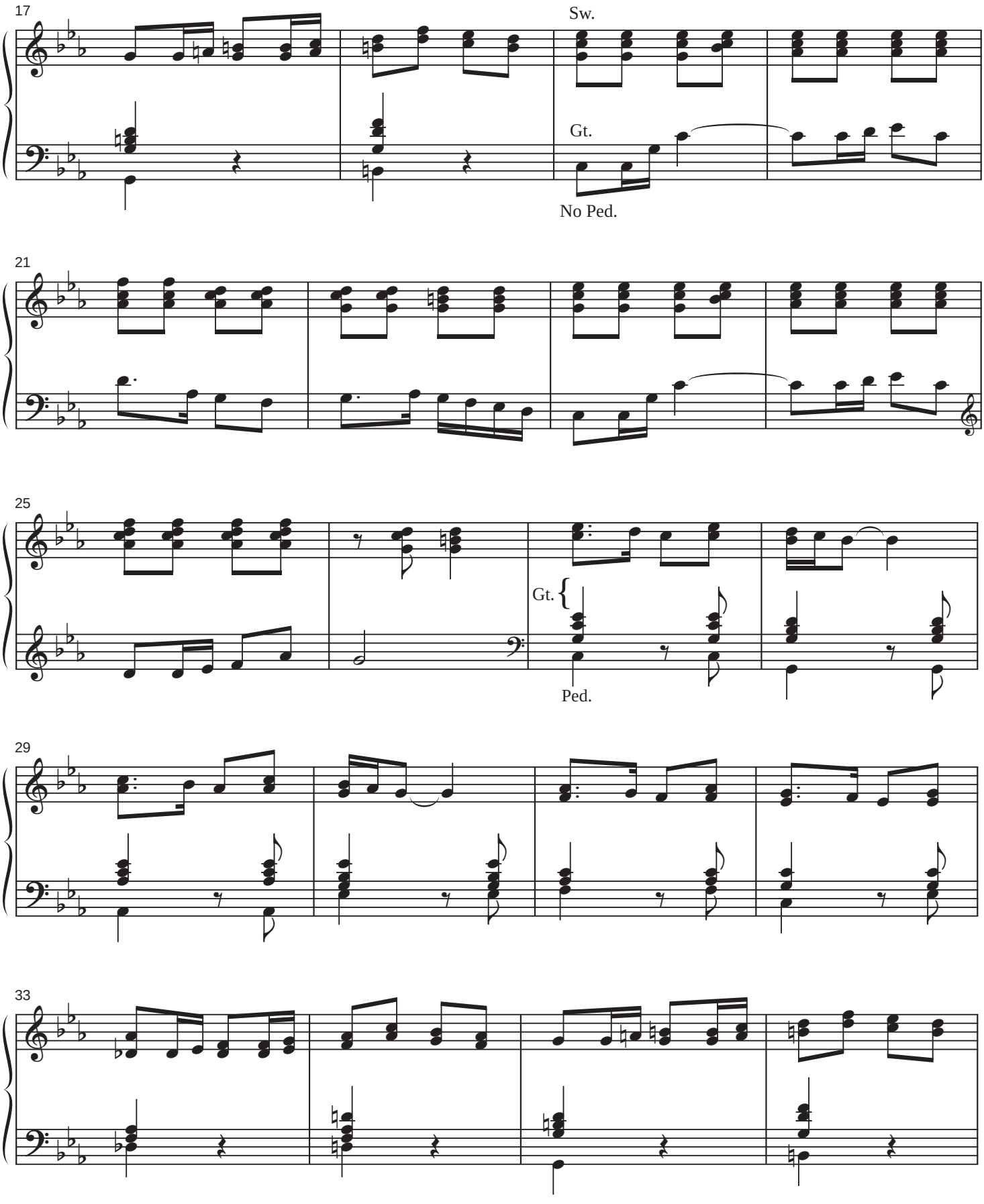
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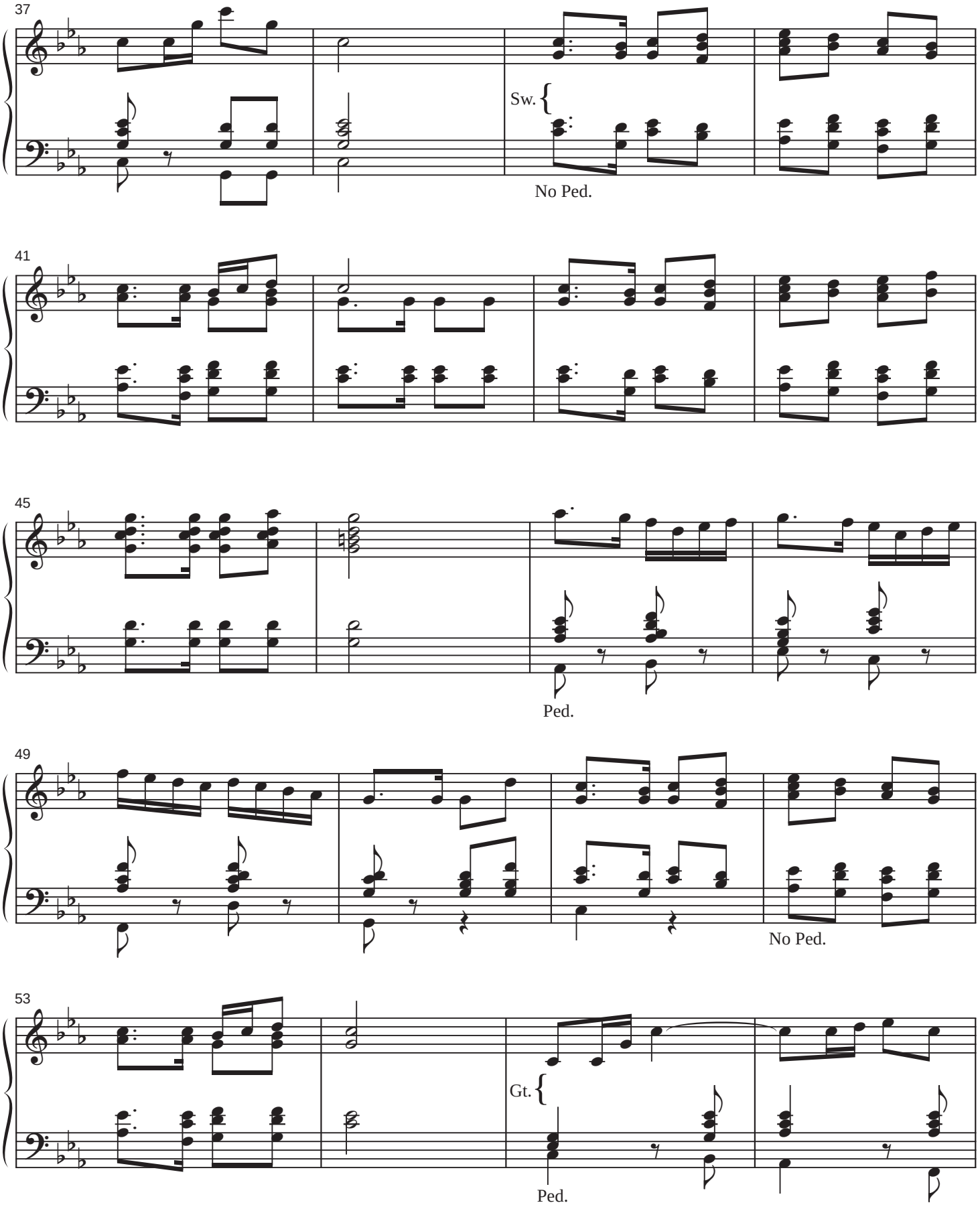
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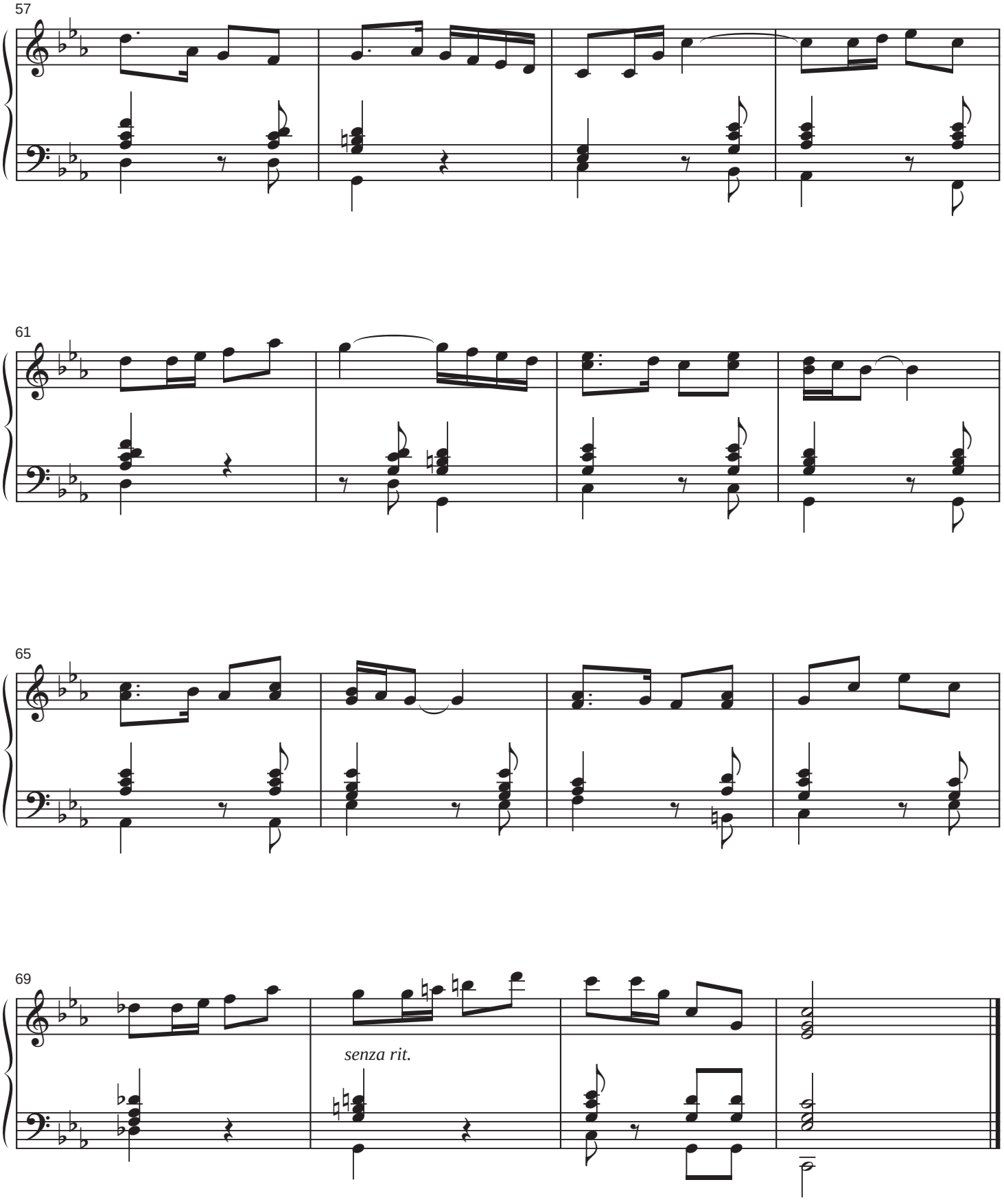
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senza rit.